

# Proverbs 20

Englische King James Version von 1611/1769 mit Strongs



1 Wine<sup>H3196</sup> is a mocker<sup>H3887</sup>, strong drink<sup>H7941</sup> is raging<sup>H1993</sup>: and whosoever is deceived<sup>H7686</sup> thereby is not wise<sup>H2449</sup>.

2 The fear<sup>H367</sup> of a king<sup>H4428</sup> is as the roaring<sup>H5099</sup> of a lion<sup>H3715</sup>: whoso provoketh him to anger<sup>H5674</sup> sinneth<sup>H2398</sup> against his own soul<sup>H5315</sup>.

3 It is an honour<sup>H3519</sup> for a man<sup>H376</sup> to cease<sup>H7674</sup> from strife<sup>H7379</sup>: but every fool<sup>H191</sup> will be meddling<sup>H1566</sup>.

4 The sluggard<sup>H6102</sup> will not plow<sup>H2790</sup> by reason of the cold<sup>H2779</sup>; therefore shall he beg<sup>H7592</sup> in harvest<sup>H7105</sup>, and have nothing.<sup>1</sup>

5 Counsel<sup>H6098</sup> in the heart<sup>H3820</sup> of man<sup>H376</sup> is like deep<sup>H6013</sup> water<sup>H4325</sup>; but a man<sup>H376</sup> of understanding<sup>H8394</sup> will draw it out<sup>H1802</sup>.

6 Most<sup>H7230</sup> men<sup>H120</sup> will proclaim<sup>H7121</sup> every one<sup>H376</sup> his own goodness<sup>H2617</sup>: but a faithful<sup>H529</sup> man<sup>H376</sup> who can find<sup>H4672</sup>?<sup>2</sup>

7 The just<sup>H6662</sup> man walketh<sup>H1980</sup> in his integrity<sup>H8537</sup>: his children<sup>H1121</sup> are blessed<sup>H835</sup> after<sup>H310</sup> him.

8 A king<sup>H4428</sup> that sitteth in<sup>H3427</sup> the throne<sup>H3678</sup> of judgment<sup>H1779</sup> scattereth away<sup>H2219</sup> all evil<sup>H7451</sup> with his eyes<sup>H5869</sup>.

9 Who can say<sup>H559</sup>, I have made my heart<sup>H3820</sup> clean<sup>H2135</sup>, I am pure<sup>H2891</sup> from my sin<sup>H2403</sup>?

10 Divers weights<sup>H68 H68</sup>, and divers measures<sup>H374 H374</sup>, both<sup>H8147</sup> of them are alike<sup>H1571</sup> abomination<sup>H8441</sup> to the LORD<sup>H3068</sup>.<sup>34</sup>

11 Even a child<sup>H5288</sup> is known<sup>H5234</sup> by his doings<sup>H4611</sup>, whether his work<sup>H6467</sup> be pure<sup>H2134</sup>, and whether it be right<sup>H3477</sup>.

12 The hearing<sup>H8085</sup> ear<sup>H241</sup>, and the seeing<sup>H7200</sup> eye<sup>H5869</sup>, the LORD<sup>H3068</sup> hath made<sup>H6213</sup> even both<sup>H8147</sup> of them.

13 Love<sup>H157</sup> not sleep<sup>H8142</sup>, lest thou come to poverty<sup>H3423</sup>; open<sup>H6491</sup> thine eyes<sup>H5869</sup>, and thou shalt be satisfied<sup>H7646</sup> with bread<sup>H3899</sup>.

14 It is naught<sup>H7451</sup>, it is naught<sup>H7451</sup>, saith<sup>H559</sup> the buyer<sup>H7069</sup>: but when he is gone<sup>H235</sup> his way, then he boasteth<sup>H1984</sup>.

15 There is<sup>H3426</sup> gold<sup>H2091</sup>, and a multitude<sup>H7230</sup> of rubies<sup>H6443</sup>: but the lips<sup>H8193</sup> of knowledge<sup>H1847</sup> are a precious<sup>H3366</sup> jewel<sup>H3627</sup>.

16 Take<sup>H3947</sup> his garment<sup>H899</sup> that is surety<sup>H6148</sup> for a stranger<sup>H2114</sup>: and take a pledge<sup>H2254</sup> of him for a strange woman<sup>H5237</sup>.

17 Bread<sup>H3899</sup> of deceit<sup>H8267</sup> is sweet<sup>H6156</sup> to a man<sup>H376</sup>; but afterwards<sup>H310</sup> his mouth<sup>H6310</sup> shall be filled<sup>H4390</sup> with gravel<sup>H2687</sup>.<sup>5</sup>

18 Every purpose<sup>H4284</sup> is established<sup>H3559</sup> by counsel<sup>H6098</sup>: and with good advice<sup>H8458</sup> make<sup>H6213</sup> war<sup>H4421</sup>.

19 He that goeth about<sup>H1980</sup> as a talebearer<sup>H7400</sup> revealeth<sup>H1540</sup> secrets<sup>H5475</sup>: therefore meddle<sup>H6148</sup> not with him that flattereth<sup>H6601</sup> with his lips<sup>H8193</sup> 6.

20 Whoso curseth<sup>H7043</sup> his father<sup>H1</sup> or his mother<sup>H517</sup>, his lamp<sup>H5216</sup> shall be put out<sup>H1846</sup> in obscure<sup>H380</sup> H380 darkness<sup>H2822</sup> 7.

21 An inheritance<sup>H5159</sup> may be gotten hastily<sup>H926</sup> H973 at the beginning<sup>H7223</sup>; but the end<sup>H319</sup> thereof shall not be blessed<sup>H1288</sup>.

22 Say<sup>H559</sup> not thou, I will recompense<sup>H7999</sup> evil<sup>H7451</sup>; but wait on<sup>H6960</sup> the LORD<sup>H3068</sup>, and he shall save<sup>H3467</sup> thee.

23 Divers weights<sup>H68</sup> H68 are an abomination<sup>H8441</sup> unto the LORD<sup>H3068</sup>; and a false<sup>H4820</sup> balance<sup>H3976</sup> is not good<sup>H2896</sup> 8.

24 Man's<sup>H1397</sup> goings<sup>H4703</sup> are of the LORD<sup>H3068</sup>; how can a man<sup>H120</sup> then understand<sup>H995</sup> his own way<sup>H1870</sup>?

25 It is a snare<sup>H4170</sup> to the man<sup>H120</sup> who devoureth<sup>H3216</sup> that which is holy<sup>H6944</sup>, and after<sup>H310</sup> vows<sup>H5088</sup> to make enquiry<sup>H1239</sup>.

26 A wise<sup>H2450</sup> king<sup>H4428</sup> scattereth<sup>H2219</sup> the wicked<sup>H7563</sup>, and bringeth<sup>H7725</sup> the wheel<sup>H212</sup> over them.

27 The spirit<sup>H5397</sup> of man<sup>H120</sup> is the candle<sup>H5216</sup> of the LORD<sup>H3068</sup>, searching<sup>H2664</sup> all the inward parts<sup>H2315</sup> of the belly<sup>H990</sup> 9.

28 Mercy<sup>H2617</sup> and truth<sup>H571</sup> preserve<sup>H5341</sup> the king<sup>H4428</sup>: and his throne<sup>H3678</sup> is upholden<sup>H5582</sup> by mercy<sup>H2617</sup>.

29 The glory<sup>H8597</sup> of young men<sup>H970</sup> is their strength<sup>H3581</sup>: and the beauty<sup>H1926</sup> of old men<sup>H2205</sup> is the gray head<sup>H7872</sup>.

30 The blueness<sup>H2250</sup> of a wound<sup>H6482</sup> cleanseth<sup>H8562</sup> away evil<sup>H7451</sup>: so do stripes<sup>H4347</sup> the inward parts<sup>H2315</sup> of the belly<sup>H990</sup> 10.

## Fußnoten

1. cold: or, winter
2. goodness: or, bounty
3. Divers weights: Heb. A stone and a stone
4. divers measures: Heb. an ephah and an ephah
5. deceit: Heb. lying, or, falsehood
6. flattereth: or, enticeth
7. lamp: or, candle
8. a false...: Heb. balance of deceit
9. candle: or, lamp
10. cleanseth...: Heb. is a purging medicine against