## **Proverbs 28**

Englische King James Version von 1611/1769 mit Strongs



- 1 The wicked H7563 flee H5127 when no man pursueth H7291: but the righteous H6662 are bold as a lion H3715.
- **2** For the transgression H6588 of a land H776 many H7227 are the princes H8269 thereof: but by a man H120 of understanding H995 and knowledge H3045 the state H3651 thereof shall be prolonged H748.1
- 3 A poor<sup>H7326</sup> man<sup>H1397</sup> that oppresseth<sup>H6231</sup> the poor<sup>H1800</sup> is like a sweeping<sup>H5502</sup> rain<sup>H4306</sup> which leaveth no food<sup>H3899</sup>.<sup>2</sup>
- **4** They that forsake<sup>H5800</sup> the law<sup>H8451</sup> praise<sup>H1984</sup> the wicked<sup>H7563</sup>: but such as keep<sup>H8104</sup> the law<sup>H8451</sup> contend<sup>H1624</sup> with them.
- 5 Evil H7451 men H582 understand understand not judgment but they that seek the LORD understand understand all things.
- **6** Better<sup>H2896</sup> is the poor<sup>H7326</sup> that walketh<sup>H1980</sup> in his uprightness<sup>H8537</sup>, than he that is perverse<sup>H6141</sup> in his ways<sup>H1870</sup>, though he be rich<sup>H6223</sup>.
- **7** Whoso keepeth<sup>H5341</sup> the law<sup>H8451</sup> is a wise<sup>H995</sup> son<sup>H1121</sup>: but he that is a companion<sup>H7462</sup> of riotous<sup>H2151</sup> men shameth<sup>H3637</sup> his father<sup>H1</sup>.<sup>3</sup>
- 8 He that by usury<sup>H5392</sup> and unjust gain<sup>H8636</sup> increaseth<sup>H7235</sup> his substance<sup>H1952</sup>, he shall gather<sup>H6908</sup> it for him that will pity<sup>H2603</sup> the poor<sup>H1800</sup>.<sup>4</sup>
- **9** He that turneth away his ear his prayer his prayer his prayer shall be abomination his prayer shall be abomination his prayer shall be abomination his prayer his
- **10** Whoso causeth the righteous<sup>H3477</sup> to go astray<sup>H7686</sup> in an evil<sup>H7451</sup> way<sup>H1870</sup>, he shall fall<sup>H5307</sup> himself into his own pit<sup>H7816</sup>: but the upright<sup>H8549</sup> shall have good<sup>H2896</sup> things in possession<sup>H5157</sup>.
- 11 The rich<sup>H6223</sup>  $man^{H376}$  is wise<sup>H2450</sup> in his own conceit<sup>H5869</sup>; but the poor<sup>H1800</sup> that hath understanding<sup>H995</sup> searcheth him out<sup>H2713</sup>.<sup>5</sup>
- 12 When righteous Hebber men do rejoice Hebber, there is great glory glory but when the wicked rise Hebber, a man hebber is hidden hebber hebber. but when the wicked rise hebber hebber is hidden hebber he
- **13** He that covereth<sup>H3680</sup> his sins<sup>H6588</sup> shall not prosper<sup>H6743</sup>: but whoso confesseth<sup>H3034</sup> and forsaketh<sup>H5800</sup> them shall have mercy<sup>H7355</sup>.
- 14 Happy<sup>H835</sup> is the man<sup>H120</sup> that feareth<sup>H6342</sup> alway<sup>H8548</sup>: but he that hardeneth<sup>H7185</sup> his heart<sup>H3820</sup> shall fall<sup>H5307</sup> into mischief<sup>H7451</sup>.
- $\textbf{15} \text{ As a roaring}^{H5098} \text{ lion}^{H738}, \text{ and a ranging}^{H8264} \text{ bear}^{H1677}; \text{ so is a wicked}^{H7563} \text{ ruler}^{H4910} \text{ over the poor}^{H1800} \text{ people}^{H5971}.$
- 16 The prince  $^{H5057}$  that wanteth  $^{H2638}$  understanding  $^{H8394}$  is also a great  $^{H7227}$  oppressor  $^{H4642}$ : but he that hateth  $^{H8130}$  covetousness  $^{H1215}$  shall prolong  $^{H748}$  his days  $^{H3117}$ .

- 17 A man<sup>H120</sup> that doeth violence<sup>H6231</sup> to the blood<sup>H1818</sup> of any person<sup>H5315</sup> shall flee<sup>H5127</sup> to the pit<sup>H953</sup>; let no man stay<sup>H8551</sup> him.
- **18** Whoso walketh<sup>H1980</sup> uprightly<sup>H8549</sup> shall be saved<sup>H3467</sup>: but he that is perverse<sup>H6140</sup> in his ways<sup>H1870</sup> shall fall<sup>H5307</sup> at once<sup>H259</sup>.
- **19** He that tilleth<sup>H5647</sup> his land<sup>H127</sup> shall have plenty<sup>H7646</sup> of bread<sup>H3899</sup>: but he that followeth<sup>H7291</sup> after vain<sup>H7386</sup> persons shall have poverty enough<sup>H7389</sup>.
- **20** A faithful<sup>H530</sup> man<sup>H376</sup> shall abound<sup>H7227</sup> with blessings<sup>H1293</sup>: but he that maketh haste<sup>H213</sup> to be rich<sup>H6238</sup> shall not be innocent<sup>H5352</sup>.<sup>7</sup>
- 21 To have  $respect^{H5234}$  of  $persons^{H6440}$  is not  $good^{H2896}$ : for for a  $piece^{H6595}$  of  $bread^{H3899}$  that  $man^{H1397}$  will transgress  $respect^{H6586}$ .
- 22 He<sup>H376</sup> that hasteth<sup>H926</sup> to be rich<sup>H1952</sup> hath an evil<sup>H7451</sup> eye<sup>H5869</sup>, and considereth<sup>H3045</sup> not that poverty<sup>H2639</sup> shall come<sup>H935</sup> upon him.<sup>8</sup>
- 23 He that rebuketh<sup>H3198</sup> a man<sup>H120</sup> afterwards<sup>H310</sup> shall find<sup>H4672</sup> more favour<sup>H2580</sup> than he that flattereth<sup>H2505</sup> with the tongue<sup>H3956</sup>.
- **24** Whoso robbeth<sup>H1497</sup> his father<sup>H1</sup> or his mother<sup>H517</sup>, and saith<sup>H559</sup>, It is no transgression<sup>H6588</sup>; the same is the companion<sup>H2270</sup> of a destroyer<sup>H376</sup> H7843.9
- 25 He that is of a proud<sup>H7342</sup> heart<sup>H5315</sup> stirreth up<sup>H1624</sup> strife<sup>H4066</sup>: but he that putteth his trust<sup>H982</sup> in the LORD<sup>H3068</sup> shall be made fat<sup>H1878</sup>.
- **26** He that trusteth<sup>H982</sup> in his own heart<sup>H3820</sup> is a fool<sup>H3684</sup>: but whoso walketh<sup>H1980</sup> wisely<sup>H2451</sup>, he shall be delivered<sup>H4422</sup>.
- **27** He that giveth<sup>H5414</sup> unto the poor<sup>H7326</sup> shall not lack<sup>H4270</sup>: but he that hideth<sup>H5956</sup> his eyes<sup>H5869</sup> shall have many<sup>H7227</sup> a curse<sup>H3994</sup>.
- **28** When the wicked H7563 rise H6965, men H120 hide H5641 themselves: but when they perish H6, the righteous H6662 increase H7235.

## **Fußnoten**

- 1. by...: or, by men of understanding and wisdom shall they likewise be prolonged
- 2. which ...: Heb. without food
- 3. is a companion...: or, feedeth gluttons
- 4. unjust...: Heb. by increase
- 5. own...: Heb. eyes
- 6. hidden: or, sought for
- 7. innocent: or, unpunished
- 8. hasteth...: or, hath and evil eye hasteth to be rich
- 9. a destroyer: Heb. a man destroying