## **Proverbs 15**

Englische King James Version von 1611/1769 mit Strongs



- 1 A soft<sup>H7390</sup> answer<sup>H4617</sup> turneth<sup>H7725</sup> away wrath<sup>H2534</sup>: but grievous<sup>H6089</sup> words<sup>H1697</sup> stir up<sup>H5927</sup> anger<sup>H639</sup>.
- 2 The tongue  $^{H3956}$  of the wise  $^{H2450}$  useth knowledge  $^{H1847}$  aright  $^{H3190}$ : but the mouth  $^{H6310}$  of fools  $^{H3684}$  poureth out  $^{H5042}$  foolishness  $^{H200}$ .  $^{1}$
- 3 The eyes<sup>H5869</sup> of the LORD<sup>H3068</sup> are in every place<sup>H4725</sup>, beholding<sup>H6822</sup> the evil<sup>H7451</sup> and the good<sup>H2896</sup>.
- 4 A wholesome  $^{H4832}$  tongue  $^{H3956}$  is a tree  $^{H6086}$  of life  $^{H2416}$ : but perverseness  $^{H5558}$  therein is a breach  $^{H7667}$  in the spirit  $^{H7307}$ .
- **5** A fool<sup>H191</sup> despiseth<sup>H5006</sup> his father's<sup>H1</sup> instruction<sup>H4148</sup>: but he that regardeth<sup>H8104</sup> reproof<sup>H8433</sup> is prudent<sup>H6191</sup>.
- **6** In the house  $^{H1004}$  of the righteous  $^{H6662}$  is much  $^{H7227}$  treasure  $^{H2633}$ : but in the revenues  $^{H8393}$  of the wicked  $^{H7563}$  is trouble  $^{H5916}$ .
- 7 The lips H8193 of the wise H2450 disperse H2219 knowledge h1847: but the heart H3820 of the foolish does not so.
- **8** The sacrifice H2077 of the wicked H7563 is an abomination to the LORD H3068: but the prayer H8605 of the upright his delight H7522.
- **9** The way<sup>H1870</sup> of the wicked<sup>H7563</sup> is an abomination<sup>H8441</sup> unto the LORD<sup>H3068</sup>: but he loveth<sup>H157</sup> him that followeth<sup>H7291</sup> after righteousness<sup>H6666</sup>.
- **10** Correction<sup>H4148</sup> is grievous<sup>H7451</sup> unto him that forsaketh<sup>H5800</sup> the way<sup>H734</sup>: and he that hateth<sup>H8130</sup> reproof<sup>H8433</sup> shall die<sup>H4191</sup>.<sup>3</sup>
- 11 Hell<sup>H7585</sup> and destruction<sup>H11</sup> are before the LORD<sup>H3068</sup>: how much more then the hearts<sup>H3826</sup> of the children<sup>H1121</sup> of men<sup>H120</sup>?
- 12 A scorner H3887 loveth not one that reprove th him: neither will he go H3212 unto the wise H2450.
- **13** A merry<sup>H8056</sup> heart<sup>H3820</sup> maketh a cheerful<sup>H3190</sup> countenance<sup>H6440</sup>: but by sorrow<sup>H6094</sup> of the heart<sup>H3820</sup> the spirit<sup>H7307</sup> is broken<sup>H5218</sup>.
- **14** The heart H3820 of him that hath understanding H995 seeketh knowledge knowledge to the mouth h6310 H6440 of fools H3684 feedeth f7462 on foolishness H200.
- **15** All the days  $^{\text{H3117}}$  of the afflicted  $^{\text{H6041}}$  are evil  $^{\text{H7451}}$ : but he that is of a merry  $^{\text{H2896}}$  heart  $^{\text{H3820}}$  hath a continual  $^{\text{H8548}}$  feast  $^{\text{H4960}}$ .
- **16** Better<sup>H2896</sup> is little<sup>H4592</sup> with the fear<sup>H3374</sup> of the LORD<sup>H3068</sup> than great<sup>H7227</sup> treasure<sup>H214</sup> and trouble<sup>H4103</sup> therewith. **17** Better<sup>H2896</sup> is a dinner<sup>H737</sup> of herbs<sup>H3419</sup> where love<sup>H160</sup> is, than a stalled<sup>H75</sup> ox<sup>H7794</sup> and hatred<sup>H8135</sup> therewith.

- 18 A wrathful H2534 man H376 stirreth up H1624 strife H4066: but he that is slow to anger appeareth appeareth H8252 strife H7379.
- **19** The way  $^{H1870}$  of the slothful  $^{H6102}$  man is as an hedge  $^{H4881}$  of thorns  $^{H2312}$ : but the way  $^{H734}$  of the righteous  $^{H3477}$  is made plain  $^{H5549}$ .
- 20 A wise H2450 son H1121 maketh a glad H8055 father H1: but a foolish H3684 man H120 despiseth H959 his mother H517.
- 21 Folly H200 is joy H8057 to him that is destitute H2638 of wisdom H3820: but a man H376 of understanding Walketh Walketh Walketh uprightly H3474.5
- **22** Without counsel<sup>H5475</sup> purposes<sup>H4284</sup> are disappointed<sup>H6565</sup>: but in the multitude<sup>H7230</sup> of counsellors<sup>H3289</sup> they are established<sup>H6965</sup>.
- 23 A man<sup>H376</sup> hath joy<sup>H8057</sup> by the answer<sup>H4617</sup> of his mouth<sup>H6310</sup>: and a word<sup>H1697</sup> spoken in due season<sup>H6256</sup>, how  $good^{H2896}$  is it  $I^{6}$
- 24 The way  $^{H734}$  of life  $^{H2416}$  is above  $^{H4605}$  to the wise  $^{H7919}$ , that he may depart  $^{H5493}$  from hell  $^{H7585}$  beneath  $^{H4295}$ .
- 25 The LORD<sup>H3068</sup> will destroy<sup>H5255</sup> the house<sup>H1004</sup> of the proud<sup>H1343</sup>: but he will establish<sup>H5324</sup> the border<sup>H1366</sup> of the widow<sup>H490</sup>.
- **26** The thoughts<sup>H4284</sup> of the wicked<sup>H7451</sup> are an abomination<sup>H8441</sup> to the LORD<sup>H3068</sup>: but the words of the pure pleasant words words
- 27 He that is greedy<sup>H1214</sup> of gain<sup>H1215</sup> troubleth<sup>H5916</sup> his own house<sup>H1004</sup>; but he that hateth<sup>H8130</sup> gifts<sup>H4979</sup> shall live<sup>H2421</sup>.
- **28** The heart<sup>H3820</sup> of the righteous<sup>H6662</sup> studieth<sup>H1897</sup> to answer<sup>H6030</sup>: but the mouth<sup>H6310</sup> of the wicked<sup>H7563</sup> poureth<sup>H5042</sup> out evil things<sup>H7451</sup>.
- 29 The LORD<sup>H3068</sup> is far<sup>H7350</sup> from the wicked<sup>H7563</sup>: but he heareth<sup>H8085</sup> the prayer<sup>H8605</sup> of the righteous<sup>H6662</sup>.
- **30** The light H3974 of the eyes H5869 rejoiceth H8055 the heart H3820: and a good H2896 report H8052 maketh H1878 the bones H6106 fat H1878.
- 31 The ear H241 that heareth H8085 the reproof H8433 of life H2416 abideth abideth among H7130 the wise H2450.
- **32** He that refuseth<sup>H6544</sup> instruction<sup>H4148</sup> despiseth<sup>H3988</sup> his own soul<sup>H5315</sup>: but he that heareth<sup>H8085</sup> reproof<sup>H8433</sup> getteth<sup>H7069</sup> understanding<sup>H3820</sup>.<sup>8910</sup>
- 33 The fear H3374 of the LORD H3068 is the instruction H4148 of wisdom H2451; and before H6440 honour H3519 is humility H6038.

## Fußnoten

- 1. poureth: Heb. belcheth, or, bubbleth
- 2. A wholesome ...: Heb. The healing of the tongue
- 3. Correction: or, Instruction
- 4. is made...: Heb. is raised up as a causey
- 5. destitute...: Heb. void of heart

6. due...: Heb. his season

7. pleasant...: Heb. words of pleasantness

8. instruction: or, correction9. heareth: or, obeyeth

10. getteth...: Heb. possesseth an heart