

Mark 7



Englische King James Version von 1611/1769 mit Strongs

1 Then ^{G2532} came together ^{G4863} unto ^{G4314} him ^{G846} the Pharisees ^{G5330}, and ^{G2532} certain ^{G5100} of the scribes ^{G1122}, which came ^{G2064} from ^{G575} Jerusalem ^{G2414}. 2 And ^{G2532} when they saw ^{G1492} some ^{G5100} of his ^{G846} disciples ^{G3101} eat ^{G2068} bread ^{G740} with defiled ^{G2839}, that is to say ^{G5123}, with unwashen ^{G449}, hands ^{G5495}, they found fault ^{G3201.1}. 3 For ^{G1063} the Pharisees ^{G5330}, and ^{G2532} all ^{G3956} the Jews ^{G2453}, except ^{G3362} they wash ^{G3538} their hands ^{G5495} oft ^{G4435}, eat ^{G2068} not ^{G3756}, holding ^{G2902} the tradition ^{G3862} of the elders ^{G4245.2}. 4 And ^{G2532} when they come from ^{G575} the market ^{G58}, except ^{G3362} they wash ^{G907}, they eat ^{G2068} not ^{G3756}. And ^{G2532} many ^{G4183} other things ^{G243} there be ^{G2076}, which ^{G3739} they have received ^{G3880} to hold ^{G2902}, as the washing ^{G909} of cups ^{G4221}, and ^{G2532} pots ^{G3582} ^{G2532}, brasen vessels ^{G5473}, and ^{G2532} of tables ^{G2825.34}. 5 Then ^{G1899} the Pharisees ^{G5330} and ^{G2532} scribes ^{G1122} asked ^{G1905} him ^{G846}, Why ^{G1302} walk ^{G4043} not ^{G3756} thy ^{G4675} disciples ^{G3101} according ^{G2596} to the tradition ^{G3862} of the elders ^{G4245}, but ^{G235} eat ^{G2068} bread ^{G740} with unwashen ^{G449} hands ^{G5495}? 6 He answered ^{G611} and ^{G1161} said ^{G2036} unto them ^{G846} ^{G3754}, Well ^{G2573} hath Esaias ^{G2268} prophesied ^{G4395} of ^{G4012} you ^{G5216} hypocrites ^{G5273}, as ^{G5613} it is written ^{G1125}, This ^{G3778} people ^{G2992} honoureth ^{G5091} me ^{G3165} with their lips ^{G5491}, but ^{G1161} their ^{G846} heart ^{G2588} is ^{G568} far ^{G4206} from ^{G575} me ^{G1700}. 7 Howbeit ^{G1161} in vain ^{G3155} do they worship ^{G4576} me ^{G3165}, teaching ^{G1321} for doctrines ^{G1319} the commandments ^{G1778} of men ^{G444}. 8 For ^{G1063} laying aside ^{G863} the commandment ^{G1785} of God ^{G2316}, ye hold ^{G2902} the tradition ^{G3862} of men ^{G444}, as the washing ^{G909} of pots ^{G3582} and ^{G2532} cups ^{G4221}: and ^{G2532} many ^{G4183} other ^{G243} such ^{G5108} like things ^{G3946} ye do ^{G4160}. 9 And ^{G2532} he said ^{G3004} unto them ^{G846}, Full well ^{G2573} ye reject ^{G114} the commandment ^{G1785} of God ^{G2316}, that ^{G2443} ye may keep ^{G5083} your own ^{G5216} tradition ^{G3862.5}. 10 For ^{G1063} Moses ^{G3475} said ^{G2036}, Honour ^{G5091} thy ^{G4675} father ^{G3962} and ^{G2532} thy ^{G4675} mother ^{G3384}; and ^{G2532}, Whoso curseth ^{G2551} father ^{G3962} or ^{G2228} mother ^{G3384}, let him die ^{G5053} the death ^{G2288}. 11 But ^{G1161} ye ^{G5210} say ^{G3004}, If ^{G1437} a man ^{G444} shall say ^{G2036} to his father ^{G3962} or ^{G2228} mother ^{G3384}, It is Corban ^{G2878}, that is to say ^{G3603}, a gift ^{G1435}, by ^{G1537} whatsoever ^{G3739} thou mightest be profited by ^{G5623} me ^{G1700}; he shall be free. 12 And ^{G2532} ye suffer ^{G863} him ^{G846} no more ^{G3765} to do ^{G4160} ought ^{G3762} for his ^{G846} father ^{G3962} or ^{G2228} his ^{G846} mother ^{G3384}; 13 Making ^{G208} the word ^{G3056} of God ^{G2316} of none effect ^{G208} through your ^{G5216} tradition ^{G3862}, which ^{G3739} ye have delivered ^{G3860}. and ^{G2532} many ^{G4183} such ^{G5108} like things ^{G3946} do ye ^{G4160}. 14 And ^{G2532} when he had called ^{G4341} all ^{G3956} the people ^{G3793} unto him, he said ^{G3004} unto them ^{G846}, Hearken ^{G191} unto me ^{G3450} every one ^{G3956} of you, and ^{G2532} understand ^{G4920}: 15 There is ^{G2076} nothing ^{G3762} from without ^{G1855} a man ^{G444}, that ^{G3739} entering ^{G1531} into ^{G1519} him ^{G846} can ^{G1410} defile ^{G2840} him ^{G846}: but ^{G235} the things which come ^{G1607} out of ^{G575} him ^{G846}, those ^{G1565} are they ^{G2076} that defile ^{G2840} the man ^{G444}. 16 If any man ^{G1536} have ^{G2192} ears ^{G3775} to hear ^{G191}, let him hear ^{G191}. 17 And ^{G2532} when ^{G3753} he was entered ^{G1525} into ^{G1519} the house ^{G3624} from ^{G575} the people ^{G3793}, his ^{G846} disciples ^{G3101} asked ^{G1905} him ^{G846} concerning ^{G4012} the parable ^{G3850}. 18 And ^{G2532} he saith ^{G3004} unto them ^{G846}, Are ^{G2075} ye ^{G5210} so ^{G3779} without understanding ^{G801} also ^{G2532}? Do ye ^{G3539} not ^{G3756} perceive ^{G3539}, that ^{G3754} whatsoever thing ^{G3956} from without ^{G1855} entereth ^{G1531} into ^{G1519} the man ^{G444}, it cannot ^{G3756} ^{G1410} defile ^{G2840} him ^{G846}; 19 Because ^{G3754} it entereth ^{G1531} not ^{G3756} into ^{G1519} his ^{G846} heart ^{G2588}, but ^{G235} into ^{G1519} the belly ^{G2836}, and ^{G2532} goeth out ^{G1607} into ^{G1519} the draught ^{G856}, purging ^{G2511} all ^{G3956} meats ^{G1033}? 20 And ^{G1161} he said ^{G3004} ^{G3754}, That which cometh ^{G1607} out of ^{G1537} the man ^{G444}, that ^{G1565} defileth ^{G2840} the man ^{G444}. 21 For ^{G1063} from within ^{G2081}, out of ^{G1537} the heart ^{G2588} of men ^{G444}, proceed ^{G1607} evil ^{G2556} thoughts ^{G1261}, adulteries ^{G3430}, fornications ^{G4202}, murders ^{G5408}, 22 Thefts ^{G2829}, covetousness ^{G4124}, wickedness ^{G4189}, deceit ^{G1388}, lasciviousness ^{G766}, an evil ^{G4190} eye ^{G3788}, blasphemy ^{G988}, pride ^{G5243}, foolishness ^{G877.6}: 23 All ^{G3956} these ^{G5023} evil things ^{G4190} come ^{G1607} from within ^{G2081}, and ^{G2532} defile ^{G2840} the man ^{G444}.

24 And ^{G2532} from thence ^{G1564} he arose ^{G450}, and went ^{G565} into ^{G1519} the borders ^{G3181} of Tyre ^{G5184} and ^{G2532} Sidon ^{G4605}, and ^{G2532} entered ^{G1525} into ^{G1519} an house ^{G3614}, and would have ^{G2309} no man ^{G3762} know ^{G1097} it: but ^{G2532} he could ^{G1410} not ^{G3756} be hid ^{G2990}. 25 For ^{G1063} a certain woman ^{G1135}, whose ^{G3739} young daughter ^{G2365} had ^{G2192} an unclean ^{G169} spirit ^{G4151}, heard ^{G191} of ^{G4012} him ^{G846}, and came ^{G2064} and fell ^{G4363} at ^{G4314} his ^{G846} feet ^{G4228}: 26 The woman ^{G1135} was ^{G2258} a Greek ^{G1674}, a Syrophenician ^{G4949} by nation ^{G1085}, and ^{G2532} she besought ^{G2065} him ^{G846} that ^{G2443} he would cast

forth^{G1544} the devil^{G1140} out of^{G1537} her^{G846} daughter^{G2364 78}. **27** But^{G1161} Jesus^{G2424} said^{G2036} unto her^{G846}, Let^{G863} the children^{G5043} first^{G4412} be filled^{G5526}: for^{G1063} it is^{G2076} not^{G3756} meet^{G2570} to take^{G2983} the children's^{G5043} bread^{G740}, and^{G2532} to cast^{G906} it unto the dogs^{G2952}. **28** And^{G1161} she answered^{G611} and^{G2532} said^{G3004} unto him^{G846}, Yes^{G3483}, Lord^{G2962}: yet^{G2532} the dogs^{G2952} under^{G5270} the table^{G5132} eat^{G2068} of^{G575} the children's^{G3813} crumbs^{G5589}. **29** And^{G2532} he said^{G2036} unto her^{G846}, For^{G1223} this^{G5126} saying^{G3056} go thy way^{G5217}; the devil^{G1140} is gone^{G1831} out of^{G1537} thy^{G4675} daughter^{G2364}. **30** And^{G2532} when she was come^{G565} to^{G1519} her^{G846} house^{G3624}, she found^{G2147} the devil^{G1140} gone out^{G1831}, and^{G2532} her daughter^{G2364} laid^{G906} upon^{G1909} the bed^{G2825}.

31 And^{G2532} again^{G3825}, departing^{G1831} from^{G1537} the coasts^{G3725} of Tyre^{G5184} and^{G2532} Sidon^{G4605}, he came^{G2064} unto^{G4314} the sea^{G2281} of Galilee^{G1056}, through^{G303} the midst^{G3319} of the coasts^{G3725} of Decapolis^{G1179}. **32** And^{G2532} they bring^{G5342} unto him^{G846} one that was deaf^{G2974}, and had an impediment in his speech^{G3424}; and^{G2532} they beseech^{G3870} him^{G846} to^{G2443} put^{G2007} his hand^{G5495} upon him^{G846}. **33** And^{G2532} he took^{G618} him^{G846} aside^{G2596 G2398} from^{G575} the multitude^{G3793}, and put^{G906} his^{G846} fingers^{G1147} into^{G1519} his^{G846} ears^{G3775}, and^{G2532} he spit^{G4429}, and touched^{G680} his^{G846} tongue^{G1100}; **34** And^{G2532} looking up^{G308} to^{G1519} heaven^{G3772}, he sighed^{G4727}, and^{G2532} saith^{G3004} unto him^{G846}, Ephphatha^{G2188}, that is^{G3603}, Be opened^{G1272}. **35** And^{G2532} straightway^{G2112} his^{G846} ears^{G189} were opened^{G1272}, and^{G2532} the string^{G1199} of his^{G846} tongue^{G1100} was loosed^{G3089}, and^{G2532} he spake^{G2980} plain^{G3723}. **36** And^{G2532} he charged^{G1291} them^{G846} that^{G2443} they should tell^{G2036} no man^{G3367}: but^{G1161} the more^{G3745} he^{G846} charged^{G1291} them^{G846}, so much the more^{G3123} a great deal^{G4054} they published^{G2784} it; **37** And^{G2532} were beyond measure^{G5249} astonished^{G1605}, saying^{G3004}, He hath done^{G4160} all things^{G3956} well^{G2573}: he maketh^{G4160} both^{G2532} the deaf^{G2974} to hear^{G191}, and^{G2532} the dumb^{G216} to speak^{G2980}.

Fußnoten

1. defiled: or, common
2. oft: or, diligently: in the original, with the fist: Theophylact, up to the elbow
3. pots: sextarius is about a pint and an half
4. tables: or, beds
5. reject: or, frustrate
6. covetousness...: Gr. covetousnesses, wickednesses
7. Greek: or, Gentile
8. Greek: or, Gentile