



**1** καὶ ἔφθασεν ὁ μὴν ὁ ἔβδομος καὶ οἱ νίοὶ ισραὴλ ἐν πόλεσιν αὐτῶν καὶ συνήχθη ὁ λαὸς ὡς ἀνὴρ εἷς εἰς ιερουσαλημ

**2** καὶ ἀνέστη ἡσοῦς ὁ τοῦ ιωσεδεκ καὶ οἱ ἀδελφοὶ αὐτοῦ ἵερεῖς καὶ ζοροβαβελ ὁ τοῦ σαλαθιηλ καὶ οἱ ἀδελφοὶ αὐτοῦ καὶ φύκοδόμησαν τὸ θυσιαστήριον θεοῦ ισραὴλ τοῦ ἀνενέγκαι ἐπ' αὐτὸ δόλοκαυτώσεις κατὰ τὰ γεγραμμένα ἐν νόμῳ μωυσῆ ἀνθρώπου τοῦ θεοῦ

**3** καὶ ἤτοι μασαν τὸ θυσιαστήριον ἐπὶ τὴν ἑτοιμασίαν αὐτοῦ ὅτι ἐν καταπλήξει ἐπ' αὐτοὺς ἀπὸ τῶν λαῶν τῶν γαιῶν καὶ ἀνέβη ἐπ' αὐτὸ δόλοκαυτώσις τῷ κυρίῳ τὸ πρωὶ καὶ εἰς ἑσπέραν

**4** καὶ ἐποίησαν τὴν ἑορτὴν τῶν σκηνῶν κατὰ τὸ γεγραμμένον καὶ δόλοκαυτώσεις ἡμέραν ἐν ἡμέρᾳ ἐν ἀριθμῷ ὡς ἡ κρίσις λόγον ἡμέρας ἐν ἡμέρᾳ αὐτοῦ

**5** καὶ μετὰ τοῦτο δόλοκαυτώσεις ἐνδελεχισμοῦ καὶ εἰς τὰς νουμηνίας καὶ εἰς πάσας ἑορτὰς τὰς ἡγιασμένας καὶ παντὶ ἐκουσιαζομένῳ ἐκούσιον τῷ κυρίῳ

**6** ἐν ἡμέρᾳ μιᾶς τοῦ μηνὸς τοῦ ἔβδομου ἥρξαντο ἀναφέρειν δόλοκαυτώσεις τῷ κυρίῳ καὶ ὁ οἶκος κυρίου οὐκ ἐθεμελιώθη

**7** καὶ ἔδωκαν ἀργύριον τοῖς λατόμοις καὶ τοῖς τέκτοσιν καὶ βρώματα καὶ ποτὰ καὶ ἔλαιον τοῖς σηδανιν καὶ τοῖς σωριν ἐνέγκαι ἔνδιλα κέδρινα ἀπὸ τοῦ λιβάνου πρὸς θάλασσαν ιόπτης κατ' ἐπιχώρησιν κύρου βασιλέως περσῶν ἐπ' αὐτούς

**8** καὶ ἐν τῷ ἔτει τῷ δευτέρῳ τοῦ ἐλθεῖν αὐτοὺς εἰς οἶκον τοῦ θεοῦ εἰς ιερουσαλημ ἐν μηνὶ τῷ δευτέρῳ ἥρξατο ζοροβαβελ ὁ τοῦ σαλαθιηλ καὶ ἡσοῦς ὁ τοῦ ιωσεδεκ καὶ οἱ κατάλοιποι τῶν ἀδελφῶν αὐτῶν οἱ ἵερεῖς καὶ οἱ λευῖται καὶ πάντες οἱ ἐρχόμενοι ἀπὸ τῆς αἰχμαλωσίας εἰς ιερουσαλημ καὶ ἔστησαν τοὺς λευῖτας ἀπὸ εἰκοσαετοῦς καὶ ἐπάνω ἐπὶ τοὺς ποιοῦντας τὰ ἔργα ἐν οἴκῳ κυρίου

**9** καὶ ἔστη ἡσοῦς καὶ οἱ νίοὶ αὐτοῦ καὶ οἱ ἀδελφοὶ αὐτοῦ καδμιηλ καὶ οἱ νίοὶ αὐτοῦ νίοὶ ιουδα ἐπὶ τὸν ποιοῦντας τὰ ἔργα ἐν οἴκῳ τοῦ θεοῦ νίοὶ ηναδαδ νίοὶ αὐτῶν καὶ ἀδελφοὶ αὐτῶν οἱ λευῖται

**10** καὶ ἐθεμελίωσαν τοῦ οἰκοδομῆσαι τὸν οἶκον κυρίου καὶ ἔστησαν οἱ ἵερεῖς ἐστολισμένοι ἐν σάλπιγξιν καὶ οἱ λευῖται νίοὶ ασαφ ἐν κυμβάλοις τοῦ αἰνεῖν τὸν κύριον ἐπὶ χεῖρας δαυιδ βασιλέως ισραὴλ

**11** καὶ ἀπεκρίθησαν ἐν αἰνῷ καὶ ἀνθομολογήσει τῷ κυρίῳ ὅτι εἰς τὸν αἰῶνα τὸ ἔλεος αὐτοῦ ἐπὶ ισραὴλ καὶ πᾶς ὁ λαὸς ἐσήμαινον φωνὴν μεγάλην αἰνεῖν τῷ κυρίῳ ἐπὶ θεμελιώσει οἴκου κυρίου

**12** καὶ πολλοὶ ἀπὸ τῶν ἵερέων καὶ τῶν λευιτῶν καὶ ἄρχοντες τῶν πατριῶν οἱ πρεσβύτεροι οἱ εἰδοσαν τὸν οἶκον τὸν πρῶτον ἐν θεμελιώσει αὐτοῦ καὶ τοῦτον τὸν οἶκον ἐν δόφθαλμοῖς αὐτῶν ἔκλαιον φωνῇ μεγάλῃ καὶ ὅχλος ἐν σημασίᾳ μετ' εὐφροσύνης τοῦ ὑψῶσαι φόδην

**13** καὶ οὐκ ἦν ὁ λαὸς ἐπιγινώσκων φωνὴν σημασίας τῆς εὐφροσύνης ἀπὸ τῆς φωνῆς τοῦ κλαυθμοῦ τοῦ λαοῦ ὅτι ὁ λαὸς ἐκραύγασεν φωνῇ μεγάλῃ καὶ ἡ φωνὴ ἥκούετο ἔως ἀπὸ μακρόθεν

