## **Proverbs 22**

Englische King James Version von 1611/1769 mit Strongs



1 A good name<sup>H8034</sup> is rather to be chosen<sup>H977</sup> than great<sup>H7227</sup> riches<sup>H6239</sup>, and loving<sup>H2896</sup> favour<sup>H2580</sup> rather than silver<sup>H3701</sup> and gold<sup>H2091</sup>.<sup>1</sup>

2 The rich<sup>H6223</sup> and poor<sup>H7326</sup> meet together<sup>H6298</sup>: the LORD<sup>H3068</sup> is the maker<sup>H6213</sup> of them all.

**3** A prudent<sup>H6175</sup> man foreseeth<sup>H7200</sup> the evil<sup>H7451</sup>, and hideth<sup>H5641 H5641</sup> himself: but the simple<sup>H6612</sup> pass on<sup>H5674</sup>, and are punished<sup>H6064</sup>.

4 By<sup>H6118</sup> humility<sup>H6038</sup> and the fear<sup>H3374</sup> of the LORD<sup>H3068</sup> are riches<sup>H6239</sup>, and honour<sup>H3519</sup>, and life<sup>H2416.2</sup>

**5** Thorns<sup>H6791</sup> and snares<sup>H6341</sup> are in the way<sup>H1870</sup> of the froward<sup>H6141</sup>: he that doth keep<sup>H8104</sup> his soul<sup>H5315</sup> shall be far<sup>H7368</sup> from them.

**6** Train up<sup>H2596</sup> a child<sup>H5288</sup> in the way<sup>H1870</sup> he should  $go^{H6310}$ : and when he is old<sup>H2204</sup>, he will not depart<sup>H5493</sup> from it.<sup>34</sup>

7 The rich<sup>H6223</sup> ruleth<sup>H4910</sup> over the poor<sup>H7326</sup>, and the borrower<sup>H3867</sup> is servant<sup>H5650</sup> to the lender<sup>H376 H3867.5</sup>.

8 He that soweth <sup>H2232</sup> iniquity <sup>H5766</sup> shall reap <sup>H7114</sup> vanity <sup>H205</sup>: and the rod <sup>H7626</sup> of his anger <sup>H5678</sup> shall fail <sup>H3615.6</sup>

**9** He that hath a bountiful<sup>H2896</sup> eye<sup>H5869</sup> shall be blessed<sup>H1288</sup>; for he giveth<sup>H5414</sup> of his bread<sup>H3899</sup> to the poor<sup>H1800.7</sup>.

**10** Cast  $out^{H1644}$  the scorner  $^{H3887}$ , and contention  $^{H4066}$  shall go  $out^{H3318}$ ; yea, strife  $^{H1779}$  and reproach  $^{H7036}$  shall cease  $^{H7673}$ .

11 He that loveth<sup>H157</sup> pureness<sup>H2890 H2889</sup> of heart<sup>H3820</sup>, for the grace<sup>H2580</sup> of his lips<sup>H8193</sup> the king<sup>H4428</sup> shall be his friend<sup>H7453 .8</sup>

12 The eyes<sup>H5869</sup> of the LORD<sup>H3068</sup> preserve<sup>H5341</sup> knowledge<sup>H1847</sup>, and he overthroweth<sup>H5557</sup> the words<sup>H1697</sup> of the transgressor<sup>H898</sup>.<sup>9</sup>

**13** The slothful<sup>H6102</sup> man saith<sup>H559</sup>, There is a lion<sup>H738</sup> without<sup>H2351</sup>, I shall be slain<sup>H7523</sup> in<sup>H8432</sup> the streets<sup>H7339</sup>.

**14** The mouth<sup>H6310</sup> of strange women<sup>H2114</sup> is a deep<sup>H6013</sup> pit<sup>H7745</sup>: he that is abhorred<sup>H2194</sup> of the LORD<sup>H3068</sup> shall fall<sup>H5307</sup> therein.

**15** Foolishness<sup>H200</sup> is bound<sup>H7194</sup> in the heart<sup>H3820</sup> of a child<sup>H5288</sup>; but the rod<sup>H7626</sup> of correction<sup>H4148</sup> shall drive it far<sup>H7368</sup> from him.

**16** He that oppresseth<sup>H6231</sup> the poor<sup>H1800</sup> to increase<sup>H7235</sup> his riches, and he that giveth<sup>H5414</sup> to the rich<sup>H6223</sup>, shall surely come to want<sup>H4270</sup>.

17 Bow down<sup>H5186</sup> thine ear<sup>H241</sup>, and hear<sup>H8085</sup> the words<sup>H1697</sup> of the wise<sup>H2450</sup>, and apply<sup>H7896</sup> thine heart<sup>H3820</sup> unto my

knowledge<sup>H1847</sup>. **18** For it is a pleasant thing<sup>H5273</sup> if thou keep<sup>H8104</sup> them within<sup>H990</sup> thee; they shall withal<sup>H3162</sup> be fitted<sup>H3559</sup> in thy lips<sup>H8193</sup>.<sup>10</sup> **19** That thy trust<sup>H4009</sup> may be in the LORD<sup>H3068</sup>, I have made known<sup>H3045</sup> to thee this day<sup>H3117</sup>, even to thee.<sup>11</sup> **20** Have not I written<sup>H3789</sup> to thee<sup>H8032</sup> excellent things<sup>H7991</sup> in counsels<sup>H4156</sup> and knowledge<sup>H1847</sup>, **21** That I might make thee know<sup>H3045</sup> the certainty<sup>H7189</sup> of the words<sup>H561</sup> of truth<sup>H571</sup>; that thou mightest answer<sup>H7725</sup> the words<sup>H561</sup> of truth<sup>H571</sup> to them that send<sup>H7971</sup> unto thee?<sup>12</sup>

**22** Rob<sup>H1497</sup> not the poor<sup>H1800</sup>, because he is poor<sup>H1800</sup>: neither oppress<sup>H1792</sup> the afflicted<sup>H6041</sup> in the gate<sup>H8179</sup>: **23** For the LORD<sup>H3068</sup> will plead<sup>H7378</sup> their cause<sup>H7379</sup>, and spoil<sup>H6906</sup> the soul<sup>H5315</sup> of those that spoiled<sup>H6906</sup> them.

**24** Make no friendship<sup>H7462</sup> with an angry<sup>H639</sup> man<sup>H1167</sup>; and with a furious<sup>H2534</sup> man<sup>H376</sup> thou shalt not  $go^{H935}$ : **25** Lest thou learn<sup>H502</sup> his ways<sup>H734</sup>, and get<sup>H3947</sup> a snare<sup>H4170</sup> to thy soul<sup>H5315</sup>.

**26** Be not thou one of them that strike<sup>H8628</sup> hands<sup>H3709</sup>, or of them that are sureties<sup>H6148</sup> for debts<sup>H4859</sup>. **27** If thou hast nothing to  $pay^{H7999}$ , why should he take away<sup>H3947</sup> thy bed<sup>H4904</sup> from under thee?

28 Remove<sup>H5253</sup> not the ancient<sup>H5769</sup> landmark<sup>H1366</sup>, which thy fathers<sup>H1</sup> have set<sup>H6213</sup>.<sup>13</sup>

**29** Seest<sup>H2372</sup> thou a man<sup>H376</sup> diligent<sup>H4106</sup> in his business<sup>H4399</sup>? he shall stand<sup>H3320</sup> before<sup>H6440</sup> kings<sup>H4428</sup>; he shall not stand<sup>H3320</sup> before<sup>H6440</sup> mean<sup>H2823</sup> men.<sup>14</sup>

## Fußnoten

- 1. loving ...: or, favour is better than, etc
- 2. By ...: or, The reward of humility, etc
- 3. Train...: or, Catechise
- 4. in...: Heb. in his way
- 5. the lender: Heb. the man that lendeth
- 6. the rod...: or, with the rod of his anger he shall be consumed
- 7. He that ...: Heb. Good of eye
- 8. for ...: or, and hath grace in his lips
- 9. the words: or, the matters
- 10. within ...: Heb. in thy belly
- 11. even ...: or, trust thou also
- 12. to them ...: or, to those that send thee?
- 13. landmark: or, bound
- 14. mean ...: Heb. obscure men