

Proverbs 18



Englische King James Version von 1611/1769 mit Strongs

- 1 Through desire^{H8378} a man, having separated^{H6504} himself, seeketh^{H1245} and intermeddleth^{H1566} with all wisdom^{H8454}.¹
- 2 A fool^{H3684} hath no delight^{H2654} in understanding^{H8394}, but that his heart^{H3820} may discover^{H1540} itself.
- 3 When the wicked^{H7563} cometh^{H935}, then cometh^{H935} also contempt^{H937}, and with ignominy^{H7036} reproach^{H2781}.
- 4 The words^{H1697} of a man's^{H376} mouth^{H6310} are as deep^{H6013} waters^{H4325}, and the wellspring^{H4726} of wisdom^{H2451} as a flowing^{H5042} brook^{H5158}.
- 5 It is not good^{H2896} to accept^{H5375} the person^{H6440} of the wicked^{H7563}, to overthrow^{H5186} the righteous^{H6662} in judgment^{H4941}.
- 6 A fool's^{H3684} lips^{H8193} enter^{H935} into contention^{H7379}, and his mouth^{H6310} calleth^{H7121} for strokes^{H4112}. 7 A fool's^{H3684} mouth^{H6310} is his destruction^{H4288}, and his lips^{H8193} are the snare^{H4170} of his soul^{H5315}.
- 8 The words^{H1697} of a talebearer^{H5372} are as wounds^{H3859}, and they go down^{H3381} into the innermost parts^{H2315} of the belly^{H990}.²³⁴
- 9 He also that is slothful^{H7503} in his work^{H4399} is brother^{H251} to him that is a great^{H1167} waster^{H7843}.
- 10 The name^{H8034} of the LORD^{H3068} is a strong^{H5797} tower^{H4026}: the righteous^{H6662} runneth^{H7323} into it, and is safe^{H7682}.⁵
- 11 The rich man's^{H6223} wealth^{H1952} is his strong^{H5797} city^{H7151}, and as an high^{H7682} wall^{H2346} in his own conceit^{H4906}.
- 12 Before^{H6440} destruction^{H7667} the heart^{H3820} of man^{H376} is haughty^{H1361}, and before^{H6440} honour^{H3519} is humility^{H6038}.
- 13 He that answereth^{H7725} a matter^{H1697} before he heareth^{H8085} it, it is folly^{H200} and shame^{H3639} unto him.⁶
- 14 The spirit^{H7307} of a man^{H376} will sustain^{H3557} his infirmity^{H4245}; but a wounded^{H5218} spirit^{H7307} who can bear^{H5375}?
- 15 The heart^{H3820} of the prudent^{H995} getteth^{H7069} knowledge^{H1847}; and the ear^{H241} of the wise^{H2450} seeketh^{H1245} knowledge^{H1847}.
- 16 A man's^{H120} gift^{H4976} maketh room^{H7337} for him, and bringeth^{H5148} him before^{H6440} great men^{H1419}.
- 17 He that is first^{H7223} in his own cause^{H7379} seemeth just^{H6662}; but his neighbour^{H7453} cometh^{H935} and searcheth^{H2713} him.
- 18 The lot^{H1486} causeth contentions^{H4079} to cease^{H7673}, and parteth^{H6504} between the mighty^{H6099}.
- 19 A brother^{H251} offended^{H6586} is harder to be won than a strong^{H5797} city^{H7151}: and their contentions^{H4079} are like the bars^{H1280} of a castle^{H759}.

20 A man's^{H376} belly^{H990} shall be satisfied^{H7646} with the fruit^{H6529} of his mouth^{H6310}; and with the increase^{H8393} of his lips^{H8193} shall he be filled^{H7646}.

21 Death^{H4194} and life^{H2416} are in the power^{H3027} of the tongue^{H3956}: and they that love^{H157} it shall eat^{H398} the fruit^{H6529} thereof.

22 Whoso findeth^{H4672} a wife^{H802} findeth^{H4672} a good^{H2896} thing, and obtaineth^{H6329} favour^{H7522} of the LORD^{H3068}.

23 The poor^{H7326} useth^{H1696} intreaties^{H8469}; but the rich^{H6223} answereth^{H6030} roughly^{H5794}.

24 A man^{H376} that hath friends^{H7453} must shew himself friendly^{H7489}: and there is^{H3426} a friend^{H157} that sticketh closer^{H1695} than a brother^{H251}.

Fußnoten

1. Through...: or, He that separateth himself seeketh according to his desire, and intermeddleth in every business
2. talebearer: or, whisperer
3. as wounds: or, like as when men are wounded
4. most...: Heb. chambers
5. safe: Heb. set aloft
6. answereth...: Heb. returneth a word