1 And ${ }^{G 2532}$ I saw ${ }^{G 1492}$ when ${ }^{G 3753}$ the Lamb ${ }^{G 721}$ opened ${ }^{G 455}$ one ${ }^{G 3391}$ of ${ }^{G 1537}$ the seals ${ }^{G 4973}$, and ${ }^{G 2532}$ I heard ${ }^{G 191}$, as it were ${ }^{\mathrm{G} 513}$ the noise ${ }^{\mathrm{G} 5456}$ of thunder ${ }^{\mathrm{G} 1027}$, one ${ }^{\mathrm{G} 1520}$ of ${ }^{\mathrm{G} 1537}$ the four ${ }^{\mathrm{G} 5064}$ beasts ${ }^{\mathrm{G} 2226}$ saying ${ }^{\mathrm{G} 3004}$, Come ${ }^{\mathrm{G} 2064}$ and ${ }^{\mathrm{G} 2532}$ see ${ }^{\mathrm{G} 991}$. 2 And $^{\mathrm{G} 2532} \mathrm{I}$ saw $^{\mathrm{G} 1492}$, and ${ }^{\mathrm{G} 2532}$ behold ${ }^{\mathrm{G} 2400}$ a white ${ }^{\mathrm{G} 3022}$ horse ${ }^{\mathrm{G} 2462}$ : and ${ }^{\mathrm{G} 2532}$ he that sat ${ }^{\mathrm{G} 2521}$ on $^{\mathrm{G} 1909}$ him $^{\mathrm{G} 846}$ had $^{\mathrm{G} 2192}$ a bow ${ }^{\mathrm{G} 5115}$; and ${ }^{\mathrm{G} 2532}$ a crown ${ }^{\mathrm{G} 4735}$ was given ${ }^{\mathrm{G} 1325}$ unto him ${ }^{\mathrm{G} 846}$ : and ${ }^{\mathrm{G} 2532}$ he went forth ${ }^{\mathrm{G} 1831}$ conquering ${ }^{\mathrm{G} 3528}$, and ${ }^{\mathrm{G} 2532}$ to ${ }^{\mathrm{G} 2443}$ conquer ${ }^{\mathrm{G} 3528}$.

3 And ${ }^{\mathrm{G} 2532}$ when ${ }^{\mathrm{G} 3753}$ he had opened ${ }^{\mathrm{G} 455}$ the second ${ }^{\mathrm{G} 1208}$ seal ${ }^{\mathrm{G} 4973}$, I heard ${ }^{\mathrm{G} 191}$ the second ${ }^{\mathrm{G} 1208}$ beast ${ }^{\mathrm{G} 2226}$ say ${ }^{\mathrm{G} 3004}$, Come ${ }^{\mathrm{G} 2064}$ and $^{\mathrm{G} 2532}$ see $^{\mathrm{G} 991}$. 4 And ${ }^{\mathrm{G} 2532}$ there went out ${ }^{\mathrm{G} 1831}$ another ${ }^{\mathrm{G} 243}$ horse ${ }^{\mathrm{G} 2462}$ that was red ${ }^{\mathrm{G} 4450}$ : and ${ }^{\mathrm{G} 2532}$ power was given ${ }^{\mathrm{G} 1325}$ to him ${ }^{\mathrm{G} 846}$ that sat ${ }^{\mathrm{G} 2521}$ thereon ${ }^{\mathrm{G} 1909 \mathrm{G} 846}$ to take ${ }^{\mathrm{G} 2983}$ peace ${ }^{\mathrm{G} 1515}$ from ${ }^{\mathrm{G} 575}$ the earth ${ }^{\mathrm{G} 1093}$, and ${ }^{\mathrm{G} 2532}$ that ${ }^{\mathrm{G} 2443}$ they should kill ${ }^{\mathrm{G} 4969}$ one another ${ }^{\mathrm{G} 240}$ : and ${ }^{\mathrm{G} 2532}$ there was given ${ }^{\mathrm{G} 1325}$ unto him ${ }^{\mathrm{G} 846}$ a great ${ }^{\mathrm{G} 3173}$ sword ${ }^{\mathrm{G} 3162}$. 5 And ${ }^{G 2532}$ when ${ }^{G 3753}$ he had opened ${ }^{G 455}$ the third ${ }^{G 5154}$ seal ${ }^{G 4973}$, I heard ${ }^{G 191}$ the third ${ }^{G 5154}$ beast ${ }^{G 2226}$ say ${ }^{G 3004}$, Come ${ }^{G 2064}$ and $^{\mathrm{G} 2532}$ see $^{\mathrm{G} 991}$. And ${ }^{\mathrm{G} 2532}$ I beheld ${ }^{\mathrm{G} 1492}$, and ${ }^{\mathrm{G} 2532} \mathrm{lo}^{\mathrm{G} 2400}$ a black ${ }^{\mathrm{G} 3189}$ horse ${ }^{\mathrm{G} 2462}$; and ${ }^{\mathrm{G} 2532}$ he that sat ${ }^{\mathrm{G} 2521}$ on ${ }^{\mathrm{G} 1909}$ him $^{\mathrm{G} 846}$ had $^{\mathrm{G} 2192}$ a pair of balances ${ }^{\mathrm{G} 2218} \mathrm{in}^{\mathrm{G} 1722}$ his $^{\mathrm{G} 846}$ hand $^{\mathrm{G} 5495}$. 6 And $^{\mathrm{G} 2532}$ I heard ${ }^{\mathrm{G} 191}$ a voice ${ }^{\mathrm{G} 5456}$ in $^{\mathrm{G} 1722}$ the midst ${ }^{\mathrm{G} 3319}$ of the four ${ }^{\mathrm{G} 5064}$ beasts ${ }^{\mathrm{G} 2226}$ say ${ }^{\mathrm{G} 3004}$, A measure ${ }^{\mathrm{G} 5518}$ of wheat ${ }^{\mathrm{G} 4621}$ for a penny ${ }^{\mathrm{G} 1220}$, and ${ }^{\mathrm{G} 2532}$ three ${ }^{\mathrm{G} 5140}$ measures ${ }^{\mathrm{G} 518}$ of barley ${ }^{\mathrm{G} 2915}$ for a penny ${ }^{\mathrm{G} 1220}$; and ${ }^{\mathrm{G} 2532}$ see thou hurt ${ }^{\mathrm{G} 91}$ not ${ }^{\mathrm{G} 3361}$ the oil ${ }^{\mathrm{G} 1637}$ and ${ }^{\mathrm{G} 2532}$ the wine ${ }^{\mathrm{G} 3631} .^{1} 7$ And ${ }^{\mathrm{G} 2532}$ when ${ }^{\mathrm{G} 3753}$ he had opened ${ }^{\mathrm{G} 455}$ the fourth ${ }^{\mathrm{G} 5067}$ seal ${ }^{\mathrm{G} 4973}$, I heard ${ }^{\mathrm{G} 191}$ the voice ${ }^{\mathrm{G} 5456}$ of the fourth ${ }^{\mathrm{G} 5067}$ beast ${ }^{\mathrm{G} 2226}$ say ${ }^{\mathrm{G} 3004}$, Come ${ }^{\mathrm{G} 2064}$ and $^{\mathrm{G} 2532}$ see $^{\mathrm{G} 991}$. 8 And $^{\mathrm{G} 2532}$ I looked ${ }^{\mathrm{G} 1492}$, and ${ }^{\mathrm{G} 2532}$ behold ${ }^{\mathrm{G} 2400}$ a pale ${ }^{\mathrm{G} 5515}$ horse ${ }^{\mathrm{G} 2462}$ : and ${ }^{\mathrm{G} 2532}$ his ${ }^{\mathrm{G} 846}$ name ${ }^{\mathrm{G} 3686}$ that sat ${ }^{\mathrm{G} 2521}$ on ${ }^{\mathrm{G} 1883}$ him $^{\mathrm{G} 846}$ was Death ${ }^{\mathrm{G} 2288}$, and ${ }^{\mathrm{G} 2532}$ Hell ${ }^{\mathrm{G} 86}$ followed ${ }^{\mathrm{G} 190}$ with ${ }^{\mathrm{G} 3326}$ him $^{\mathrm{G} 846}$. And ${ }^{\mathrm{G} 2532}$ power ${ }^{\mathrm{G} 1849}$ was given ${ }^{\mathrm{G} 1325}$ unto them ${ }^{\mathrm{G} 846}$ over ${ }^{\mathrm{G} 1909}$ the fourth part ${ }^{\mathrm{G} 5067}$ of the earth ${ }^{\mathrm{G} 1093}$, to kill ${ }^{\mathrm{G} 615}$ with ${ }^{\mathrm{G} 1722}$ sword $^{\mathrm{G} 4501}$, and ${ }^{\mathrm{G} 2532}$ with $^{\mathrm{G} 1722}$ hunger ${ }^{\mathrm{G} 3042}$, and ${ }^{\mathrm{G} 2532}$ with $^{\mathrm{G} 1722}$ death ${ }^{\mathrm{G} 2288}$, and ${ }^{\mathrm{G} 2532}$ with ${ }^{\mathrm{G} 5259}$ the beasts ${ }^{\mathrm{G} 2342}$ of the earth ${ }^{\text {G1093 } 2 .}$

9 And ${ }^{\mathrm{G} 2532}$ when ${ }^{\mathrm{G} 3753}$ he had opened ${ }^{\mathrm{G} 455}$ the fifth ${ }^{\mathrm{G} 3991}$ seal ${ }^{\mathrm{G} 4973}$, I saw ${ }^{\mathrm{G} 1492}$ under ${ }^{\mathrm{G} 5270}$ the altar ${ }^{\mathrm{G} 2379}$ the souls ${ }^{\mathrm{G} 5590}$ of them that were slain ${ }^{\mathrm{G} 4969}$ for ${ }^{\mathrm{G} 1223}$ the word ${ }^{\mathrm{G} 3056}$ of $\mathrm{God}^{\mathrm{G} 2316}$, and ${ }^{\mathrm{G} 2532}$ for ${ }^{\mathrm{G} 1223}$ the testimony ${ }^{\mathrm{G} 3141}$ which ${ }^{\mathrm{G} 3739}$ they held ${ }^{\mathrm{G} 2192}$ : 10 And ${ }^{\mathrm{G} 2532}$ they cried ${ }^{\mathrm{G} 2896}$ with a loud ${ }^{\mathrm{G} 3173}$ voice ${ }^{\mathrm{G} 5456}$, saying ${ }^{\mathrm{G} 3004}$, How ${ }^{\mathrm{G} 2193}$ long ${ }^{\mathrm{G} 4219}$, O Lord ${ }^{\mathrm{G} 1203}$, holy ${ }^{\mathrm{G} 40}$ and ${ }^{\mathrm{G} 2532}$ true ${ }^{\mathrm{G} 228}$, dost thou ${ }^{\mathrm{G} 2919}$ not ${ }^{\mathrm{G} 3756}$ judge ${ }^{\mathrm{G} 2919}$ and ${ }^{\mathrm{G} 2532}$ avenge ${ }^{\mathrm{G} 1556}$ our ${ }^{\mathrm{G} 2257}$ blood ${ }^{\mathrm{G} 129}$ on ${ }^{\mathrm{G} 575}$ them that dwell ${ }^{\mathrm{G} 2730}$ on ${ }^{\mathrm{G} 1909}$ the earth ${ }^{\mathrm{G} 1093}$ ? 11 And ${ }^{\mathrm{G} 2532}$ white ${ }^{\mathrm{G} 3022}$ robes ${ }^{\mathrm{G} 4749}$ were given ${ }^{\mathrm{G} 1325}$ unto every one of them ${ }^{\mathrm{G} 1538}$; and ${ }^{\mathrm{G} 2532}$ it was said ${ }^{\mathrm{G} 4483}$ unto them ${ }^{\mathrm{G} 846}$, that ${ }^{\mathrm{G} 2443}$ they should rest ${ }^{\mathrm{G} 373}$ yet ${ }^{\mathrm{G} 2089}$ for a little ${ }^{\mathrm{G} 3398}$ season ${ }^{\mathrm{G} 5550}$, until ${ }^{\mathrm{G} 2193}$ their ${ }^{\mathrm{G} 846}$ fellowservants ${ }^{\mathrm{G} 4889}$ also ${ }^{\mathrm{G} 2532}$ and ${ }^{\mathrm{G} 2532}$ their ${ }^{\mathrm{G} 846}$ brethren ${ }^{\mathrm{G} 80}$, that should ${ }^{\mathrm{G} 3195}$ be killed ${ }^{\mathrm{G} 615}$ as ${ }^{\mathrm{G} 5613 \mathrm{G} 2532}$ they ${ }^{\mathrm{G} 846}$ were, should ${ }^{\text {G3739 }}$ be fulfilled ${ }^{\mathrm{G} 4137}$. 12 And $^{\mathrm{G} 2532}$ I beheld ${ }^{\mathrm{G} 1492}$ when ${ }^{\mathrm{G} 3753}$ he had opened ${ }^{\mathrm{G} 455}$ the sixth $^{\mathrm{G} 1623}$ seal ${ }^{\text {G4973 }}$, and ${ }^{\mathrm{G} 2532}$, $10^{\mathrm{G} 2400}$, there was ${ }^{\mathrm{G} 1096}$ a great $^{\mathrm{G} 3173}$ earthquake ${ }^{\mathrm{G} 4578}$; and ${ }^{\mathrm{G} 2532}$ the sun ${ }^{\mathrm{G} 2246}$ became ${ }^{\mathrm{G} 1096}$ black ${ }^{\mathrm{G} 3189}$ as ${ }^{\mathrm{G} 5613}$ sackcloth ${ }^{\mathrm{G} 4526}$ of hair ${ }^{\mathrm{G} 5155}$, and ${ }^{\mathrm{G} 2532}$ the moon ${ }^{\mathrm{G} 4582}$ became ${ }^{\mathrm{G} 1096}$ as $^{\mathrm{G} 5613}$ blood ${ }^{\mathrm{G} 129}$; 13 And ${ }^{\mathrm{G} 2532}$ the stars ${ }^{\mathrm{G792}}$ of heaven ${ }^{\mathrm{G} 3772}$ fell ${ }^{\mathrm{G} 4098}$ unto ${ }^{\mathrm{G} 1519}$ the earth ${ }^{\mathrm{G} 1093}$, even as ${ }^{\mathrm{G} 5613}$ a fig tree ${ }^{\mathrm{G} 4808}$ casteth ${ }^{\mathrm{G} 906}$ her ${ }^{\mathrm{G} 846}$ untimely figs ${ }^{\mathrm{G} 3653}$, when she is shaken ${ }^{\mathrm{G} 4579}$ of ${ }^{\mathrm{G} 5259}$ a mighty ${ }^{\mathrm{G} 3173}$ wind ${ }^{\mathrm{G} 417.3}$. 14 And ${ }^{\mathrm{G} 2532}$ the heaven ${ }^{\mathrm{G} 3772}$ departed ${ }^{\mathrm{G} 673}$ as ${ }^{\mathrm{G} 5613}$ a scroll ${ }^{\mathrm{G} 975}$ when it is rolled together ${ }^{\mathrm{G} 1507}$; and ${ }^{\mathrm{G} 2532}$ every ${ }^{\mathrm{G} 3956}$ mountain ${ }^{\mathrm{G} 3735}$ and ${ }^{\mathrm{G} 2532}$ island ${ }^{\mathrm{G} 3520}$ were moved ${ }^{\mathrm{G} 2795}$ out of ${ }^{\mathrm{G} 1537}$ their ${ }^{\mathrm{G} 846}$ places ${ }^{\mathrm{G} 5117}$. 15 And $^{\mathrm{G} 2532}$ the kings ${ }^{\mathrm{G} 935}$ of the earth ${ }^{\mathrm{G} 1093}$, and ${ }^{\mathrm{G} 2532}$ the great men ${ }^{\mathrm{G} 3175}$, and ${ }^{\mathrm{G} 2532}$ the rich men ${ }^{\mathrm{G} 4145}$, and ${ }^{\mathrm{G} 2532}$ the chief captains ${ }^{\mathrm{G} 5506}$, and ${ }^{\mathrm{G} 2532}$ the mighty men ${ }^{\mathrm{G} 1415}$, and ${ }^{\mathrm{G} 2532}$ every ${ }^{\mathrm{G} 3956}$ bondman ${ }^{\mathrm{G} 1401}$, and ${ }^{\mathrm{G} 2532}$ every ${ }^{\mathrm{G} 3956}$ free man $^{\mathrm{G} 1658}$, hid $^{\mathrm{G} 2928}$ themselves ${ }^{\mathrm{G} 1438}$ in $^{\mathrm{G} 1519}$ the dens ${ }^{\mathrm{G} 4693}$ and ${ }^{\mathrm{G} 2532}$ in $^{\mathrm{G} 1519}$ the rocks ${ }^{\mathrm{G} 4073}$ of the mountains ${ }^{\mathrm{G} 3735} ; 16$ And ${ }^{\mathrm{G} 2532}$ said ${ }^{\mathrm{G} 3004}$ to the mountains ${ }^{\mathrm{G} 3735}$ and ${ }^{\mathrm{G} 2532}$ rocks $^{\mathrm{G} 4073}$, Fall ${ }^{\mathrm{G} 4098}$ on $^{\mathrm{G} 1909} \mathrm{us}^{\mathrm{G} 2248}$, and ${ }^{\mathrm{G} 2532}$ hide ${ }^{\mathrm{G} 2928}$ us $^{\mathrm{G} 2248}$ from ${ }^{\mathrm{G} 575}$ the face ${ }^{\mathrm{G} 4383}$ of him that sitteth ${ }^{\mathrm{G} 2521}$ on $\mathrm{n}^{\mathrm{G} 1909}$ the throne ${ }^{\mathrm{G} 2362}$, and ${ }^{\mathrm{G} 2532}$ from ${ }^{\mathrm{G} 575}$ the wrath ${ }^{\mathrm{G} 3709}$ of the Lamb ${ }^{\mathrm{G} 721}$ : 17 For ${ }^{\mathrm{G} 3754}$ the great ${ }^{\mathrm{G} 3173}$ day ${ }^{\mathrm{G} 250}$ of his ${ }^{\mathrm{G} 846}$ wrath $^{\mathrm{G} 3709}$ is come ${ }^{\mathrm{G} 2064}$; and ${ }^{\mathrm{G} 2532}$ who ${ }^{\mathrm{G} 5101}$ shall be able ${ }^{\mathrm{G} 1410}$ to stand ${ }^{\mathrm{G} 2476}$ ?

## Fußnoten

1. A measure: the word choenix signifieth a measure containing one wine quart, and the twelfth part of a quart 2. unto them: or, to him
2. untimely figs: or, green figs
