## Matthew 27

Englische King James Version von 1611/1769 mit Strongs



1 When<sup>G1161</sup> the morning<sup>G4405</sup> was come<sup>G1096</sup>, all<sup>G3956</sup> the chief priests<sup>G749</sup> and<sup>G2532</sup> elders<sup>G4245</sup> of the people<sup>G2992</sup> took<sup>G2983</sup> counsel<sup>G4824</sup> against<sup>G2596</sup> Jesus<sup>G2424</sup> to<sup>G5620</sup> put<sup>G2289</sup> him<sup>G846</sup> to death<sup>G2289</sup>: 2 And<sup>G2532</sup> when they had bound<sup>G1210</sup> him<sup>G846</sup>, they led him away<sup>G520</sup>, and<sup>G2532</sup> delivered<sup>G3860</sup> him<sup>G846</sup> to Pontius<sup>G4194</sup> Pilate<sup>G4091</sup> the governor<sup>G2232</sup>.

3 Then<sup>G5119</sup> Judas<sup>G2455</sup>, which<sup>G3588</sup> had betrayed<sup>G3860</sup> him<sup>G846</sup>, when he saw<sup>G1492</sup> that<sup>G3754</sup> he was condemned<sup>G2632</sup>, repented himself<sup>G3338</sup>, and brought again<sup>G654</sup> the thirty<sup>G5144</sup> pieces of silver<sup>G694</sup> to the chief priests<sup>G749</sup> and<sup>G2532</sup> elders<sup>G4245</sup>, 4 Saying<sup>G3004</sup>, I have sinned<sup>G264</sup> in that I have betrayed<sup>G3860</sup> the innocent<sup>G121</sup> blood<sup>G129</sup>. And<sup>G1161</sup> they said<sup>G2036</sup>, What<sup>G5101</sup> is that to<sup>G4314</sup> us<sup>G2248</sup>? see<sup>G3700</sup> thou<sup>G4771</sup> to that. 5 And<sup>G2532</sup> he cast down<sup>G4496</sup> the pieces of silver<sup>G694</sup> in<sup>G1722</sup> the temple<sup>G3485</sup>, and departed<sup>G402</sup>, and<sup>G2532</sup> went<sup>G565</sup> and hanged himself<sup>G519</sup>. 6 And<sup>G1161</sup> the chief priests<sup>G749</sup> took<sup>G2983</sup> the silver pieces<sup>G694</sup>, and said<sup>G2036</sup>, It is<sup>G1832</sup> not<sup>G3756</sup> lawful<sup>G1832</sup> for to put<sup>G906</sup> them<sup>G846</sup> into<sup>G1519</sup> the treasury<sup>G2878</sup>, because<sup>G1893</sup> it is<sup>G2076</sup> the price<sup>G5092</sup> of blood<sup>G129</sup>. 7 And<sup>G1161</sup> they took<sup>G2983</sup> counsel<sup>G4824</sup>, and bought<sup>G59</sup> with<sup>G1537</sup> them<sup>G846</sup> the potter's<sup>G2763</sup> field<sup>G68</sup>, to<sup>G1519</sup> bury<sup>G5027</sup> strangers<sup>G3581</sup> in<sup>G5027</sup>. 8 Wherefore<sup>G1352</sup> that<sup>G1565</sup> field<sup>G68</sup> was called<sup>G2564</sup>, The field<sup>G680</sup> of blood<sup>G129</sup>, unto<sup>G2193</sup> this day<sup>G4594</sup>. 9 Then<sup>G5119</sup> was fulfilled<sup>G4137</sup> that which<sup>G3588</sup> was spoken<sup>G4483</sup> by<sup>G1223</sup> Jeremy<sup>G2408</sup> the prophet<sup>G4396</sup>, saying<sup>G3004</sup>, And<sup>G2532</sup> they took<sup>G2983</sup> the thirty<sup>G5144</sup> pieces of silver<sup>G694</sup>, the price<sup>G5092</sup> of him that was valued<sup>G5091</sup>, whom<sup>G3739</sup> they of<sup>G575</sup> the children<sup>G5207</sup> of Israel<sup>G474</sup> did value<sup>G5091</sup>; 10 And<sup>G2532</sup> gave<sup>G1325</sup> them<sup>G846</sup> for<sup>G1519</sup> the potter's<sup>G2763</sup> field<sup>G68</sup>, as<sup>G2505</sup> the Lord<sup>G2962</sup> appointed<sup>G4929</sup> me<sup>G3427</sup>

 $\textbf{11} \hspace{0.1cm} \textbf{And}^{\text{G1161}} \hspace{0.1cm} \textbf{Jesus}^{\text{G2424}} \hspace{0.1cm} \textbf{stood}^{\text{G2476}} \hspace{0.1cm} \textbf{before}^{\text{G1715}} \hspace{0.1cm} \textbf{the governor}^{\text{G2232}} \hspace{0.1cm} \textbf{and}^{\text{G2532}} \hspace{0.1cm} \textbf{the governor}^{\text{G2232}} \hspace{0.1cm} \textbf{asked}^{\text{G1905}} \hspace{0.1cm} \textbf{him}^{\text{G846}},$ saying G3004, Art G1488 thou G4771 the King G935 of the Jews G2453? And G1161 Jesus G2424 said G5346 unto him G846, Thou G4771 sayest<sup>G3004</sup>. 12 And<sup>G2532</sup> when<sup>G1722</sup> he<sup>G846</sup> was accused<sup>G2723</sup> of<sup>G5259</sup> the chief priests<sup>G749</sup> and and elders<sup>G4245</sup>, he answered G611 nothing G3762. 13 Then G5119 said Pilate G4091 unto him G846, Hearest thou G191 not G3756 how many things  $^{\text{G4214}}$  they witness against  $^{\text{G2649}}$  thee  $^{\text{G4675}}$ ? 14 And  $^{\text{G2532}}$  he answered  $^{\text{G3756 G611}}$  him  $^{\text{G846}}$  to  $^{\text{G4314}}$  never  $^{\text{G3761}}$  a  $^{\text{G1520}}$  $word^{G4487}$ ; insomuch that the governor  $^{G2232}$  marvelled  $^{G2296}$  greatly  $^{G3029}$ . 15 Now  $^{G1161}$  at  $^{G2596}$  that feast  $^{G1859}$  the governor  $^{G2232}$  was wont  $^{G1486}$  to release  $^{G630}$  unto the people  $^{G3793}$  a  $^{G1520}$  prisoner  $^{G1198}$ , whom  $^{G3739}$  they would  $^{G2309}$ . 16 And G1161 they had G2192 then G5119 a notable G1978 prisoner G1198, called G3004 Barabbas G912. 17 Therefore G3767 when they<sup>G846</sup> were gathered together<sup>G4863</sup>, Pilate<sup>G4091</sup> said<sup>G2036</sup> unto them<sup>G846</sup>, Whom<sup>G5101</sup> will ye<sup>G2309</sup> that I release<sup>G630</sup> unto you<sup>G5213</sup>? Barabbas<sup>G912</sup>, or<sup>G2228</sup> Jesus<sup>G2424</sup> which<sup>G3588</sup> is called<sup>G3004</sup> Christ<sup>G5547</sup>? **18** For G1063 he knew G1492 that G3754  $for^{G1223} envy^{G5355}$  they had delivered  $for^{G3860} him^{G846}$ . 19 When  $for^{G1161} he^{G846}$  was set down  $for^{G2521} for^{G1909}$  the judgment seat<sup>G968</sup>, his G846 wife G1135 sent G649 unto G4314 him G846, saying G3004 G2532, Have thou G4671 nothing G3367 to do with that G1565 just man<sup>G1342</sup>: for<sup>G1063</sup> I have suffered<sup>G3958</sup> many things<sup>G4183</sup> this day<sup>G4594</sup> in<sup>G2596</sup> a dream<sup>G3677</sup> because G1223 of him G846. 20 But<sup>G1161</sup> the chief priests<sup>G749</sup> and G2532 elders persuaded persuaded the multitude that they should ask G154 Barabbas<sup>G912</sup>, and G1161 destroy G622 Jesus G2424. 21 The governor answered answered and G1161 said G2036 unto them G846, Whether  $^{G5101}$  of  $^{G575}$  the twain  $^{G1417}$  will ye  $^{G2309}$  that I release  $^{G630}$  unto you  $^{G5213\,G1161}$ ? They said  $^{G2036}$ , Barabbas  $^{G912}$ . 22 Pilate<sup>G4091</sup> saith<sup>G3004</sup> unto them<sup>G846</sup>, What<sup>G5101</sup> shall I do<sup>G4160</sup> then<sup>G3767</sup> with Jesus<sup>G2424</sup> which<sup>G3588</sup> is called<sup>G3004</sup> Christ<sup>G5547</sup>? They all G3956 say G3004 unto him G846, Let him be crucified G4717. 23 And G1161 the governor G2232 said G5346, Why<sup>G1063</sup>, what<sup>G5101</sup> evil<sup>G2556</sup> hath he done<sup>G4160</sup>? But<sup>G1161</sup> they cried out<sup>G2896</sup> the more<sup>G4057</sup>, saying<sup>G3004</sup>, Let him be crucified<sup>G4717</sup>. 24 When<sup>G1161</sup> Pilate<sup>G4091</sup> saw<sup>G1492</sup> that G3754</sup> he could prevail nothing nothing had nothing he could prevail nothing he could prevail he could prevail he could prevail nothing he could prevail he could be coul tumult<sup>G2351</sup> was made<sup>G1096</sup>, he took<sup>G2983</sup> water<sup>G5204</sup>, and washed<sup>G633</sup> his hands<sup>G5495</sup> before<sup>G561</sup> the multitude<sup>G3793</sup>, saying  $^{G3004}$ , I am  $^{G1510}$  innocent  $^{G121}$  of  $^{G575}$  the blood  $^{G129}$  of this  $^{G5127}$  just person  $^{G1342}$ : see  $^{G3700}$  ye  $^{G5210}$  to it. **25** Then  $^{G2532}$ answered<sup>G611</sup> all<sup>G3956</sup> the people<sup>G2992</sup>, and said<sup>G2036</sup>, His<sup>G846</sup> blood<sup>G129</sup> be on<sup>G1909</sup> us<sup>G2248</sup>, and G2532 on G1909 our G2257 children<sup>G5043</sup>

26 Then  $^{G5119}$  released he  $^{G630}$  Barabbas  $^{G912}$  unto them  $^{G846}$ : and  $^{G1161}$  when he had scourged  $^{G5417}$  Jesus  $^{G2424}$ , he delivered  $^{G3860}$  him to  $^{G2443}$  be crucified  $^{G4717}$ . 27 Then  $^{G5119}$  the soldiers  $^{G4757}$  of the governor  $^{G2232}$  took  $^{G3880}$  Jesus  $^{G2424}$  into  $^{G1519}$  the common hall  $^{G4232}$ , and gathered  $^{G4863}$  unto  $^{G1909}$  him  $^{G846}$  the whole  $^{G3650}$  band  $^{G4686}$  of soldiers.  $^2$  28 And  $^{G2532}$  they stripped  $^{G1562}$  him  $^{G846}$ , and put on  $^{G4060}$  him  $^{G846}$  a scarlet  $^{G2847}$  robe  $^{G5511}$ . 29 And  $^{G2532}$  when they had platted  $^{G4120}$  a crown  $^{G4735}$  of  $^{G1537}$  thorns  $^{G173}$ , they put  $^{G2007}$  it upon  $^{G1909}$  his  $^{G846}$  head  $^{G2776}$ , and  $^{G2532}$  a reed  $^{G2563}$  in  $^{G1909}$  his  $^{G846}$  right hand  $^{G1188}$ : and  $^{G2532}$  they bowed the knee  $^{G1120}$  before  $^{G1715}$  him  $^{G846}$ , and mocked  $^{G1702}$  him  $^{G846}$ , saying  $^{G3004}$ , Hail  $^{G5463}$ , King  $^{G935}$  of the Jews  $^{G2453}$ ! 30 And  $^{G2532}$  they spit  $^{G1716}$  upon  $^{G1519}$  him  $^{G846}$ , and took  $^{G2983}$  the reed  $^{G2563}$ , and  $^{G2532}$  smote  $^{G5180}$  him  $^{G846}$  on  $^{G1519}$  the head  $^{G2776}$ . 31 And  $^{G2532}$  after  $^{G3753}$  that they had mocked  $^{G1702}$  him  $^{G846}$ , they took  $^{G1562}$  the robe  $^{G5511}$  off  $^{G1562}$  from him  $^{G846}$ , and  $^{G2532}$  put  $^{G1746}$  his own  $^{G846}$  raiment  $^{G2440}$  on  $^{G1746}$  him  $^{G846}$ , and  $^{G2532}$  led  $^{G520}$  him  $^{G846}$  away  $^{G520}$  to  $^{G1519}$  crucify  $^{G4717}$  him. 32 And  $^{G1161}$  as they came out  $^{G1483}$ , hey found  $^{G2147}$  a man  $^{G4444}$  of Cyrene  $^{G2955}$ , Simon  $^{G4613}$  by name  $^{G3686}$ : him  $^{G5126}$  they compelled  $^{G29}$  to  $^{G2443}$  bear  $^{G142}$  his  $^{G846}$  cross  $^{G4716}$ .

 $\textbf{33} \; \text{And}^{\text{G2532}} \; \text{when they were come}^{\text{G2064}} \; \text{unto}^{\text{G1519}} \; \text{a place}^{\text{G5117}} \; \text{called}^{\text{G3004}} \; \text{Golgotha}^{\text{G1115}}, \; \text{that}^{\text{G3739}} \; \text{is}^{\text{G2076}} \; \text{to say}^{\text{G3004}}, \; \text{and} \; \text{called}^{\text{G3004}} \; \text{called}^{\text{G3004}} \; \text{Golgotha}^{\text{G1115}}, \; \text{that}^{\text{G3739}} \; \text{is}^{\text{G2076}} \; \text{to say}^{\text{G3004}}, \; \text{and} \; \text{called}^{\text{G3004}} \; \text{called}^{\text{G3004}} \; \text{called}^{\text{G3004}} \; \text{called}^{\text{G3004}}, \; \text{called}^{\text{G3004}} \; \text{called}^{\text{G3004}}, \; \text{called}^{\text{G3004}} \; \text{called}^{\text{G3004}}, \; \text{called}^{\text{G3004}} \; \text{called}^{\text{G3004}}, \; \text{called}^{\text{G3004}} \; \text{called}^{\text{G3004}} \; \text{called}^{\text{G3004}}, \; \text{called}^{\text{G3004}}, \; \text{called}^{\text{G3004}} \; \text{called}^{\text{G3004}}, \; \text{called}^{\text{G3004}},$ place<sup>G5117</sup> of a skull<sup>G2898</sup>, **34** They gave<sup>G1325</sup> him<sup>G846</sup> vinegar<sup>G3690</sup> to drink<sup>G4095</sup> mingled<sup>G3396</sup> with<sup>G3326</sup> gall<sup>G5521</sup>: and when he had tasted<sup>G1089</sup> thereof, he would<sup>G2309</sup> not<sup>G3756</sup> drink<sup>G4095</sup>. 35 And<sup>G1161</sup> they crucified<sup>G4717</sup> him<sup>G846</sup>, and  $parted^{G1266} \ his^{G846} \ garments^{G2440}, \ casting^{G906} \ lots^{G2819} \ : \ that^{G2443} \ it \ might \ be \ fulfilled^{G4137} \ which^{G3588} \ was \ spoken^{G4483} \ it \ might \ be \ fulfilled^{G4137} \ which^{G3588} \ was \ spoken^{G4483} \ it \ might \ be \ fulfilled^{G4137} \ which^{G3588} \ was \ spoken^{G4483} \ it \ might \ be \ fulfilled^{G4137} \ which^{G3588} \ was \ spoken^{G4483} \ it \ might \ be \ fulfilled^{G4137} \ which^{G3588} \ was \ spoken^{G4483} \ it \ might \ be \ fulfilled^{G4137} \ which^{G3588} \ was \ spoken^{G4483} \ it \ might \ be \ fulfilled^{G4137} \ which^{G3588} \ was \ spoken^{G4483} \ it \ might \ be \ fulfilled^{G4137} \ which^{G3588} \ was \ spoken^{G4483} \ it \ might \ be \ fulfilled^{G4137} \ which^{G3588} \ was \ spoken^{G4483} \ it \ might \ be \ fulfilled^{G4137} \ which^{G3588} \ was \ spoken^{G4483} \ it \ might \ be \ fulfilled^{G4137} \ which^{G4483} \ it \ might \ be \ fulfilled^{G4137} \ w$ by G5259 the prophet G4396, They parted my G3450 garments garmants among them among them among upon my G3450  $vesture^{G2441} \ did \ they \ cast^{G906} \ lots^{G2819}. \ \textbf{36} \ And}^{G2532} \ sitting \ down^{G2521} \ they \ watched^{G5083} \ him^{G846} \ there^{G1563}; \ \textbf{37} \ And}^{G2532} \ sitting \ down^{G2521} \ they \ watched^{G5083} \ him^{G846} \ there^{G1563}; \ \textbf{37} \ And^{G2532} \ sitting \ down^{G2521} \ they \ watched^{G5083} \ him^{G846} \ there^{G1563}; \ \textbf{37} \ And^{G2532} \ sitting \ down^{G2532} \ they \ watched^{G5083} \ him^{G846} \ there^{G1563}; \ \textbf{37} \ And^{G2532} \ sitting \ down^{G2532} \ they \ watched^{G5083} \ him^{G846} \ there^{G1563}; \ \textbf{37} \ And^{G2532} \ sitting \ down^{G2532} \ they \ watched^{G5083} \ him^{G846} \ there^{G1563}; \ \textbf{37} \ And^{G2532} \ sitting \ down^{G2532} \ they \ watched^{G5083} \ him^{G846} \ there^{G1563}; \ \textbf{37} \ And^{G2532} \ sitting \ down^{G2532} \ they \ watched^{G5083} \ him^{G846} \ there^{G1563}; \ \textbf{37} \ And^{G2532} \ sitting \ down^{G2532} \ they \ watched^{G5083} \ him^{G846} \ there^{G1563}; \ \textbf{37} \ And^{G2532} \ sitting \ down^{G2532} \ they \ watched^{G5083} \ him^{G846} \ there^{G1563}; \ \textbf{37} \ him^{G846} \ there^{G1563}; \ \textbf{37} \ him^{G846} \ there^{G1563}; \ \textbf{37} \ him^{G846} \ him^{G846} \ there^{G1563}; \ \textbf{37} \ him^{G846} \ him^{G846} \ there^{G1563}; \ \textbf{37} \ him^{G846} \ him^{G84$  $set \ up^{G2007} \ over^{G1883} \ his^{G846} \ head^{G2776} \ his^{G846} \ accusation^{G156} \ written^{G1125}, \ THIS^{G3778} \ IS^{G2076} \ JESUS^{G2424} \ THE$ KING<sup>G935</sup> OF THE JEWS<sup>G2453</sup>. **38** Then<sup>G5119</sup> were there two<sup>G1417</sup> thieves<sup>G3027</sup> crucified<sup>G4717</sup> with<sup>G4862</sup> him<sup>G846</sup>, one<sup>G1520</sup> on<sup>G1537</sup> the right hand<sup>G1188</sup>, and G2532 another G1520 on G1537 the left G2176. 39 And G1161 they that passed by G3899 reviled G987  $him^{G846}$ , wagging  $^{G2795}$  their  $^{G846}$  heads  $^{G2776}$ , 40 And  $^{G2532}$  saying  $^{G3004}$ , Thou that destroyest  $^{G2647}$  the temple  $^{G3485}$ , and  $^{G2532}$ buildest<sup>G3618</sup> it in G1722 three G5140 days G2250, save G4982 thyself G4572. If G1487 thou be G1488 the Son G5207 of God G2316, come  $down^{G2597}$  from  $^{G575}$  the  $cross^{G4716}$ . 41 Likewise  $^{G3668}$  also  $^{G2532}$  the chief priests  $^{G749}$  mocking  $^{G1702}$  him, with  $^{G3326}$  the  $scribes^{G1122}$  and  $scribes^{G4245}$ ,  $said^{G3004}$ , 42 He  $saved^{G4982}$  others  $scribes^{G243}$ ; himself  $scribes^{G1438}$  he  $scribes^{G3756 G1410}$  save  $scribes^{G4982}$ . If G1487 he be G2076 the King G935 of Israel G2474, let him G2597 now G3568 come down G2597 from G575 the cross G4716, and G2532 we will believe<sup>G4100</sup> him<sup>G846</sup>. **43** He trusted<sup>G3982</sup> in<sup>G1909</sup> God<sup>G2316</sup>; let him deliver<sup>G4506</sup> him<sup>G846</sup> now<sup>G3568</sup>, if<sup>G1487</sup> he will have G2309 him G846: for G1063 he said G2036 G3754, I am G1510 the Son G5207 of God G2316. 44 The thieves G3027 also G2532, which  $^{G3588}$  were crucified  $^{G4957}$  with him  $^{G846}$ , cast  $^{G3679}$  the same  $^{G846}$  in his  $^{G846}$  teeth  $^{G3679}$ . 45 Now  $^{G1161}$  from  $^{G575}$  the sixth<sup>G1623</sup> hour<sup>G5610</sup> there was<sup>G1096</sup> darkness<sup>G4655</sup> over<sup>G1909</sup> all<sup>G3956</sup> the land<sup>G1093</sup> unto<sup>G2193</sup> the ninth<sup>G1766</sup> hour<sup>G5610</sup>. **46** And G1161 about G4012 the ninth G1766 hour G5610 Jesus G2424 cried G310 with a loud G3173 voice G5456, saying G3004, Eli G2241  $Eli^{G2241}$ ,  $lama^{G2982}$  sabachthani $^{G4518}$ ? that  $^{G5123}$  is to say,  $My^{G3450}$   $God^{G2316}$ ,  $my^{G3450}$   $God^{G2316}$ ,  $why^{G2444}$  hast thou forsaken<sup>G1459</sup> me<sup>G3165</sup>? 47 Some of them<sup>G5100</sup> that stood<sup>G2476</sup> there<sup>G1563</sup>, when they heard<sup>G191</sup> that, said<sup>G3004</sup> G3754, This  $^{G3778}$  man calleth for  $^{G5455}$  Elias  $^{G2243}$ . 48 And  $^{G2532}$  straightway  $^{G2112}$  one  $^{G1520}$  of  $^{G1537}$  them  $^{G846}$  ran  $^{G5143}$ , and  $^{G2532}$ took<sup>G2983</sup> a spunge<sup>G4699</sup>, and G5037 filled G4130 it with vinegar G3690, and G2532 put it on G4060 a reed G2563, and gave G4222 him<sup>G846</sup> to drink<sup>G4222</sup>. **49** The<sup>G1161</sup> rest<sup>G3062</sup> said<sup>G3004</sup>, Let be<sup>G863</sup>, let us see<sup>G1492</sup> whether<sup>G1487</sup> Elias<sup>G2243</sup> will come<sup>G2064</sup> to save<sup>G4982</sup> him<sup>G846</sup>.

50 Jesus  $^{G2424}$ , when he had cried  $^{G2896}$  again  $^{G3825}$  with a loud  $^{G3173}$  voice  $^{G5456}$ , yielded up  $^{G863}$  the ghost  $^{G4151}$ . 51 And  $^{G2532}$ , behold  $^{G2400}$ , the veil  $^{G2665}$  of the temple  $^{G3485}$  was rent  $^{G4977}$  in  $^{G1519}$  twain  $^{G1417}$  from  $^{G575}$  the top  $^{G509}$  to  $^{G2193}$  the bottom  $^{G2736}$ ; and  $^{G2532}$  the earth  $^{G1093}$  did quake  $^{G4579}$ , and  $^{G2532}$  the rocks  $^{G4073}$  rent  $^{G4977}$ ; 52 And  $^{G2532}$  the graves  $^{G3419}$  were opened  $^{G455}$ ; and  $^{G2532}$  many  $^{G4183}$  bodies  $^{G4983}$  of the saints  $^{G40}$  which  $^{G3588}$  slept  $^{G2837}$  arose  $^{G1453}$ , 53 And  $^{G2532}$  came  $^{G1831}$  out of  $^{G1537}$  the graves  $^{G3419}$  after  $^{G3326}$  his  $^{G846}$  resurrection  $^{G1454}$ , and went  $^{G1525}$  into  $^{G1519}$  the holy  $^{G40}$  city  $^{G4172}$ , and  $^{G2532}$  appeared  $^{G1718}$  unto many  $^{G4183}$ . 54 Now  $^{G1161}$  when the centurion  $^{G1543}$ , and  $^{G2532}$  they that were with  $^{G3326}$  him  $^{G846}$ , watching  $^{G5083}$  Jesus  $^{G2424}$ , saw  $^{G1492}$  the earthquake  $^{G4578}$ , and  $^{G2532}$  those things that were done  $^{G1096}$ , they feared  $^{G5399}$  greatly  $^{G4970}$ , saying  $^{G3004}$ , Truly  $^{G230}$  this  $^{G3778}$  was  $^{G2258}$  the Son  $^{G5207}$  of God  $^{G2316}$ . 55 And  $^{G1161}$  many  $^{G4183}$  women  $^{G1135}$  were  $^{G2258}$  there  $^{G1563}$  beholding  $^{G2334}$  afar off  $^{G575}$  G3113, which  $^{G3748}$  followed  $^{G190}$  Jesus  $^{G2424}$  from  $^{G575}$  Galilee  $^{G1056}$ , ministering  $^{G1247}$  unto him  $^{G846}$ : 56 Among  $^{G1722}$  which  $^{G3739}$  was  $^{G2258}$  Mary  $^{G3137}$  Magdalene  $^{G3094}$ , and  $^{G2532}$  Mary  $^{G3137}$  the mother  $^{G3384}$  of Zebedee's  $^{G2199}$  children  $^{G5207}$ .

57 When  $^{G1161}$  the even  $^{G3798}$  was come  $^{G1096}$ , there came  $^{G2064}$  a rich  $^{G4145}$  man  $^{G444}$  of  $^{G575}$  Arimathaea  $^{G707}$ , named  $^{G5122}$ Joseph<sup>G2501</sup>, who<sup>G3739</sup> also<sup>G2532</sup> himself<sup>G846</sup> was<sup>G3100</sup> Jesus'<sup>G2424</sup> disciple<sup>G3100</sup>: **58** He<sup>G3778</sup> went<sup>G4334</sup> to Pilate<sup>G4091</sup>, and begged  $^{G154}$  the body  $^{G4983}$  of Jesus  $^{G2424}$ . Then  $^{G5119}$  Pilate  $^{G4091}$  commanded  $^{G2753}$  the body  $^{G4983}$  to be delivered  $^{G591}$ . **59** And G2532 when Joseph G2501 had taken G2983 the body G4983, he wrapped it G846 in a clean G2513 linen cloth G4616, 60 And G2532 laid G5087 it G846 in G1722 his own G846 new G2537 tomb G3419, which G3739 he had hewn out G2998 in G1722 the rock G4073: and  $^{G2532}$  he rolled  $^{G4351}$  a great  $^{G3173}$  stone  $^{G3037}$  to the door  $^{G2374}$  of the sepulchre  $^{G3419}$ , and departed  $^{G565}$ . **61** And  $^{G1161}$ there G1563 was G2258 Mary G3137 Magdalene G3094, and G2532 the other G243 Mary G3137, sitting G2521 over against G561 the  $sepulchre^{G5028}. \ \textbf{62} \ Now^{G1161} \ the \ next \ day^{G1887}, \ that^{G3748} \ followed^{G2076} \ G3326} \ the \ day \ of \ the \ preparation^{G3904}, \ the \ chief$  $\mathsf{priests}^{\mathsf{G749}} \ \ \mathsf{and}^{\mathsf{G2532}} \ \ \mathsf{Pharisees}^{\mathsf{G5330}} \ \ \mathsf{came} \ \ \mathsf{together}^{\mathsf{G4863}} \ \ \mathsf{unto}^{\mathsf{G4314}} \ \ \mathsf{Pilate}^{\mathsf{G4091}}, \ \ \mathbf{63} \ \ \mathsf{Saying}^{\mathsf{G3004}}, \ \ \mathsf{Sir}^{\mathsf{G2962}}, \ \ \mathsf{we}$ remember<sup>G3415</sup> that<sup>G3754</sup> that<sup>G1565</sup> deceiver<sup>G4108</sup> said<sup>G2036</sup>, while he was yet<sup>G2089</sup> alive<sup>G2198</sup>, After<sup>G3326</sup> three<sup>G5140</sup> days G2250 I will rise again G1453. 64 Command G2753 therefore G3767 that the sepulchre G5028 be made sure G805 until G2193 the third<sup>G5154</sup> day<sup>G2250</sup>, lest<sup>G3379</sup> his<sup>G846</sup> disciples<sup>G3101</sup> come<sup>G2064</sup> by night<sup>G3571</sup>, and steal<sup>G2813</sup> him<sup>G846</sup> away<sup>G2813</sup>, and say $^{G2036}$  unto the people $^{G2992}$ , He is risen $^{G1453}$  from $^{G575}$  the dead $^{G3498}$ : so $^{G2532}$  the last $^{G2078}$  error $^{G4106}$  shall be $^{G2071}$ worse than G5501 the first G4413. 65 Pilate G4091 said G5346 unto them Have Have G2192 a watch G2892: go your way G5217, make it as  $sure^{G805}$  as  $^{G5613}$  ye can  $^{G1492}$ . 66 So  $^{G1161}$  they went  $^{G4198}$ , and made  $^{G805}$  the sepulchre  $^{G5028}$  sure  $^{G805}$ , sealing  $^{G4972}$  the stone<sup>G3037</sup>, and setting<sup>G3326</sup> a watch<sup>G2892</sup>.

## Fußnoten

- 1. whom...: or, whom they bought of the children of Israel
- 2. common hall: or, governor's house