1 And ${ }^{G 2532}$ Jesus $^{\mathrm{G} 2424}$ answered ${ }^{\mathrm{G} 611}$ and spake ${ }^{\mathrm{G} 2036}$ unto them ${ }^{\mathrm{G} 846}$ again ${ }^{\mathrm{G} 3825}$ by $^{\mathrm{G} 1722}$ parables ${ }^{\mathrm{G} 3850}$, and said ${ }^{G 3004}$, 2 The kingdom ${ }^{\mathrm{G} 932}$ of heaven ${ }^{\mathrm{G} 3772}$ is like ${ }^{\mathrm{G} 3666}$ unto a certain ${ }^{\mathrm{G} 444}$ king $^{\mathrm{G} 935}$, which ${ }^{\mathrm{G} 3748}$ made ${ }^{\mathrm{G} 4160}$ a marriage ${ }^{\mathrm{G} 1062}$ for his ${ }^{\mathrm{G} 846}$ son ${ }^{\mathrm{G} 5207}$, 3 And ${ }^{\mathrm{G} 2532}$ sent forth ${ }^{\mathrm{G} 649}$ his ${ }^{\mathrm{G} 846}$ servants $^{\mathrm{G} 1401}$ to call ${ }^{\mathrm{G} 2564}$ them that were bidden ${ }^{\mathrm{G} 2564}$ to ${ }^{\mathrm{G} 1519}$ the wedding ${ }^{\mathrm{G} 1062}$ : and ${ }^{\mathrm{G} 2532}$ they would ${ }^{\mathrm{G} 2309}$ not ${ }^{\mathrm{G} 3756}$ come ${ }^{\mathrm{G} 2064} .4$ Again ${ }^{\mathrm{G} 3825}$, he sent forth ${ }^{\mathrm{G} 649}$ other ${ }^{\mathrm{G} 243}$ servants ${ }^{\mathrm{G} 1401}$, saying ${ }^{\mathrm{G} 3004}$, Tell ${ }^{\mathrm{G} 2036}$ them which are bidden ${ }^{\mathrm{G} 2564}$, Behold ${ }^{\mathrm{G} 2400}$, I have prepared ${ }^{\mathrm{G} 2090}$ my $^{\mathrm{G} 3450}$ dinner ${ }^{\mathrm{G} 712}$ : my ${ }^{\mathrm{G} 3450}$ oxen ${ }^{\mathrm{G} 5022}$ and ${ }^{\mathrm{G} 2532}$ my fatlings ${ }^{\mathrm{G} 4619}$ are killed ${ }^{\mathrm{G} 2380}$, and ${ }^{\mathrm{G} 2532}$ all things ${ }^{\mathrm{G} 3956}$ are ready ${ }^{\mathrm{G} 2092}$ : come ${ }^{\mathrm{G} 1205}$ unto ${ }^{\mathrm{G} 1519}$ the marriage ${ }^{\mathrm{G} 1062}$. 5 But $^{\mathrm{G} 1161}$ they made light of ${ }^{\mathrm{G} 272}$ it, and went their ways ${ }^{\mathrm{G} 565}$, one ${ }^{\mathrm{G} 3303}$ to ${ }^{\mathrm{G} 1519}$ his ${ }^{\mathrm{G} 2398}$ farm ${ }^{\mathrm{G} 68}$, another ${ }^{\mathrm{G} 1161}$ to ${ }^{\mathrm{G} 1519}$ his $^{\mathrm{G} 846}$ merchandise ${ }^{\mathrm{G} 1711}$ : 6 And ${ }^{\mathrm{G} 1161}$ the remnant ${ }^{\mathrm{G} 3062}$ took $^{\mathrm{G} 2902}$ his $^{\mathrm{G} 846}$ servants ${ }^{\mathrm{G} 1401}$, and entreated them spitefully ${ }^{\mathrm{G} 5195}$, and ${ }^{\mathrm{G} 2532}$ slew ${ }^{\mathrm{G} 615}$ them. 7 But $^{\mathrm{G} 1161}$ when the $\mathrm{king}^{\mathrm{G} 935}$ heard ${ }^{\mathrm{G} 191}$ thereof, he was wroth ${ }^{\mathrm{G} 3710}$ : and $^{\mathrm{G} 2532}$ he sent forth ${ }^{\mathrm{G} 3992}$ his $^{\mathrm{G} 846}$ armies ${ }^{\mathrm{G} 4753}$, and destroyed ${ }^{\mathrm{G} 622}$ those ${ }^{\mathrm{G} 1565}$ murderers ${ }^{\mathrm{G} 5406}$, and ${ }^{\mathrm{G} 2532}$ burned up ${ }^{\mathrm{G} 1714}$ their ${ }^{\mathrm{G} 846}$ city ${ }^{\mathrm{G} 4172}$. 8 Then ${ }^{\mathrm{G} 5119}$ saith he ${ }^{\mathrm{G} 3004}$ to his ${ }^{\mathrm{G} 846}$ servants ${ }^{\mathrm{G} 1401 \mathrm{G} 3303}$, The wedding ${ }^{\mathrm{G} 1062}$ is ${ }^{\mathrm{G} 2076}$ ready ${ }^{\mathrm{G} 2092}$, but ${ }^{\mathrm{G} 1161}$ they which were bidden ${ }^{\mathrm{G} 2564}$ were ${ }^{\mathrm{G} 2258}$ not ${ }^{\mathrm{G} 3756}$ worthy ${ }^{\mathrm{G} 514} .9$ Go ye ${ }^{\mathrm{G} 4198}$ therefore ${ }^{\mathrm{G} 3767}$ into ${ }^{\mathrm{G} 1909}$ the highways ${ }^{\mathrm{G} 1327 \mathrm{G} 3598}$, and ${ }^{\mathrm{G} 2532}$ as many as ${ }^{\mathrm{G} 3745 \mathrm{G} 302}$ ye shall find ${ }^{\mathrm{G} 2147}$, bid ${ }^{\mathrm{G} 2564}$ to ${ }^{\mathrm{G} 1519}$ the marriage ${ }^{\mathrm{G} 1062}$. $10 \mathrm{So}^{\mathrm{G} 2532}$ those ${ }^{\mathrm{G} 1565}$ servants ${ }^{\mathrm{G} 1401}$ went out ${ }^{G 1831}$ into ${ }^{\mathrm{G} 1519}$ the highways ${ }^{\mathrm{G} 3598}$, and gathered together ${ }^{\mathrm{G} 4863}$ all ${ }^{\mathrm{G} 3956}$ as many as ${ }^{\mathrm{G} 3745}$ they found ${ }^{\mathrm{G} 2147}$, both ${ }^{G 5037}$ bad $^{\mathrm{G} 4190}$ and ${ }^{\mathrm{G} 2532}$ good $^{\mathrm{G} 18}$ : and ${ }^{\mathrm{G} 2532}$ the wedding ${ }^{\mathrm{G} 1062}$ was furnished ${ }^{\mathrm{G} 4130}$ with guests ${ }^{\mathrm{G} 345}$. 11 And ${ }^{\mathrm{G} 1161}$ when ${ }^{\mathrm{G} 1525}$ the king ${ }^{\mathrm{G} 935}$ came in ${ }^{\mathrm{G} 1525}$ to see ${ }^{\mathrm{G} 2300}$ the guests ${ }^{\mathrm{G} 345}$, he saw ${ }^{\mathrm{G} 1492}$ there ${ }^{\mathrm{G} 1563}$ a man ${ }^{\mathrm{G} 444}$ which had ${ }^{\mathrm{G} 1746}$ not ${ }^{\mathrm{G} 3756}$ on ${ }^{\mathrm{G} 1746}$ a wedding ${ }^{\mathrm{G} 1062}$ garment ${ }^{\mathrm{G} 1742}$ : 12 And ${ }^{\mathrm{G} 2532}$ he saith ${ }^{\mathrm{G} 3004}$ unto him ${ }^{\mathrm{G} 846}$, Friend ${ }^{\mathrm{G} 2083}$, how ${ }^{\mathrm{G} 4459}$ camest thou ${ }^{\mathrm{G} 1525}$ in hither ${ }^{\mathrm{G} 5602}$ not ${ }^{\mathrm{G} 3361}$ having ${ }^{\mathrm{G} 2192}$ a wedding ${ }^{\mathrm{G} 1062}$ garment ${ }^{\mathrm{G} 1742}$ ? And ${ }^{\mathrm{G} 1161}$ he was speechless ${ }^{\mathrm{G} 5392}$. 13 Then ${ }^{\mathrm{G} 5119}$ said ${ }^{\mathrm{G} 2036}$ the king ${ }^{\mathrm{G} 935}$ to the servants ${ }^{\mathrm{G} 1249}$, Bind ${ }^{\mathrm{G} 1210}$ him $^{\mathrm{G} 846}$ hand $^{\mathrm{G} 5495}$ and ${ }^{\mathrm{G} 2532}$ foot ${ }^{\mathrm{G} 4228}$, and take ${ }^{\mathrm{G} 142}$ him $^{\mathrm{G} 846}$ away ${ }^{\mathrm{G} 142}$, and ${ }^{\mathrm{G} 2532}$ cast $^{\mathrm{G} 1544}$ him into ${ }^{\mathrm{G} 1519}$ outer ${ }^{\mathrm{G} 1857}$ darkness ${ }^{\mathrm{G} 4655}$; there ${ }^{\mathrm{G} 1563}$ shall be ${ }^{\mathrm{G} 2071}$ weeping ${ }^{\mathrm{G} 2805}$ and ${ }^{\mathrm{G} 2532}$ gnashing ${ }^{\mathrm{G} 1030}$ of teeth ${ }^{\mathrm{G} 3599} .14$ For $^{\mathrm{G} 1063}$ many ${ }^{\mathrm{G} 4183}$ are $^{\mathrm{G} 1526}$ called ${ }^{\mathrm{G} 2822}$, but ${ }^{\mathrm{G} 1161}$ few ${ }^{\mathrm{G} 3641}$ are chosen ${ }^{\mathrm{G} 1588}$.

15 Then ${ }^{\mathrm{G} 5119}$ went ${ }^{\mathrm{G} 4198}$ the Pharisees ${ }^{\mathrm{G} 5330}$, and took ${ }^{\mathrm{G} 2983}$ counsel ${ }^{\mathrm{G} 4824}$ how ${ }^{\mathrm{G} 3704}$ they might entangle ${ }^{\mathrm{G} 3802}$ him $^{\mathrm{G} 846}$ in ${ }^{\mathrm{G} 1722}$ his talk ${ }^{\mathrm{G} 3056}$. 16 And ${ }^{\mathrm{G} 2532}$ they sent out ${ }^{\mathrm{G} 649}$ unto him $^{\mathrm{G} 846}$ their ${ }^{\mathrm{G} 846}$ disciples ${ }^{\mathrm{G} 3101}$ with ${ }^{\mathrm{G} 3326}$ the Herodians ${ }^{\mathrm{G} 2265}$, saying ${ }^{\mathrm{G} 3004}$, Master ${ }^{\mathrm{G} 1320}$, we know ${ }^{\mathrm{G} 1492}$ that ${ }^{\mathrm{G} 3754}$ thou art ${ }^{\mathrm{G} 1488}$ true $^{\mathrm{G} 227}$, and ${ }^{\mathrm{G} 2532}$ teachest ${ }^{\mathrm{G} 1321}$ the way ${ }^{\mathrm{G} 3598}$ of God ${ }^{\mathrm{G} 2316}$ in ${ }^{\mathrm{G} 1722}$ truth ${ }^{\mathrm{G} 225 \mathrm{G} 2532}$, neither ${ }^{\mathrm{G} 3756}$ carest ${ }^{\mathrm{G} 3199}$ thou ${ }^{\mathrm{G} 4671}$ for ${ }^{\mathrm{G} 4012}$ any ${ }^{\mathrm{G} 3762}$ man: for ${ }^{\mathrm{G} 1063}$ thou regardest ${ }^{\mathrm{G} 991}$ not ${ }^{\mathrm{G} 1519 \mathrm{G} 3756}$ the person ${ }^{G 4383}$ of men ${ }^{G 444} .17$ Tell $^{\mathrm{G} 2036}$ us $^{\mathrm{G} 2254}$ therefore ${ }^{\mathrm{G} 3767}$, What ${ }^{\mathrm{G} 5101}$ thinkest ${ }^{\mathrm{G} 1380}$ thou ${ }^{\mathrm{G} 4671}$ ? Is it lawful ${ }^{\mathrm{G} 1832}$ to give ${ }^{\mathrm{G} 1325}$ tribute $^{\mathrm{G} 2778}$ unto Caesar ${ }^{\mathrm{G} 2541}$, or ${ }^{\mathrm{G} 2228}$ not ${ }^{\mathrm{G} 3756}$ ? 18 But ${ }^{\mathrm{G} 1161}$ Jesus ${ }^{\mathrm{G} 2424}$ perceived ${ }^{\mathrm{G} 1097}$ their ${ }^{\mathrm{G} 846}$ wickedness $^{\mathrm{G} 4189}$, and said ${ }^{\mathrm{G} 2036}$, Why ${ }^{\mathrm{G} 5101}$ tempt $\mathrm{ye}^{\mathrm{G} 3985} \mathrm{me}^{\mathrm{G} 3165}$, ye hypocrites ${ }^{\mathrm{G} 5273}$ ? 19 Shew ${ }^{\mathrm{G} 1925}$ me ${ }^{\mathrm{G} 3427}$ the tribute ${ }^{\mathrm{G} 2778}$ money ${ }^{\mathrm{G} 3546}$. And ${ }^{\mathrm{G} 1161}$ they brought ${ }^{\mathrm{G} 4374}$ unto him ${ }^{\mathrm{G} 846}$ a penny ${ }^{\mathrm{G} 1220}$. 20 And ${ }^{\mathrm{G} 2532}$ he saith ${ }^{\mathrm{G} 3004}$ unto them ${ }^{\mathrm{G} 846}$, Whose ${ }^{\mathrm{G} 5101}$ is this ${ }^{\mathrm{G} 3778}$ image $^{\mathrm{G} 1504}$ and ${ }^{\mathrm{G} 2532}$ superscription ${ }^{\mathrm{G} 1923} ?^{2} 21$ They say ${ }^{\mathrm{G} 3004}$ unto him ${ }^{\mathrm{G} 846}$, Caesar's ${ }^{\mathrm{G} 2541}$. Then ${ }^{\mathrm{G} 5119}$ saith he ${ }^{\mathrm{G} 3004}$ unto them ${ }^{\mathrm{G} 846}$, Render ${ }^{\mathrm{G} 591}$ therefore ${ }^{\mathrm{G} 3767}$ unto Caesar ${ }^{\mathrm{G} 2541}$ the things which are ${ }^{\mathrm{G} 3588}$ Caesar's ${ }^{\mathrm{G} 2541}$; and ${ }^{\mathrm{G} 2532}$ unto God ${ }^{\mathrm{G} 2316}$ the things that are ${ }^{\mathrm{G} 3588} \mathrm{God}^{\mathrm{G}} \mathrm{s}^{\mathrm{G} 2316} .22$ When ${ }^{\mathrm{G} 2532}$ they had heard ${ }^{\mathrm{G} 191}$ these words, they marvelled ${ }^{\mathrm{G} 2296}$, and ${ }^{\mathrm{G} 2532}$ left ${ }^{\mathrm{G} 863}$ him $^{\mathrm{G} 846}$, and went their way ${ }^{\mathrm{G} 565}$.

23 The same ${ }^{\mathrm{G} 1722 \mathrm{G} 1565}$ day ${ }^{\mathrm{G} 2250}$ came ${ }^{\mathrm{G} 4334}$ to him ${ }^{\mathrm{G} 846}$ the Sadducees ${ }^{\mathrm{G} 4523}$, which ${ }^{\mathrm{G} 3588}$ say ${ }^{\mathrm{G} 3004}$ that there is ${ }^{\mathrm{G} 1511}$ no ${ }^{\mathrm{G} 3361}$ resurrection ${ }^{\mathrm{G} 386}$, and ${ }^{\mathrm{G} 2532}$ asked $^{\mathrm{G} 1905}$ him $^{\mathrm{G} 846}$, 24 Saying ${ }^{\mathrm{G} 3004}$, Master ${ }^{\mathrm{G} 1320}$, Moses ${ }^{\mathrm{G} 3475}$ said ${ }^{\mathrm{G} 2036}$, If ${ }^{\mathrm{G} 1437}$ a man ${ }^{\mathrm{G} 5100}$ die ${ }^{\mathrm{G} 59}$, having ${ }^{\mathrm{G} 2192}$ no ${ }^{\mathrm{G} 3361}$ children ${ }^{\mathrm{G} 5043}$, his ${ }^{\mathrm{G} 846}$ brother ${ }^{\mathrm{G} 80}$ shall marry ${ }^{\mathrm{G} 1918}$ his ${ }^{\mathrm{G} 846}$ wife ${ }^{\mathrm{G} 1135}$, and ${ }^{\mathrm{G} 2532}$ raise up ${ }^{\mathrm{G} 450}$ seed ${ }^{\mathrm{G} 4690}$ unto his ${ }^{\mathrm{G} 846}$ brother ${ }^{\mathrm{G} 80}$. 25 Now $^{\mathrm{G} 1161}$ there were ${ }^{\mathrm{G} 2258}$ with ${ }^{\mathrm{G} 3844}$ us ${ }^{\mathrm{G} 2254}$ seven $^{\mathrm{G} 2033}$ brethren ${ }^{\mathrm{G} 80}$ : and ${ }^{\mathrm{G} 2532}$ the first ${ }^{\mathrm{G} 4413}$, when he had married a wife ${ }^{\mathrm{G} 1060}$, deceased ${ }^{\mathrm{G} 5053}$, and ${ }^{\mathrm{G} 2532}$, having ${ }^{\mathrm{G} 2192}$ no $^{\mathrm{G} 3361}$ issue ${ }^{\mathrm{G} 4690}$, left ${ }^{\mathrm{G} 863}$ his $^{\mathrm{G} 846}$ wife ${ }^{\mathrm{G} 1135}$ unto his ${ }^{\mathrm{G} 846}$ brother ${ }^{\mathrm{G} 80}$ : 26 Likewise $^{\mathrm{G} 3668}$ the second ${ }^{\mathrm{G} 1208}$ also ${ }^{\mathrm{G} 2532}$, and ${ }^{\mathrm{G} 2532}$ the third ${ }^{\mathrm{G} 5154}$, unto ${ }^{\mathrm{G} 2193}$ the seventh ${ }^{\mathrm{G} 2033.3} 27$ And $^{\mathrm{G} 1161}$ last ${ }^{\mathrm{G} 5305}$ of all ${ }^{\mathrm{G} 3956}$ the woman ${ }^{\mathrm{G} 1135}$ died ${ }^{\mathrm{G} 599}$ also ${ }^{\mathrm{G} 2532}$. 28 Therefore ${ }^{\mathrm{G} 3767}$ in $^{\mathrm{G} 1722}$ the
resurrection ${ }^{\mathrm{G} 386}$ whose ${ }^{\mathrm{G} 5101}$ wife ${ }^{\mathrm{G} 1135}$ shall she be ${ }^{\mathrm{G} 2071}$ of the seven ${ }^{\mathrm{G} 2033}$ ? for ${ }^{\mathrm{G} 1063}$ they all ${ }^{\mathrm{G} 3956}$ had ${ }^{\mathrm{G} 2192}$ her ${ }^{\mathrm{G} 846} .29$ Jesus ${ }^{\mathrm{G} 2424}$ answered ${ }^{\mathrm{G} 611}$ and ${ }^{\mathrm{G} 1161}$ said ${ }^{\mathrm{G} 2036}$ unto them ${ }^{\mathrm{G} 846}$, Ye do err ${ }^{\mathrm{G} 4105}$, not ${ }^{\mathrm{G} 3361}$ knowing ${ }^{\mathrm{G} 1492}$ the scriptures ${ }^{\mathrm{G} 1124}$, nor ${ }^{\mathrm{G} 3366}$ the power ${ }^{\mathrm{G} 1411}$ of $\mathrm{God}^{\mathrm{G} 2316} .30 \mathrm{For}^{\mathrm{G} 1063}$ in $^{\mathrm{G} 1722}$ the resurrection ${ }^{\mathrm{G} 386}$ they neither ${ }^{\mathrm{G} 3777}$ marry ${ }^{\mathrm{G} 1060}$, nor ${ }^{\mathrm{G} 3777}$ are given in marriage ${ }^{\mathrm{G} 1547}$, but ${ }^{\mathrm{G} 235}$ are ${ }^{\mathrm{G} 1526}$ as ${ }^{\mathrm{G} 5613}$ the angels ${ }^{\mathrm{G} 32}$ of $\mathrm{God}^{\mathrm{G} 2316} \mathrm{in}^{\mathrm{G} 1722}$ heaven ${ }^{\mathrm{G} 3772}$. 31 But ${ }^{\mathrm{G} 1161}$ as touching ${ }^{\mathrm{G} 4012}$ the resurrection ${ }^{\mathrm{G} 386}$ of the dead ${ }^{\mathrm{G} 3498}$, have ye ${ }^{\mathrm{G} 314}$ not ${ }^{\mathrm{G} 3756}$ read ${ }^{\mathrm{G} 314}$ that which ${ }^{\mathrm{G} 3588}$ was spoken ${ }^{\mathrm{G} 4483}$ unto you ${ }^{\mathrm{G} 213}$ by ${ }^{\mathrm{G} 5259} \mathrm{God}^{\mathrm{G} 2316}$, saying ${ }^{\mathrm{G} 3004}$, 32 I $^{\mathrm{G} 1473} \mathrm{am}^{\mathrm{G} 1510}$ the God ${ }^{\mathrm{G} 2316}$ of Abraham ${ }^{\mathrm{G} 11}$, and ${ }^{\mathrm{G} 2532}$ the God ${ }^{\mathrm{G} 2316}$ of Isaac ${ }^{\mathrm{G} 2464}$, and ${ }^{\mathrm{G} 2532}$ the God ${ }^{\mathrm{G} 2316}$ of Jacob ${ }^{\mathrm{G} 2384}$ ? God ${ }^{\mathrm{G} 2316}$ is $^{\mathrm{G} 2076}$ not ${ }^{\mathrm{G} 3756}$ the God $^{\mathrm{G} 2316}$ of the dead ${ }^{\mathrm{G} 3498}$, but ${ }^{\mathrm{G} 235}$ of the living ${ }^{\mathrm{G} 2198}$. 33 And ${ }^{\mathrm{G} 2532}$ when the multitude ${ }^{\mathrm{G} 3793}$ heard ${ }^{\mathrm{G} 191}$ this, they were astonished ${ }^{\mathrm{G} 1605}$ at $^{\mathrm{G} 1909}$ his $^{\mathrm{G} 846}$ doctrine ${ }^{\mathrm{G} 1322}$.

34 But ${ }^{\mathrm{G} 1161}$ when the Pharisees ${ }^{\mathrm{G} 5330}$ had heard ${ }^{\mathrm{G} 191}$ that ${ }^{\mathrm{G} 3754}$ he had put ${ }^{\mathrm{G} 5392}$ the Sadducees ${ }^{\mathrm{G} 4523}$ to silence ${ }^{\mathrm{G} 5392}$, they were gathered together ${ }^{\mathrm{G} 4863 \mathrm{G} 1909 \mathrm{G} 846} .35$ Then $^{\mathrm{G} 2532}$ one $^{\mathrm{G} 1520}$ of ${ }^{\mathrm{G} 1537}$ them ${ }^{\mathrm{G} 846}$, which was a lawyer ${ }^{\mathrm{G} 3544}$, asked ${ }^{\mathrm{G} 1905}$ him a question, tempting ${ }^{\mathrm{G} 3985}$ him $^{\mathrm{G} 846}$, and ${ }^{\mathrm{G} 2532}$ saying $^{\mathrm{G} 3004}, 36$ Master $^{\mathrm{G} 1320}$, which ${ }^{\mathrm{G} 4169}$ is the great ${ }^{\mathrm{G} 3173}$ commandment ${ }^{\mathrm{G} 1785}$ in ${ }^{\mathrm{G} 1722}$ the law ${ }^{\mathrm{G} 3551}$ ? 37 Jesus $^{\mathrm{G} 2424}$ said ${ }^{\mathrm{G} 2036}$ unto him ${ }^{\mathrm{G} 846}$, Thou shalt love ${ }^{\mathrm{G} 25}$ the Lord ${ }^{\mathrm{G} 2962}$ thy ${ }^{\mathrm{G} 4675}$ God ${ }^{\mathrm{G} 2316}$ with ${ }^{\mathrm{G} 1722}$ all ${ }^{\mathrm{G} 3650}$ thy ${ }^{\mathrm{G} 4675}$ heart ${ }^{\mathrm{G} 2588}$, and ${ }^{\mathrm{G} 2532}$ with ${ }^{\mathrm{G} 1722}$ all ${ }^{\mathrm{G} 3650}$ thy ${ }^{\mathrm{G} 4675}$ soul ${ }^{\mathrm{G} 5590}$, and ${ }^{\mathrm{G} 2532}$ with ${ }^{\mathrm{G} 1722}$ all ${ }^{\mathrm{G} 3650}$ thy ${ }^{\mathrm{G} 4675}$ mind ${ }^{\mathrm{G} 1271} .38$ This ${ }^{\mathrm{G} 3778}$ is ${ }^{\mathrm{G} 2076}$ the first ${ }^{\mathrm{G} 4413}$ and ${ }^{\mathrm{G} 2532}$ great ${ }^{\mathrm{G} 3173}$ commandment ${ }^{\mathrm{G} 1785}$. 39 And ${ }^{\mathrm{G} 1161}$ the second ${ }^{\mathrm{G} 1208}$ is like ${ }^{\mathrm{G} 3664}$ unto it ${ }^{\mathrm{G} 846}$ G3778, Thou shalt love ${ }^{\mathrm{G} 25}$ thy ${ }^{\mathrm{G} 4675}$ neighbour ${ }^{\mathrm{G} 4139} \mathrm{as}^{\mathrm{G} 5613}$ thyself ${ }^{\mathrm{G} 4572}$. $40 \quad \mathrm{On}^{\mathrm{G} 1722}$ these ${ }^{\mathrm{G} 5025}$ two ${ }^{\mathrm{G} 1417}$ commandments ${ }^{\mathrm{G} 1785}$ hang $^{\mathrm{G} 2910}$ all $^{\mathrm{G} 3650}$ the law ${ }^{\mathrm{G} 3551}$ and $^{\mathrm{G} 2532}$ the prophets ${ }^{\mathrm{G} 4396}$.

41 While ${ }^{\mathrm{G} 1161}$ the Pharisees ${ }^{\mathrm{G} 5330}$ were gathered together ${ }^{\mathrm{G} 4863}$, Jesus ${ }^{\mathrm{G} 2424}$ asked $^{\mathrm{G} 1905}$ them ${ }^{\mathrm{G} 846}$, 42 Saying ${ }^{\mathrm{G} 3004}$, What ${ }^{\mathrm{G} 5101}$ think ${ }^{\mathrm{G} 1380}$ ye ${ }^{\mathrm{G} 5213}$ of ${ }^{\mathrm{G} 4012}$ Christ ${ }^{\mathrm{G} 5547}$ ? whose ${ }^{\mathrm{G} 5101}$ son ${ }^{\mathrm{G} 5207}$ is he ${ }^{\mathrm{G} 2076}$ ? They say ${ }^{\mathrm{G} 3004}$ unto him ${ }^{\mathrm{G} 846}$, The Son of David ${ }^{\mathrm{G} 1138}$. 43 He saith ${ }^{\mathrm{G} 3004}$ unto them ${ }^{\mathrm{G} 846}$, How ${ }^{\mathrm{G} 4459}$ then ${ }^{\mathrm{G} 3767}$ doth David ${ }^{\mathrm{G} 1138}$ in $^{\mathrm{G} 1722}$ spirit ${ }^{\mathrm{G} 4151}$ call ${ }^{\mathrm{G} 2564}$ him $^{\mathrm{G} 846}$ Lord ${ }^{\mathrm{G} 2962}$, saying ${ }^{\mathrm{G} 3004}$, 44 The LORD ${ }^{\mathrm{G} 2962}$ said ${ }^{\mathrm{G} 2036}$ unto my ${ }^{\mathrm{G} 3450}$ Lord $^{\mathrm{G} 2962}$, Sit thou ${ }^{\mathrm{G} 2521}$ on ${ }^{\mathrm{G} 1537}$ my ${ }^{\mathrm{G} 3450}$ right hand $^{\mathrm{G} 1188}$, till ${ }^{\mathrm{G} 2193 \mathrm{G} 302}$ I make ${ }^{\mathrm{G} 5087}$ thine ${ }^{\mathrm{G} 4675}$ enemies $^{\mathrm{G} 2190}$ thy ${ }^{\mathrm{G} 4675}$ footstool ${ }^{\mathrm{G} 5286 \mathrm{G} 4228}$ ? 45 If ${ }^{\mathrm{G} 1487}$ David ${ }^{\mathrm{G} 1138}$ then ${ }^{\mathrm{G} 3767}$ call ${ }^{\mathrm{G} 2564}$ him $^{\mathrm{G} 846}$ Lord $^{\mathrm{G} 2962}$, how $^{\mathrm{G} 4459}$ is he ${ }^{\mathrm{G} 2076}$ his $^{\mathrm{G} 846}$ son $^{\mathrm{G} 5207}$ ? 46 And ${ }^{\mathrm{G} 2532}$ no man ${ }^{\mathrm{G} 3762}$ was able ${ }^{\mathrm{G} 1410}$ to answer ${ }^{\mathrm{G} 611}$ him $^{\mathrm{G} 846}$ a word ${ }^{\mathrm{G} 3056}$, neither ${ }^{\mathrm{G} 3761}$ durst $^{\mathrm{G} 5111}$ any ${ }^{\mathrm{G} 5100}$ man from ${ }^{\mathrm{G} 575}$ that ${ }^{\mathrm{G} 1565}$ day $^{\mathrm{G} 2250}$ forth ask ${ }^{\mathrm{G} 1905}$ him ${ }^{\mathrm{G} 846}$ any more ${ }^{G 3765}$ questions.

## Fußnoten

1. penny: in value seven pence halfpenny
2. superscription: or, inscription
3. seventh: Gr. seven
