1 And the LORD ${ }^{\mathrm{H} 3068}$ spake ${ }^{\mathrm{H} 1696}$ unto Moses ${ }^{\mathrm{H} 4872}$, saying ${ }^{\mathrm{H} 559}$, 2 Speak ${ }^{\mathrm{H} 1696}$ unto the children ${ }^{\mathrm{H} 1121}$ of Israel ${ }^{\mathrm{H} 3478}$, and say ${ }^{\mathrm{H} 559}$ unto them, When either man ${ }^{\mathrm{H} 376}$ or woman ${ }^{\mathrm{H} 802}$ shall separate ${ }^{\mathrm{H} 6381}$ themselves to vow ${ }^{\mathrm{H} 5087}$ a vow ${ }^{\mathrm{H} 5088}$ of a Nazarite ${ }^{\mathrm{H} 539}$, to separate ${ }^{\mathrm{H} 5144}$ themselves unto the LORD ${ }^{\mathrm{H} 3068: 1} 3$ He shall separate ${ }^{\mathrm{H} 5144}$ himself from wine ${ }^{\mathrm{H} 3196}$ and strong drink ${ }^{\mathrm{H} 7941}$, and shall drink ${ }^{\mathrm{H} 8354}$ no vinegar ${ }^{\mathrm{H} 2558}$ of wine ${ }^{\mathrm{H} 3196}$, or vinegar ${ }^{\mathrm{H} 2558}$ of strong drink ${ }^{\mathrm{H} 7941}$, neither shall he drink ${ }^{\mathrm{H} 8354}$ any liquor ${ }^{\mathrm{H} 4952}$ of grapes ${ }^{\mathrm{H} 6025}$, nor eat ${ }^{\mathrm{H} 398}$ moist ${ }^{\mathrm{H} 3892}$ grapes ${ }^{\mathrm{H} 6025}$, or dried ${ }^{\mathrm{H} 3002} .4$ All the days ${ }^{\mathrm{H} 3117}$ of his separation ${ }^{\mathrm{H} 5145}$ shall he eat ${ }^{\mathrm{H} 398}$ nothing that is made ${ }^{\mathrm{H} 6213}$ of the vine ${ }^{\mathrm{H} 3196}$ tree ${ }^{\mathrm{H} 1612}$, from the kernels ${ }^{\mathrm{H} 2785}$ even to the husk ${ }^{\mathrm{H} 2085} .{ }^{23} 5$ All the days ${ }^{\mathrm{H} 3117}$ of the vow ${ }^{\mathrm{H} 5088}$ of his separation ${ }^{\mathrm{H} 5145}$ there shall no razor ${ }^{\mathrm{H} 8593}$ come ${ }^{\mathrm{H} 5674}$ upon his head ${ }^{\mathrm{H} 7218}$ : until the days ${ }^{\mathrm{H} 3117}$ be fulfilled ${ }^{\mathrm{H} 4390}$, in the which he separateth ${ }^{\mathrm{H} 5144}$ himself unto the LORD ${ }^{\mathrm{H} 3068}$, he shall be holy ${ }^{\mathrm{H} 6918}$, and shall let the locks ${ }^{\mathrm{H} 6545}$ of the hair ${ }^{\mathrm{H} 8181}$ of his head ${ }^{\mathrm{H} 7218}$ grow $^{\mathrm{H} 1431}$. 6 All the days ${ }^{\mathrm{H} 3117}$ that he separateth ${ }^{\mathrm{H} 5144}$ himself unto the LORD ${ }^{\mathrm{H} 3068}$ he shall come ${ }^{\mathrm{H} 935}$ at no dead ${ }^{\mathrm{H} 4191}$ body ${ }^{\mathrm{H} 5315}$. 7 He shall not make himself unclean ${ }^{\mathrm{H} 2930}$ for his father ${ }^{\mathrm{H} 1}$, or for his mother ${ }^{\mathrm{H} 517}$, for his brother ${ }^{\mathrm{H} 251}$, or for his sister ${ }^{\mathrm{H} 269}$, when they die ${ }^{\mathrm{H} 4194}$ : because the consecration ${ }^{\mathrm{H} 5145}$ of his God ${ }^{\mathrm{H} 430}$ is upon his head ${ }^{\mathrm{H} 7218}$. 88 All the days ${ }^{\mathrm{H} 3117}$ of his separation ${ }^{\mathrm{H} 5145}$ he is holy ${ }^{\mathrm{H} 6918}$ unto the LORD ${ }^{\mathrm{H} 3068} .9$ And if any man ${ }^{\mathrm{H} 4191}$ die ${ }^{\mathrm{H} 4191}$ very ${ }^{\mathrm{H} 6621}$ suddenly ${ }^{\mathrm{H} 6597}$ by him, and he hath defiled ${ }^{\mathrm{H} 2930}$ the head ${ }^{\mathrm{H} 7218}$ of his consecration ${ }^{\mathrm{H} 5145}$; then he shall shave ${ }^{\mathrm{H} 1548}$ his head ${ }^{\mathrm{H} 7218}$ in the day ${ }^{\mathrm{H} 3117}$ of his cleansing ${ }^{\mathrm{H} 2893}$, on the seventh ${ }^{\mathrm{H} 7637}$ day ${ }^{\mathrm{H} 3117}$ shall he shave ${ }^{\mathrm{H} 1548}$ it. 10 And on the eighth ${ }^{\mathrm{H} 8066}$ day ${ }^{\mathrm{H} 3117}$ he shall bring ${ }^{\mathrm{H} 935}$ two ${ }^{\mathrm{H} 8147}$ turtles ${ }^{\mathrm{H} 8449}$, or two ${ }^{\mathrm{H} 8147}$ young ${ }^{\mathrm{H} 1121}$ pigeons ${ }^{\mathrm{H} 3123}$, to the priest ${ }^{\mathrm{H} 3548}$, to the door ${ }^{\mathrm{H} 6607}$ of the tabernacle ${ }^{\mathrm{H} 168}$ of the congregation ${ }^{\mathrm{H} 4150}: 11$ And the priest ${ }^{\mathrm{H} 3548}$ shall offer ${ }^{\mathrm{H} 6213}$ the one ${ }^{\mathrm{H} 259}$ for a sin offering ${ }^{\mathrm{H} 2403}$, and the other ${ }^{\mathrm{H} 259}$ for a burnt offering ${ }^{\mathrm{H} 5930}$, and make an atonement ${ }^{\mathrm{H} 3722}$ for him, for that ${ }^{\mathrm{H} 834}$ he sinned ${ }^{\mathrm{H} 2398}$ by the dead ${ }^{\mathrm{H} 5315}$, and shall hallow ${ }^{\mathrm{H} 6942}$ his head ${ }^{\mathrm{H} 7218}$ that same day ${ }^{\mathrm{H} 3117}$. 12 And he shall consecrate ${ }^{\mathrm{H} 5144}$ unto the LORD ${ }^{\mathrm{H} 3068}$ the days ${ }^{\mathrm{H} 3117}$ of his separation ${ }^{\mathrm{H} 5145}$, and shall bring ${ }^{\mathrm{H} 935}$ a lamb ${ }^{\mathrm{H} 3532}$ of the first ${ }^{\mathrm{H} 1121}$ year ${ }^{\mathrm{H} 8141}$ for a trespass offering ${ }^{\mathrm{H} 817}$ : but the days ${ }^{\mathrm{H} 3117}$ that were before ${ }^{\mathrm{H} 7223}$ shall be lost ${ }^{\mathrm{H} 5307}$, because his separation ${ }^{\mathrm{H} 5145}$ was defiled ${ }^{\mathrm{H} 2930} .{ }^{5} 13$ And this is the law ${ }^{\mathrm{H} 8451}$ of the Nazarite ${ }^{\mathrm{H} 5139}$, when ${ }^{\mathrm{H} 3117}$ the days ${ }^{\mathrm{H} 3117}$ of his separation ${ }^{\mathrm{H} 5145}$ are fulfilled ${ }^{\mathrm{H} 4390}$ : he shall be brought ${ }^{\mathrm{H} 935}$ unto the door ${ }^{\mathrm{H} 6607}$ of the tabernacle ${ }^{\mathrm{H} 168}$ of the congregation ${ }^{\mathrm{H} 4150}: 14$ And he shall offer ${ }^{\mathrm{H} 7126}$ his offering ${ }^{\mathrm{H} 7133}$ unto the LORD ${ }^{\mathrm{H} 3068}$, one ${ }^{\mathrm{H} 259}$ he lamb ${ }^{\mathrm{H} 3532}$ of the first ${ }^{\mathrm{H} 1121}$ year ${ }^{\mathrm{H} 8141}$ without blemish ${ }^{\mathrm{H} 8549}$ for a burnt offering ${ }^{\mathrm{H} 5930}$, and one ${ }^{\mathrm{H} 259}$ ewe lamb ${ }^{\mathrm{H} 3535}$ of the first ${ }^{\mathrm{H} 1323}$ year ${ }^{\mathrm{H} 8141}$ without blemish ${ }^{\mathrm{H} 8549}$ for a sin offering ${ }^{\mathrm{H} 2403}$, and one ${ }^{\mathrm{H} 259}$ ram $^{\mathrm{H} 352}$ without blemish ${ }^{\mathrm{H} 8549}$ for peace offerings ${ }^{\mathrm{H} 8002}$, 15 And a basket ${ }^{\mathrm{H} 5536}$ of unleavened bread ${ }^{\mathrm{H} 4682}$, cakes ${ }^{\mathrm{H} 2471}$ of fine flour ${ }^{\mathrm{H} 5560}$ mingled ${ }^{\mathrm{H} 1101}$ with oil ${ }^{\mathrm{H} 8081}$, and wafers ${ }^{\mathrm{H} 7550}$ of unleavened bread ${ }^{\mathrm{H} 4682}$ anointed ${ }^{\mathrm{H} 4886}$ with oil ${ }^{\mathrm{H} 8081}$, and their meat offering ${ }^{\mathrm{H} 4503}$, and their drink offerings ${ }^{\mathrm{H} 5262}$. 16 And the priest ${ }^{\mathrm{H} 3548}$ shall bring ${ }^{\mathrm{H} 7126}$ them before ${ }^{\mathrm{H} 6440}$ the LORD ${ }^{\mathrm{H} 3068}$, and shall offer ${ }^{\mathrm{H} 6213}$ his sin offering ${ }^{\mathrm{H} 2403}$, and his burnt offering ${ }^{\mathrm{H} 5930}$ : 17 And he shall offer ${ }^{\mathrm{H} 6213}$ the ram ${ }^{\mathrm{H} 352}$ for a sacrifice ${ }^{\mathrm{H} 2077}$ of peace offerings ${ }^{\mathrm{H} 8002}$ unto the LORD ${ }^{\mathrm{H} 3068}$, with the basket ${ }^{\mathrm{H} 5536}$ of unleavened bread ${ }^{\mathrm{H} 4682}$ : the priest ${ }^{\mathrm{H} 3548}$ shall offer ${ }^{\mathrm{H} 6213}$ also his meat offering ${ }^{\mathrm{H} 4503}$, and his drink offering ${ }^{\mathrm{H} 5262} .18$ And the Nazarite ${ }^{\mathrm{H} 5139}$ shall shave ${ }^{\mathrm{H} 1548}$ the head ${ }^{\mathrm{H} 7218}$ of his separation ${ }^{\mathrm{H} 5145}$ at the door ${ }^{\mathrm{H} 6607}$ of the tabernacle ${ }^{\mathrm{H} 168}$ of the congregation ${ }^{\mathrm{H} 4150}$, and shall take ${ }^{\mathrm{H} 3947}$ the hair ${ }^{\mathrm{H} 8181}$ of the head ${ }^{\mathrm{H} 7218}$ of his separation ${ }^{\mathrm{H} 5145}$, and put ${ }^{\mathrm{H} 4414}$ it in the fire ${ }^{\mathrm{H} 784}$ which is under the sacrifice ${ }^{\mathrm{H} 2077}$ of the peace offerings ${ }^{\mathrm{H} 8002}$. 19 And the priest ${ }^{\mathrm{H} 3548}$ shall take ${ }^{\mathrm{H} 3947}$ the sodden ${ }^{\mathrm{H} 1311}$ shoulder ${ }^{\mathrm{H} 2220}$ of the ram ${ }^{\mathrm{H} 352}$, and one ${ }^{\mathrm{H} 259}$ unleavened ${ }^{\mathrm{H} 4682}$ cake ${ }^{\mathrm{H} 2471}$ out of the basket ${ }^{\mathrm{H} 5536}$, and one ${ }^{\mathrm{H} 259}$ unleavened ${ }^{\mathrm{H} 4682}$ wafer ${ }^{\mathrm{H} 7550}$, and shall put ${ }^{\mathrm{H} 5414}$ them upon the hands ${ }^{\mathrm{H} 3709}$ of the Nazarite ${ }^{\mathrm{H} 5139}$, after ${ }^{\mathrm{H} 310}$ the hair of his separation ${ }^{\mathrm{H} 5145}$ is shaven ${ }^{\mathrm{H} 1548}: 20$ And the priest ${ }^{\mathrm{H} 3548}$ shall wave ${ }^{\mathrm{H} 5130}$ them for a wave offering ${ }^{\mathrm{H} 8573}$ before ${ }^{\mathrm{H} 6440}$ the LORD ${ }^{\mathrm{H} 3068}$ : this is holy ${ }^{\mathrm{H} 6944}$ for the priest ${ }^{\mathrm{H} 3548}$, with the wave ${ }^{\mathrm{H} 8573}$ breast ${ }^{\mathrm{H} 2373}$ and heave ${ }^{\mathrm{H} 8641}$ shoulder ${ }^{\mathrm{H} 7885}$ : and after ${ }^{\mathrm{H} 310}$ that the Nazarite ${ }^{\mathrm{H} 5139}$ may drink ${ }^{\mathrm{H} 8354}$ wine ${ }^{\mathrm{H} 3196} . \mathbf{2 1}$ This is the law ${ }^{\mathrm{H} 8451}$ of the Nazarite ${ }^{\mathrm{H} 5139}$ who hath vowed ${ }^{\mathrm{H} 5087}$, and of his offering ${ }^{\mathrm{H} 7133}$ unto the LORD ${ }^{\mathrm{H} 3068}$ for his separation ${ }^{\mathrm{H} 5145}$, beside that that his hand ${ }^{\mathrm{H} 3027}$ shall get ${ }^{\mathrm{H} 5381}$ : according ${ }^{\mathrm{H} 6310}$ to the vow ${ }^{\mathrm{H} 5088}$ which he vowed ${ }^{\mathrm{H} 5087}$, so he must do ${ }^{\mathrm{H} 6213}$ after the law ${ }^{\mathrm{H} 8451}$ of his separation ${ }^{\mathrm{H} 5145}$.

22 And the LORD ${ }^{\mathrm{H} 3068}$ spake ${ }^{\mathrm{H} 1696}$ unto Moses ${ }^{\mathrm{H} 4872}$, saying ${ }^{\mathrm{H} 559}$, 23 Speak $^{\mathrm{H} 1696}$ unto Aaron ${ }^{\mathrm{H} 175}$ and unto his sons ${ }^{\mathrm{H} 1121}$, saying ${ }^{\mathrm{H} 559}$, On this wise ${ }^{\mathrm{H} 3541}$ ye shall bless ${ }^{\mathrm{H} 1288}$ the children ${ }^{\mathrm{H} 1121}$ of Israel ${ }^{\mathrm{H} 3478}$, saying ${ }^{\mathrm{H} 559}$ unto them, 24 The LORD ${ }^{\mathrm{H} 3068}$ bless ${ }^{\mathrm{H} 1288}$ thee, and keep ${ }^{\mathrm{H} 8104}$ thee: 25 The LORD ${ }^{\mathrm{H} 3068}$ make his face ${ }^{\mathrm{H} 6440}$ shine ${ }^{\mathrm{H} 215}$ upon thee, and be gracious ${ }^{\mathrm{H} 2603}$ unto thee: 26 The LORD ${ }^{\mathrm{H} 3068}$ lift up ${ }^{\mathrm{H} 5375}$ his countenance ${ }^{\mathrm{H} 6440}$ upon thee, and give ${ }^{\mathrm{H} 7760}$ thee peace ${ }^{\mathrm{H} 7965}$. 27 And they shall put ${ }^{\mathrm{H} 7760}$ my name ${ }^{\mathrm{H} 8034}$ upon the children ${ }^{\mathrm{H} 1121}$ of Israel ${ }^{\mathrm{H} 3478}$; and I will bless ${ }^{\mathrm{H} 1288}$ them.

## Fußnoten

1. to separate...: or, to make themselves Nazarites
2. separation: or, Nazariteship
3. vine...: Heb. vine of the wine
4. consecration: Heb. separation
5. be lost: Heb. fall
