

Proverbs 20

Englische King James Version von 1611/1769 mit Strongs



1 Wine^{H3196} is a mocker^{H3887}, strong drink^{H7941} is raging^{H1993}: and whosoever is deceived^{H7686} thereby is not wise^{H2449}.

2 The fear^{H367} of a king^{H4428} is as the roaring^{H5099} of a lion^{H3715}: whoso provoketh him to anger^{H5674} sinneth^{H2398} against his own soul^{H5315}.

3 It is an honour^{H3519} for a man^{H376} to cease^{H7674} from strife^{H7379}: but every fool^{H191} will be meddling^{H1566}.

4 The sluggard^{H6102} will not plow^{H2790} by reason of the cold^{H2779}; therefore shall he beg^{H7592} in harvest^{H7105}, and have nothing.¹

5 Counsel^{H6098} in the heart^{H3820} of man^{H376} is like deep^{H6013} water^{H4325}; but a man^{H376} of understanding^{H8394} will draw it out^{H1802}.

6 Most^{H7230} men^{H120} will proclaim^{H7121} every one^{H376} his own goodness^{H2617}: but a faithful^{H529} man^{H376} who can find^{H4672}?²

7 The just^{H6662} man walketh^{H1980} in his integrity^{H8537}: his children^{H1121} are blessed^{H835} after^{H310} him.

8 A king^{H4428} that sitteth in^{H3427} the throne^{H3678} of judgment^{H1779} scattereth away^{H2219} all evil^{H7451} with his eyes^{H5869}.

9 Who can say^{H559}, I have made my heart^{H3820} clean^{H2135}, I am pure^{H2891} from my sin^{H2403}?

10 Divers weights^{H68 H68}, and divers measures^{H374 H374}, both^{H8147} of them are alike^{H1571} abomination^{H8441} to the LORD^{H3068}.³⁴

11 Even a child^{H5288} is known^{H5234} by his doings^{H4611}, whether his work^{H6467} be pure^{H2134}, and whether it be right^{H3477}.

12 The hearing^{H8085} ear^{H241}, and the seeing^{H7200} eye^{H5869}, the LORD^{H3068} hath made^{H6213} even both^{H8147} of them.

13 Love^{H157} not sleep^{H8142}, lest thou come to poverty^{H3423}; open^{H6491} thine eyes^{H5869}, and thou shalt be satisfied^{H7646} with bread^{H3899}.

14 It is naught^{H7451}, it is naught^{H7451}, saith^{H559} the buyer^{H7069}: but when he is gone^{H235} his way, then he boasteth^{H1984}.

15 There is^{H3426} gold^{H2091}, and a multitude^{H7230} of rubies^{H6443}: but the lips^{H8193} of knowledge^{H1847} are a precious^{H3366} jewel^{H3627}.

16 Take^{H3947} his garment^{H899} that is surety^{H6148} for a stranger^{H2114}: and take a pledge^{H2254} of him for a strange woman^{H5237}.

17 Bread^{H3899} of deceit^{H8267} is sweet^{H6156} to a man^{H376}; but afterwards^{H310} his mouth^{H6310} shall be filled^{H4390} with gravel^{H2687}.⁵

18 Every purpose^{H4284} is established^{H3559} by counsel^{H6098}: and with good advice^{H8458} make^{H6213} war^{H4421}.

19 He that goeth about^{H1980} as a talebearer^{H7400} revealeth^{H1540} secrets^{H5475}: therefore meddle^{H6148} not with him that flattereth^{H6601} with his lips^{H8193} 6.

20 Whoso curseth^{H7043} his father^{H1} or his mother^{H517}, his lamp^{H5216} shall be put out^{H1846} in obscure^{H380} H380 darkness^{H2822} 7.

21 An inheritance^{H5159} may be gotten hastily^{H926} H973 at the beginning^{H7223}; but the end^{H319} thereof shall not be blessed^{H1288}.

22 Say^{H559} not thou, I will recompense^{H7999} evil^{H7451}; but wait on^{H6960} the LORD^{H3068}, and he shall save^{H3467} thee.

23 Divers weights^{H68} H68 are an abomination^{H8441} unto the LORD^{H3068}; and a false^{H4820} balance^{H3976} is not good^{H2896} 8.

24 Man's^{H1397} goings^{H4703} are of the LORD^{H3068}; how can a man^{H120} then understand^{H995} his own way^{H1870}?

25 It is a snare^{H4170} to the man^{H120} who devoureth^{H3216} that which is holy^{H6944}, and after^{H310} vows^{H5088} to make enquiry^{H1239}.

26 A wise^{H2450} king^{H4428} scattereth^{H2219} the wicked^{H7563}, and bringeth^{H7725} the wheel^{H212} over them.

27 The spirit^{H5397} of man^{H120} is the candle^{H5216} of the LORD^{H3068}, searching^{H2664} all the inward parts^{H2315} of the belly^{H990} 9.

28 Mercy^{H2617} and truth^{H571} preserve^{H5341} the king^{H4428}: and his throne^{H3678} is upholden^{H5582} by mercy^{H2617}.

29 The glory^{H8597} of young men^{H970} is their strength^{H3581}: and the beauty^{H1926} of old men^{H2205} is the gray head^{H7872}.

30 The blueness^{H2250} of a wound^{H6482} cleanseth^{H8562} away evil^{H7451}: so do stripes^{H4347} the inward parts^{H2315} of the belly^{H990} 10.

Fußnoten

1. cold: or, winter
2. goodness: or, bounty
3. Divers weights: Heb. A stone and a stone
4. divers measures: Heb. an ephah and an ephah
5. deceit: Heb. lying, or, falsehood
6. flattereth: or, enticeth
7. lamp: or, candle
8. a false...: Heb. balance of deceit
9. candle: or, lamp
10. cleanseth...: Heb. is a purging medicine against