## **Proverbs 25**

Englische King James Version von 1611/1769 mit Strongs



- **1** These are also proverbs<sup>H4912</sup> of Solomon<sup>H8010</sup>, which the men<sup>H582</sup> of Hezekiah<sup>H2396</sup> king<sup>H4428</sup> of Judah<sup>H3063</sup> copied out<sup>H6275</sup>.
- **4** Take away<sup>H1898</sup> the dross<sup>H5509</sup> from the silver<sup>H3701</sup>, and there shall come forth<sup>H3318</sup> a vessel<sup>H3627</sup> for the finer<sup>H6884</sup>. **5** Take away<sup>H1898</sup> the wicked<sup>H7563</sup> from before<sup>H6440</sup> the king<sup>H4428</sup>, and his throne<sup>H3678</sup> shall be established<sup>H3559</sup> in righteousness<sup>H6664</sup>.
- 6 Put not forth<sup>H1921</sup> thyself in the presence<sup>H6440</sup> of the king<sup>H4428</sup>, and stand<sup>H5975</sup> not in the place<sup>H4725</sup> of great<sup>H1419</sup> men:<sup>2</sup> **7** For better<sup>H2896</sup> it is that it be said<sup>H559</sup> unto thee, Come up<sup>H5927</sup> hither; than that thou shouldest be put lower<sup>H8213</sup> in the presence<sup>H6440</sup> of the prince<sup>H5081</sup> whom thine eyes<sup>H5869</sup> have seen<sup>H7200</sup>.
- **8** Go not forth<sup>H3318</sup> hastily<sup>H4118</sup> to strive<sup>H7378</sup>, lest thou know not what to do<sup>H6213</sup> in the end<sup>H319</sup> thereof, when thy neighbour<sup>H7453</sup> hath put thee to shame<sup>H3637</sup>. **9** Debate<sup>H7378</sup> thy cause<sup>H7379</sup> with thy neighbour<sup>H7453</sup> himself; and discover<sup>H1540</sup> not a secret<sup>H5475</sup> to another<sup>H312</sup>. **10** Lest he that heareth<sup>H8085</sup> it put thee to shame<sup>H2616</sup>, and thine infamy<sup>H1681</sup> turn not away<sup>H7725</sup>.
- 11 A word H1697 fitly H212 H655 spoken Spoken is like apples of gold gold in pictures of silver H3701.4 12 As an earring H5141 of gold gold an ornament of fine gold so is a wise gold reprover gold upon an obedient ear H241.
- 13 As the  $cold^{H6793}$  of  $snow^{H7950}$  in the  $time^{H3117}$  of harvest<sup>H7105</sup>, so is a faithful messenger messenger to them that  $send^{H7971}$  him: for he refresheth  $time^{H7725}$  the  $soul^{H5315}$  of his masters timeship.
- 14 Whoso H376 boasteth H1984 himself of a false H8267 gift H4991 is like clouds H5387 and wind Without rain H1653.5
- 15 By long H753 forbearing H639 is a prince H7101 persuaded not a soft tongue tongue breaketh breaketh the bone bone breaketh.
- **16** Hast thou found<sup>H4672</sup> honey<sup>H1706</sup>? eat<sup>H398</sup> so much as is sufficient<sup>H1767</sup> for thee, lest thou be filled<sup>H7646</sup> therewith, and vomit<sup>H6958</sup> it.
- 17 Withdraw H3365 thy foot H7272 from thy neighbour's H7453 house H1004; lest he be weary H7646 of thee, and so hate thee.  $^{67}$
- 18 A man<sup>H376</sup> that beareth<sup>H6030</sup> false<sup>H8267</sup> witness<sup>H5707</sup> against his neighbour<sup>H7453</sup> is a maul<sup>H4650</sup>, and a sword<sup>H2719</sup>, and a sharp<sup>H8150</sup> arrow<sup>H2671</sup>.
- **19** Confidence H4009 in an unfaithful man H898 in time H3117 of trouble H6869 is like a broken H7465 tooth H8127, and a foot H7272 out of joint H4154.

- **20** As he that taketh away  $^{H5710}$  a garment  $^{H899}$  in cold  $^{H7135}$  weather  $^{H3117}$ , and as vinegar  $^{H2558}$  upon nitre  $^{H5427}$ , so is he that singeth  $^{H7891}$  songs  $^{H7892}$  to an heavy  $^{H7451}$  heart  $^{H3820}$ .
- 21 If thine enemy<sup>H8130</sup> be hungry<sup>H7457</sup>, give him bread<sup>H3899</sup> to eat<sup>H398</sup>; and if he be thirsty<sup>H6771</sup>, give him water<sup>H4325</sup> to drink<sup>H8248</sup>: 22 For thou shalt heap<sup>H2846</sup> coals of fire<sup>H1513</sup> upon his head<sup>H7218</sup>, and the LORD<sup>H3068</sup> shall reward<sup>H7999</sup> thee.
- 23 The north  $^{H6828}$  wind  $^{H7307}$  driveth away  $^{H2342}$  rain  $^{H1653}$ : so doth an angry  $^{H2194}$  countenance  $^{H6440}$  a backbiting  $^{H5643}$  tongue  $^{H3956}$ .
- **24** It is better H2896 to dwell H3427 in the corner H6438 of the housetop H1406, than with a brawling woman woman woman a wide H2267 house H1004.
- 25 As cold<sup>H7119</sup> waters<sup>H4325</sup> to a thirsty<sup>H5889</sup> soul<sup>H5315</sup>, so is good<sup>H2896</sup> news<sup>H8052</sup> from a far<sup>H4801</sup> country<sup>H776</sup>.
- **26** A righteous H6662 man falling down before before the wicked the wicked is as a troubled fountain fountain before and a corrupt spring spring  $^{H7563}$  spring  $^{H4726}$ .
- 27 It is not good H2896 to eat H398 much H7235 honey H1706: so for men to search H2714 their own glory H3519 is not glory H3519.
- 28 He<sup>H376</sup> that hath no rule<sup>H4623</sup> over his own spirit<sup>H7307</sup> is like a city<sup>H5892</sup> that is broken down<sup>H6555</sup>, and without walls<sup>H2346</sup>.

## Fußnoten

- 1. is...: Heb. there is no searching
- 2. Put...: Heb. Set not out thy glory
- 3. a secret ...: or, the secret of
- 4. fitly...: Heb. spoken upon his wheels
- 5. of a...: Heb. in a gift of falsehood
- 6. Withdraw ...: or, Let thy foot be seldom in
- 7. weary...: Heb. full of thee
- 8. driveth...: or, bringeth forth rain: so doth a backbiting tongue an angry countenance