## **Revelation 8**

Englische King James Version von 1611/1769 mit Strongs



1 And  $^{\text{G2532}}$  when  $^{\text{G3753}}$  he had opened  $^{\text{G455}}$  the seventh  $^{\text{G1442}}$  seal  $^{\text{G4973}}$ , there was  $^{\text{G1096}}$  silence  $^{\text{G4602}}$  in  $^{\text{G1722}}$  heaven  $^{\text{G37772}}$  about the space of  $^{\text{G5613}}$  half an hour  $^{\text{G2256}}$ . 2 And  $^{\text{G2532}}$  I saw  $^{\text{G1492}}$  the seven  $^{\text{G2033}}$  angels  $^{\text{G32}}$  which  $^{\text{G3739}}$  stood  $^{\text{G2476}}$  before  $^{\text{G1799}}$  God  $^{\text{G2316}}$ ; and  $^{\text{G2532}}$  to them  $^{\text{G846}}$  were given  $^{\text{G1325}}$  seven  $^{\text{G2033}}$  trumpets  $^{\text{G4536}}$ . 3 And  $^{\text{G2532}}$  another  $^{\text{G243}}$  angel  $^{\text{G32}}$  came  $^{\text{G2064}}$  and  $^{\text{G2532}}$  stood  $^{\text{G2476}}$  at  $^{\text{G1909}}$  the altar  $^{\text{G2379}}$ , having  $^{\text{G2192}}$  a golden  $^{\text{G5552}}$  censer  $^{\text{G3031}}$ ; and  $^{\text{G2532}}$  there was given  $^{\text{G1325}}$  unto him  $^{\text{G846}}$  much  $^{\text{G4183}}$  incense  $^{\text{G2368}}$ , that  $^{\text{G2443}}$  he should offer  $^{\text{G1325}}$  it with the prayers  $^{\text{G4335}}$  of all  $^{\text{G3956}}$  saints  $^{\text{G40}}$  upon  $^{\text{G1909}}$  the golden  $^{\text{G5552}}$  altar  $^{\text{G2379}}$  which  $^{\text{G3588}}$  was before  $^{\text{G1799}}$  the throne  $^{\text{G2362}}$ . 1 4 And  $^{\text{G2532}}$  the smoke  $^{\text{G2586}}$  of the incense  $^{\text{G2368}}$ , which came with the prayers  $^{\text{G4335}}$  of the saints  $^{\text{G40}}$ , ascended up  $^{\text{G305}}$  before  $^{\text{G1799}}$  God  $^{\text{G2316}}$  out of  $^{\text{G1537}}$  the angel's  $^{\text{G32}}$  hand  $^{\text{G5495}}$ . 5 And  $^{\text{G2532}}$  the angel  $^{\text{G32}}$  took  $^{\text{G2983}}$  the censer  $^{\text{G3031}}$ , and  $^{\text{G2532}}$  filled  $^{\text{G1077}}$  it  $^{\text{G846}}$  with  $^{\text{G1537}}$  fire  $^{\text{G4442}}$  of the altar  $^{\text{G2379}}$ , and  $^{\text{G2532}}$  cast  $^{\text{G906}}$  it into  $^{\text{G1519}}$  the earth  $^{\text{G1093}}$ : and  $^{\text{G2532}}$  the seven  $^{\text{G2033}}$  angels  $^{\text{G32}}$  which  $^{\text{G3588}}$  had  $^{\text{G25435}}$  prepared  $^{\text{G2090}}$  themselves  $^{\text{G4438}}$  sound  $^{\text{G25437}}$  sound  $^{\text{G25437}}$ .

 $\textbf{7} \ \text{The first}^{\text{G4413}} \ \text{angel}^{\text{G32}} \ \text{sounded}^{\text{G4537}}, \ \text{and}^{\text{G2532}} \ \text{there followed}^{\text{G1096}} \ \text{hail}^{\text{G5464}} \ \text{and}^{\text{G2532}} \ \text{fire}^{\text{G4442}} \ \text{mingled}^{\text{G3396}} \ \text{with}$ blood<sup>G129</sup>, and G2532 they were cast G906 upon the earth and and an and G2532 the third part G5154 of trees was burnt  ${\sf up}^{\sf G2618}, {\sf and}^{\sf G2532} \, {\sf all}^{\sf G3956} \, {\sf green}^{\sf G5515} \, {\sf grass}^{\sf G5528} \, {\sf was} \, {\sf burnt} \, {\sf up}^{\sf G2618}. \, {\sf 8} \, {\sf And}^{\sf G2532} \, {\sf the} \, {\sf second}^{\sf G1208} \, {\sf angel}^{\sf G32} \, {\sf sounded}^{\sf G4537},$  $\text{and}^{G2532} \text{ as it were}^{G5613} \text{ a great}^{G3173} \text{ mountain}^{G3735} \text{ burning}^{G2545} \text{ with fire}^{G4442} \text{ was } \text{cast}^{G906} \text{ into}^{G1519} \text{ the sea}^{G2281} \text{:}$ and G2532 the third part G5154 of the sea G2281 became Blood Blood And G2532 the third part G5154 of the creatures G2938 which G3588 were in G1722 the sea G2281, and had G2192 life G5590, died G599; and G2532 the third part G5154 of the ships G4143 were  $destroyed^{G1311}$ . 10 And  $destroyed^{G1311}$  angel  $destroyed^{G4537}$  and  $destroyed^{G4537}$  and heaven<sup>G3772</sup>, burning<sup>G2545</sup> as it were G5613 a lamp G2985, and G2532 it fell G4098 upon G1909 the third part G5154 of the rivers G4215, and  $^{G2532}$  upon  $^{G1909}$  the fountains  $^{G4077}$  of waters  $^{G5204}$ ; 11 And  $^{G2532}$  the name  $^{G3686}$  of the star  $^{G792}$  is called  $^{G3004}$ Wormwood<sup>G894</sup>: and G2532 the third part of the waters became became wormwood wormwood wormwood and many many many wormwood wormw men<sup>G444</sup> died<sup>G599</sup> of G1537 the waters G5204, because G3754 they were made bitter G4087. 12 And G2532 the fourth G5067 angel G32 sounded<sup>G4537</sup>, and G2532 the third part G5154 of the sun G2246 was smitten and G2532 the third part G5154 of the moon G4582, and G2532 the third part G5154 of the stars G792; so as G2443 the third part G5154 of them G846 was darkened G4654, and G2532 the  $day^{G2250}$  shone  $day^{G25316}$  not  $day^{G3361}$  for a third part  $day^{G2532}$  of it  $day^{G2532}$  the night  $day^{G3571}$  likewise  $day^{G3668}$ . 13 And  $day^{G2532}$  I  $beheld^{G1492}, and^{G2532} \ heard^{G191} \ an^{G1520} \ angel^{G32} \ flying^{G4072} \ through^{G1722} \ the \ midst \ of \ heaven^{G3321}, \ saying^{G3004} \ with \ angel^{G3004} \ midst \ of \ heaven^{G3321} \ heard^{G3004} \ with \ angel^{G3004} \ midst \ of \ heaven^{G3321} \ heard^{G3004} \ with \ angel^{G3004} \ midst \ of \ heaven^{G3321} \ heard^{G3004} \ midst \ of \ heard^{G3004} \ mids$  $loud^{G3173}\ voice^{G5456},\ Woe^{G3759},\ woe^{G3759},\ woe^{G3759},\ to\ the\ inhabiters^{G2730}\ of^{G1909}\ the\ earth^{G1093}\ by\ reason\ of^{G1537}\ the$ other G3062 voices G5456 of the trumpet G4536 of the three angels angels which angels are yet G3195 to sound G4537!

## Fußnoten

1. offer...: or, add it to the prayers

2. into: or, upon