Englische King James Version von 1611/1769 mit Strongs

1 And ${ }^{\mathrm{G} 2532}$ he went out ${ }^{\mathrm{G} 1831}$ from thence ${ }^{\mathrm{G} 1564}$, and ${ }^{\mathrm{G} 2532}$ came ${ }^{\mathrm{G} 2064}$ into ${ }^{\mathrm{G} 1519}$ his own ${ }^{\mathrm{G} 846}$ country ${ }^{\mathrm{G} 3968}$; and ${ }^{\mathrm{G} 2532}$ his ${ }^{\mathrm{G} 846}$ disciples ${ }^{\mathrm{G} 3101}$ follow ${ }^{\mathrm{G} 190}$ him $^{\mathrm{G} 846}$. 2 And ${ }^{\mathrm{G} 2532}$ when the sabbath day ${ }^{\mathrm{G} 4521}$ was come ${ }^{\mathrm{G} 1096}$, he began ${ }^{\mathrm{G} 756}$ to teach ${ }^{\mathrm{G} 1321}$ in ${ }^{\text {G1722 }}$ the synagogue ${ }^{\mathrm{G} 4864}$ : and ${ }^{\mathrm{G} 2532}$ many ${ }^{\mathrm{G4183}}$ hearing ${ }^{\mathrm{G} 191}$ him were astonished ${ }^{\mathrm{G} 1605}$, saying ${ }^{\mathrm{G} 3004}$, From whence ${ }^{\mathrm{G} 4159}$ hath this ${ }^{\mathrm{G} 5129}$ man these things ${ }^{\mathrm{G} 5023}$ ? and ${ }^{\mathrm{G} 2532}$ what ${ }^{\mathrm{G} 5101}$ wisdom ${ }^{\mathrm{G} 4678}$ is this which is given ${ }^{\mathrm{G} 1325}$ unto him ${ }^{\mathrm{G} 846}$, that ${ }^{\mathrm{G} 3754}$ even ${ }^{\mathrm{G} 2532}$ such ${ }^{\mathrm{G} 5108}$ mighty works ${ }^{\mathrm{G} 1411}$ are wrought ${ }^{\mathrm{G} 1096}$ by ${ }^{\mathrm{G} 1223}$ his ${ }^{\mathrm{G} 846}$ hands ${ }^{\mathrm{G} 5495}$ ? 3 Is ${ }^{\mathrm{G} 2076}$ not ${ }^{\mathrm{G} 3756}$ this ${ }^{\mathrm{G} 3778}$ the carpenter ${ }^{\mathrm{G} 5045}$, the son ${ }^{\mathrm{G} 5207}$ of Mary ${ }^{\mathrm{G} 3137 \mathrm{G} 1161}$, the brother ${ }^{\mathrm{G} 80}$ of James ${ }^{\mathrm{G} 2385}$, and ${ }^{\mathrm{G} 2532}$ Joses ${ }^{\mathrm{G} 2500}$, and ${ }^{\mathrm{G} 2532}$ of Juda ${ }^{\mathrm{G} 2455}$, and ${ }^{\mathrm{G} 2532}$ Simon ${ }^{\mathrm{G} 4613}$ ? and ${ }^{\mathrm{G} 2532}$ are ${ }^{\mathrm{G} 1526}$ not ${ }^{\mathrm{G} 3756}$ his ${ }^{G 846}$ sisters ${ }^{\mathrm{G} 79}$ here ${ }^{\mathrm{G} 5602}$ with ${ }^{\mathrm{G} 4314}$ us ${ }^{\mathrm{G} 2248}$ ? And ${ }^{\mathrm{G} 2532}$ they were offended ${ }^{\mathrm{G} 4624}$ at $^{\mathrm{G} 1722}$ him $^{\mathrm{G} 846} .{ }^{1} 4$ But $^{\mathrm{G} 1161}$ Jesus $^{\mathrm{G} 2424}$ said ${ }^{\mathrm{G} 3004}$ unto them ${ }^{\mathrm{G} 846 \mathrm{G} 3754}$, A prophet ${ }^{\mathrm{G} 4396}$ is ${ }^{\mathrm{G} 2076}$ not ${ }^{\mathrm{G} 3756}$ without honour ${ }^{\mathrm{G} 820}$, but ${ }^{\mathrm{G} 1508}$ in $^{\mathrm{G} 1722}$ his own ${ }^{\mathrm{G} 846}$ country ${ }^{\mathrm{G} 3968}$, and ${ }^{\mathrm{G} 2532}$ among $^{\mathrm{G} 1722}$ his own kin ${ }^{\mathrm{G} 4773}$, and ${ }^{\mathrm{G} 2532}$ in $^{\mathrm{G} 1722}$ his own ${ }^{\mathrm{G} 846}$ house ${ }^{\mathrm{G} 3614}$. 5 And ${ }^{\mathrm{G} 2532}$ he could ${ }^{\mathrm{G} 3756 \mathrm{G} 1410}$ there ${ }^{\mathrm{G} 1563}$ do $\mathrm{o}^{\mathrm{G} 4160}$ no $^{\mathrm{G} 3762}$ mighty work ${ }^{\mathrm{G} 1411}$, save $\mathrm{e}^{\mathrm{G} 1508}$ that he laid ${ }^{\mathrm{G} 2007}$ his hands ${ }^{\mathrm{G} 5495}$ upon a few ${ }^{\mathrm{G} 3641}$ sick folk ${ }^{\mathrm{G} 732}$, and healed ${ }^{\mathrm{G} 2323}$ them. 6 And ${ }^{\mathrm{G} 2532}$ he marvelled ${ }^{\mathrm{G} 2296}$ because ${ }^{\mathrm{G} 1223}$ of their ${ }^{\mathrm{G} 846}$ unbelief ${ }^{\mathrm{G} 570}$. And ${ }^{\mathrm{G} 2532}$ he went ${ }^{\mathrm{G} 4013}$ round about ${ }^{\mathrm{G} 2945}$ the villages ${ }^{\mathrm{G} 2968}$, teaching ${ }^{\mathrm{G} 1321}$.

7 And ${ }^{\mathrm{G} 2532}$ he called ${ }^{\mathrm{G} 4341}$ unto him the twelve ${ }^{\mathrm{G} 1427}$, and ${ }^{\mathrm{G} 2532}$ began $^{\mathrm{G} 756}$ to send ${ }^{\mathrm{G} 649}$ them ${ }^{\mathrm{G} 846}$ forth ${ }^{\mathrm{G} 649}$ by two ${ }^{\mathrm{G} 1417}$ and two ${ }^{\mathrm{G} 1417}$; and ${ }^{\mathrm{G} 2532}$ gave ${ }^{\mathrm{G} 1325}$ them ${ }^{\mathrm{G} 846}$ power over ${ }^{\mathrm{G} 1849}$ unclean ${ }^{\mathrm{G} 169}$ spirits ${ }^{\mathrm{G} 4151} ; 8$ And ${ }^{\mathrm{G} 2532}$ commanded ${ }^{\mathrm{G} 3853}$ them ${ }^{\mathrm{G} 846}$ that ${ }^{\mathrm{G} 2443}$ they should take ${ }^{\mathrm{G} 142}$ nothing ${ }^{\mathrm{G} 3367}$ for ${ }^{\mathrm{G} 1519}$ their journey ${ }^{\mathrm{G} 3598}$, save ${ }^{\mathrm{G} 1508}$ a staff ${ }^{\mathrm{G} 4464}$ only ${ }^{\mathrm{G} 3440}$; no ${ }^{\mathrm{G} 3361}$ scrip ${ }^{\mathrm{G} 4082}$, no ${ }^{\mathrm{G} 3361}$ bread ${ }^{\mathrm{G} 740}$, no ${ }^{\mathrm{G} 3361}$ money ${ }^{\mathrm{G} 5475}$ in $^{\mathrm{G} 1519}$ their purse ${ }^{\mathrm{G} 2223.2} 9$ But $^{\mathrm{G} 235}$ be shod ${ }^{\mathrm{G} 5265}$ with sandals ${ }^{\mathrm{G} 4547}$; and ${ }^{\mathrm{G} 2532}$ not ${ }^{G 3361}$ put on ${ }^{G 1746}$ two ${ }^{G 1417}$ coats ${ }^{G 5509}$. 10 And ${ }^{G 2532}$ he said ${ }^{G 3004}$ unto them ${ }^{G 846}$, In what place soever ${ }^{G 3699}$ G1437 ye enter ${ }^{G 1525}$ into $^{G 1519}$ an house ${ }^{G 3614}$, there ${ }^{G 1563}$ abide ${ }^{G 3306}$ till ${ }^{G 2193 G 302}$ ye depart ${ }^{G 1831}$ from that place ${ }^{G 1564}$. 11 And ${ }^{G 2532}$ whosoever ${ }^{\mathrm{G} 3745} \mathrm{G} 302$ shall ${ }^{\mathrm{G} 1209}$ not $^{\mathrm{G} 3361}$ receive $^{\mathrm{G} 1209}$ you ${ }^{\mathrm{G} 5209}$, nor ${ }^{\mathrm{G} 3366}$ hear ${ }^{\mathrm{G} 191}$ you ${ }^{\mathrm{G} 5216}$, when ye depart ${ }^{\mathrm{G} 1607}$ thence ${ }^{\mathrm{G} 1564}$, shake off ${ }^{\mathrm{G} 1621}$ the dust ${ }^{\mathrm{G} 522}$ under ${ }^{\mathrm{G} 5270}$ your ${ }^{\mathrm{G} 5216}$ feet ${ }^{\mathrm{G} 4228}$ for ${ }^{\mathrm{G} 1519}$ a testimony ${ }^{\mathrm{G} 3142}$ against them ${ }^{\mathrm{G} 846}$. Verily ${ }^{G 281}$ I say ${ }^{\mathrm{G} 3004}$ unto you ${ }^{\mathrm{G} 5213}$, It shall be ${ }^{\mathrm{G} 2071}$ more tolerable ${ }^{\mathrm{G} 414}$ for Sodom ${ }^{\mathrm{G} 4670}$ and ${ }^{\mathrm{G} 2228}$ Gomorrha ${ }^{\mathrm{G} 1116}$ in ${ }^{\mathrm{G} 1722}$ the day ${ }^{\mathrm{G} 2250}$ of judgment ${ }^{\mathrm{G} 2920}$, than ${ }^{\mathrm{G} 2228}$ for that ${ }^{\mathrm{G} 1565}$ city ${ }^{\mathrm{G} 4172}$. 3 . 12 And ${ }^{\mathrm{G} 2532}$ they went out ${ }^{\mathrm{G} 1831}$, and preached ${ }^{\mathrm{G} 2784}$ that ${ }^{\mathrm{G} 2443}$ men should repent ${ }^{\mathrm{G} 3340}$. 13 And $^{\mathrm{G} 2532}$ they cast out ${ }^{\mathrm{G} 1544}$ many $^{\mathrm{G} 4183}$ devils ${ }^{\mathrm{G} 1140}$, and ${ }^{\mathrm{G} 2532}$ anointed ${ }^{\mathrm{G} 218}$ with oil ${ }^{\mathrm{G} 1637}$ many ${ }^{\mathrm{G} 4183}$ that were sick ${ }^{\mathrm{G} 732}$, and ${ }^{\mathrm{G} 2532}$ healed ${ }^{\mathrm{G} 2323}$ them.

14 And ${ }^{\mathrm{G} 2532}$ king ${ }^{\mathrm{G} 935}$ Herod ${ }^{\mathrm{G} 2264}$ heard ${ }^{\mathrm{G} 191}$ of him; (for ${ }^{\mathrm{G} 1063}$ his ${ }^{\mathrm{G} 846}$ name ${ }^{\mathrm{G} 3686}$ was ${ }^{\mathrm{G} 1096}$ spread abroad ${ }^{\mathrm{G} 5318}$ :) and ${ }^{\mathrm{G} 2532}$ he said ${ }^{\mathrm{G} 3004}$, That ${ }^{\mathrm{G} 3754} \mathrm{John}^{\mathrm{G} 2491}$ the Baptist ${ }^{\mathrm{G} 907}$ was risen ${ }^{\mathrm{G} 1453}$ from ${ }^{\mathrm{G} 1537}$ the dead ${ }^{\mathrm{G} 3498}$, and ${ }^{\mathrm{G} 2532}$ therefore ${ }^{\mathrm{G} 1223 \mathrm{G} 124}$ mighty works ${ }^{\mathrm{G} 1411}$ do shew forth themselves ${ }^{\mathrm{G} 1754} \mathrm{in}^{\mathrm{G} 1722}$ him $^{\mathrm{G} 846}$. 15 Others ${ }^{\mathrm{G} 243}$ said ${ }^{\mathrm{G} 3004}$, That ${ }^{\mathrm{G} 3754}$ it is ${ }^{\mathrm{G} 2076}$ Elias ${ }^{\mathrm{G} 2243}$. And ${ }^{\mathrm{G} 1161}$ others ${ }^{\mathrm{G} 243}$ said ${ }^{\mathrm{G} 3004}$, That ${ }^{\mathrm{G} 3754}$ it is ${ }^{\mathrm{G} 2076}$ a prophet ${ }^{\mathrm{G} 4396}$, or ${ }^{\mathrm{G} 2228}$ as ${ }^{\mathrm{G} 5613}$ one of ${ }^{\mathrm{G} 1520}$ the prophets ${ }^{\mathrm{G} 4396}$. 16 But ${ }^{\mathrm{G} 1161}$ when Herod ${ }^{\mathrm{G} 2264}$ heard ${ }^{\mathrm{G} 191}$ thereof, he said ${ }^{\mathrm{G} 2036}$, $\mathrm{It}^{\mathrm{G} 3778}$ is $^{\mathrm{G} 2076} \mathrm{John}^{\mathrm{G} 2491}$, whom ${ }^{\mathrm{G} 3754 \mathrm{G} 3739}{ }^{\mathrm{G} 1473}$ beheaded ${ }^{\mathrm{G} 607}$ : he ${ }^{\mathrm{G} 846}$ is risen ${ }^{\mathrm{G} 1453}$ from ${ }^{\mathrm{G} 1537}$ the dead ${ }^{\mathrm{G} 3498}$. 17 For $^{\mathrm{G} 1063}$ Herod $^{\mathrm{G} 2264}$ himself ${ }^{\mathrm{G} 846}$ had sent forth ${ }^{\mathrm{G} 649}$ and laid hold ${ }^{\mathrm{G} 2902}$ upon John ${ }^{\mathrm{G} 2491}$, and ${ }^{\mathrm{G} 2532}$ bound ${ }^{\mathrm{G} 1210}$ him $^{\mathrm{G} 846}$ in $^{\mathrm{G} 1722}$ prison ${ }^{\mathrm{G} 5438}$ for ${ }^{\mathrm{G} 1223}$ Herodias' ${ }^{\mathrm{G} 2266}$ sake ${ }^{\mathrm{G} 1223}$, his ${ }^{\mathrm{G} 846}$ brother ${ }^{\mathrm{G} 80}$ Philip's ${ }^{\mathrm{G} 376}$ wife ${ }^{\mathrm{G} 1135}$ : for ${ }^{\mathrm{G} 3754}$ he had married ${ }^{\mathrm{G} 1060}$ her $^{\mathrm{G} 846}$. 18 For $^{\mathrm{G} 1063}$ John ${ }^{\mathrm{G} 2491}$ had said ${ }^{\mathrm{G} 3004}$ unto Herod ${ }^{\mathrm{G} 2264 \mathrm{G} 3754}$, It is ${ }^{\mathrm{G} 1832}$ not ${ }^{\mathrm{G} 3756}$ lawful ${ }^{\mathrm{G} 1832}$ for thee ${ }^{\mathrm{G} 4671}$ to have ${ }^{\mathrm{G} 2192}$ thy ${ }^{\mathrm{G} 4675}$ brother's $\mathrm{s}^{\mathrm{G} 80}$ wife ${ }^{\mathrm{G} 1135}$. 19 Therefore ${ }^{\mathrm{G} 1161}$ Herodias ${ }^{\mathrm{G} 2266}$ had a quarrel ${ }^{\mathrm{G} 1758}$ against him $^{\mathrm{G} 846}$, and ${ }^{\mathrm{G} 2532}$ would ${ }^{\mathrm{G} 2309}$ have killed ${ }^{\mathrm{G} 615}$ him $^{\mathrm{G} 846}$; but ${ }^{\mathrm{G} 2532}$ she could ${ }^{\mathrm{G} 1410}$ not $^{\mathrm{G} 3756.4} \mathrm{~m}^{20}$ For ${ }^{\mathrm{G} 1063}$ Herod $^{\mathrm{G} 2264}$ feared ${ }^{\mathrm{G} 5399}$ John $^{\mathrm{G} 2491}$, knowing ${ }^{\mathrm{G} 1492}$ that he ${ }^{\mathrm{G} 846}$ was a just ${ }^{\mathrm{G} 1342}$ man $^{\mathrm{G} 435}$ and ${ }^{\mathrm{G} 2532}$ an holy ${ }^{\mathrm{G} 40}$, and $^{\mathrm{G} 2532}$ observed $^{\mathrm{G} 4933}$ him $^{\mathrm{G} 846}$; and ${ }^{\mathrm{G} 2532}$ when he heard ${ }^{\mathrm{G} 191}$ him $^{\mathrm{G} 846}$, he did ${ }^{\mathrm{G} 4160}$ many things ${ }^{\mathrm{G} 4183}$, and ${ }^{\mathrm{G} 2532}$ heard ${ }^{\mathrm{G} 191}$ him ${ }^{\mathrm{G} 846}$ gladly ${ }^{\mathrm{G} 2234.5} 21$ And ${ }^{\mathrm{G} 2532}$ when a convenient ${ }^{\mathrm{G} 2121}$ day ${ }^{\mathrm{G} 2250}$ was come ${ }^{\mathrm{G} 1096}$, that ${ }^{\mathrm{G} 3753}$ Herod ${ }^{\mathrm{G} 2264}$ on his ${ }^{\mathrm{G} 846}$ birthday ${ }^{\mathrm{G} 1077}$ made $^{\mathrm{G} 4160}$ a supper ${ }^{\mathrm{G} 1173}$ to his ${ }^{\mathrm{G} 846}$ lords ${ }^{\mathrm{G} 3175 \mathrm{G} 2532}$, high captains ${ }^{\mathrm{G} 5506}$, and ${ }^{\mathrm{G} 2532}$ chief ${ }^{\mathrm{G} 4413}$ estates of Galilee ${ }^{\mathrm{G} 1056}$; 22 And $^{\mathrm{G} 2532}$ when the daughter ${ }^{\mathrm{G} 2364}$ of the said ${ }^{\mathrm{G} 846}$ Herodias $^{\mathrm{G} 2266}$ came $\mathrm{in}^{\mathrm{G} 1525}$, and ${ }^{\mathrm{G} 2532}$ danced ${ }^{\mathrm{G} 3738}$, and $^{\mathrm{G} 2532}$ pleased ${ }^{\mathrm{G} 700}$ Herod $^{\mathrm{G} 2264}$ and ${ }^{\mathrm{G} 2532}$ them that sat with him $^{\mathrm{G} 4873}$, the king $^{\mathrm{G} 935}$ said ${ }^{\mathrm{G} 2036}$ unto the damsel ${ }^{\mathrm{G} 2877}$,

Ask ${ }^{\mathrm{G} 154}$ of me ${ }^{\mathrm{G} 3165}$ whatsoever ${ }^{\mathrm{G} 3739 \mathrm{G} 1437}$ thou wilt ${ }^{\mathrm{G} 2309}$, and ${ }^{\mathrm{G} 2532}$ I will give ${ }^{\mathrm{G} 1325}$ it thee ${ }^{\mathrm{G} 4671}$. 23 And ${ }^{\mathrm{G} 2532}$ he sware ${ }^{\mathrm{G} 3660}$ unto her ${ }^{\text {G846 }}$, Whatsoever ${ }^{\mathrm{G} 3754 \mathrm{G} 3739 \mathrm{G} 1437}$ thou shalt ask ${ }^{\mathrm{G} 154}$ of me ${ }^{\mathrm{G} 3165}$, I will give ${ }^{\mathrm{G} 1325}$ it thee ${ }^{\mathrm{G} 4671}$, unto ${ }^{\mathrm{G} 2193}$ the half ${ }^{\mathrm{G} 2255}$ of my ${ }^{G 3450}$ kingdom ${ }^{G 932}$. 24 And ${ }^{G 1161}$ she went forth ${ }^{G 1831}$, and said ${ }^{G 2036}$ unto her ${ }^{G 846}$ mother ${ }^{G 3384}$, What ${ }^{G 5101}$ shall I ask $^{\mathrm{G154}}$ ? And ${ }^{\mathrm{G} 1161}$ she said ${ }^{\mathrm{G} 2036}$, The head ${ }^{\mathrm{G} 2776}$ of $\mathrm{John}^{\mathrm{G} 2491}$ the Baptist ${ }^{\mathrm{G} 910}$. 25 And ${ }^{\mathrm{G} 2532}$ she came in ${ }^{\mathrm{G} 1525}$ straightway ${ }^{\mathrm{G} 2112}$ with ${ }^{\mathrm{G} 3326}$ haste ${ }^{\mathrm{G} 4710}$ unto ${ }^{\mathrm{G} 4314}$ the king ${ }^{\mathrm{G} 935}$, and asked ${ }^{\mathrm{G} 154}$, saying ${ }^{\mathrm{G} 3004}$, I will ${ }^{\mathrm{G} 2309}$ that ${ }^{\mathrm{G} 2443}$ thou give ${ }^{\mathrm{G} 1325} \mathrm{me}^{\mathrm{G} 3427}$ by and by ${ }^{\mathrm{G} 1824}$ in $^{\mathrm{G} 1909}$ a charger ${ }^{\mathrm{G} 4094}$ the head ${ }^{\mathrm{G} 2776}$ of John ${ }^{\mathrm{G} 2491}$ the Baptist ${ }^{\mathrm{G} 910}$. 26 And ${ }^{\mathrm{G} 2532}$ the king ${ }^{\mathrm{G} 935}$ was ${ }^{\mathrm{G} 1096}$ exceeding sorry ${ }^{\mathrm{G} 4036}$; yet for ${ }^{\mathrm{G} 1223}$ his oath's sake ${ }^{\mathrm{G} 3727}$, and ${ }^{\mathrm{G} 2532}$ for their sakes which ${ }^{\mathrm{G} 3588}$ sat with him $^{\mathrm{G} 4873}$, he would ${ }^{\mathrm{G} 2309}$ not ${ }^{\mathrm{G} 3756}$ reject $^{\mathrm{G} 114}$ her ${ }^{\mathrm{G} 846}$. 27 And ${ }^{\mathrm{G} 2532}$ immediately ${ }^{\mathrm{G} 2112}$ the king $^{\mathrm{G} 935}$ sent $^{\mathrm{G} 649}$ an executioner ${ }^{\mathrm{G} 4688}$, and commanded ${ }^{\mathrm{G} 2004}$ his $^{\mathrm{G} 846}$ head ${ }^{\mathrm{G} 2776}$ to be brought ${ }^{\mathrm{G} 5342}$ : and ${ }^{\mathrm{G} 1161}$ he went ${ }^{\mathrm{G} 565}$ and beheaded ${ }^{\mathrm{G} 607}$ him $^{\mathrm{G} 846}$ in $^{\mathrm{G} 1722}$ the prison ${ }^{\mathrm{G} 5438,}{ }^{6} 28$ And ${ }^{\mathrm{G} 2532}$ brought $^{\mathrm{G} 5342}$ his $^{\mathrm{G} 846}$ head ${ }^{\mathrm{G} 2776}$ in $^{\mathrm{G} 1909}$ a charger ${ }^{\mathrm{G} 4094}$, and ${ }^{\mathrm{G} 2532}$ gave ${ }^{\mathrm{G} 1325}$ it $^{\mathrm{G} 846}$ to the damsel ${ }^{\mathrm{G} 2877}$ : and ${ }^{\mathrm{G} 2532}$ the damsel ${ }^{\mathrm{G} 2877}$ gave $^{\mathrm{G} 1325}$ it $^{\mathrm{G} 846}$ to her ${ }^{\mathrm{G} 846}$ mother ${ }^{\mathrm{G} 3384}$. 29 And ${ }^{\mathrm{G} 2532}$ when his ${ }^{\mathrm{G} 846}$ disciples ${ }^{\mathrm{G} 3101}$ heard ${ }^{\mathrm{G} 191}$ of it, they came ${ }^{\mathrm{G} 2064}$ and ${ }^{\mathrm{G} 2532}$ took up ${ }^{\mathrm{G} 142}$ his $^{\mathrm{G} 846}$ corpse ${ }^{\mathrm{G} 4430}$, and ${ }^{\mathrm{G} 2532}$ laid ${ }^{\mathrm{G} 5087}$ it $^{\mathrm{G} 846}$ in $^{\mathrm{G} 1722}$ a tomb ${ }^{\text {G3419 }}$.

30 And ${ }^{\mathrm{G} 2532}$ the apostles ${ }^{\mathrm{G} 652}$ gathered themselves together ${ }^{\mathrm{G} 4863}$ unto ${ }^{\mathrm{G} 4314}$ Jesus $^{\mathrm{G} 2424}$, and ${ }^{\mathrm{G} 2532}$ told ${ }^{\mathrm{G} 518}$ him $^{\mathrm{G} 846}$ all things ${ }^{\mathrm{G} 3956}$, both ${ }^{\mathrm{G} 2532}$ what ${ }^{\mathrm{G} 3745}$ they had done ${ }^{\mathrm{G} 4160}$, and ${ }^{\mathrm{G} 2532}$ what ${ }^{\mathrm{G} 3745}$ they had taught ${ }^{\mathrm{G} 1321}$. 31 And ${ }^{\mathrm{G} 2532}$ he said ${ }^{\mathrm{G} 2036}$ unto them ${ }^{\mathrm{G} 846}$, Come ${ }^{\mathrm{G} 1205}$ ye ${ }^{\mathrm{G} 5210}$ yourselves ${ }^{\mathrm{G} 846}$ apart ${ }^{\mathrm{G} 2596 \mathrm{G} 2398}$ into ${ }^{\mathrm{G} 1519}$ a desert ${ }^{\mathrm{G} 2048}$ place ${ }^{\mathrm{G} 5117}$, and ${ }^{\mathrm{G} 2532}$ rest ${ }^{\mathrm{G} 373}$ a while ${ }^{\mathrm{G} 3641}$ : for ${ }^{\mathrm{G} 1063}$ there were ${ }^{\mathrm{G} 2258}$ many ${ }^{\mathrm{G} 4183}$ coming ${ }^{\mathrm{G} 2064}$ and ${ }^{\mathrm{G} 2532}$ going ${ }^{\mathrm{G} 217}$, and ${ }^{\mathrm{G} 2532}$ they had no ${ }^{\mathrm{G} 3761}$ leisure ${ }^{\mathrm{G} 2119}$ so much as ${ }^{\mathrm{G} 3761}$ to eat ${ }^{\mathrm{G} 5315}$. 32 And $^{\mathrm{G} 2532}$ they departed ${ }^{\mathrm{G} 565}$ into ${ }^{\mathrm{G} 1519}$ a desert ${ }^{\mathrm{G} 2048}$ place ${ }^{\mathrm{G} 5117}$ by ship ${ }^{\mathrm{G} 4143}$ privately ${ }^{\mathrm{G} 2596}$ ${ }^{\text {G2398 }}$. 33 And ${ }^{\mathrm{G} 2532}$ the people ${ }^{\mathrm{G} 3793}$ saw $^{\mathrm{G} 1492}$ them ${ }^{\mathrm{G} 846}$ departing ${ }^{\mathrm{G} 5217}$, and ${ }^{\mathrm{G} 2532}$ many ${ }^{\mathrm{G} 4183}$ knew $^{\mathrm{G} 1921}$ him $^{\mathrm{G} 846}$, and ${ }^{\mathrm{G} 2532}$ ran $^{\mathrm{G} 4936}$ afoot ${ }^{\mathrm{G} 3979}$ thither ${ }^{\mathrm{G} 1563}$ out of ${ }^{\mathrm{G} 575}$ all ${ }^{\mathrm{G} 3956}$ cities ${ }^{\mathrm{G} 4172}$, and ${ }^{\mathrm{G} 2532}$ outwent ${ }^{\mathrm{G} 4281}$ them ${ }^{\mathrm{G} 846}$, and ${ }^{\mathrm{G} 2532}$ came together ${ }^{\mathrm{G} 4905}$ unto $^{\mathrm{G} 4314}$ him $^{\mathrm{G} 846}$. 34 And ${ }^{\mathrm{G} 2532}$ Jesus $^{\mathrm{G} 2424}$, when he came out ${ }^{\mathrm{G} 1831}$, saw $^{\mathrm{G} 1492}$ much $^{\mathrm{G} 4183}$ people ${ }^{\mathrm{G} 3793}$, and ${ }^{\mathrm{G} 2532}$ was moved with compassion ${ }^{\mathrm{G} 4697}$ toward ${ }^{\mathrm{G} 1909}$ them ${ }^{\mathrm{G} 846}$, because ${ }^{\mathrm{G} 3754}$ they were ${ }^{\mathrm{G} 2258}$ as ${ }^{\mathrm{G} 5613}$ sheep ${ }^{\mathrm{G} 4263}$ not ${ }^{\mathrm{G} 3361}$ having ${ }^{\mathrm{G} 2192}$ a shepherd ${ }^{\mathrm{G} 4166}$ : and ${ }^{\mathrm{G} 2532}$ he began ${ }^{\mathrm{G} 756}$ to teach ${ }^{\mathrm{G} 1321}$ them ${ }^{\mathrm{G} 846}$ many things ${ }^{\mathrm{G} 4183}$. 35 And ${ }^{\mathrm{G} 2532}$ when the day ${ }^{\mathrm{G} 5610}$ was ${ }^{\mathrm{G} 1096}$ now ${ }^{\mathrm{G} 2235}$ far spent ${ }^{\mathrm{G} 4183}$, his ${ }^{\mathrm{G} 846}$ disciples ${ }^{\mathrm{G} 3101}$ came ${ }^{\mathrm{G} 4334}$ unto him ${ }^{\mathrm{G} 846}$, and said ${ }^{\mathrm{G} 3004 \mathrm{G}^{\mathrm{G} 3754} \text {, This }}$ is ${ }^{\mathrm{G} 2076}$ a desert ${ }^{\mathrm{G} 2048}$ place ${ }^{\mathrm{G} 5117}$, and ${ }^{\mathrm{G} 2532}$ now $w^{\mathrm{G} 2235}$ the time ${ }^{\mathrm{G} 5610}$ is far passed ${ }^{\mathrm{G} 4183}$ : 36 Send $^{\mathrm{G} 630}$ them ${ }^{\mathrm{G} 846}$ away ${ }^{\mathrm{G} 630}$, that ${ }^{\mathrm{G} 2443}$ they may go ${ }^{\mathrm{G} 565}$ into ${ }^{\mathrm{G} 1519}$ the country ${ }^{\mathrm{G} 68}$ round about ${ }^{\mathrm{G} 2945}$, and ${ }^{\mathrm{G} 2532}$ into the villages ${ }^{\mathrm{G} 2968}$, and buy ${ }^{\mathrm{G} 59}$ themselves ${ }^{\mathrm{G} 1438}$ bread ${ }^{\mathrm{G} 740}$ : for ${ }^{\mathrm{G} 1063}$ they have ${ }^{\mathrm{G} 2192}$ nothing ${ }^{\mathrm{G} 5101} \mathrm{G} 3756$ to eat ${ }^{\mathrm{G} 5315}$. $37 \mathrm{He}^{\mathrm{G}}$ answered ${ }^{\mathrm{G} 611}$ and ${ }^{\mathrm{G} 1161}$ said ${ }^{\mathrm{G} 2036}$ unto them ${ }^{\mathrm{G} 846}$, Give ${ }^{\mathrm{G} 1325} \mathrm{ye}^{\mathrm{G} 5210}$ them ${ }^{\mathrm{G} 846}$ to eat ${ }^{\mathrm{G} 5315}$. And ${ }^{\mathrm{G} 2532}$ they say ${ }^{\mathrm{G} 3004}$ unto him ${ }^{\mathrm{G} 846}$, Shall we go ${ }^{\mathrm{G} 565}$ and buy ${ }^{\mathrm{G} 59}$ two hundred ${ }^{\mathrm{G} 1250}$ pennyworth ${ }^{\mathrm{G} 1220}$ of bread ${ }^{\mathrm{G} 740}$, and ${ }^{\mathrm{G} 2532}$ give ${ }^{\mathrm{G} 1325}$ them ${ }^{\mathrm{G} 846}$ to eat ${ }^{\mathrm{G} 5315}{ }^{7}{ }^{7} 38 \mathrm{He}$ saith ${ }^{\mathrm{G} 3004}$ unto them ${ }^{\mathrm{G} 846}$, How many ${ }^{\mathrm{G} 4214}$ loaves ${ }^{\mathrm{G} 740}$ have ye ${ }^{\mathrm{G} 2192}$ ? $\mathrm{go}^{\mathrm{G} 5217}$ and ${ }^{\mathrm{G} 2532}$ see $^{\mathrm{G} 1492}$. And ${ }^{\mathrm{G} 2532}$ when they knew ${ }^{\mathrm{G} 1097}$, they say ${ }^{\mathrm{G} 3004}$, Five $^{\mathrm{G} 4002}$, and ${ }^{\mathrm{G} 2532}$ two $^{\mathrm{G} 1417}$ fishes ${ }^{\mathrm{G} 2486}$. 39 And ${ }^{\mathrm{G} 2532}$ he commanded ${ }^{\mathrm{G} 2004}$ them ${ }^{\mathrm{G} 846}$ to make ${ }^{\mathrm{G} 347}$ all ${ }^{\mathrm{G} 3956}$ sit down ${ }^{\mathrm{G} 347}$ by companies ${ }^{\mathrm{G} 4849} \mathrm{G} 4849$ upon $^{\mathrm{G} 1909}$ the green ${ }^{\mathrm{G} 5515}$ grass ${ }^{\mathrm{G} 5528}$. 40 And ${ }^{\mathrm{G} 2532}$ they sat down ${ }^{\mathrm{G} 377}$ in ranks ${ }^{\mathrm{G} 4237}$ ${ }^{\mathrm{G} 4237}$, by ${ }^{\mathrm{G} 303}$ hundreds ${ }^{\mathrm{G} 1540}$, and ${ }^{\mathrm{G} 2532}$ by ${ }^{\mathrm{G} 303}$ fifties ${ }^{\mathrm{G} 4004} .41$ And ${ }^{\mathrm{G} 2532}$ when he had taken ${ }^{\mathrm{G} 2983}$ the five ${ }^{\mathrm{G} 4002}$ loaves ${ }^{\mathrm{G} 740}$ and ${ }^{\mathrm{G} 2532}$ the two ${ }^{\mathrm{G} 1417}$ fishes ${ }^{\mathrm{G} 2486}$, he looked up ${ }^{\mathrm{G} 308}$ to ${ }^{\mathrm{G} 1519}$ heaven ${ }^{\mathrm{G} 3772}$, and blessed ${ }^{\mathrm{G} 2127}$, and ${ }^{\mathrm{G} 2532}$ brake ${ }^{\mathrm{G} 2622}$ the loaves ${ }^{\mathrm{G} 740}$, and ${ }^{\mathrm{G} 2532}$ gave ${ }^{\mathrm{G} 1325}$ them to his ${ }^{\mathrm{G} 846}$ disciples ${ }^{\mathrm{G} 3101}$ to ${ }^{\mathrm{G} 2443}$ set before ${ }^{\mathrm{G} 3908}$ them ${ }^{\mathrm{G} 846}$; and ${ }^{\mathrm{G} 2532}$ the two ${ }^{\mathrm{G} 1417}$ fishes ${ }^{\mathrm{G} 2486}$ divided he ${ }^{\mathrm{G} 3307}$ among them all ${ }^{\mathrm{G} 3956}$. 42 And ${ }^{\mathrm{G} 2532}$ they did ${ }^{\mathrm{G} 5315}$ all ${ }^{\mathrm{G} 3956}$ eat ${ }^{\mathrm{G} 5315}$, and ${ }^{\mathrm{G} 2532}$ were filled ${ }^{\mathrm{G} 5526} .43$ And ${ }^{\mathrm{G} 2532}$ they took up ${ }^{\mathrm{G} 142}$ twelve ${ }^{\mathrm{G} 1427}$ baskets ${ }^{\mathrm{G} 2894}$ full ${ }^{\mathrm{G} 4134}$ of the fragments ${ }^{\mathrm{G} 2801}$, and ${ }^{\mathrm{G} 2532}$ of ${ }^{\mathrm{G} 575}$ the fishes ${ }^{\mathrm{G} 2486} .44$ And ${ }^{G 2532}$ they that did eat ${ }^{G 5315}$ of the loaves ${ }^{G 740}$ were ${ }^{G 2258}$ about ${ }^{G 5616}$ five thousand ${ }^{G 4000}$ men $^{G 435}$.

45 And ${ }^{\mathrm{G} 2532}$ straightway ${ }^{\mathrm{G} 2112}$ he constrained ${ }^{\mathrm{G} 315}$ his $^{\mathrm{G} 846}$ disciples $^{\mathrm{G} 3101}$ to get ${ }^{\mathrm{G} 1684}$ into $^{\mathrm{G} 1519}$ the ship ${ }^{\mathrm{G} 4143}$, and ${ }^{\mathrm{G} 2532}$ to go ${ }^{\mathrm{G} 4254}$ to ${ }^{\mathrm{G} 1519}$ the other side ${ }^{\mathrm{G} 4008}$ before ${ }^{\mathrm{G} 4254}$ unto ${ }^{\mathrm{G} 4314}$ Bethsaida ${ }^{\mathrm{G} 966}$, while ${ }^{\mathrm{G} 2193}$ he ${ }^{\mathrm{G} 846}$ sent away ${ }^{\mathrm{G} 630}$ the people ${ }^{\mathrm{G} 37938}$. 46 And ${ }^{\mathrm{G} 2532}$ when he had sent ${ }^{\mathrm{G} 657}$ them ${ }^{\mathrm{G} 846}$ away ${ }^{\mathrm{G} 657}$, he departed ${ }^{\mathrm{G} 565}$ into $^{\mathrm{G} 1519}$ a mountain ${ }^{\mathrm{G} 3735}$ to pray ${ }^{\mathrm{G} 4336} .47$ And ${ }^{\mathrm{G} 2532}$ when even ${ }^{\mathrm{G} 3798}$ was come ${ }^{\mathrm{G} 1096}$, the ship ${ }^{\mathrm{G} 4143}$ was $^{\mathrm{G} 2258}$ in $^{\mathrm{G} 1722}$ the midst ${ }^{\mathrm{G} 3319}$ of the sea ${ }^{\mathrm{G} 2281}$, and ${ }^{\mathrm{G} 2532}$ he ${ }^{\mathrm{G} 846}$ alone ${ }^{\mathrm{G} 3441}$ on ${ }^{\mathrm{G} 1909}$ the land ${ }^{\mathrm{G} 1093} .48$ And $^{\mathrm{G} 2532}$ he saw ${ }^{\mathrm{G} 1492}$ them ${ }^{\mathrm{G} 846}$ toiling ${ }^{\mathrm{G} 928}$ in $^{\mathrm{G} 1722}$ rowing ${ }^{\mathrm{G} 1643}$; for ${ }^{\mathrm{G} 1063}$ the wind ${ }^{\mathrm{G} 417}$ was ${ }^{\mathrm{G} 2258}$ contrary ${ }^{\mathrm{G} 1727}$ unto them ${ }^{\mathrm{G} 846}$ : and ${ }^{\mathrm{G} 2532}$ about ${ }^{\mathrm{G} 4012}$ the fourth ${ }^{\mathrm{G} 5067}$ watch ${ }^{\mathrm{G} 5438}$ of the night ${ }^{\mathrm{G} 3571}$ he cometh ${ }^{\mathrm{G} 2064}$ unto ${ }^{\mathrm{G} 4314}$ them ${ }^{\mathrm{G} 846}$, walking ${ }^{\mathrm{G} 4043}$ upon ${ }^{\mathrm{G} 1909}$ the sea ${ }^{\mathrm{G} 2281}$, and ${ }^{\mathrm{G} 2532}$ would ${ }^{\mathrm{G} 2309}$ have passed by ${ }^{\mathrm{G} 3928}$ them ${ }^{\mathrm{G} 846}$. 49 But ${ }^{\mathrm{G} 1161}$ when they saw ${ }^{\mathrm{G} 1492}$ him $^{\mathrm{G} 846}$ walking ${ }^{\mathrm{G} 4043}$ upon $^{\mathrm{G} 1909}$ the sea ${ }^{\mathrm{G} 2281}$, they supposed ${ }^{\mathrm{G} 1380}$ it had been ${ }^{\mathrm{G} 1511}$ a spirit ${ }^{\mathrm{G} 5326}$,
and $^{\mathrm{G} 2532}$ cried out ${ }^{\mathrm{G} 349}$ : 50 For ${ }^{\mathrm{G} 1063}$ they all ${ }^{\mathrm{G} 3956}$ saw $^{\mathrm{G} 1492}$ him $^{\mathrm{G} 846}$, and ${ }^{\mathrm{G} 2532}$ were troubled ${ }^{\mathrm{G} 5015}$. And ${ }^{\mathrm{G} 2532}$ immediately ${ }^{\mathrm{G} 2112}$ he talked ${ }^{\mathrm{G} 2980}$ with ${ }^{\mathrm{G} 3326}$ them ${ }^{\mathrm{G} 846}$, and ${ }^{\mathrm{G} 2532}$ saith ${ }^{\mathrm{G} 3004}$ unto them ${ }^{\mathrm{G} 846}$, Be of good cheer ${ }^{\mathrm{G} 2293}$ : it is ${ }^{\mathrm{G} 1510}$ $1^{G 1473}$; be ${ }^{\mathrm{G} 5399}$ not ${ }^{\mathrm{G} 3361}$ afraid ${ }^{\mathrm{G} 5399}$. 51 And ${ }^{\mathrm{G} 2532}$ he went up ${ }^{\mathrm{G} 305}$ unto ${ }^{\mathrm{G} 4314}$ them ${ }^{\mathrm{G} 846}$ into ${ }^{\mathrm{G} 1519}$ the ship ${ }^{\mathrm{G} 4143}$; and ${ }^{\mathrm{G} 2532}$ the wind ${ }^{\mathrm{G} 417}$ ceased ${ }^{\mathrm{G} 2869}$ : and ${ }^{\mathrm{G} 2532}$ they were sore ${ }^{\mathrm{G} 3029}$ amazed ${ }^{\mathrm{G} 1839}$ in $^{\mathrm{G} 1722}$ themselves ${ }^{\mathrm{G} 1438}$ beyond ${ }^{\mathrm{G} 1537}$ measure ${ }^{\mathrm{G} 4053}$, and ${ }^{\mathrm{G} 2532}$ wondered ${ }^{\mathrm{G} 2296}$. 52 For ${ }^{\mathrm{G} 1063}$ they considered ${ }^{\mathrm{G} 4920}$ not ${ }^{\mathrm{G} 3756}$ the miracle of ${ }^{\mathrm{G} 1909}$ the loaves ${ }^{\mathrm{G} 740}$ : for ${ }^{\mathrm{G} 1063}$ their ${ }^{\mathrm{G} 846}$ heart ${ }^{\mathrm{G} 2588}$ was $^{\mathrm{G} 2258}$ hardened ${ }^{\mathrm{G} 4456} .53$ And ${ }^{\mathrm{G} 2532}$ when they had passed over ${ }^{\mathrm{G} 1276}$, they came ${ }^{\mathrm{G} 2064}$ into $^{\mathrm{G} 1909}$ the land ${ }^{\mathrm{G} 1093}$ of Gennesaret ${ }^{\mathrm{G} 1082}$, and ${ }^{\mathrm{G} 2532}$ drew to the shore ${ }^{\mathrm{G} 4358}$. 54 And ${ }^{\mathrm{G} 2532}$ when they ${ }^{\mathrm{G} 846}$ were come ${ }^{\mathrm{G} 1831}$ out of ${ }^{\mathrm{G} 1537}$ the ship ${ }^{\mathrm{G} 4143}$, straightway ${ }^{\mathrm{G} 2112}$ they $\mathrm{knew}^{\mathrm{G} 1921}$ him ${ }^{\mathrm{G} 846}$, 55 And ran through ${ }^{\mathrm{G} 4063}$ that ${ }^{\mathrm{G} 1565}$ whole ${ }^{\mathrm{G} 3650}$ region round about ${ }^{\mathrm{G} 4066}$, and began ${ }^{\mathrm{G} 756}$ to carry about ${ }^{\mathrm{G} 4064}$ in ${ }^{\mathrm{G} 1909}$ beds ${ }^{\mathrm{G} 2895}$ those that were ${ }^{\mathrm{G} 2192}$ sick ${ }^{\mathrm{G} 2560}$, where ${ }^{\mathrm{G} 3699}$ they heard $^{G 191}$ he was ${ }^{\mathrm{G} 3754 \mathrm{G} 1563 \mathrm{G} 2076}$. 56 And ${ }^{\mathrm{G} 2532}$ whithersoever ${ }^{\mathrm{G} 3699 \mathrm{G} 302}$ he entered ${ }^{\mathrm{G} 1531}$, into ${ }^{\mathrm{G} 1519}$ villages ${ }^{\mathrm{G} 2968}$, or ${ }^{\mathrm{G} 2228}$ cities ${ }^{\mathrm{G} 4172}$, or ${ }^{\mathrm{G} 2228}$ country ${ }^{\mathrm{G} 68}$, they laid ${ }^{\mathrm{G} 5087}$ the sick ${ }^{\mathrm{G} 770}$ in $^{\mathrm{G} 1722}$ the streets ${ }^{\mathrm{G} 58}$, and ${ }^{\mathrm{G} 2532}$ besought ${ }^{\mathrm{G} 3870}$ him ${ }^{\mathrm{G} 846}$ that ${ }^{\mathrm{G} 2443}$ they might touch ${ }^{\mathrm{G} 680}$ if ${ }^{\mathrm{G} 2579}$ it were but ${ }^{\mathrm{G} 2579}$ the border ${ }^{\mathrm{G} 2899}$ of his ${ }^{\mathrm{G} 846}$ garment ${ }^{\mathrm{G} 2440}$ : and ${ }^{\mathrm{G} 2532}$ as many ${ }^{\mathrm{G} 3745}$ as $^{\mathrm{G} 302}$ touched ${ }^{\mathrm{G} 680}$ him $^{\mathrm{G} 846}$ were made whole ${ }^{\mathrm{G} 4982.9}$

## Fußnoten

1. offended: scandalized in, or, by him
2. money: the word signifieth a piece of brass money, in value somewhat less than a farthing, Mat.10.9.but here it is taken in general for money
3. and: Gr. or
4. a quarrel: or, an inward grudge
5. observed him: or, kept him, or, saved him
6. an...: or, one of his guard
7. pennyworth: the Roman penny is sevenpence halfpenny
8. unto...: or, over against Bethsaida
9. touched him: or, touched it
