## Matthew 28

Englische King James Version von 1611/1769 mit Strongs



 $\textbf{1} \text{ In the end}^{\text{G1161 G3796}} \text{ of the sabbath}^{\text{G4521}}, \text{ as it began to dawn}^{\text{G2020}} \text{ toward}^{\text{G1519}} \text{ the first}^{\text{G3391}} \text{ day of the week}^{\text{G4521}},$ behold<sup>G2400</sup>, there was<sup>G1096</sup> a great<sup>G3173</sup> earthquake<sup>G4578</sup>: for G1063 the angel G32 of the Lord G2962 descended G2597 from G1537 heaven G3772, and came G4334 and rolled back G617 the stone G3037 from G575 the door G2374, and G2532 sat G2521  $upon^{G1883} \ it^{G846}.^1 \ \textbf{3} \ His^{G846} \ countenance^{G2397} \ was^{G2258} \ like^{G5613} \ lightning^{G796}, \ and^{G2532} \ his^{G846} \ raiment^{G1742} \ white^{G3022} \ like^{G3022} \ li$ as G5616 snow G5510: 4 And G1161 for G575 fear G5401 of him G846 the keepers G5083 did shake G4579, and G2532 became G1096 as G5616  $dead^{G3498} \ men. \ \textbf{5} \ And^{G1161} \ the \ angel^{G32} \ answered^{G611} \ and \ said^{G2036} \ unto \ the \ women^{G1135}, \ Fear^{G5399} \ not^{G3361} \ ye^{G5210} \ dead^{G3498} \ dead^{G349$  $for^{G1063} I know^{G1492} that^{G3754} ye seek^{G2212} Jesus^{G2424}$ , which  $for^{G3588} was crucified^{G4717}$ . 6 He is  $for^{G3756} here^{G5602}$ :  $for^{G1063} he is risen^{G1453}$ ,  $as^{G2531} he said^{G2036}$ . Come<sup>G1205</sup>,  $see^{G1492} the place^{G5117} where^{G3699} the Lord^{G2962} lay^{G2749}$ . 7 And G2532 go G4198 quickly G5035, and tell G2036 his G846 disciples G3101 that G3754 he is risen G1453 from G575 the dead G3498; and G2532, behold G2400, he goeth before G4254 you G5209 into G1519 Galilee G1056; there G1563 shall ye see G3700 him G846: lo G2400, I have  $told^{G2036}$   $you^{G5213}$ . 8 And  $^{G2532}$  they departed  $^{G1831}$  quickly  $^{G5035}$  from  $^{G575}$  the sepulchre  $^{G3419}$  with  $^{G3326}$  fear  $^{G5401}$  $and^{G2532} \ great^{G3173} \ joy^{G5479}; \ and \ did \ run^{G5143} \ to \ bring^{G518} \ his^{G846} \ disciples^{G3101} \ word^{G518}. \ \textbf{9} \ And^{G1161} \ as^{G5613} \ they$ went<sup>G4198</sup> to tell<sup>G518</sup> his<sup>G846</sup> disciples<sup>G3101</sup> G2532, behold<sup>G2400</sup>, Jesus<sup>G2424</sup> met<sup>G528</sup> them<sup>G846</sup>, saying<sup>G3004</sup>, All hail<sup>G5463</sup>. And  $^{G1161}$  they came  $^{G4334}$  and held  $^{G2902}$  him  $^{G846}$  by the feet  $^{G4228}$ , and  $^{G2532}$  worshipped  $^{G4352}$  him  $^{G846}$ . 10 Then  $^{G5119}$  $\mathsf{said}^{\text{G3004}} \ \mathsf{Jesus}^{\text{G2424}} \ \mathsf{unto} \ \mathsf{them}^{\text{G846}}, \ \mathsf{Be}^{\text{G5399}} \ \mathsf{not}^{\text{G3361}} \ \mathsf{afraid}^{\text{G5399}} : \ \mathsf{go}^{\text{G565}} \ \mathsf{tell}^{\text{G518}} \ \mathsf{my}^{\text{G3450}} \ \mathsf{brethren}^{\text{G80}} \ \mathsf{that}^{\text{G2443}} \ \mathsf{they}^{\text{G3450}} = \mathsf{go}^{\text{G565}} \ \mathsf{tell}^{\text{G518}} \ \mathsf{m}^{\text{G3450}} \ \mathsf{hat}^{\text{G3450}} \ \mathsf{hat}^{\text{G3450}} = \mathsf{hat}^{\text{G3443}} \ \mathsf{hat}^{\text{G3450}} = \mathsf{hat}^{\text{G3450}} \ \mathsf{hat}^{\text{G3450}} = \mathsf{hat}^{\text{G3450}} \ \mathsf{hat}^{\text{G3450}} = \mathsf{hat}^{\text{G3450}} = \mathsf{hat}^{\text{G3450}} \ \mathsf{hat}^{\text{G3450}} = \mathsf{hat}^{$  $go^{G5217}$  into  $G^{G1519}$  Galilee  $G^{G1056}$ , and there  $G^{G2546}$  shall they see  $G^{G3700}$  me  $G^{G3165}$ .

11 Now  $^{G1161}$  when they  $^{G846}$  were going  $^{G4198}$ , behold  $^{G2400}$ , some  $^{G5100}$  of the watch  $^{G2892}$  came  $^{G2064}$  into  $^{G1519}$  the city  $^{G4172}$ , and shewed  $^{G518}$  unto the chief priests  $^{G749}$  all the things  $^{G537}$  that were done  $^{G1096}$ . 12 And  $^{G2532}$  when they were assembled  $^{G4863}$  with  $^{G3326}$  the elders  $^{G4245}$ , and  $^{G5037}$  had taken  $^{G2983}$  counsel  $^{G4824}$ , they gave  $^{G1325}$  large  $^{G2425}$  money  $^{G694}$  unto the soldiers  $^{G4757}$ , 13 Saying  $^{G3004}$ , Say ye  $^{G2036}$  G3754, His  $^{G846}$  disciples  $^{G3101}$  came  $^{G2064}$  by night  $^{G3571}$ , and stole  $^{G2813}$  him  $^{G846}$  away while we  $^{G2257}$  slept  $^{G2837}$ . 14 And  $^{G2532}$  if  $^{G1437}$  this  $^{G5124}$  come  $^{G191}$  to  $^{G1909}$  the governor's  $^{G2232}$  ears  $^{G191}$ , we  $^{G2249}$  will persuade  $^{G3982}$  him  $^{G846}$ , and  $^{G2532}$  secure  $^{G275}$  G4160 you  $^{G5209}$ . 15 So  $^{G1161}$  they took  $^{G2983}$  the money  $^{G694}$ , and did  $^{G4160}$  as  $^{G5613}$  they were taught  $^{G1321}$ : and  $^{G2532}$  this  $^{G3778}$  saying  $^{G3056}$  is commonly reported  $^{G1310}$  among  $^{G3844}$  the Jews  $^{G2453}$  until  $^{G3360}$  this day  $^{G4594}$ .

16 Then  $^{G1161}$  the eleven  $^{G1733}$  disciples  $^{G3101}$  went away  $^{G4198}$  into  $^{G1519}$  Galilee  $^{G1056}$ , into  $^{G1519}$  a mountain  $^{G3735}$  where  $^{G3757}$  Jesus  $^{G2424}$  had appointed  $^{G5021}$  them  $^{G846}$ . 17 And  $^{G2532}$  when they saw  $^{G1492}$  him  $^{G846}$ , they worshipped  $^{G4352}$  him  $^{G846}$ : but  $^{G1161}$  some doubted  $^{G1365}$ . 18 And  $^{G2532}$  Jesus  $^{G2424}$  came  $^{G4334}$  and spake  $^{G2980}$  unto them  $^{G846}$ , saying  $^{G3004}$ , All  $^{G3956}$  power  $^{G1849}$  is given  $^{G1325}$  unto me  $^{G3427}$  in  $^{G1722}$  heaven  $^{G3772}$  and  $^{G2532}$  in  $^{G1909}$  earth  $^{G1909}$ . 19 Go ye  $^{G4198}$  therefore  $^{G3767}$ , and teach  $^{G3100}$  all  $^{G3956}$  nations  $^{G1484}$ , baptizing  $^{G907}$  them  $^{G846}$  in  $^{G1519}$  the name  $^{G3686}$  of the Father  $^{G3962}$ , and  $^{G2532}$  of the Son  $^{G5207}$ , and  $^{G2532}$  of the Holy  $^{G40}$  Ghost  $^{G4151}$ : 20 Teaching  $^{G1321}$  them  $^{G846}$  to observe  $^{G5083}$  all things  $^{G3956}$  whatsoever  $^{G3745}$  I have commanded  $^{G1781}$  you  $^{G5213}$ : and  $^{G2532}$ , lo  $^{G2400}$ , I  $^{G1473}$  am  $^{G1510}$  with  $^{G3326}$  you  $^{G5216}$  alway  $^{G3956}$  even unto  $^{G2193}$  the end  $^{G4930}$  of the world  $^{G165}$ . Amen  $^{G281}$ .

## Fußnoten

- 1. was: or, had been
- 2. teach...: or, make disciples, or, Christians of all nations