## Mark 6

Englische King James Version von 1611/1769 mit Strongs



1 And  $^{G2532}$  he went out  $^{G1831}$  from thence  $^{G1564}$ , and  $^{G2532}$  came  $^{G2064}$  into  $^{G1519}$  his own  $^{G846}$  country  $^{G3968}$ ; and  $^{G2532}$  his  $^{G846}$  disciples  $^{G3101}$  follow  $^{G190}$  him  $^{G846}$ . 2 And  $^{G2532}$  when the sabbath day  $^{G4521}$  was come  $^{G1096}$ , he began  $^{G756}$  to teach  $^{G1321}$  in  $^{G1722}$  the synagogue  $^{G4864}$ : and  $^{G2532}$  many  $^{G4183}$  hearing  $^{G191}$  him were astonished  $^{G1605}$ , saying  $^{G3004}$ , From whence  $^{G4159}$  hath this  $^{G5129}$  man these things  $^{G5023}$ ? and  $^{G2532}$  what  $^{G5101}$  wisdom  $^{G4678}$  is this which is given  $^{G1325}$  unto him  $^{G846}$ , that  $^{G3754}$  even  $^{G2532}$  such  $^{G5108}$  mighty works  $^{G1411}$  are wrought  $^{G1096}$  by  $^{G1223}$  his  $^{G846}$  hands  $^{G5495}$ ? 3 Is  $^{G2076}$  not  $^{G3756}$  this  $^{G3778}$  the carpenter  $^{G5045}$ , the son  $^{G5207}$  of Mary  $^{G3137}$  G1161, the brother  $^{G80}$  of James  $^{G2385}$ , and  $^{G2532}$  Joses  $^{G2500}$ , and  $^{G2532}$  of Juda  $^{G2455}$ , and  $^{G2532}$  Simon  $^{G4613}$ ? and  $^{G2532}$  are  $^{G1526}$  not  $^{G3756}$  his  $^{G846}$  sisters  $^{G79}$  here  $^{G5045}$  with  $^{G4314}$  us  $^{G2248}$ ? And  $^{G2532}$  they were offended  $^{G4624}$  at  $^{G1722}$  him  $^{G846}$ . 4 But  $^{G1161}$  Jesus  $^{G2424}$  said  $^{G3004}$  unto them  $^{G846}$  G3754, A prophet  $^{G4396}$  is  $^{G2076}$  not  $^{G3756}$  without honour  $^{G820}$ , but  $^{G1508}$  in  $^{G1722}$  his own  $^{G846}$  country  $^{G3968}$ , and  $^{G2532}$  among  $^{G1722}$  his own kin  $^{G4773}$ , and  $^{G2532}$  in  $^{G1722}$  his own  $^{G846}$  house  $^{G3614}$ . 5 And  $^{G2532}$  he could  $^{G3756}$  G1410 there  $^{G1563}$  do  $^{G4160}$  no  $^{G3762}$  mighty work  $^{G1411}$ , save  $^{G1508}$  that he laid  $^{G2007}$  his hands  $^{G5495}$  upon a few  $^{G3641}$  sick folk  $^{G732}$ , and healed  $^{G2945}$  the villages  $^{G2968}$ , teaching  $^{G1321}$ .

7 And  $^{G2532}$  he called  $^{G4341}$  unto him the twelve  $^{G1427}$ , and  $^{G2532}$  began  $^{G756}$  to send  $^{G649}$  them  $^{G846}$  forth  $^{G649}$  by two  $^{G1417}$  and two  $^{G1417}$ ; and  $^{G2532}$  gave  $^{G1325}$  them  $^{G846}$  power over  $^{G1849}$  unclean  $^{G169}$  spirits  $^{G4151}$ ; 8 And  $^{G2532}$  commanded  $^{G3853}$  them  $^{G846}$  that  $^{G2443}$  they should take  $^{G142}$  nothing  $^{G3367}$  for  $^{G1519}$  their journey  $^{G3598}$ , save  $^{G1508}$  a staff  $^{G4464}$  only  $^{G3440}$ ; no  $^{G3361}$  bread  $^{G740}$ , no  $^{G3361}$  money  $^{G5475}$  in  $^{G1519}$  their purse  $^{G2223}$ : 9 But  $^{G235}$  be shod  $^{G5265}$  with sandals  $^{G4547}$ ; and  $^{G2532}$  not  $^{G3361}$  put on  $^{G1746}$  two  $^{G1417}$  coats  $^{G5509}$ . 10 And  $^{G2532}$  he said  $^{G3004}$  unto them  $^{G846}$ , In what place soever  $^{G3699}$  G1437 ye enter  $^{G1525}$  into  $^{G1519}$  an house  $^{G3614}$ , there  $^{G1563}$  abide  $^{G3306}$  till  $^{G2193}$  G302 ye depart  $^{G1831}$  from that place  $^{G1564}$ . 11 And  $^{G2532}$  whosoever  $^{G3745}$  G302 shall  $^{G1209}$  not  $^{G3361}$  receive  $^{G1209}$  you  $^{G5209}$ , nor  $^{G3366}$  hear  $^{G191}$  you  $^{G5216}$ , when ye depart  $^{G1607}$  thence  $^{G1564}$ , shake off  $^{G1621}$  the dust  $^{G5522}$  under  $^{G5270}$  your  $^{G5216}$  feet  $^{G4228}$  for  $^{G1519}$  a testimony  $^{G3142}$  against them  $^{G846}$ . Verily  $^{G281}$  I say  $^{G3004}$  unto you  $^{G5213}$ , It shall be  $^{G2071}$  more tolerable  $^{G414}$  for Sodom  $^{G4670}$  and  $^{G2228}$  Gomorrha  $^{G1116}$  in  $^{G1722}$  the day  $^{G2250}$  of judgment  $^{G2920}$ , than  $^{G2228}$  for that  $^{G1565}$  city  $^{G4172}$ . 12 And  $^{G2532}$  they went out  $^{G1831}$ , and preached  $^{G2784}$  that were sick  $^{G732}$ , and  $^{G2532}$  healed  $^{G2323}$  them.

**14** And G2532 king G935 Herod G2264 heard heard of him; (for G1063 his G846 name G3686 was G1096 spread abroad G5318:) and G2532 he said<sup>G3004</sup>, That<sup>G3754</sup> John<sup>G2491</sup> the Baptist<sup>G907</sup> was risen<sup>G1453</sup> from<sup>G1537</sup> the dead<sup>G3498</sup>, and dead<sup>G3498</sup>, dead<sup>G349</sup> mighty works  $^{G1411}$  do shew forth themselves  $^{G1754}$  in  $^{G1722}$  him  $^{G846}$ . 15 Others  $^{G243}$  said  $^{G3004}$ , That  $^{G3754}$  it is  $^{G2076}$  Elias  $^{G2243}$ .  $And^{G_{1161}}$  others  $^{G_{243}}$  said  $^{G_{3004}}$ ,  $That^{G_{3754}}$  it is  $^{G_{2076}}$  a prophet  $^{G_{4396}}$ , or  $^{G_{2228}}$  as  $^{G_{5613}}$  one of  $^{G_{1520}}$  the prophets  $^{G_{4396}}$ . 16 But<sup>G1161</sup> when Herod<sup>G2264</sup> heard<sup>G191</sup> thereof, he said<sup>G2036</sup>, It<sup>G3778</sup> is<sup>G2076</sup> John<sup>G2491</sup>, whom<sup>G3754</sup> G3739 I<sup>G1473</sup> beheaded<sup>G607</sup>:  $he^{G846}$  is risen  $^{G1453}$  from  $^{G1537}$  the dead  $^{G3498}$ . 17 For  $^{G1063}$  Herod  $^{G2264}$  himself  $^{G846}$  had sent forth  $^{G649}$  and laid hold  $^{G2902}$ upon John G2491, and G2532 bound him G846 in G1722 prison G5438 for G1223 Herodias G2266 sake G1223, his G846 brother G80 Philip's G5376 wife G1135: for G3754 he had married her G846. **18** For G1063 John G2491 had said G3004 unto Herod G2264 G3754, It  $is^{G1832}$  not  $^{G3756}$  lawful  $^{G1832}$  for thee  $^{G4671}$  to have  $^{G2192}$  thy  $^{G4675}$  brother's  $^{G80}$  wife  $^{G1135}$ . 19 Therefore  $^{G1161}$  Herodias  $^{G2266}$  had a guarrel garant him garant him against hi For G1063 Herod G2264 feared G5399 John G2491, knowing G1492 that he G846 was a just G1342 man G435 and G2532 an holy G40, and G2532 observed Him G846; and G2532 when he heard him G846, he did G4160 many things G4183, and G2532 heard G191  $him^{G846} gladly^{G2234}$ . 21 And  $him^{G2532} gladly^{G2234}$  when a convenient  $him^{G2121} gladly^{G2250} gladly^{G2234}$ , that  $him^{G3753} gladly^{G2234}$  on  $his^{G846} gladly^{G2234}$ . birthday G1077 made a supper G1173 to his G846 lords G2532, high captains G5506, and G2532 chief G4413 estates of Galilee<sup>G1056</sup>; 22 And<sup>G2532</sup> when the daughter<sup>G2364</sup> of the said<sup>G846</sup> Herodias<sup>G2266</sup> came in<sup>G1525</sup>, and<sup>G2532</sup> danced<sup>G3738</sup>, and G2532 pleased G700 Herod G2264 and G2532 them that sat with him G4873, the king G935 said G2036 unto the damsel G2877,

 $\text{Ask}^{\text{G154}} \text{ of me}^{\text{G3165}} \text{ whatsoever}^{\text{G3739}} \text{ G1437} \text{ thou wilt}^{\text{G2309}}, \text{ and}^{\text{G2532}} \text{ I will give}^{\text{G1325}} \text{ it thee}^{\text{G4671}}. \textbf{23} \text{ And}^{\text{G2532}} \text{ he sware}^{\text{G3660}} \\ \text{unto her}^{\text{G846}}, \text{ Whatsoever}^{\text{G3754}} \text{ G3739}^{\text{G1437}} \text{ thou shalt ask}^{\text{G154}} \text{ of me}^{\text{G3165}}, \text{ I will give}^{\text{G1325}} \text{ it thee}^{\text{G4671}}, \text{ unto}^{\text{G2193}} \text{ the half}^{\text{G2255}} \\ \text{of my}^{\text{G3450}} \text{ kingdom}^{\text{G932}}. \textbf{24} \text{ And}^{\text{G1161}} \text{ she went forth}^{\text{G1831}}, \text{ and said}^{\text{G2036}} \text{ unto her}^{\text{G846}} \text{ mother}^{\text{G3384}}, \text{ What}^{\text{G5101}} \text{ shall I} \\ \text{ask}^{\text{G154}} \text{? And}^{\text{G1161}} \text{ she said}^{\text{G2036}}, \text{ The head}^{\text{G2776}} \text{ of John}^{\text{G2491}} \text{ the Baptist}^{\text{G910}}. \textbf{25} \text{ And}^{\text{G2532}} \text{ she came in}^{\text{G1525}} \\ \text{straightway}^{\text{G2112}} \text{ with}^{\text{G3326}} \text{ haste}^{\text{G4710}} \text{ unto}^{\text{G4314}} \text{ the king}^{\text{G935}}, \text{ and asked}^{\text{G154}}, \text{ saying}^{\text{G3004}}, \text{ I will}^{\text{G2309}} \text{ that}^{\text{C2443}} \text{ thou} \\ \text{give}^{\text{G1325}} \text{ me}^{\text{G3427}} \text{ by and by}^{\text{G1824}} \text{ in}^{\text{G1909}} \text{ a charger}^{\text{G4094}} \text{ the head}^{\text{G2776}} \text{ of John}^{\text{G2491}} \text{ the Baptist}^{\text{G910}}. \textbf{26} \text{ And}^{\text{G2532}} \text{ the} \\ \text{king}^{\text{G935}} \text{ was}^{\text{G1096}} \text{ exceeding sorry}^{\text{G4036}}; \text{ yet for}^{\text{G1223}} \text{ his oath's sake}^{\text{G3727}}, \text{ and}^{\text{G2532}} \text{ for their sakes which}^{\text{G3588}} \text{ sat with} \\ \text{him}^{\text{G4873}}, \text{ he would}^{\text{G2309}} \text{ not}^{\text{G3756}} \text{ reject}^{\text{G114}} \text{ her}^{\text{G846}}. \textbf{27} \text{ And}^{\text{G2532}} \text{ immediately}^{\text{G2112}} \text{ the king}^{\text{G935}} \text{ sent}^{\text{G649}} \text{ an} \\ \text{executioner}^{\text{G4688}}, \text{ and commanded}^{\text{G2004}} \text{ his}^{\text{G846}} \text{ head}^{\text{G2776}} \text{ to be brought}^{\text{G5342}} \text{: and}^{\text{G1161}} \text{ he went}^{\text{G3586}} \text{ and} \text{ beheaded}^{\text{G2607}} \\ \text{it}^{\text{G846}} \text{ to the damsel}^{\text{G2532}} \text{ the damsel}^{\text{G2532}} \text{ the damsel}^{\text{G2532}} \text{ took up}^{\text{G1325}} \text{ took up}^{\text{G142}} \text{ his}^{\text{G846}} \text{ corpse}^{\text{G4430}}, \text{$ 

 $\textbf{30} \ \mathsf{And}^{\mathsf{G2532}} \ \mathsf{the} \ \mathsf{apostles}^{\mathsf{G652}} \ \mathsf{gathered} \ \mathsf{themselves} \ \mathsf{together}^{\mathsf{G4863}} \ \mathsf{unto}^{\mathsf{G4314}} \ \mathsf{Jesus}^{\mathsf{G2424}}, \ \mathsf{and}^{\mathsf{G2532}} \ \mathsf{told}^{\mathsf{G518}} \ \mathsf{him}^{\mathsf{G846}} \ \mathsf{all}$  $things^{G3956}$ ,  $both^{G2532}$  what  $they had done^{G4160}$ , and  $they had taught^{G3745}$  they had taught  $they had taught^{G1321}$ . 31 And  $they had taught^{G1321}$ .  $unto \ them^{G846}, Come^{G1205} \ ye^{G5210} \ yourselves^{G846} \ apart^{G2596} \ G2398} \ into^{G1519} \ a \ desert^{G2048} \ place^{G5117}, \ and^{G2532} \ rest^{G373} \ apart^{G2596} \ apart^{G2596}$  $while^{G3641}: for^{G1063} \ there \ were^{G2258} \ many^{G4183} \ coming^{G2064} \ and^{G2532} \ going^{G5217}, \ and^{G2532} \ they \ had \ no^{G3761} \ leisure^{G2119} \ description of the support of the support$ so much as  $^{G3761}$  to eat  $^{G5315}$ . 32 And  $^{G2532}$  they departed  $^{G565}$  into  $^{G1519}$  a desert  $^{G2048}$  place  $^{G5117}$  by ship  $^{G4143}$  privately  $^{G2596}$  $^{G2398}$ . 33 And  $^{G2532}$  the people  $^{G3793}$  saw  $^{G1492}$  them  $^{G846}$  departing  $^{G5217}$ , and  $^{G2532}$  many  $^{G4183}$  knew  $^{G1921}$  him  $^{G846}$ , and  $^{G2532}$ ran<sup>G4936</sup> afoot<sup>G3979</sup> thither<sup>G1563</sup> out of d1563 all d1563 cities d1764, and d1563 outwent d1563 together<sup>G4905</sup> unto<sup>G4314</sup> him<sup>G846</sup>. **34** And<sup>G2532</sup> Jesus<sup>G2424</sup>, when he came out<sup>G1831</sup>, saw<sup>G1492</sup> much<sup>G4183</sup> people<sup>G3793</sup>, and  $^{G2532}$  was moved with compassion  $^{G4697}$  toward  $^{G1909}$  them  $^{G846}$ , because  $^{G3754}$  they were  $^{G2258}$  as  $^{G5613}$  sheep  $^{G4263}$  $not^{G3361} \ having^{G2192} \ a \ shepherd^{G4166}: and^{G2532} \ he \ began^{G756} \ to \ teach^{G1321} \ them^{G846} \ many \ things^{G4183}. \ \textbf{35} \ And^{G2532} \ when$ the day <sup>G5610</sup> was <sup>G1096</sup> now <sup>G2235</sup> far spent <sup>G4183</sup>, his <sup>G846</sup> disciples <sup>G3101</sup> came <sup>G4334</sup> unto him <sup>G846</sup>, and said <sup>G3004</sup> G3754, This  $is^{G2076}$  a desert  $^{G2048}$  place  $^{G5117}$ , and  $^{G2532}$  now  $^{G2235}$  the time  $^{G5610}$  is far passed  $^{G4183}$ : 36 Send  $^{G630}$  them  $^{G846}$  away  $^{G630}$ , that G2443 they may go G565 into G1519 the country round about about about and additional and about and about sillages and buy and buy about about sillages and buy about about sillages and buy about sillages and buy about sillages are sillages. themselves  $^{G1438}$  bread  $^{G740}$ : for  $^{G1063}$  they have  $^{G2192}$  nothing  $^{G5101\ G3756}$  to eat  $^{G5315}$ . 37 He answered  $^{G611}$  and  $^{G1161}$  said  $^{G2036}$ unto them<sup>G846</sup>, Give<sup>G1325</sup> ye<sup>G5210</sup> them<sup>G846</sup> to eat<sup>G5315</sup>. And G2532 they say<sup>G3004</sup> unto him<sup>G846</sup>, Shall we go<sup>G565</sup> and buy<sup>G59</sup> two hundred  $^{\text{G1250}}$  pennyworth  $^{\text{G1220}}$  of bread  $^{\text{G740}}$ , and  $^{\text{G2532}}$  give  $^{\text{G1325}}$  them  $^{\text{G846}}$  to eat  $^{\text{G5315}}$ ?  $^{\text{7}}$  38 He saith  $^{\text{G3004}}$  unto them<sup>G846</sup>, How many<sup>G4214</sup> loaves<sup>G740</sup> have ye<sup>G2192</sup>? go<sup>G5217</sup> and G2532 see<sup>G1492</sup>. And G2532 when they knew G1097</sup>, they  $say^{G3004}$ ,  $Five^{G4002}$ , and G2532  $two^{G1417}$   $two^{G1417}$   $two^{G2486}$ . **39** And G2532  $two^{G2532}$   $two^{G3004}$   $them^{G846}$  to  $two^{G347}$   $two^{G3956}$   $two^{$  $down^{G347}$  by  $companies^{G4849~G4849}$   $upon^{G1909}$  the  $green^{G5515}$   $grass^{G5528}$ . 40  $And^{G2532}$  they sat  $down^{G377}$  in  $ranks^{G4237}$  $^{G4237}$ , by  $^{G303}$  hundreds  $^{G1540}$ , and  $^{G2532}$  by  $^{G303}$  fifties  $^{G4004}$ . 41 And  $^{G2532}$  when he had taken  $^{G2983}$  the five  $^{G4002}$  loaves  $^{G740}$  $\text{and}^{\text{G2532}} \text{ the two}^{\text{G1417}} \text{ fishes}^{\text{G2486}}, \text{ he looked up}^{\text{G308}} \text{ to}^{\text{G1519}} \text{ heaven}^{\text{G3772}}, \text{ and blessed}^{\text{G2127}}, \text{ and}^{\text{G2532}} \text{ brake}^{\text{G2622}} \text{ the}^{\text{G2622}} \text{ the}^{\text{G2623}} \text{ the}^{\text{G2623}} \text{ heaven}^{\text{G3772}}, \text{ and blessed}^{\text{G26232}} \text{ brake}^{\text{G26232}} \text{ the}^{\text{G26232}} \text{ the}^{\text{G262322}} \text{ the}^{\text{G26232}} \text{ the}^{\text{G2$ loaves $^{G740}$ , and  $^{G2532}$  gave $^{G1325}$  them to his $^{G846}$  disciples $^{G3101}$  to $^{G2443}$  set before $^{G3908}$  them $^{G846}$ ; and  $^{G2532}$  the two $^{G1417}$ fishes<sup>G2486</sup> divided he<sup>G3307</sup> among them all<sup>G3956</sup>. **42** And<sup>G2532</sup> they did<sup>G5315</sup> all<sup>G3956</sup> eat<sup>G5315</sup>, and description And  $^{G2532}$  they took up  $^{G142}$  twelve  $^{G1427}$  baskets  $^{G2894}$  full  $^{G4134}$  of the fragments  $^{G2801}$ , and  $^{G2532}$  of  $^{G575}$  the fishes  $^{G2486}$ . 44 And G2532 they that did eat G5315 of the loaves G740 were G2258 about G5616 five thousand G4000 men G435.

45 And  $^{G2532}$  straightway  $^{G2112}$  he constrained  $^{G315}$  his  $^{G846}$  disciples  $^{G3101}$  to get  $^{G1684}$  into  $^{G1519}$  the ship  $^{G4143}$ , and  $^{G2532}$  to go  $^{G4254}$  to  $^{G1519}$  the other side  $^{G4008}$  before  $^{G4254}$  unto  $^{G4314}$  Bethsaida  $^{G966}$ , while  $^{G2193}$  he  $^{G846}$  sent away  $^{G630}$  the people  $^{G3793}$ .8 46 And  $^{G2532}$  when he had sent  $^{G657}$  them  $^{G846}$  away  $^{G657}$ , he departed  $^{G565}$  into  $^{G1519}$  a mountain  $^{G3735}$  to pray  $^{G4336}$ . 47 And  $^{G2532}$  when even  $^{G3798}$  was come  $^{G1096}$ , the ship  $^{G4143}$  was  $^{G2258}$  in  $^{G1722}$  the midst  $^{G3319}$  of the sea  $^{G2281}$ , and  $^{G2532}$  he saw  $^{G1492}$  them  $^{G846}$  toiling  $^{G928}$  in  $^{G1722}$  rowing  $^{G1643}$ ; for  $^{G1063}$  the wind  $^{G417}$  was  $^{G2258}$  contrary  $^{G1727}$  unto them  $^{G846}$ : and  $^{G2532}$  about  $^{G4012}$  the fourth  $^{G5067}$  watch  $^{G5438}$  of the night  $^{G3571}$  he cometh  $^{G2064}$  unto  $^{G4314}$  them  $^{G846}$ , walking  $^{G4043}$  upon  $^{G1909}$  the sea  $^{G2281}$ , and  $^{G2532}$  would  $^{G2309}$  have passed by  $^{G3928}$  them  $^{G846}$ . 49 But  $^{G1161}$  when they saw  $^{G1492}$  him  $^{G846}$  walking  $^{G4043}$  upon  $^{G1909}$  the sea  $^{G2281}$ , they supposed  $^{G1380}$  it had been  $^{G1511}$  a spirit  $^{G5326}$ ,

and G2532 cried out G349: **50** For G1063 they all G3956 saw G1492 him G846, and G2532 were troubled G5015. And G2532 immediately G2112 he talked G2980 with G3326 them G846, and G2532 saith G3004 unto them G846, Be of good cheer G2293: it is G1510 l G1473; be G5399 not G3361 afraid G5399. **51** And G2532 he went up G305 unto G4314 them G846 into G1519 the ship G4143; and G2532 the wind G417 ceased G2869: and G2532 they were sore G3029 amazed G1839 in G1722 themselves G1438 beyond G1537 measure G4053, and G2532 wondered G2296. **52** For G1063 they considered G4920 not G3756 the miracle of G1909 the loaves G740: for G1063 their G846 heart G2588 was G2258 hardened G4456. **53** And G2532 when they had passed over G1276, they came G2064 into G1909 the land G1093 of Gennesaret G1082, and G2532 drew to the shore G4358. **54** And G2532 when they G846 were come G1831 out of G1537 the ship G4143, straightway G2112 they knew G1921 him G846, **55** And ran through G4063 that G1565 whole G3650 region round about G4066, and began G756 to carry about G4064 in G1909 beds G2895 those that were G2192 sick G2560, where G3699 they heard G191 he was G3754 G1563 G2076. **56** And G2532 whithersoever G3699 G302 he entered G1531, into G1519 villages G2968, or G2228 cities G4172, or G2228 country G68, they laid G5087 the sick G770 in G1722 the streets G58, and G2532 besought G3870 him G846 that G2443 they might touch G680 if G2579 it were but G2579 the border G2899 of his G846 garment G2440: and G2532 as many G3745 as G302 touched G680 him G846 were made whole G4982.9

## Fußnoten

- 1. offended: scandalized in, or, by him
- 2. money: the word signifieth a piece of brass money, in value somewhat less than a farthing, Mat.10.9.but here it is taken in general for money
- 3. and: Gr. or
- 4. a quarrel: or, an inward grudge
- 5. observed him: or, kept him, or, saved him
- 6. an...: or, one of his guard
- 7. pennyworth: the Roman penny is sevenpence halfpenny
- 8. unto...: or, over against Bethsaida
- 9. touched him: or, touched it