

Proverbs 16

Englische King James Version von 1611/1769 mit Strong's



- 1 The preparations^{H4633} of the heart^{H3820} in man^{H120}, and the answer^{H4617} of the tongue^{H3956}, is from the LORD^{H3068}.¹
- 2 All the ways^{H1870} of a man^{H376} are clean^{H2134} in his own eyes^{H5869}; but the LORD^{H3068} weigheth^{H8505} the spirits^{H7307}.
- 3 Commit^{H1556} thy works^{H4639} unto the LORD^{H3068}, and thy thoughts^{H4284} shall be established^{H3559}.²
- 4 The LORD^{H3068} hath made^{H6466} all things for himself^{H4617}: yea, even the wicked^{H7563} for the day^{H3117} of evil^{H7451}.
- 5 Every one that is proud^{H1362} in heart^{H3820} is an abomination^{H8441} to the LORD^{H3068}: though hand^{H3027} join in hand^{H3027}, he shall not be unpunished^{H5352}.³
- 6 By mercy^{H2617} and truth^{H571} iniquity^{H5771} is purged^{H3722}: and by the fear^{H3374} of the LORD^{H3068} men depart^{H5493} from evil^{H7451}.
- 7 When a man's^{H376} ways^{H1870} please^{H7521} the LORD^{H3068}, he maketh even his enemies^{H341} to be at peace^{H7999} with him.
- 8 Better^{H2896} is a little^{H4592} with righteousness^{H6666} than great^{H7230} revenues^{H8393} without right^{H4941}.
- 9 A man's^{H120} heart^{H3820} deviseth^{H2803} his way^{H1870}: but the LORD^{H3068} directeth^{H3559} his steps^{H6806}.
- 10 A divine sentence^{H7081} is in the lips^{H8193} of the king^{H4428}: his mouth^{H6310} transgresseth^{H4603} not in judgment^{H4941}.⁴
- 11 A just^{H4941} weight^{H6425} and balance^{H3976} are the LORD'S^{H3068}: all the weights^{H68} of the bag^{H3599} are his work^{H4639}.⁵
- 12 It is an abomination^{H8441} to kings^{H4428} to commit^{H6213} wickedness^{H7562}: for the throne^{H3678} is established^{H3559} by righteousness^{H6666}.
- 13 Righteous^{H6664} lips^{H8193} are the delight^{H7522} of kings^{H4428}; and they love^{H157} him that speaketh^{H1696} right^{H3477}.
- 14 The wrath^{H2534} of a king^{H4428} is as messengers^{H4397} of death^{H4194}: but a wise^{H2450} man^{H376} will pacify^{H3722} it. 15 In the light^{H216} of the king's^{H4428} countenance^{H6440} is life^{H2416}; and his favour^{H7522} is as a cloud^{H5645} of the latter rain^{H4456}.
- 16 How much better^{H2896} is it to get^{H7069} wisdom^{H2451} than gold^{H2742}! and to get^{H7069} understanding^{H998} rather to be chosen^{H977} than silver^{H3701}!
- 17 The highway^{H4546} of the upright^{H3477} is to depart^{H5493} from evil^{H7451}: he that keepeth^{H5341} his way^{H1870} preserveth^{H8104} his soul^{H5315}.
- 18 Pride^{H1347} goeth before^{H6440} destruction^{H7667}, and an haughty^{H1363} spirit^{H7307} before^{H6440} a fall^{H3783}.
- 19 Better^{H2896} it is to be of an humble^{H8217} spirit^{H7307} with the lowly^{H6035}, than to divide^{H2505} the spoil^{H7998} with the

proud^{H1343}.

20 He that handleth a matter^{H1697} wisely^{H7919} shall find^{H4672} good^{H2896}: and whoso trusteth^{H982} in the LORD^{H3068}, happy^{H835} is he.⁶

21 The wise^{H2450} in heart^{H3820} shall be called^{H7121} prudent^{H995}: and the sweetness^{H4986} of the lips^{H8193} increaseth^{H3254} learning^{H3948}.

22 Understanding^{H7922} is a wellspring^{H4726} of life^{H2416} unto him that hath^{H1167} it: but the instruction^{H4148} of fools^{H191} is folly^{H200}.

23 The heart^{H3820} of the wise^{H2450} teacheth^{H7919} his mouth^{H6310}, and addeth^{H3254} learning^{H3948} to his lips^{H8193}.⁷

24 Pleasant^{H5278} words^{H561} are as an honeycomb^{H6688 H1706}, sweet^{H4966} to the soul^{H5315}, and health^{H4832} to the bones^{H6106}.

25 There is^{H3426} a way^{H1870} that seemeth right^{H3477} unto^{H6440} a man^{H376}, but the end^{H319} thereof are the ways^{H1870} of death^{H4194}.

26 He^{H5315} that laboureth^{H6001} laboureth^{H5998} for himself; for his mouth^{H6310} craveth^{H404} it of him.⁸⁹

27 An ungodly^{H1100} man^{H376} diggeth up^{H3738} evil^{H7451}: and in his lips^{H8193} there is as a burning^{H6867} fire^{H784}.¹⁰ 28 A froward^{H8419} man^{H376} soweth^{H7971} strife^{H4066}: and a whisperer^{H5372} separateth^{H6504} chief friends^{H441}.¹¹

29 A violent^{H2555} man^{H376} enticeth^{H6601} his neighbour^{H7453}, and leadeth^{H3212} him into the way^{H1870} that is not good^{H2896}.

30 He shutteth^{H6095} his eyes^{H5869} to devise^{H2803} froward things^{H8419}: moving^{H7169} his lips^{H8193} he bringeth^{H3615} evil^{H7451} to pass^{H3615}.

31 The hoary head^{H7872} is a crown^{H5850} of glory^{H8597}, if it be found^{H4672} in the way^{H1870} of righteousness^{H6666}.

32 He that is slow^{H750} to anger^{H639} is better^{H2896} than the mighty^{H1368}; and he that ruleth^{H4910} his spirit^{H7307} than he that taketh^{H3920} a city^{H5892}.

33 The lot^{H1486} is cast^{H2904} into the lap^{H2436}; but the whole disposing^{H4941} thereof is of the LORD^{H3068}.

Fußnoten

1. preparations: or, disposings
2. Commit: Heb. Roll
3. unpunished: Heb. held innocent
4. A divine...: Heb. Divination
5. the weights: Heb. the stones
6. handleth...: or, understandeth a matter
7. teacheth: Heb. maketh wise
8. He...: Heb. The soul of him that
9. craveth...: Heb. boweth unto him
10. An...: Heb. A man of Belial
11. soweth: Heb. sendeth forth

