$1 \operatorname{In}^{\mathrm{G} 1722}$ those ${ }^{\mathrm{G} 1565}$ days ${ }^{\mathrm{G} 2250}$ the multitude ${ }^{\mathrm{G} 3793}$ being ${ }^{\mathrm{G} 5607}$ very great ${ }^{\mathrm{G} 3827}$, and ${ }^{\mathrm{G} 2532}$ having $^{\mathrm{G} 2192}$ nothing ${ }^{\mathrm{G} 3361} \mathrm{G} 5101$ to eat ${ }^{\mathrm{G} 5315}$, Jesus ${ }^{\mathrm{G} 2424}$ called ${ }^{\mathrm{G} 4341}$ his $^{\mathrm{G} 846}$ disciples $^{\mathrm{G} 3101}$ unto him, and saith ${ }^{\mathrm{G} 3004}$ unto them ${ }^{\mathrm{G} 846}$, 2 I have compassion ${ }^{\mathrm{G} 4697}$ on ${ }^{\mathrm{G} 1909}$ the multitude ${ }^{\mathrm{G} 3793}$, because ${ }^{\mathrm{G} 3754}$ they have ${ }^{\mathrm{G} 4357}$ now ${ }^{\mathrm{G} 2235}$ been ${ }^{\mathrm{G} 4357}$ with me ${ }^{\mathrm{G} 3427}$ three ${ }^{\mathrm{G} 5140}$ days ${ }^{\mathrm{G} 2250}$, and ${ }^{\mathrm{G} 2532}$ have ${ }^{\mathrm{G} 2192}$ nothing ${ }^{\mathrm{G} 3756 \mathrm{G} 5101}$ to eat ${ }^{\mathrm{G} 5315}$ : 3 And ${ }^{\mathrm{G} 2532}$ if $^{\mathrm{G} 1437}$ I send ${ }^{\mathrm{G} 630}$ them $^{\mathrm{G} 846}$ away ${ }^{\mathrm{G} 630}$ fasting ${ }^{\mathrm{G} 3523}$ to ${ }^{\mathrm{G} 1519}$ their own ${ }^{\mathrm{G} 846}$ houses ${ }^{\mathrm{G} 3624}$, they will faint ${ }^{\mathrm{G} 1590}$ by ${ }^{\mathrm{G} 1722}$ the way ${ }^{\mathrm{G} 3598}$ : for ${ }^{\mathrm{G} 1063}$ divers ${ }^{\mathrm{G} 5100}$ of them ${ }^{\mathrm{G} 846}$ came ${ }^{\mathrm{G} 2240}$ from far ${ }^{\mathrm{G} 3113} .4$ And ${ }^{\mathrm{G} 2532}$ his $^{\mathrm{G} 846}$ disciples ${ }^{\mathrm{G} 3101}$ answered ${ }^{\mathrm{G} 611}$ him $^{\mathrm{G} 846}$, From whence ${ }^{\mathrm{G} 4159}$ can $^{\mathrm{G} 1410}$ a man ${ }^{\mathrm{G} 5100}$ satisfy ${ }^{\mathrm{G} 5526}$ these ${ }^{\mathrm{G} 5128}$ men with bread $^{\mathrm{G} 740}$ here $^{\mathrm{G} 5602}$ in $^{\mathrm{G} 1909}$ the wilderness ${ }^{\mathrm{G} 2047}$ ? 5 And ${ }^{\mathrm{G} 2532}$ he asked ${ }^{\mathrm{G} 1905}$ them ${ }^{\mathrm{G} 846}$, How many ${ }^{\mathrm{G} 4214}$ loaves ${ }^{\mathrm{G740}}$ have $y e^{G 2192}$ ? And ${ }^{G 1161}$ they said ${ }^{G 2036}$, Seven ${ }^{\text {G2033 }} .6$ And $^{G 2532}$ he commanded ${ }^{G 3853}$ the people ${ }^{G 3793}$ to sit down ${ }^{G 377}$ on ${ }^{G 1909}$ the ground ${ }^{\mathrm{G} 1093}$ : and ${ }^{\mathrm{G} 2532}$ he took ${ }^{\mathrm{G} 2983}$ the seven ${ }^{\mathrm{G} 2033}$ loaves $^{\mathrm{G} 740}$, and gave thanks ${ }^{\mathrm{G} 2168}$, and brake ${ }^{\mathrm{G} 2806}$, and ${ }^{\mathrm{G} 2532}$ gave ${ }^{G 1325}$ to his ${ }^{G 846}$ disciples ${ }^{G 3101}$ to ${ }^{G 2443}$ set before ${ }^{G 3908}$ them; and ${ }^{G 2532}$ they did set them before ${ }^{G 3908}$ the people ${ }^{G 3793}$. 7 And ${ }^{G 2532}$ they had ${ }^{G 2192}$ a few ${ }^{G 3641}$ small fishes ${ }^{G 2485}$ : and ${ }^{G 2532}$ he blessed ${ }^{G 2127}$, and commanded ${ }^{G 2036}$ to set ${ }^{G 3908}$ them ${ }^{G 846}$ also ${ }^{\text {G2532 }}$ before ${ }^{G 3908}$ them. 8 So $^{G 1161}$ they did eat ${ }^{G 5315}$, and ${ }^{G 2532}$ were filled ${ }^{G 5526}$ : and ${ }^{G 2532}$ they took up ${ }^{G 142}$ of the broken ${ }^{G 2801}$ meat that was left ${ }^{G 4051}$ seven $^{G 2033}$ baskets ${ }^{G 4711}$. 9 And ${ }^{G 1161}$ they that had eaten ${ }^{G 5315}$ were ${ }^{G 2258}$ about ${ }^{\mathrm{G} 5613}$ four thousand ${ }^{\mathrm{G} 5070}$ : and ${ }^{\mathrm{G} 2532}$. ne sent ${ }^{\mathrm{G} 630}$ them $^{\mathrm{G} 846}$ away ${ }^{\mathrm{G} 630}$.

10 And $^{\mathrm{G} 2532}$ straightway $^{\mathrm{G} 2112}$ he entered ${ }^{\mathrm{G} 1684}$ into $^{\mathrm{G} 1519}$ a ship ${ }^{\mathrm{G} 4143}$ with $^{\mathrm{G} 3326}$ his $^{\mathrm{G} 846}$ disciples $^{\mathrm{G} 3101}$, and came ${ }^{\mathrm{G} 2064}$ into $^{G 1519}$ the parts ${ }^{G 3313}$ of Dalmanutha ${ }^{G 1148}$. 11 And $^{G 2532}$ the Pharisees ${ }^{G 5330}$ came forth ${ }^{G 1831}$, and ${ }^{G 2532}$ began ${ }^{G 756}$ to question ${ }^{G 4802}$ with him ${ }^{G 846}$, seeking ${ }^{G 2212}$ of $^{G 3844}$ him $^{G 846}$ a sign $^{G 4592}$ from ${ }^{G 575}$ heaven ${ }^{G 3772}$, tempting ${ }^{G 3985}$ him ${ }^{G 846}$. 12 And ${ }^{\mathrm{G} 2532}$ he sighed deeply ${ }^{\mathrm{G} 389}$ in his ${ }^{\mathrm{G} 846}$ spirit ${ }^{\mathrm{G} 4151}$, and saith ${ }^{\mathrm{G} 3004}$, Why ${ }^{\mathrm{G} 5101}$ doth ${ }^{\mathrm{G} 1934}$ this ${ }^{\mathrm{G} 3778}$ generation ${ }^{\mathrm{G} 1074}$ seek after $^{G 1934}$ a sign ${ }^{G 4592}$ ? verily ${ }^{G 281}$ I say ${ }^{G 3004}$ unto you ${ }^{G 5213}$, There shall no ${ }^{G 1487}$ sign ${ }^{G 4592}$ be given ${ }^{G 1325}$ unto this ${ }^{G 5026}$ generation ${ }^{G 1074}$. 13 And ${ }^{G 2532}$ he left ${ }^{G 863}$ them $^{G 846}$, and entering ${ }^{G 1684}$ into $^{G 1519}$ the ship ${ }^{G 4143}$ again ${ }^{G 3825}$ departed ${ }^{G 565}$ to ${ }^{\mathrm{G} 1519}$ the other side ${ }^{\mathrm{G} 4008} .14$ Now $^{\mathrm{G} 2532}$ the disciples had forgotten ${ }^{\mathrm{G} 1950}$ to take ${ }^{\mathrm{G} 2983}$ bread $^{\mathrm{G} 740}$, neither ${ }^{\mathrm{G} 2532 \mathrm{G} 3756}$ had ${ }^{\mathrm{G} 2192}$ they in ${ }^{G 1722}$ the ship ${ }^{G 4143}$ with $^{G 3326}$ them $^{G 1438}$ more than ${ }^{G 1508}$ one $^{G 1520}$ loaf ${ }^{G 740}$. 15 And ${ }^{G 2532}$ he charged ${ }^{G 1291}$ them ${ }^{G 846}$, saying ${ }^{\mathrm{G} 3004}$, Take heed ${ }^{\mathrm{G} 3708}$, beware ${ }^{\mathrm{G} 991}$ of ${ }^{\mathrm{G} 575}$ the leaven ${ }^{\mathrm{G} 2219}$ of the Pharisees ${ }^{\mathrm{G} 5330}$, and ${ }^{\mathrm{G} 2532}$ of the leaven ${ }^{\mathrm{G} 2219}$ of Herod $^{\mathrm{G} 2264}$. 16 And $^{\mathrm{G} 2532}$ they reasoned ${ }^{\mathrm{G} 1260}$ among ${ }^{\mathrm{G} 4314}$ themselves ${ }^{\mathrm{G} 240}$, saying ${ }^{\mathrm{G} 3004}$, It is because ${ }^{\mathrm{G} 3754}$ we have ${ }^{\mathrm{G} 2192}$ no ${ }^{G 3756}$ bread $^{\mathrm{G740}}$. 17 And $^{\mathrm{G} 2532}$ when Jesus ${ }^{\mathrm{G} 2424}$ knew $^{\mathrm{G} 1097}$ it, he saith ${ }^{\mathrm{G} 3004}$ unto them ${ }^{\mathrm{G} 846}$, Why ${ }^{\mathrm{G} 5101}$ reason ye ${ }^{\mathrm{G} 1260}$, because ${ }^{\mathrm{G} 3754}$ ye have ${ }^{\mathrm{G} 2192}$ no ${ }^{\mathrm{G} 3756}$ bread ${ }^{\mathrm{G} 740}$ ? perceive ye ${ }^{\mathrm{G} 3539}$ not yet ${ }^{\mathrm{G} 3768}$, neither ${ }^{\mathrm{G} 3761}$ understand ${ }^{\mathrm{G} 4920}$ ? have ye ${ }^{\mathrm{G} 2192}$ your ${ }^{G 5216}$ heart ${ }^{G 2588}$ yet ${ }^{G 2089}$ hardened ${ }^{G 4456}$ ? 18 Having $^{G 2192}$ eyes ${ }^{G 3788}$, see ye ${ }^{G 991}$ not $^{G 3756}$ ? and ${ }^{G 2532}$ having ${ }^{G 2192}$ ears ${ }^{\mathrm{G} 3775}$, hear ye ${ }^{\mathrm{G} 191}$ not $^{\mathrm{G} 3756}$ ? and ${ }^{\mathrm{G} 2532}$ do ye ${ }^{\mathrm{G} 3421}$ not $^{\mathrm{G} 3756}$ remember ${ }^{\mathrm{G} 3421}$ ? 19 When ${ }^{\mathrm{G} 3753}$ I brake ${ }^{\mathrm{G} 2806}$ the five ${ }^{\mathrm{G} 4002}$ loaves ${ }^{\mathrm{G} 740}$ among ${ }^{\mathrm{G} 1519}$ five thousand ${ }^{\mathrm{G} 4000}$, how many ${ }^{\mathrm{G} 4214}$ baskets ${ }^{\mathrm{G} 2894}$ full ${ }^{\mathrm{G} 4134}$ of fragments ${ }^{\mathrm{G} 2801}$ took ye up ${ }^{\mathrm{G} 142}$ ? They say ${ }^{\mathrm{G} 3004}$ unto him $^{\mathrm{G} 846}$, Twelve ${ }^{\mathrm{G1427}}$. 20 And $^{\mathrm{G} 1161}$ when ${ }^{\mathrm{G} 3753}$ the seven ${ }^{\mathrm{G} 2033}$ among ${ }^{\mathrm{G1519}}$ four thousand ${ }^{\mathrm{G} 5070}$, how many ${ }^{\mathrm{G} 4214}$ baskets $^{\mathrm{G} 4711}$ full ${ }^{\mathrm{G} 4138}$ of fragments ${ }^{\mathrm{G} 2801}$ took ye up ${ }^{\mathrm{G} 142}$ ? And ${ }^{\mathrm{G} 1161}$ they said ${ }^{\mathrm{G} 2036}$, Seven ${ }^{\mathrm{G} 2033}$. 21 And ${ }^{\mathrm{G} 2532}$ he said $^{\mathrm{G} 3004}$ unto them ${ }^{\mathrm{G} 846}$, How ${ }^{\mathrm{G} 4459}$ is it that ye do ${ }^{\mathrm{G} 4920}$ not $^{\mathrm{G} 3756}$ understand $^{\mathrm{G} 4920}$ ?

22 And ${ }^{G 2532}$ he cometh ${ }^{\text {G2064 }}$ to $^{\mathrm{G} 1519}$ Bethsaida ${ }^{\mathrm{G} 966}$; and ${ }^{\mathrm{G} 2532}$ they bring ${ }^{\mathrm{G} 5342}$ a blind man ${ }^{\mathrm{G} 5185}$ unto him ${ }^{\mathrm{G} 846}$, and ${ }^{\mathrm{G} 2532}$ besought ${ }^{\mathrm{G} 3870}$ him $^{\mathrm{G} 846}$ to $^{\mathrm{G} 2443}$ touch ${ }^{\mathrm{G} 880}$ him $^{\mathrm{G} 846}$. 23 And ${ }^{\mathrm{G} 2532}$ he took ${ }^{\mathrm{G} 1949}$ the blind man ${ }^{\mathrm{G} 5185}$ by the hand ${ }^{\mathrm{G} 5495}$, and led ${ }^{\mathrm{G} 1806}$ him $^{\mathrm{G} 846}$ out of ${ }^{\mathrm{G} 1854}$ the town ${ }^{\mathrm{G} 2968}$; and ${ }^{\mathrm{G} 2532}$ when he had spit ${ }^{\mathrm{G} 4429}$ on $^{\mathrm{G} 1519}$ his $^{\mathrm{G} 846}$ eyes ${ }^{\mathrm{G} 3659}$, and put ${ }^{\mathrm{G} 2007}$ his hands ${ }^{G 5495}$ upon $\operatorname{him}^{\mathrm{G} 846}$, he asked ${ }^{\mathrm{G} 1905}$ him $^{\mathrm{G} 846}$ if $^{\mathrm{G} 1536}$ he saw ${ }^{\mathrm{G} 991}$ ought ${ }^{\mathrm{G1536}}$. 24 And ${ }^{\text {G2532 }}$ he looked up ${ }^{\mathrm{G} 308}$, and said $^{\mathrm{G} 3004 \mathrm{G} 3754}$, I see ${ }^{\mathrm{G} 991}$ men $^{\mathrm{G} 444}$ as $^{\mathrm{G} 5613 \mathrm{G} 3708}$ trees $^{\mathrm{G} 1186}$, walking ${ }^{\mathrm{G} 4043}$. 25 After ${ }^{\mathrm{G} 1534}$ that he put ${ }^{\mathrm{G} 2007}$ his hands ${ }^{\mathrm{G} 5495}$ again ${ }^{G 3825}$ upon $^{G 1909}$ his $^{G 846}$ eyes $^{G 3788}$, and ${ }^{G 2532}$ made $^{G 4160}$ him $^{G 846}$ look up ${ }^{G 308}$ : and ${ }^{G 2532}$ he was restored $^{G 600}$, and ${ }^{G 2532}$ saw ${ }^{\mathrm{G} 1689}$ every man ${ }^{\mathrm{G} 537}$ clearly ${ }^{\mathrm{G} 5081}$. 26 And $^{\mathrm{G} 2532}$ he sent ${ }^{\mathrm{G} 649}$ him $^{\mathrm{G} 846}$ away ${ }^{\mathrm{G} 649}$ to $^{\mathrm{G} 1519}$ his $^{\mathrm{G} 846}$ house ${ }^{\mathrm{G} 3624}$, saying ${ }^{\mathrm{G} 3004}$, Neither ${ }^{G 3366} \mathrm{go}^{\mathrm{G} 1525}$ into ${ }^{\mathrm{G} 1519}$ the town ${ }^{\mathrm{G} 2968}$, nor ${ }^{\mathrm{G} 3366}$ tell ${ }^{\mathrm{G} 2036}$ it to any ${ }^{\mathrm{G} 5100}$ in ${ }^{\mathrm{G} 1722}$ the town ${ }^{\mathrm{G} 2968}$.

27 And ${ }^{\mathrm{G} 2532}$ Jesus ${ }^{\mathrm{G} 2424}$ went out ${ }^{\mathrm{G} 1831}$, and ${ }^{\mathrm{G} 2532}$ his $^{\mathrm{G} 846}$ disciples ${ }^{\mathrm{G} 3101}$, into ${ }^{\mathrm{G} 1519}$ the towns ${ }^{\mathrm{G} 2968}$ of Caesarea ${ }^{\mathrm{G} 2542}$ Philippi ${ }^{\mathrm{G} 5376}$ : and ${ }^{\mathrm{G} 2532}$ by ${ }^{\mathrm{G} 1722}$ the way ${ }^{\mathrm{G} 3598}$ he asked ${ }^{\mathrm{G} 1905}$ his $^{\mathrm{G} 846}$ disciples ${ }^{\mathrm{G} 3101}$, saying ${ }^{\mathrm{G} 3004}$ unto them ${ }^{\mathrm{G} 846}$, Whom ${ }^{\mathrm{G} 5101}$ do ${ }^{\mathrm{G} 3004}$ men ${ }^{\mathrm{G} 444}$ say ${ }^{\mathrm{G} 3004}$ that $\mathrm{I}^{\mathrm{G} 3165}$ am $^{\mathrm{G} 1511}$ ? 28 And ${ }^{\mathrm{G} 1161}$ they answered ${ }^{\mathrm{G} 611}$, John ${ }^{\mathrm{G} 2491}$ the Baptist ${ }^{\mathrm{G} 910}$ : but ${ }^{\mathrm{G} 1161}$ some ${ }^{\mathrm{G} 243}$ say, Elias ${ }^{\mathrm{G} 2243}$; and ${ }^{\mathrm{G} 2532}$ others ${ }^{\mathrm{G} 243}$, One ${ }^{\mathrm{G} 1520}$ of the prophets ${ }^{\mathrm{G} 4396}$. 29 And ${ }^{\mathrm{G} 2532}$ he ${ }^{\mathrm{G} 846}$ saith ${ }^{\mathrm{G} 3004}$ unto them ${ }^{\mathrm{G} 846}$, But ${ }^{\mathrm{G} 1161}$ whom ${ }^{\mathrm{G} 5101}$ say ${ }^{\mathrm{G} 3004}$ ye ${ }^{\mathrm{G} 5210}$ that $\mathrm{I}^{\mathrm{G} 3165} \mathrm{am}^{\mathrm{G} 1511}$ ? And ${ }^{\mathrm{G} 1161}$ Peter ${ }^{\mathrm{G} 4074}$ answereth ${ }^{\mathrm{G} 611}$ and saith ${ }^{\mathrm{G} 3004}$ unto him ${ }^{\mathrm{G} 846}$, Thou ${ }^{\mathrm{G} 4771}$ art $^{\mathrm{G} 1488}$ the Christ ${ }^{\mathrm{G} 5547}$. 30 And ${ }^{\mathrm{G} 2532}$ he charged ${ }^{\mathrm{G} 2008}$ them ${ }^{\mathrm{G} 846}$ that ${ }^{\mathrm{G} 2443}$ they should tell ${ }^{\mathrm{G} 3004}$ no $\operatorname{man}^{\mathrm{G} 3367}$ of ${ }^{\mathrm{G} 4012}$ him $^{\mathrm{G} 846}$. 31 And ${ }^{\mathrm{G} 2532}$ he began ${ }^{\mathrm{G} 756}$ to teach ${ }^{\mathrm{G} 1321}$ them ${ }^{\mathrm{G} 846}$, that ${ }^{\mathrm{G} 3754}$ the Son ${ }^{\mathrm{G} 5207}$ of man ${ }^{\mathrm{G} 444}$ must ${ }^{\mathrm{G} 1163}$ suffer ${ }^{\mathrm{G} 3958}$ many things ${ }^{\mathrm{G} 4183}$, and ${ }^{\mathrm{G} 2532}$ be rejected ${ }^{\mathrm{G} 593}$ of ${ }^{\mathrm{G} 575}$ the elders ${ }^{\mathrm{G} 4245}$, and ${ }^{\mathrm{G} 2532}$ of the chief priests ${ }^{\mathrm{G749}}$, and ${ }^{\mathrm{G} 2532}$ scribes ${ }^{\mathrm{G} 1122}$, and ${ }^{\mathrm{G} 2532}$ be killed ${ }^{\mathrm{G} 615}$, and ${ }^{\mathrm{G} 2532}$ after ${ }^{\mathrm{G} 3326}$ three ${ }^{\mathrm{G} 5140}$ days ${ }^{\mathrm{G} 2250}$ rise again ${ }^{\mathrm{G} 450}$. 32 And ${ }^{\mathrm{G} 2532}$ he spake ${ }^{\mathrm{G} 2980}$ that saying ${ }^{\mathrm{G} 3056}$ openly ${ }^{\mathrm{G} 3954}$. And ${ }^{\mathrm{G} 2532}$ Peter ${ }^{\mathrm{G} 4074}$ took ${ }^{\mathrm{G} 4355}$ him $^{\mathrm{G} 846}$, and began ${ }^{\mathrm{G} 756}$ to rebuke ${ }^{\mathrm{G} 2008}$ him $^{\mathrm{G} 846}$. 33 But ${ }^{\mathrm{G} 1161}$ when he had turned about ${ }^{\mathrm{G} 1994}$ and ${ }^{\mathrm{G} 2532}$ looked ${ }^{\mathrm{G} 1492}$ on his ${ }^{\mathrm{G} 846}$ disciples ${ }^{\mathrm{G} 3101}$, he rebuked ${ }^{\mathrm{G} 2008}$ Peter ${ }^{\mathrm{G} 4074}$, saying ${ }^{\mathrm{G} 3004}$, Get thee ${ }^{\mathrm{G} 5217}$ behind ${ }^{\mathrm{G} 3694} \mathrm{me}^{\mathrm{G} 3450}$, Satan ${ }^{\mathrm{G} 4567}$ : for ${ }^{\mathrm{G} 3754}$ thou savourest ${ }^{\mathrm{G} 5426}$ not ${ }^{\mathrm{G} 3756}$ the things that be of God ${ }^{\mathrm{G} 2316}$, but ${ }^{\mathrm{G} 235}$ the things that be of men ${ }^{\mathrm{G} 444}$. 34 And ${ }^{\mathrm{G} 2532}$ when he had called ${ }^{\mathrm{G} 4341}$ the people ${ }^{\mathrm{G} 3793}$ unto him with ${ }^{\mathrm{G} 4862}$ his ${ }^{\mathrm{G} 846}$ disciples ${ }^{\mathrm{G} 3101}$ also, he said ${ }^{\mathrm{G} 2036}$ unto them ${ }^{\mathrm{G} 846}$, Whosoever ${ }^{\mathrm{G} 3748}$ will ${ }^{\mathrm{G} 2309}$ come ${ }^{\mathrm{G} 2064}$ after ${ }^{\mathrm{G} 3694}$ me $^{\mathrm{G} 3450}$, let him deny ${ }^{\mathrm{G} 533}$ himself ${ }^{\mathrm{G} 1438}$, and ${ }^{\mathrm{G} 2532}$ take up ${ }^{\mathrm{G} 142}$ his $^{\mathrm{G} 846}$ cross ${ }^{\mathrm{G} 4716}$, and ${ }^{\mathrm{G} 2532}$ follow ${ }^{\mathrm{G} 190}$ me $^{\mathrm{G} 3427}$. 35 For ${ }^{\mathrm{G} 1063}$ whosoever ${ }^{\mathrm{G} 3739 \mathrm{G} 302}$ will ${ }^{\mathrm{G} 2309}$ save ${ }^{\mathrm{G} 4982}$ his $^{\mathrm{G} 846}$ life ${ }^{\mathrm{G} 5590}$ shall lose ${ }^{\mathrm{G} 622}$ it $^{\mathrm{G} 846}$; but ${ }^{\mathrm{G} 1161}$ whosoever ${ }^{\mathrm{G} 3739 \mathrm{G} 302}$ shall lose ${ }^{\mathrm{G} 622}$ his ${ }^{\mathrm{G} 846}$ life ${ }^{\mathrm{G} 5590}$ for ${ }^{G 1752}$ my sake ${ }^{G 1700}$ and ${ }^{G 2532}$ the gospel's ${ }^{G 2098}$, the same ${ }^{G 3778}$ shall save ${ }^{G 4982}$ it $^{G 846}$. 36 For ${ }^{\text {G1063 }}$ what ${ }^{G 5101}$ shall it profit ${ }^{\mathrm{G} 562}$ a man ${ }^{\mathrm{G} 444}$, if ${ }^{\mathrm{G} 1437}$ he shall gain ${ }^{\mathrm{G} 2770}$ the whole ${ }^{\mathrm{G} 3650}$ world ${ }^{\mathrm{G} 2889}$, and ${ }^{\mathrm{G} 2532}$ lose ${ }^{\mathrm{G} 2210}$ his own ${ }^{\mathrm{G} 846}$ soul ${ }^{\mathrm{G} 5590}$ ? 37 Or ${ }^{\mathrm{G} 2228}$ what ${ }^{\mathrm{G} 5101}$ shall ${ }^{\mathrm{G} 1325}$ a man ${ }^{\mathrm{G} 444}$ give ${ }^{\mathrm{G} 1325}$ in exchange ${ }^{\mathrm{G} 465}$ for his $^{\mathrm{G} 846}$ soul ${ }^{\mathrm{G} 5590}$ ? 38 Whosoever ${ }^{\mathrm{G} 3739 \mathrm{G} 302}$ therefore ${ }^{\mathrm{G} 1063}$ shall be ashamed ${ }^{\mathrm{G} 1870}$ of $\mathrm{me}^{\mathrm{G} 3165}$ and ${ }^{\mathrm{G} 2532}$ of my ${ }^{\mathrm{G} 1699}$ words ${ }^{\mathrm{G} 3056}$ in $^{\mathrm{G} 1722}$ this ${ }^{\mathrm{G} 5026}$ adulterous ${ }^{\mathrm{G} 3428}$ and ${ }^{\mathrm{G} 2532}$ sinful ${ }^{\mathrm{G} 268}$ generation ${ }^{\mathrm{G} 1074}$; of him ${ }^{\mathrm{G} 846}$ also ${ }^{\mathrm{G} 2532}$ shall ${ }^{\mathrm{G} 1870}$ the Son ${ }^{\mathrm{G} 5207}$ of man ${ }^{\mathrm{G} 444}$ be ashamed ${ }^{\mathrm{G} 1870}$, when ${ }^{\mathrm{G} 3752}$ he cometh ${ }^{\mathrm{G} 2064}$ in ${ }^{\mathrm{G} 1722}$ the glory ${ }^{\mathrm{G} 1391}$ of his ${ }^{\mathrm{G} 846}$ Father ${ }^{\mathrm{G} 3962}$ with ${ }^{\mathrm{G} 3326}$ the holy ${ }^{\mathrm{G} 40}$ angels ${ }^{\mathrm{G} 32}$.

