Proverbs 17

Englische King James Version von 1611/1769 mit Strongs



- **1** Better^{H2896} is a dry^{H2720} morsel^{H6595}, and quietness^{H7962} therewith, than an house^{H1004} full^{H4392} of sacrifices^{H2077} with strife^{H7379}.¹
- 2 A wise^{H7919} servant^{H5650} shall have rule^{H4910} over a son^{H1121} that causeth shame^{H954}, and shall have part^{H2505} of the inheritance^{H5159} among^{H8432} the brethren^{H251}.
- 3 The fining pot^{H4715} is for silver^{H3701}, and the furnace^{H3564} for gold^{H2091}: but the LORD^{H3068} trieth^{H974} the hearts^{H3826}.
- 4 A wicked doer^{H7489} giveth heed^{H7181} to false^{H205} lips^{H8193}; and a liar^{H8267} giveth ear^{H238} to a naughty^{H1942} tongue^{H3956}.
- 5 Whoso mocketh H3932 the poor H7326 reproacheth H2778 his Maker H6213: and he that is $glad^{H8056}$ at calamities H343 shall not be unpunished H5352.2
- 6 Children's H1121 children are the crown of old men electron are the glory of children are their fathers.
- 7 Excellent speech speech becometh becometh not a fool speech speech lips becometh becometh not a fool speech speech lips a prince speech lips a prince speech lips speech lips becometh a fool speech lips speech
- **8** A gift^{H7810} is as a precious^{H2580} stone^{H68} in the eyes^{H5869} of him that hath^{H1167} it: whithersoever it turneth^{H6437}, it prospereth^{H7919}.
- **9** He that $covereth^{H3680}$ a $transgression^{H6588}$ seeketh $transgression^{H6588}$ seeketh $transgression^{H6588}$ seeketh $transgression^{H6508}$; but he that $transgression^{H6508}$ a matter $transgression^{H6508}$ seeketh $transgression^{H6508}$ seeketh $transgression^{H6508}$; but he that $transgression^{H6508}$ a matter $transgression^{H6508}$ seeketh $transgression^{$
- **10** A reproof^{H1606} entereth^{H5181} more into a wise man^{H995} than an hundred^{H3967} stripes^{H5221} into a fool^{H3684}.
- 11 An evil H7451 man seeketh only rebellion established a cruel messenger shall be sent against him.
- 12 Let a bear H1677 robbed H7909 of her whelps meet H6298 a man H376, rather than 408 a fool H3684 in his folly H200.
- $\textbf{13 Whoso rewardeth}^{H7725} \, \text{evil}^{H7451} \, \, \text{for good}^{H2896}, \, \text{evil}^{H7451} \, \, \text{shall not depart}^{H4185 \, H4185} \, \, \text{from his house}^{H1004}.$
- 14 The beginning H7225 of strife H4066 is as when one letteth out H6362 water Water Water it be meddled H1566 with.
- **15** He that justifieth H6663 the wicked H7563, and he that condemneth H7561 the just H6662, even they both are abomination H8441 to the LORD H3068.
- **16** Wherefore is there a price^{H4242} in the hand^{H3027} of a fool^{H3684} to get^{H7069} wisdom^{H2451}, seeing he hath no heart^{H3820} to it?
- 17 A friend H7453 loveth H157 at all times H6256, and a brother H251 is born H3205 for adversity H6869.

- **18** A man^{H120} void^{H2638} of understanding^{H3820} striketh^{H8628} hands^{H3709}, and becometh^{H6148} surety^{H6161} in the presence^{H6440} of his friend^{H7453}.⁸
- **19** He loveth^{H157} transgression^{H6588} that loveth^{H157} strife^{H4683}: and he that exalteth^{H1361} his gate^{H6607} seeketh^{H1245} destruction^{H7667}.
- **20** He that hath a froward He141 heart H3820 findeth H4672 no good end and he that hath a perverse tongue tongue falleth H5307 into mischief H7451.9
- 21 He that begetteth H3205 a fool H3684 doeth it to his sorrow H8424: and the father H1 of a fool H5036 hath no joy H8055.
- 22 A merry H8056 heart H3820 doeth good H3190 like a medicine H1456: but a broken bores spirit P7307 drieth H3001 the bones H1634.10
- 23 A wicked H7563 man taketh a gift a gift out of the bosom to pervert the ways the ways of judgment a gift out of the bosom.
- **24** Wisdom^{H2451} is before him that hath understanding^{H6440 H995}; but the eyes^{H5869} of a fool^{H3684} are in the ends^{H7097} of the earth^{H776}.
- 25 A foolish^{H3684} son^{H1121} is a grief^{H3708} to his father^{H1}, and bitterness^{H4470} to her that bare^{H3205} him.
- 26 Also to punish H6064 the just H6662 is not good not to strike princes princes princes for equity 93476.
- 27 He that hath^{H3045} knowledge^{H1847} spareth^{H2820} his words^{H561}: and a man^{H376} of understanding^{H8394} is of an excellent^{H3368} H7119 spirit^{H7307}. ¹¹ 28 Even a fool^{H191}, when he holdeth his peace^{H2790}, is counted^{H2803} wise^{H2450}: and he that shutteth^{H331} his lips^{H8193} is esteemed a man of understanding^{H995}.

Fußnoten

- 1. sacrifices: or, good cheer
- 2. unpunished: Heb. held innocent
- 3. Excellent...: Heb. A lip of excellency
- 4. lying...: Heb. a lip of lying
- 5. a precious...: Heb. a stone of grace
- 6. seeketh: or, procureth
- 7. entereth...: or, aweth more a wise man, than to strike a fool an hundred times
- 8. understanding: Heb. heart
- 9. He that hath a froward...: Heb. The froward of heart
- 10. like: or, to
- 11. an...: or, a cool