

# Proverbs 18



Englische King James Version von 1611/1769 mit Strong's

- 1 Through desire<sup>H8378</sup> a man, having separated<sup>H6504</sup> himself, seeketh<sup>H1245</sup> and intermeddleth<sup>H1566</sup> with all wisdom<sup>H8454</sup> 1.
- 2 A fool<sup>H3684</sup> hath no delight<sup>H2654</sup> in understanding<sup>H8394</sup>, but that his heart<sup>H3820</sup> may discover<sup>H1540</sup> itself.
- 3 When the wicked<sup>H7563</sup> cometh<sup>H935</sup>, then cometh<sup>H935</sup> also contempt<sup>H937</sup>, and with ignominy<sup>H7036</sup> reproach<sup>H2781</sup>.
- 4 The words<sup>H1697</sup> of a man's<sup>H376</sup> mouth<sup>H6310</sup> are as deep<sup>H6013</sup> waters<sup>H4325</sup>, and the wellspring<sup>H4726</sup> of wisdom<sup>H2451</sup> as a flowing<sup>H5042</sup> brook<sup>H5158</sup>.
- 5 It is not good<sup>H2896</sup> to accept<sup>H5375</sup> the person<sup>H6440</sup> of the wicked<sup>H7563</sup>, to overthrow<sup>H5186</sup> the righteous<sup>H6662</sup> in judgment<sup>H4941</sup>.
- 6 A fool's<sup>H3684</sup> lips<sup>H8193</sup> enter<sup>H935</sup> into contention<sup>H7379</sup>, and his mouth<sup>H6310</sup> calleth<sup>H7121</sup> for strokes<sup>H4112</sup>. 7 A fool's<sup>H3684</sup> mouth<sup>H6310</sup> is his destruction<sup>H4288</sup>, and his lips<sup>H8193</sup> are the snare<sup>H4170</sup> of his soul<sup>H5315</sup>.
- 8 The words<sup>H1697</sup> of a talebearer<sup>H5372</sup> are as wounds<sup>H3859</sup>, and they go down<sup>H3381</sup> into the innermost parts<sup>H2315</sup> of the belly<sup>H990 234</sup>.
- 9 He also that is slothful<sup>H7503</sup> in his work<sup>H4399</sup> is brother<sup>H251</sup> to him that is a great<sup>H1167</sup> waster<sup>H7843</sup>.
- 10 The name<sup>H8034</sup> of the LORD<sup>H3068</sup> is a strong<sup>H5797</sup> tower<sup>H4026</sup>: the righteous<sup>H6662</sup> runneth<sup>H7323</sup> into it, and is safe<sup>H7682</sup> 5.
- 11 The rich man's<sup>H6223</sup> wealth<sup>H1952</sup> is his strong<sup>H5797</sup> city<sup>H7151</sup>, and as an high<sup>H7682</sup> wall<sup>H2346</sup> in his own conceit<sup>H4906</sup>.
- 12 Before<sup>H6440</sup> destruction<sup>H7667</sup> the heart<sup>H3820</sup> of man<sup>H376</sup> is haughty<sup>H1361</sup>, and before<sup>H6440</sup> honour<sup>H3519</sup> is humility<sup>H6038</sup>.
- 13 He that answereth<sup>H7725</sup> a matter<sup>H1697</sup> before he heareth<sup>H8085</sup> it, it is folly<sup>H200</sup> and shame<sup>H3639</sup> unto him. 6
- 14 The spirit<sup>H7307</sup> of a man<sup>H376</sup> will sustain<sup>H3557</sup> his infirmity<sup>H4245</sup>; but a wounded<sup>H5218</sup> spirit<sup>H7307</sup> who can bear<sup>H5375</sup>?
- 15 The heart<sup>H3820</sup> of the prudent<sup>H995</sup> getteth<sup>H7069</sup> knowledge<sup>H1847</sup>; and the ear<sup>H241</sup> of the wise<sup>H2450</sup> seeketh<sup>H1245</sup> knowledge<sup>H1847</sup>.
- 16 A man's<sup>H120</sup> gift<sup>H4976</sup> maketh room<sup>H7337</sup> for him, and bringeth<sup>H5148</sup> him before<sup>H6440</sup> great men<sup>H1419</sup>.
- 17 He that is first<sup>H7223</sup> in his own cause<sup>H7379</sup> seemeth just<sup>H6662</sup>; but his neighbour<sup>H7453</sup> cometh<sup>H935 H935</sup> and searcheth<sup>H2713</sup> him.
- 18 The lot<sup>H1486</sup> causeth contentions<sup>H4079</sup> to cease<sup>H7673</sup>, and parteth<sup>H6504</sup> between the mighty<sup>H6099</sup>.
- 19 A brother<sup>H251</sup> offended<sup>H6586</sup> is harder to be won than a strong<sup>H5797</sup> city<sup>H7151</sup>: and their contentions<sup>H4079 H4066</sup> are like the bars<sup>H1280</sup> of a castle<sup>H759</sup>.

20 A man's<sup>H376</sup> belly<sup>H990</sup> shall be satisfied<sup>H7646</sup> with the fruit<sup>H6529</sup> of his mouth<sup>H6310</sup>; and with the increase<sup>H8393</sup> of his lips<sup>H8193</sup> shall he be filled<sup>H7646</sup>.

21 Death<sup>H4194</sup> and life<sup>H2416</sup> are in the power<sup>H3027</sup> of the tongue<sup>H3956</sup>: and they that love<sup>H157</sup> it shall eat<sup>H398</sup> the fruit<sup>H6529</sup> thereof.

22 Whoso findeth<sup>H4672</sup> a wife<sup>H802</sup> findeth<sup>H4672</sup> a good<sup>H2896</sup> thing, and obtaineth<sup>H6329</sup> favour<sup>H7522</sup> of the LORD<sup>H3068</sup>.

23 The poor<sup>H7326</sup> useth<sup>H1696</sup> intreaties<sup>H8469</sup>; but the rich<sup>H6223</sup> answereth<sup>H6030</sup> roughly<sup>H5794</sup>.

24 A man<sup>H376</sup> that hath friends<sup>H7453</sup> must shew himself friendly<sup>H7489</sup>: and there is<sup>H3426</sup> a friend<sup>H157</sup> that sticketh closer<sup>H1695</sup> than a brother<sup>H251</sup>.

## Fußnoten

1. Through...: or, He that separateth himself seeketh according to his desire, and intermeddleth in every business
2. talebearer: or, whisperer
3. as wounds: or, like as when men are wounded
4. most...: Heb. chambers
5. safe: Heb. set aloft
6. answereth...: Heb. returneth a word