

# Romans 11



Englische King James Version von 1611/1769 mit Strong's

1 I say<sup>G3004</sup> then<sup>G3767</sup> G3361, Hath<sup>G683</sup> God<sup>G2316</sup> cast away<sup>G683</sup> his<sup>G846</sup> people<sup>G2992</sup>? God forbid<sup>G3361</sup> G1096. For<sup>G1063</sup> I<sup>G1473</sup> also<sup>G2532</sup> am<sup>G1510</sup> an Israelite<sup>G2475</sup>, of<sup>G1537</sup> the seed<sup>G4690</sup> of Abraham<sup>G11</sup>, of the tribe<sup>G5443</sup> of Benjamin<sup>G958</sup>. 2 God<sup>G2316</sup> hath<sup>G683</sup> not<sup>G3756</sup> cast away<sup>G683</sup> his<sup>G846</sup> people<sup>G2992</sup> which<sup>G3739</sup> he foreknew<sup>G4267</sup> G2228. Wot ye<sup>G1492</sup> not<sup>G3756</sup> what<sup>G5101</sup> the scripture<sup>G1124</sup> saith<sup>G3004</sup> of<sup>G1722</sup> Elias<sup>G2243</sup>? how<sup>G5613</sup> he maketh intercession<sup>G1793</sup> to God<sup>G2316</sup> against<sup>G2596</sup> Israel<sup>G2474</sup>, saying<sup>G3004</sup> 1, 3 Lord<sup>G2962</sup>, they have killed<sup>G615</sup> thy<sup>G4675</sup> prophets<sup>G4396</sup>, and<sup>G2532</sup> digged down<sup>G2679</sup> thine<sup>G4675</sup> altars<sup>G2379</sup>; and I<sup>G2504</sup> am left<sup>G5275</sup> alone<sup>G3441</sup>, and<sup>G2532</sup> they seek<sup>G2212</sup> my<sup>G3450</sup> life<sup>G5590</sup>. 4 But<sup>G235</sup> what<sup>G5101</sup> saith<sup>G3004</sup> the answer of God<sup>G5538</sup> unto him<sup>G846</sup>? I have reserved<sup>G2641</sup> to myself<sup>G1683</sup> seven thousand<sup>G2035</sup> men<sup>G435</sup>, who<sup>G3748</sup> have<sup>G2578</sup> not<sup>G3756</sup> bowed<sup>G2578</sup> the knee<sup>G1119</sup> to the image of Baal<sup>G896</sup>. 5 Even so<sup>G3779</sup> then<sup>G3767</sup> at<sup>G1722</sup> this present<sup>G3568</sup> time<sup>G2540</sup> also<sup>G2532</sup> there is<sup>G1096</sup> a remnant<sup>G3005</sup> according<sup>G2596</sup> to the election<sup>G1589</sup> of grace<sup>G5485</sup>. 6 And<sup>G1161</sup> if<sup>G1487</sup> by grace<sup>G5485</sup>, then is it no more<sup>G2089</sup> G3765 of<sup>G1537</sup> works<sup>G2041</sup>: otherwise<sup>G1893</sup> grace<sup>G5485</sup> is<sup>G1096</sup> no more<sup>G2089</sup> G3765 grace<sup>G5485</sup>. But<sup>G1161</sup> if<sup>G1487</sup> it be of<sup>G1537</sup> works<sup>G2041</sup>, then is it<sup>G2076</sup> no more<sup>G2089</sup> G3765 grace<sup>G5485</sup>. otherwise<sup>G1893</sup> work<sup>G2041</sup> is<sup>G2076</sup> no more<sup>G2089</sup> G3765 work<sup>G2041</sup>. 7 What<sup>G5101</sup> then<sup>G3767</sup>? Israel<sup>G2474</sup> hath<sup>G2013</sup> not<sup>G3756</sup> obtained<sup>G2013</sup> that<sup>G5127</sup> which<sup>G3739</sup> he seeketh for<sup>G1934</sup>; but<sup>G1161</sup> the election<sup>G1589</sup> hath obtained it<sup>G2013</sup>, and<sup>G1161</sup> the rest<sup>G3062</sup> were blinded<sup>G44562</sup> 8 (According as<sup>G2531</sup> it is written<sup>G1125</sup>, God<sup>G2316</sup> hath given<sup>G1325</sup> them<sup>G846</sup> the spirit<sup>G4151</sup> of slumber<sup>G2659</sup>, eyes<sup>G3788</sup> that they should<sup>G991</sup> not<sup>G3361</sup> see<sup>G991</sup>, and<sup>G2532</sup> ears<sup>G3775</sup> that they should<sup>G191</sup> not<sup>G3361</sup> hear<sup>G191</sup>;) unto<sup>G2193</sup> this<sup>G4594</sup> day<sup>G2250</sup> 3. 9 And<sup>G2532</sup> David<sup>G1138</sup> saith<sup>G3004</sup>, Let<sup>G1096</sup> their<sup>G846</sup> table<sup>G5132</sup> be made<sup>G1096</sup> a snare<sup>G1519</sup> G3803, and<sup>G2532</sup> a trap<sup>G1519</sup> G2339, and<sup>G2532</sup> a stumblingblock<sup>G1519</sup> G4625, and<sup>G2532</sup> a recompence<sup>G1519</sup> G468 unto them<sup>G846</sup>: 10 Let<sup>G4654</sup> their<sup>G846</sup> eyes<sup>G3788</sup> be darkened<sup>G4654</sup>, that they may<sup>G991</sup> not<sup>G3361</sup> see<sup>G991</sup>, and<sup>G2532</sup> bow down<sup>G4781</sup> their<sup>G846</sup> back<sup>G3577</sup> alway<sup>G1275</sup>. 11 I say<sup>G3004</sup> then<sup>G3767</sup> G3361, Have they stumbled<sup>G4417</sup> that<sup>G2443</sup> they should fall<sup>G4098</sup>? God forbid<sup>G3361</sup> G1096: but<sup>G235</sup> rather through their<sup>G846</sup> fall<sup>G3900</sup> salvation<sup>G4991</sup> is come unto the Gentiles<sup>G1484</sup>, for to<sup>G1519</sup> provoke<sup>G3863</sup> them<sup>G846</sup> to jealousy<sup>G3863</sup>. 12 Now<sup>G1161</sup> if<sup>G1487</sup> the fall<sup>G3900</sup> of them<sup>G846</sup> be the riches<sup>G4149</sup> of the world<sup>G2889</sup>, and<sup>G2532</sup> the diminishing<sup>G2275</sup> of them<sup>G846</sup> the riches<sup>G4149</sup> of the Gentiles<sup>G1484</sup>; how<sup>G4214</sup> much more<sup>G3123</sup> their<sup>G846</sup> fulness<sup>G4138</sup>? 13 For<sup>G1063</sup> I speak<sup>G3004</sup> to you<sup>G5213</sup> Gentiles<sup>G1484</sup>, inasmuch as<sup>G1909</sup> G3745 G3303 I<sup>G1473</sup> am<sup>G1510</sup> the apostle<sup>G652</sup> of the Gentiles<sup>G1484</sup>, I magnify<sup>G1392</sup> mine<sup>G3450</sup> office<sup>G1248</sup>: 14 If by any means<sup>G1513</sup> G4458 I may provoke to emulation<sup>G3863</sup> them which are my<sup>G3450</sup> flesh<sup>G4561</sup>, and<sup>G2532</sup> might save<sup>G4982</sup> some<sup>G5100</sup> of<sup>G1537</sup> them<sup>G846</sup>. 15 For<sup>G1063</sup> if<sup>G1487</sup> the casting away<sup>G580</sup> of them<sup>G846</sup> be the reconciling<sup>G2643</sup> of the world<sup>G2889</sup>, what<sup>G5101</sup> shall the receiving<sup>G4356</sup> of them be, but<sup>G1508</sup> life<sup>G2222</sup> from<sup>G1537</sup> the dead<sup>G3498</sup>? 16 For<sup>G1161</sup> if<sup>G1487</sup> the firstfruit<sup>G536</sup> be holy<sup>G40</sup>, the lump<sup>G5445</sup> is also<sup>G2532</sup> holy: and<sup>G2532</sup> if<sup>G1487</sup> the root<sup>G4491</sup> be holy<sup>G40</sup>, so<sup>G2532</sup> are the branches<sup>G2798</sup>. 17 And<sup>G1161</sup> if some<sup>G1536</sup> of the branches<sup>G2798</sup> be broken off<sup>G1575</sup>, and<sup>G1161</sup> thou<sup>G4771</sup>, being<sup>G5607</sup> a wild olive tree<sup>G65</sup>, wert grafted in<sup>G1461</sup> among<sup>G1722</sup> them<sup>G846</sup>, and<sup>G2532</sup> with<sup>G4791</sup> them<sup>G1096</sup> partakest<sup>G4791</sup> of the root<sup>G4491</sup> and<sup>G2532</sup> fatness<sup>G4096</sup> of the olive tree<sup>G1636,5</sup>; 18 Boast<sup>G2620</sup> not<sup>G3361</sup> against<sup>G2620</sup> the branches<sup>G2798</sup>. But<sup>G1161</sup> if<sup>G1487</sup> thou boast<sup>G2620</sup>, thou<sup>G4771</sup> bearest<sup>G941</sup> not<sup>G3756</sup> the root<sup>G4491</sup>, but<sup>G235</sup> the root<sup>G4491</sup> thee<sup>G4571</sup>. 19 Thou wilt say<sup>G2046</sup> then<sup>G3767</sup>, The branches<sup>G2798</sup> were broken off<sup>G1575</sup>, that<sup>G2443</sup> I<sup>G1473</sup> might be grafted in<sup>G1461</sup>. 20 Well<sup>G2573</sup>; because of unbelief<sup>G570</sup> they were broken off<sup>G1575</sup>, and<sup>G1161</sup> thou<sup>G4771</sup> standest<sup>G2476</sup> by faith<sup>G4102</sup>. Be<sup>G5309</sup> not<sup>G3361</sup> highminded<sup>G5309</sup>, but<sup>G235</sup> fear<sup>G5399</sup>: 21 For<sup>G1063</sup> if<sup>G1487</sup> God<sup>G2316</sup> spared<sup>G5339</sup> not<sup>G3756</sup> the natural<sup>G5449</sup> branches<sup>G2798</sup> G2596, take heed lest<sup>G4458</sup> G3381 he<sup>G5339</sup> also<sup>G3381</sup> spare<sup>G5339</sup> not<sup>G3761</sup> thee<sup>G4675</sup>. 22 Behold<sup>G1492</sup> therefore<sup>G3767</sup> the goodness<sup>G5544</sup> and<sup>G2532</sup> severity<sup>G663</sup> of God<sup>G2316</sup>: on<sup>G1909</sup> them which fell<sup>G4098</sup> G3303, severity<sup>G663</sup>, but<sup>G1161</sup> toward<sup>G1909</sup> thee<sup>G4571</sup>, goodness<sup>G5544</sup>, if<sup>G1437</sup> thou continue<sup>G1961</sup> in his goodness<sup>G5544</sup>: otherwise<sup>G1893</sup> thou<sup>G4771</sup> also<sup>G2532</sup> shalt be cut off<sup>G1581</sup>. 23 And<sup>G1161</sup> they<sup>G1565</sup> also<sup>G2532</sup>, if<sup>G3362</sup> they abide<sup>G1961</sup> not<sup>G3362</sup> still in unbelief<sup>G570</sup>, shall be grafted in<sup>G1461</sup>: for<sup>G1063</sup> God<sup>G2316</sup> is<sup>G2076</sup> able<sup>G1415</sup> to graff<sup>G1461</sup> them<sup>G846</sup> in<sup>G1461</sup> again<sup>G3825</sup>. 24 For<sup>G1063</sup> if<sup>G1487</sup> thou<sup>G4771</sup> wert cut<sup>G1581</sup> out of<sup>G1537</sup> the olive tree<sup>G2596</sup> which is wild<sup>G65</sup> by<sup>G2596</sup> nature<sup>G5449</sup>, and<sup>G2532</sup> wert grafted<sup>G1461</sup> contrary to<sup>G3844</sup> nature<sup>G5449</sup> into<sup>G1519</sup> a good olive tree<sup>G2565</sup>: how much<sup>G4214</sup> more<sup>G3123</sup> shall these<sup>G3778</sup>, which be the natural<sup>G2596</sup> G5449 branches, be grafted into<sup>G1461</sup> their own<sup>G2398</sup> olive tree<sup>G1636</sup>? 25 For<sup>G1063</sup> I would<sup>G2309</sup> not<sup>G3756</sup>, brethren<sup>G80</sup>, that ye<sup>G5209</sup> should be ignorant<sup>G50</sup> of this<sup>G5124</sup>

mystery<sup>G3466</sup>, lest<sup>G3363</sup> ye should be<sup>G5600</sup> wise<sup>G5429</sup> in<sup>G3844</sup> your own conceits<sup>G1438</sup>; that<sup>G3754</sup> blindness<sup>G4457</sup> in<sup>G575</sup>  
 part<sup>G3313</sup> is happened<sup>G1096</sup> to Israel<sup>G2474</sup>, until<sup>G891</sup> G3739 the fulness<sup>G4138</sup> of the Gentiles<sup>G1484</sup> be come in<sup>G1525</sup>. **26**  
 And<sup>G2532</sup> so<sup>G3779</sup> all<sup>G3956</sup> Israel<sup>G2474</sup> shall be saved<sup>G4982</sup>: as<sup>G2531</sup> it is written<sup>G1125</sup>, There shall come<sup>G2240</sup> out of  
 Sion<sup>G4622</sup> the Deliverer<sup>G4506</sup>, and<sup>G2532</sup> shall turn away<sup>G654</sup> ungodliness<sup>G763</sup> from<sup>G575</sup> Jacob<sup>G2384</sup>: **27** For<sup>G2532</sup> this<sup>G3778</sup> is  
 my<sup>G3844</sup> covenant<sup>G1700</sup> unto them<sup>G846</sup>, when<sup>G3752</sup> I shall take away<sup>G851</sup> their<sup>G846</sup> sins<sup>G266</sup>. **28** As concerning<sup>G2596</sup>  
 G3303 the gospel<sup>G2098</sup>, they are enemies<sup>G2190</sup> for your sakes<sup>G1223</sup> G5209. but<sup>G1161</sup> as touching<sup>G2596</sup> the election<sup>G1589</sup>, they are  
 beloved<sup>G27</sup> for<sup>G1223</sup> the fathers<sup>G3962</sup> sakes<sup>G1223</sup>. **29** For<sup>G1063</sup> the gifts<sup>G5486</sup> and<sup>G2532</sup> calling<sup>G2821</sup> of God<sup>G2316</sup> are without  
 repentance<sup>G278</sup>. **30** For<sup>G1063</sup> as<sup>G5618</sup> G2532 ye<sup>G5210</sup> in times past<sup>G4218</sup> have not believed<sup>G544</sup> God<sup>G2316</sup>, yet<sup>G1161</sup> have<sup>G1653</sup>  
 now<sup>G3568</sup> obtained mercy<sup>G1653</sup> through<sup>G5130</sup> their unbelief<sup>G543.7</sup>. **31** Even so<sup>G3779</sup> have<sup>G544</sup> these<sup>G3778</sup> also<sup>G2532</sup> now<sup>G3568</sup>  
 not believed<sup>G544</sup>, that<sup>G2443</sup> through your<sup>G5212</sup> mercy<sup>G1656</sup> they<sup>G846</sup> also<sup>G2532</sup> may obtain mercy<sup>G1653.8</sup>. **32** For<sup>G1063</sup> God<sup>G2316</sup>  
 hath concluded<sup>G4788</sup> them all<sup>G3956</sup> in<sup>G1519</sup> unbelief<sup>G543</sup>, that<sup>G2443</sup> he might have mercy<sup>G1653</sup> upon all<sup>G3956</sup>. **9**

**33** O<sup>G5599</sup> the depth<sup>G899</sup> of the riches<sup>G4149</sup> both<sup>G2532</sup> of the wisdom<sup>G4678</sup> and<sup>G2532</sup> knowledge<sup>G1108</sup> of God<sup>G2316</sup>! how<sup>G5613</sup>  
 unsearchable<sup>G419</sup> are his<sup>G846</sup> judgments<sup>G2917</sup>, and<sup>G2532</sup> his<sup>G846</sup> ways<sup>G3598</sup> past finding out<sup>G421</sup>! **34** For<sup>G1063</sup> who<sup>G5101</sup> hath  
 known<sup>G1097</sup> the mind<sup>G3563</sup> of the Lord<sup>G2962</sup>? or<sup>G2228</sup> who<sup>G5101</sup> hath been<sup>G1096</sup> his<sup>G846</sup> counsellor<sup>G4825</sup>? **35** Or<sup>G2228</sup> who<sup>G5101</sup>  
 hath first given<sup>G4272</sup> to him<sup>G846</sup>, and<sup>G2532</sup> it shall be recompensed<sup>G467</sup> unto him<sup>G846</sup> again<sup>G467</sup>? **36** For<sup>G3754</sup> of<sup>G1537</sup>  
 him<sup>G846</sup>, and<sup>G2532</sup> through<sup>G1223</sup> him<sup>G846</sup>, and<sup>G2532</sup> to<sup>G1519</sup> him<sup>G846</sup>, are all things<sup>G3956</sup>: to whom<sup>G846</sup> be glory<sup>G1391</sup> for<sup>G1519</sup>  
 ever<sup>G165</sup>. Amen<sup>G281</sup>. **10**

## Fußnoten

1. of Elias: Gr. in Elias?
2. blinded: or, hardened
3. slumber: or, remorse
4. diminishing: or, decay, or, loss
5. among them: or, for them
6. blindness: or, hardness
7. believed: or, obeyed
8. believed: or, obeyed
9. concluded...: or, shut them all up together
10. whom: Gr. him