1 For ${ }^{\mathrm{G} 1063}$ the kingdom ${ }^{\mathrm{G} 932}$ of heaven ${ }^{\mathrm{G} 3772}$ is ${ }^{\mathrm{G} 2076}$ like ${ }^{\mathrm{G} 3664}$ unto a man ${ }^{\mathrm{G} 444}$ that is an householder ${ }^{\mathrm{G} 3617}$, which ${ }^{\mathrm{G} 3748}$ went out ${ }^{\mathrm{G} 1831}$ early in the morning ${ }^{\mathrm{G} 260 \mathrm{G} 4404}$ to hire ${ }^{\mathrm{G} 3409}$ labourers ${ }^{\mathrm{G} 2040}$ into $^{\mathrm{G} 1519}$ his $^{\mathrm{G} 846}$ vineyard ${ }^{\mathrm{G} 290}$. 2 And ${ }^{\mathrm{G} 1161}$ when he had agreed $^{\mathrm{G} 4856}$ with ${ }^{\mathrm{G} 3326}$ the labourers ${ }^{\mathrm{G} 2040}$ for $^{\mathrm{G} 1537}$ a penny ${ }^{\mathrm{G} 1220}$ a day ${ }^{\mathrm{G} 2250}$, he sent ${ }^{\mathrm{G} 649}$ them $^{\mathrm{G} 846}$ into $^{\mathrm{G} 1519}$ his $^{\mathrm{G} 846}$ vineyard $^{\mathrm{G} 290}$. 3 And ${ }^{\mathrm{G} 2532}$ he went out ${ }^{\mathrm{G} 1831}$ about ${ }^{\mathrm{G} 4012}$ the third ${ }^{\mathrm{G} 5154}$ hour ${ }^{\mathrm{G} 5610}$, and saw ${ }^{\mathrm{G} 1492}$ others ${ }^{\mathrm{G} 243}$ standing $^{\mathrm{G} 2476}$ idle ${ }^{\mathrm{G} 692}$ in $^{\mathrm{G} 1722}$ the marketplace ${ }^{\mathrm{G} 58}, 4$ And said ${ }^{\mathrm{G} 2036}$ unto them ${ }^{\mathrm{G} 2548}$; Go ${ }^{\mathrm{G} 5217}$ ye ${ }^{\mathrm{G} 5210}$ also $^{\mathrm{G} 2532}$ into $^{\mathrm{G} 1519}$ the vineyard ${ }^{\mathrm{G} 290}$, and ${ }^{G 2532}$ whatsoever ${ }^{G 3739 G 1437}$ is ${ }^{G 5600}$ right $^{G 1342}$ I will give ${ }^{G 1325}$ you ${ }^{G 5213}$. And ${ }^{G 1161}$ they went their way ${ }^{G 565}$. 5 Again ${ }^{G 3825}$ he went out ${ }^{\mathrm{G} 1831}$ about ${ }^{\mathrm{G} 4012}$ the sixth $^{\mathrm{G} 1623}$ and $^{\mathrm{G} 2532}$ ninth ${ }^{\mathrm{G} 1766}$ hour ${ }^{\mathrm{G} 5610}$, and did ${ }^{\mathrm{G4160}}$ likewise ${ }^{\mathrm{G} 5615}$. 6 And ${ }^{\mathrm{G} 1161}$ about ${ }^{\mathrm{G} 4012}$ the eleventh ${ }^{\mathrm{G} 1734}$ hour ${ }^{\mathrm{G} 5610}$ he went out ${ }^{\mathrm{G} 1831}$, and found ${ }^{\mathrm{G} 2147}$ others ${ }^{\mathrm{G} 243}$ standing ${ }^{\mathrm{G} 2476}$ idle ${ }^{\mathrm{G} 692}$, and ${ }^{\mathrm{G} 2532}$ saith ${ }^{G 3004}$ unto them ${ }^{\mathrm{G} 846}$, Why ${ }^{\mathrm{G} 5101}$ stand ye ${ }^{\mathrm{G} 2476}$ here $^{\mathrm{G} 5602}$ all $^{\mathrm{G} 3650}$ the day ${ }^{\mathrm{G} 2250}$ idle ${ }^{\mathrm{G} 692}$ ? 7 They say ${ }^{\mathrm{G} 3004}$ unto him ${ }^{\mathrm{G} 846}$, Because ${ }^{\mathrm{G} 3754}$ no man ${ }^{\mathrm{G} 3762}$ hath hired ${ }^{\mathrm{G} 3409}$ us $^{\mathrm{G} 2248}$. He saith ${ }^{\mathrm{G} 3004}$ unto them ${ }^{\mathrm{G} 846}$, Go ${ }^{\mathrm{G} 5217}$ ye ${ }^{\mathrm{G} 5210}$ also ${ }^{\mathrm{G} 2532}$ into ${ }^{\mathrm{G} 1519}$ the vineyard $^{\mathrm{G} 290}$; and ${ }^{\mathrm{G} 2532}$ whatsoever ${ }^{\mathrm{G} 3739 \mathrm{G} 1437}$ is ${ }^{\mathrm{G} 5600}$ right ${ }^{\mathrm{G} 1342}$, that shall ye receive ${ }^{\mathrm{G} 2983} .8 \mathrm{So}^{\mathrm{G} 1161}$ when even ${ }^{\mathrm{G} 3798}$ was come ${ }^{\mathrm{G} 1096}$, the lord ${ }^{\mathrm{G} 2962}$ of the vineyard ${ }^{\mathrm{G} 290}$ saith $^{\mathrm{G} 3004}$ unto his ${ }^{\mathrm{G} 846}$ steward $^{\mathrm{G} 2012}$, Call 'G2564 $^{\text {the labourers }}{ }^{\mathrm{G} 2040}$, and ${ }^{\mathrm{G} 2532}$ give $^{G 591}$ them ${ }^{G 846}$ their hire ${ }^{G 3408}$, beginning ${ }^{G 756}$ from ${ }^{G 575}$ the last ${ }^{G 2078}$ unto $^{G 2193}$ the first ${ }^{G 4413}$. 9 And ${ }^{G 2532}$ when they came ${ }^{G 2064}$ that were hired about ${ }^{G 4012}$ the eleventh ${ }^{G 1734}$ hour ${ }^{G 5610}$, they received ${ }^{G 2983}$ every man ${ }^{G 303}$ a penny ${ }^{G 1220}$. 10 But ${ }^{G 1161}$ when the first ${ }^{G 4413}$ came ${ }^{G 2064}$, they supposed ${ }^{G 3543}$ that ${ }^{G 3754}$ they should have received ${ }^{G 2983}$ more ${ }^{G 4119}$; and ${ }^{G 2532}$ they likewise ${ }^{\mathrm{G} 2532}$ received ${ }^{\mathrm{G} 2983}$ every man ${ }^{\mathrm{G} 846 \mathrm{G} 303}$ a penny ${ }^{\mathrm{G} 1220}$. 11 And ${ }^{\mathrm{G} 1161}$ when they had received ${ }^{\mathrm{G} 2983}$ it, they murmured ${ }^{\mathrm{G} 1111}$ against ${ }^{\mathrm{G} 2596}$ the goodman of the house ${ }^{\mathrm{G} 3617}$, 12 Saying ${ }^{\mathrm{G} 3004}$, These ${ }^{\mathrm{G} 3778}$ last ${ }^{\mathrm{G} 2078}$ have wrought ${ }^{\mathrm{G} 4160}$ but one ${ }^{G 3391}$ hour ${ }^{G 5610}$, and ${ }^{G 2532}$ thou hast made ${ }^{G 4160}$ them ${ }^{G 846}$ equal ${ }^{G 2470}$ unto us ${ }^{G 2254}$, which ${ }^{G 3588}$ have borne ${ }^{G 941}$ the burden ${ }^{G 922}$ and $^{\mathrm{G} 2532}$ heat $^{\mathrm{G} 2742}$ of the day ${ }^{\mathrm{G} 2250}$. 13 But $^{\mathrm{G} 1161}$ he answered ${ }^{\mathrm{G} 611}$ one ${ }^{\mathrm{G} 1520}$ of them ${ }^{\mathrm{G} 846}$, and said ${ }^{\mathrm{G} 2036}$, Friend ${ }^{\mathrm{G} 2083}, \mathrm{I} \mathrm{do}^{\mathrm{G} 91}$ thee ${ }^{\mathrm{G} 4571}$ no $^{\mathrm{G} 3756}$ wrong ${ }^{\mathrm{G} 91}$ : didst ${ }^{\mathrm{G} 4856}$ not ${ }^{\mathrm{G} 3780}$ thou agree ${ }^{\mathrm{G} 4856}$ with me ${ }^{\mathrm{G} 3427}$ for a penny ${ }^{\mathrm{G} 1220}$ ? 14 Take ${ }^{\mathrm{G} 142}$ that thine ${ }^{\mathrm{G} 4674}$ is, and ${ }^{\mathrm{G} 2532}$ go thy way ${ }^{\mathrm{G} 5217 \mathrm{G} 1161}$ : I will ${ }^{\mathrm{G} 2309}$ give $^{\mathrm{G} 1325}$ unto this $^{\mathrm{G} 5129}$ last $^{\mathrm{G} 2078}$, even ${ }^{\mathrm{G} 2532}$ as ${ }^{\mathrm{G} 5613}$ unto thee ${ }^{\mathrm{G} 4671}$. 15 Is it not ${ }^{\mathrm{G} 3756}$ lawful ${ }^{\mathrm{G} 1832}$ for $\mathrm{me}^{\mathrm{G} 3427}$ to do ${ }^{\mathrm{G} 4160}$ what ${ }^{\mathrm{G} 3739}$ I will ${ }^{\mathrm{G} 2309}$ with $^{\mathrm{G} 1722}$ mine own ${ }^{\mathrm{G} 1699 \mathrm{G} 1487}$ ? Is ${ }^{\mathrm{G} 2076}$ thine $\mathrm{E}^{\mathrm{G} 4675}$ eye $^{\mathrm{G} 3788}$ evil $^{\mathrm{G} 4190}$, because ${ }^{\mathrm{G} 3754} \mathrm{l}^{\mathrm{G} 1473} \mathrm{am}^{\mathrm{G} 1510} \mathrm{good}^{\mathrm{G} 18}$ ? $16 \mathrm{So}^{\mathrm{G} 3779}$ the last $^{\mathrm{G} 2078}$ shall be $^{\mathrm{G} 2071}$ first ${ }^{\mathrm{G} 4413}$, and $^{\mathrm{G} 2532}$ the first ${ }^{\mathrm{G} 4413}$ last ${ }^{\mathrm{G} 2078}$ : for ${ }^{\mathrm{G} 1063}$ many ${ }^{\mathrm{G} 4183}$ be $^{\mathrm{G} 1526}$ called $^{\mathrm{G} 2822}$, but ${ }^{\mathrm{G} 1161}$ few $^{\mathrm{G} 3641}$ chosen $^{\mathrm{G} 1588}$.

17 And ${ }^{\mathrm{G} 2532}$ Jesus $^{\mathrm{G} 2424}$ going up ${ }^{\mathrm{G} 305}$ to $^{\mathrm{G} 1519}$ Jerusalem $^{\mathrm{G} 2414}$ took $^{\mathrm{G} 3880}$ the twelve ${ }^{\mathrm{G} 1427}$ disciples $^{\mathrm{G} 3101}$ apart ${ }^{\mathrm{G} 2596}$ G2398 in $^{\mathrm{G} 1722}$ the way ${ }^{\mathrm{G} 3598}$, and ${ }^{\mathrm{G} 2532}$ said $^{\mathrm{G} 2036}$ unto them ${ }^{\mathrm{G} 846}$, 18 Behold $^{\mathrm{G} 2400}$, we go up ${ }^{\mathrm{G} 305}$ to $^{\mathrm{G} 1519}$ Jerusalem ${ }^{\mathrm{G} 2414}$; and ${ }^{\mathrm{G} 2532}$ the $S_{0}{ }^{G 5207}$ of $\operatorname{man}^{G 444}$ shall be betrayed ${ }^{G 3860}$ unto the chief priests ${ }^{G 749}$ and ${ }^{G 2532}$ unto the scribes ${ }^{G 1122}$, and ${ }^{G 2532}$ they shall condemn ${ }^{\mathrm{G} 2632}$ him $^{\mathrm{G} 846}$ to death ${ }^{\mathrm{G} 2288}, 19$ And $^{\mathrm{G} 2532}$ shall deliver ${ }^{\mathrm{G} 3860}$ him $^{\mathrm{G} 846}$ to the Gentiles ${ }^{\mathrm{G} 1484}$ to $^{\mathrm{G} 1519}$ mock $^{\mathrm{G} 1702}$, and $^{\mathrm{G} 2532}$ to scourge ${ }^{\mathrm{G} 3146}$, and ${ }^{\mathrm{G} 2532}$ to crucify ${ }^{\mathrm{G} 4717}$ him: and ${ }^{\mathrm{G} 2532}$ the third ${ }^{\mathrm{G} 5154}$ day ${ }^{\mathrm{G} 2250}$ he shall rise again ${ }^{\mathrm{G} 450}$.

20 Then ${ }^{\mathrm{G} 5119}$ came ${ }^{\mathrm{G} 4334}$ to him $^{\mathrm{G} 846}$ the mother ${ }^{\mathrm{G} 3384}$ of Zebedee's ${ }^{\mathrm{G} 2199}$ children ${ }^{\mathrm{G} 5207}$ with w $^{\mathrm{G} 3326}$ her ${ }^{\mathrm{G} 846}$ sons ${ }^{\mathrm{G} 5207}$, worshipping ${ }^{\mathrm{G} 4352}$ him, and ${ }^{\mathrm{G} 2532}$ desiring ${ }^{\mathrm{G} 154}$ a certain ${ }^{\mathrm{G} 5100}$ thing $^{\mathrm{G} 3844}$ of him ${ }^{\mathrm{G} 846}$. 21 And ${ }^{\mathrm{G} 1161}$ he said ${ }^{\mathrm{G} 2036}$ unto her ${ }^{\mathrm{G} 846}$, What ${ }^{\mathrm{G} 5101}$ wilt thou ${ }^{\mathrm{G} 2309}$ ? She saith ${ }^{\mathrm{G} 3004}$ unto him $^{\mathrm{G} 846}$, Grant ${ }^{\mathrm{G} 2036}$ that ${ }^{\mathrm{G} 2443}$ these ${ }^{\mathrm{G} 3778}$ my $^{\mathrm{G} 3450}$ two ${ }^{\mathrm{G} 1417}$ sons ${ }^{\mathrm{G} 5207}$ may sit $^{\mathrm{G} 2523}$, the one ${ }^{\mathrm{G} 1520}$ on ${ }^{\mathrm{G} 1537}$ thy ${ }^{\mathrm{G} 4675}$ right hand ${ }^{\mathrm{G} 1188}$, and ${ }^{\mathrm{G} 2532}$ the other ${ }^{\mathrm{G} 1520}$ on ${ }^{\mathrm{G} 1537}$ the left ${ }^{\mathrm{G} 2176}$, in ${ }^{\mathrm{G} 1722}$ thy ${ }^{\mathrm{G} 4675}$ kingdom ${ }^{\text {G932 }} .22$ But $^{\mathrm{G} 1161}$ Jesus ${ }^{\mathrm{G} 2424}$ answered ${ }^{\mathrm{G} 611}$ and said ${ }^{\mathrm{G} 2036}$, Ye know ${ }^{\mathrm{G} 1492}$ not $^{\mathrm{G} 3756}$ what $^{\mathrm{G} 5101}$ ye ask ${ }^{\mathrm{G} 154}$. Are ye able ${ }^{\mathrm{G} 1410}$ to drink ${ }^{\mathrm{G} 4095}$ of the cup ${ }^{\mathrm{G} 4221}$ that ${ }^{\mathrm{G} 3739}$ | $^{\mathrm{G} 1473}$ shall ${ }^{\mathrm{G} 3195}$ drink of ${ }^{\mathrm{G} 4095}$, and ${ }^{\mathrm{G} 2532}$ to be baptized ${ }^{\mathrm{G} 907}$ with the baptism ${ }^{\mathrm{G} 908}$ that $^{\mathrm{G} 3739}$ I $^{\mathrm{G} 1473}$ am baptized with ${ }^{\mathrm{G} 907}$ ? They say ${ }^{\mathrm{G} 3004}$ unto him ${ }^{\mathrm{G} 846}$, We are able ${ }^{\mathrm{G} 1410}$. 23 And ${ }^{\mathrm{G} 2532}$ he saith $^{\mathrm{G} 3004}$ unto them ${ }^{\mathrm{G} 846}$, Ye shall drink ${ }^{\mathrm{G} 4095}$ indeed $^{\mathrm{G} 3303}$ of my ${ }^{\mathrm{G} 3450}$ cup $^{\mathrm{G} 4221}$, and ${ }^{\mathrm{G} 2532}$ be baptized ${ }^{\mathrm{G} 907}$ with the baptism ${ }^{G 908}$ that $\left.{ }^{G 3739}\right|^{G 1473}$ am baptized with ${ }^{G 907}$ : but $^{G 1161}$ to sit $^{G 2523}$ on $^{G 1537}$ my ${ }^{G 3450}$ right hand ${ }^{G 1188}$, and ${ }^{G 2532}$ on ${ }^{G 1537}$ my $^{\mathrm{G} 3450}$ left ${ }^{\mathrm{G} 2176}$, is ${ }^{\mathrm{G} 2076}$ not $^{\mathrm{G} 3756}$ mine ${ }^{\mathrm{G} 1699}$ to give ${ }^{\mathrm{G} 1325}$, but ${ }^{\mathrm{G} 235}$ it shall be given to them for whom ${ }^{\mathrm{G} 3739}$ it is prepared ${ }^{\mathrm{G} 2090}$ of ${ }^{G 5259}$ my $^{G 3450}$ Father $^{G 3962}$. 24 And $^{G 2532}$ when the ten ${ }^{G 1176}$ heard ${ }^{G 191}$ it, they were moved with indignation ${ }^{G 23}$
against ${ }^{\mathrm{G} 4012}$ the two ${ }^{\mathrm{G} 1417}$ brethren ${ }^{\mathrm{G} 80} .25$ But $^{\mathrm{G} 1161}$ Jesus $^{\mathrm{G} 2424}$ called ${ }^{\mathrm{G} 4341}$ them ${ }^{\mathrm{G} 846}$ unto him, and said ${ }^{\mathrm{G} 2036}$, Ye know ${ }^{\mathrm{G} 1492}$ that ${ }^{\mathrm{G} 3754}$ the princes ${ }^{\mathrm{G} 758}$ of the Gentiles ${ }^{\mathrm{G} 1484}$ exercise dominion over ${ }^{G 2634}$ them ${ }^{\mathrm{G} 846}$, and ${ }^{\mathrm{G} 2532}$ they that are great ${ }^{\mathrm{G} 3173}$ exercise authority upon ${ }^{\mathrm{G} 2715}$ them ${ }^{\mathrm{G} 846}$. 26 But $^{\mathrm{G} 1161}$ it shall ${ }^{\mathrm{G} 2071}$ not ${ }^{\mathrm{G} 3756}$ be $^{\mathrm{G} 2071}$ so ${ }^{\mathrm{G} 3779}$ among ${ }^{\mathrm{G} 1722}$ you ${ }^{\mathrm{G} 5213}$ : but ${ }^{\mathrm{G} 235}$ whosoever ${ }^{\mathrm{G} 3739 \mathrm{G} 1437}$ will $^{\mathrm{G} 2309}$ be $^{\mathrm{G} 1096}$ great $^{\mathrm{G} 3173}$ among $^{\mathrm{G} 1722}$ you ${ }^{\mathrm{G} 213}$, let him be ${ }^{\mathrm{G} 2077}$ your ${ }^{\mathrm{G} 5216}$ minister ${ }^{\mathrm{G} 1249} ; 27$ And ${ }^{\mathrm{G} 2532}$ whosoever ${ }^{\mathrm{G} 3739 \mathrm{G} 1437}$ will ${ }^{\mathrm{G} 2309}$ be ${ }^{\mathrm{G} 1511}$ chief ${ }^{\mathrm{G} 4413}$ among ${ }^{\mathrm{G} 1722}$ you ${ }^{\mathrm{G} 5213}$, let him be ${ }^{\mathrm{G} 2077}$ your ${ }^{\mathrm{G} 5216}$ servant ${ }^{\mathrm{G} 1401}$ : 28 Even as ${ }^{\mathrm{G} 5618}$ the Son ${ }^{\mathrm{G} 5207}$ of man ${ }^{\mathrm{G} 444}$ came ${ }^{\mathrm{G} 2064}$ not ${ }^{\mathrm{G} 3756}$ to be ministered unto ${ }^{\mathrm{G} 1247}$, but ${ }^{\mathrm{G} 235}$ to minister ${ }^{\mathrm{G} 1247}$, and ${ }^{\mathrm{G} 2532}$ to give ${ }^{\mathrm{G} 1325}$ his $^{\mathrm{G} 846}$ life ${ }^{\mathrm{G} 5990}$ a ransom ${ }^{\mathrm{G} 3083}$ for ${ }^{\mathrm{G} 473}$ many ${ }^{\mathrm{G} 4183}$.

29 And $^{\mathrm{G} 2532}$ as they ${ }^{\mathrm{G} 846}$ departed ${ }^{\mathrm{G} 1607}$ from ${ }^{\mathrm{G} 575}$ Jericho ${ }^{\mathrm{G} 2410}$, a great ${ }^{\mathrm{G} 4183}$ multitude ${ }^{\mathrm{G} 3793}$ followed ${ }^{\mathrm{G} 190}$ him $^{\mathrm{G} 846}$. 30 And ${ }^{\mathrm{G} 2532}$, behold ${ }^{\mathrm{G} 2400}$, two $^{\mathrm{G} 1417}$ blind men ${ }^{\mathrm{G} 5185}$ sitting ${ }^{\mathrm{G} 2521}$ by the way ${ }^{\mathrm{G} 3598}$ side ${ }^{\mathrm{G} 3844}$, when they heard ${ }^{\mathrm{G} 191}$ that ${ }^{\mathrm{G} 3754}$ Jesus ${ }^{\mathrm{G} 2424}$ passed by ${ }^{\mathrm{G} 3855}$, cried out ${ }^{\mathrm{G} 2896}$, saying ${ }^{\mathrm{G} 3004}$, Have mercy ${ }^{\mathrm{G} 1653}$ on us ${ }^{\mathrm{G} 2248}$, O Lord ${ }^{\mathrm{G} 2962}$, thou Son ${ }^{\mathrm{G} 5207}$ of David ${ }^{\mathrm{G} 1138}$. 31 And $^{\mathrm{G} 1161}$ the multitude ${ }^{\mathrm{G} 3793}$ rebuked ${ }^{\mathrm{G} 2008}$ them ${ }^{\mathrm{G} 846}$, because ${ }^{\mathrm{G} 2443}$ they should hold their peace ${ }^{\mathrm{G} 4623}$ : but ${ }^{\mathrm{G} 1161}$ they cried ${ }^{\mathrm{G} 2896}$ the more ${ }^{\mathrm{G} 3185}$, saying ${ }^{\mathrm{G} 3004}$, Have mercy ${ }^{\mathrm{G} 1653}$ on us ${ }^{\mathrm{G} 2248}$, O Lord ${ }^{\mathrm{G} 2962}$, thou Son ${ }^{\mathrm{G} 5207}$ of David ${ }^{\mathrm{G} 1138}$. 32 And $^{\mathrm{G} 2532}$ Jesus ${ }^{\mathrm{G} 2424}$ stood still ${ }^{\mathrm{G} 2476}$, and called ${ }^{\mathrm{G} 5455}$ them ${ }^{\mathrm{G} 846}$, and ${ }^{\mathrm{G} 2532}$ said ${ }^{\mathrm{G} 2036}$, What ${ }^{\mathrm{G} 5101}$ will ye $^{\mathrm{G} 2309}$ that I shall do ${ }^{\mathrm{G} 4160}$ unto you ${ }^{\mathrm{G} 5213}$ ? 33 They say ${ }^{\mathrm{G} 3004}$ unto him $^{\mathrm{G} 846}$, Lord ${ }^{\mathrm{G} 2962}$, that ${ }^{\mathrm{G} 2443}$ our ${ }^{\mathrm{G} 2257}$ eyes ${ }^{\mathrm{G} 3788}$ may be opened ${ }^{\mathrm{G} 455}$. 34 So $^{\mathrm{G} 1161}$ Jesus $^{\mathrm{G} 2424}$ had compassion ${ }^{\mathrm{G} 4697}$ on them, and touched ${ }^{\mathrm{G} 680}$ their ${ }^{\mathrm{G} 846}$ eyes ${ }^{\mathrm{G} 3788}$ : and ${ }^{\mathrm{G} 2532}$ immediately ${ }^{\mathrm{G} 2112}$ their ${ }^{\mathrm{G} 846}$ eyes ${ }^{\mathrm{G} 3788}$ received sight ${ }^{\mathrm{G} 308}$, and ${ }^{\mathrm{G} 2532}$ they followed ${ }^{\mathrm{G} 190}$ him $^{\mathrm{G} 846}$.

## Fußnoten

1. penny: the Roman penny is the eighth part of an ounce, which after five shillings the ounce is seven pence halfpenny; about fourteen cents
2. have wrought...: or, have continued one hour only
