Romans 4

Englische King James Version von 1611/1769 mit Strongs



1 What^{G5101} shall we say^{G2046} then^{G3767} that Abraham^{G11} our^{G2257} father^{G3962}, as pertaining^{G2596} to the flesh^{G4561}, hath found^{G2147}? 2 For^{G1063} if G1487 Abraham^{G11} were justified G1344 by G1537 works G2041, he hath G2192 whereof to glory G2745; but G235 not G3756 before G4314 God G2316. 3 For G1063 what G5101 saith G3004 the scripture G1124 G1161? Abraham G11 believed G4100 God G2316, and G2532 it was counted G3049 unto him G846 for G1519 righteousness G1343. 4 Now G1161 to him that worketh is G3049 the reward G3408 not G3756 reckoned G3049 of G2596 grace G5485, but G235 of G2596 debt G3783. 5 But G1161 to him that worketh G2038 not G3361, but G1161 believeth G4100 on G1909 him that justifieth G1344 the ungodly G765, his G846 faith G4102 is counted G3049 for G1519 righteousness G1343. 6 Even as G2509 David G1138 also G2532 describeth G3004 the blessedness G3108 of the man G444, unto whom G3739 God G2316 imputeth G3049 righteousness G1343 without G5565 works G2041, 7 Saying, Blessed G3107 are they whose G3739 iniquities G458 are forgiven G863, and G2532 whose G3739 sins G266 are covered G1943. 8 Blessed G3107 is the man G435 to whom G3739 the Lord G2962 will G3049 not G3364 impute G3049 sin G266.

 $\textbf{9} \quad \text{Cometh} \quad \text{this} \\ ^{\text{G3778}} \quad \text{blessedness} \\ ^{\text{G3108}} \quad \text{then} \\ ^{\text{G3767}} \quad \text{upon} \\ ^{\text{G1909}} \quad \text{the} \quad \text{circumcision} \\ ^{\text{G4061}} \quad \text{only}, \quad \text{or} \\ ^{\text{G2228}} \quad \text{upon} \\ ^{\text{G1909}} \quad \text{then} \\ ^{\text{G3767}} \quad \text{upon} \\ ^{\text{G3767}} \quad \text{upon} \\ ^{\text{G3767}} \quad \text{upon} \\ ^{\text{G3768}} \quad$ uncircumcision^{G203} also^{G2532}? for^{G1063} we say^{G3004} that^{G3754} faith^{G4102} was reckoned^{G3049} to Abraham^{G11} for^{G1519} righteousness^{G1343}. **10** How^{G4459} was it^{G3049} then^{G3767} reckoned^{G3049}? when he was^{G5607} in^{G1722} circumcision^{G4061}, or^{G2228} in^{G1722} uncircumcision^{G203}? Not^{G3756} in^{G1722} circumcision^{G4061}, but^{G235} in^{G1722} uncircumcision^{G203}. **11** And G2532 he $received^{G2983} \ the \ sign^{G4592} \ of \ circumcision^{G4061}, \ a \ seal^{G4973} \ of \ the \ right eousness^{G1343} \ of \ the \ faith^{G4102} \ which^{G3588} \ he \ had$ yet being G1722 uncircumcised G203: that G1519 he G846 might be G1511 the father G3962 of all G3956 them that believe G4100, $though^{G1223}\ they\ be\ not\ circumcised^{G203};\ that^{G1519}\ righteousness^{G1343}\ might\ be\ imputed^{G3049}\ unto\ them^{G846}\ also^{G2532};\ \textbf{12}$ And G2532 the father G3962 of circumcision G4061 to them who are not G3756 of G1537 the circumcision G4061 only G3440, but G235 who also G2532 walk walk in the steps G2487 of that faith of our G2257 father Abraham Abraham which he had being G1722 yet uncircumcised^{G203}. 13 For^{G1063} the promise^{G1860}, that he should be^{G1511} the^{G846} heir^{G2818} of the world^{G2889}, was $\mathsf{not}^{\mathsf{G3756}} \ \ \mathsf{to} \ \ \mathsf{Abraham}^{\mathsf{G11}}, \ \ \mathsf{or}^{\mathsf{G2228}} \ \ \mathsf{to} \ \ \mathsf{his}^{\mathsf{G846}} \ \ \mathsf{seed}^{\mathsf{G4690}}, \ \ \mathsf{through}^{\mathsf{G1223}} \ \ \mathsf{the} \ \ \mathsf{law}^{\mathsf{G3551}}, \ \ \mathsf{but}^{\mathsf{G235}} \ \ \mathsf{through}^{\mathsf{G1223}} \ \ \mathsf{the} \ \ \mathsf{Gamma}^{\mathsf{G3551}}$ righteousness G1343 of faith G4102 . 14 For G1063 if G1487 they which are of G1537 the law G3551 be heirs G2818 , faith G4102 is made void^{G2758}, and G2532 the promise made of none effect Because 15 Because 161063 the law Worketh wrath wrath wrath wrath 161063 the law 16106 $for^{G1063} \ where^{G3757} \ no^{G3756} \ law^{G3551} \ is^{G2076}, \ there \ is \ no^{G3761} \ transgression^{G3847}. \ \textbf{16} \ Therefore^{G1223 \ G5124} \ it \ is \ of^{G1537} \ no^{G3756} \ no^{$ faith^{G4102}, that^{G2443} it might be by^{G2596} grace^{G5485}; to the end^{G1519} the promise^{G1860} might be^{G1511} sure^{G949} to all^{G3956} the seed^{G4690}; not^{G3756} to that only^{G3440} which is of^{G1537} the law^{G3551}, but^{G235} to that also^{G2532} which is of^{G1537} the faith^{G4102} of Abraham^{G11}; who G3739 is G2076 the father G3962 of us G2257 all G3956.

17 (As G2531 it is written $^{G1125\,G3754}$, I have made G5087 thee G4571 a father G3962 of many G4183 nations G1484 ,) before G2713 him whom G3739 he believed G4100 , even G00 , who quickeneth G2227 the dead G3498 , and G2532 calleth G2564 those things which be G5607 not G3361 as though G5613 they were G5607 . 18 Who G3739 against G3844 hope G1680 believed G4100 in G1909 hope G1680 , that G1519 he G846 might become G1096 the father G3962 of many G4183 nations G1484 ; according G2596 to that which was spoken G2046 , So G3779 shall G2071 thy G4675 seed G4690 be G2071 . 19 And G2532 being not G3361 weak G770 in faith G4102 , he considered G2657 not G3756 his own G1438 body G4983 now G2235 dead G3499 , when he was G5225 about G4225 an hundred years old G1541 , neither yet G2532 the deadness G3500 of Sarah's G4564 womb G3388 : 20 He staggered G1252 not G3756 at G1519 the promise G1860 of God G2316 through unbelief G570 ; but G235 was strong G1743 in faith G4102 , giving G1325 glory G1391 to God G2316 ; 21 And G2532 being fully persuaded G4135 that G3754 , what G3739 he had promised G1861 , he was G2076 able G1415 also G2532 to perform G4160 . 22 And G2532 therefore G1352 it was imputed G3049 to him G846 for G1519 righteousness G1343 .

23 Now^{G1161} it was^{G1125} not^{G3756} written^{G1125} for his sake^{G1223} G^{G346} alone^{G3440}, that G^{G3754} it was imputed G^{G3049} to him G^{G846} ; **24** But G^{G235} for G^{G1223} us G^{G2248} also G^{G2532} , to whom G^{G3739} it shall be G^{G3195} imputed G^{G3049} , if we believe G^{G4100} on G^{G1909} him that raised

 $up^{G1453} \ Jesus^{G2424} \ our^{G2257} \ Lord^{G2962} \ from^{G1537} \ the \ dead^{G3498}; \ \textbf{25} \ Who^{G3739} \ was \ delivered^{G3860} \ for^{G1223} \ our^{G2257} \\ offences^{G3900}, and^{G2532} \ was \ raised \ again^{G1453} \ for^{G1223} \ our^{G2257} \ justification^{G1347}.$

Fußnoten

1. before him: or, like unto him