## Proverbs 12

Englische King James Version von 1611/1769 mit Strongs



1 Whoso loveth<sup>H157</sup> instruction<sup>H4148</sup> loveth<sup>H157</sup> knowledge<sup>H1847</sup>: but he that hateth<sup>H8130</sup> reproof<sup>H8433</sup> is brutish<sup>H1198</sup>.

2 A good<sup>H2896</sup> man obtaineth<sup>H6329</sup> favour<sup>H7522</sup> of the LORD<sup>H3068</sup>: but a man<sup>H376</sup> of wicked devices<sup>H4209</sup> will he condemn<sup>H7561</sup>.

**3** A man<sup>H120</sup> shall not be established<sup>H3559</sup> by wickedness<sup>H7562</sup>: but the root<sup>H8328</sup> of the righteous<sup>H6662</sup> shall not be moved<sup>H4131</sup>.

**4** A virtuous<sup>H2428</sup> woman<sup>H802</sup> is a crown<sup>H5850</sup> to her husband<sup>H1167</sup>: but she that maketh ashamed<sup>H954</sup> is as rottenness<sup>H7538</sup> in his bones<sup>H6106</sup>.

**5** The thoughts<sup>H4284</sup> of the righteous<sup>H6662</sup> are right<sup>H4941</sup>: but the counsels<sup>H8458</sup> of the wicked<sup>H7563</sup> are deceit<sup>H4820</sup>.

**6** The words<sup>H1697</sup> of the wicked<sup>H7563</sup> are to lie in wait<sup>H693</sup> for blood<sup>H1818</sup>: but the mouth<sup>H6310</sup> of the upright<sup>H3477</sup> shall deliver<sup>H5337</sup> them.

7 The wicked<sup>H7563</sup> are overthrown<sup>H2015</sup>, and are not: but the house<sup>H1004</sup> of the righteous<sup>H6662</sup> shall stand<sup>H5975</sup>.

**8** A man<sup>H376</sup> shall be commended<sup>H1984</sup> according<sup>H6310</sup> to his wisdom<sup>H7922</sup>: but he that is of a perverse<sup>H5753</sup> heart<sup>H3820</sup> shall be despised<sup>H937</sup>.<sup>1</sup>

**9** He that is despised<sup>H7034</sup>, and hath a servant<sup>H5650</sup>, is better<sup>H2896</sup> than he that honoureth<sup>H3513</sup> himself, and lacketh<sup>H2638</sup> bread<sup>H3899</sup>.

**10** A righteous<sup>H6662</sup> man regardeth<sup>H3045</sup> the life<sup>H5315</sup> of his beast<sup>H929</sup>: but the tender mercies<sup>H7356</sup> of the wicked<sup>H7563</sup> are cruel<sup>H394</sup>.<sup>2</sup>

**11** He that tilleth<sup>H5647</sup> his land<sup>H127</sup> shall be satisfied<sup>H7646</sup> with bread<sup>H3899</sup>: but he that followeth<sup>H7291</sup> vain<sup>H7386</sup> persons is void<sup>H2638</sup> of understanding<sup>H3820</sup>.

12 The wicked<sup>H7563</sup> desireth<sup>H2530</sup> the net<sup>H4685</sup> of evil<sup>H7451</sup> men: but the root<sup>H8328</sup> of the righteous<sup>H6662</sup> yieldeth<sup>H5414</sup> fruit.<sup>3</sup>

**13** The wicked<sup>H7451</sup> is snared<sup>H4170</sup> by the transgression<sup>H6588</sup> of his lips<sup>H8193</sup>: but the just<sup>H6662</sup> shall come out<sup>H3318</sup> of trouble<sup>H6869.4</sup>

**14** A man<sup>H376</sup> shall be satisfied<sup>H7646</sup> with good<sup>H2896</sup> by the fruit<sup>H6529</sup> of his mouth<sup>H6310</sup>: and the recompence<sup>H1576</sup> of a man's<sup>H120</sup> hands<sup>H3027</sup> shall be rendered<sup>H7725 H7725</sup> unto him.

**15** The way<sup>H1870</sup> of a fool<sup>H191</sup> is right<sup>H3477</sup> in his own eyes<sup>H5869</sup>: but he that hearkeneth<sup>H8085</sup> unto counsel<sup>H6098</sup> is wise<sup>H2450</sup>.

16 A fool's<sup>H191</sup> wrath<sup>H3708</sup> is presently<sup>H3117</sup> known<sup>H3045</sup>: but a prudent<sup>H6175</sup> man covereth<sup>H3680</sup> shame<sup>H7036.5</sup>

17 He that speaketh<sup>H6315</sup> truth<sup>H530</sup> sheweth forth<sup>H5046</sup> righteousness<sup>H6664</sup>: but a false<sup>H8267</sup> witness<sup>H5707</sup> deceit<sup>H4820</sup>.

**18** There is<sup>H3426</sup> that speaketh<sup>H981</sup> like the piercings<sup>H4094</sup> of a sword<sup>H2719</sup>: but the tongue<sup>H3956</sup> of the wise<sup>H2450</sup> is health<sup>H4832</sup>.

**19** The lip<sup>H8193</sup> of truth<sup>H571</sup> shall be established<sup>H3559</sup> for ever<sup>H5703</sup>: but a lying<sup>H8267</sup> tongue<sup>H3956</sup> is but for a moment<sup>H7280</sup>.

**20** Deceit<sup>H4820</sup> is in the heart<sup>H3820</sup> of them that imagine<sup>H2790</sup> evil<sup>H7451</sup>: but to the counsellors<sup>H3289</sup> of peace<sup>H7965</sup> is joy<sup>H8057</sup>.

21 There shall no evil<sup>H205</sup> happen<sup>H579</sup> to the just<sup>H6662</sup>: but the wicked<sup>H7563</sup> shall be filled<sup>H4390</sup> with mischief<sup>H7451</sup>.

**22** Lying<sup>H8267</sup> lips<sup>H8193</sup> are abomination<sup>H8441</sup> to the LORD<sup>H3068</sup>: but they that deal<sup>H6213</sup> truly<sup>H530</sup> are his delight<sup>H7522</sup>.

**23** A prudent<sup>H6175</sup> man<sup>H120</sup> concealeth<sup>H3680</sup> knowledge<sup>H1847</sup>: but the heart<sup>H3820</sup> of fools<sup>H3684</sup> proclaimeth<sup>H7121</sup> foolishness<sup>H200</sup>.

24 The hand<sup>H3027</sup> of the diligent<sup>H2742</sup> shall bear rule<sup>H4910</sup>: but the slothful<sup>H7423</sup> shall be under tribute<sup>H4522.6</sup>

**25** Heaviness<sup>H1674</sup> in the heart<sup>H3820</sup> of man<sup>H376</sup> maketh it stoop<sup>H7812</sup>: but a good<sup>H2896</sup> word<sup>H1697</sup> maketh it glad<sup>H8055</sup>.

**26** The righteous<sup>H6662</sup> is more excellent<sup>H8446</sup> than his neighbour<sup>H7453</sup>: but the way<sup>H1870</sup> of the wicked<sup>H7563</sup> seduceth<sup>H8582</sup> them.<sup>7</sup>

**27** The slothful<sup>H7423</sup> man roasteth<sup>H2760</sup> not that which he took in hunting<sup>H6718</sup>: but the substance<sup>H1952</sup> of a diligent<sup>H2742</sup> man<sup>H120</sup> is precious<sup>H3368</sup>.

28 In the way<sup>H734</sup> of righteousness<sup>H6666</sup> is life<sup>H2416</sup>; and in the pathway<sup>H5410 H1870</sup> thereof there is no death<sup>H4194</sup>.

## Fußnoten

- 1. of a...: Heb. perverse of heart
- 2. tender ...: or, bowels
- 3. the net: or, the fortress
- 4. The wicked ...: Heb. The snare of the wicked is in the transgression of lips
- 5. presently: Heb. in that day
- 6. slothful: or, deceitful
- 7. excellent: or, abundant