## Mark 5

Englische King James Version von 1611/1769 mit Strongs



1 And G2532 they came over G2064 unto G1519 the other side G4008 of the sea G2281, into G1519 the country G5561 of the Gadarenes<sup>G1046</sup>. 2 And<sup>G2532</sup> when he<sup>G846</sup> was come<sup>G1831</sup> out of<sup>G1537</sup> the ship<sup>G4143</sup>, immediately<sup>G2112</sup> there met<sup>G528</sup>  $him^{G846}$  out of  $him^{G846}$  out of  $him^{G1537}$  the tombs  $him^{G3419}$  a man  $him^{G444}$  with  $him^{G1722}$  an unclean  $him^{G169}$  spirit  $him^{G4151}$ , 3 Who  $him^{G3739}$  had  $him^{G2192}$  his dwelling  $him^{G2731}$ among  $^{G1722}$  the tombs  $^{G3419}$ ; and  $^{G2532}$  no man  $^{G3762}$  could  $^{G1410}$  bind  $^{G1210}$  him  $^{G846}$ , no, not  $^{G3777}$  with chains  $^{G254}$ : 4 Because G1223 that he G846 had been often G4178 bound with fetters G3976 and G2532 chains G254, and G2532 the chains G254 had been plucked asunder<sup>G1288</sup> by<sup>G5259</sup> him<sup>G846</sup>, and<sup>G2532</sup> the fetters<sup>G3976</sup> broken in pieces<sup>G4937</sup>: neither<sup>G2532</sup> could<sup>G2480</sup> any man  $tame^{G1150} him^{G846 G3762}$ . 5 And  $tame^{G12532} always^{G1275}$ ,  $night^{G3571} and^{G2532} day^{G2250}$ , he  $tame^{G1722} the$ mountains G3735, and G2532 in G1722 the tombs G3418, crying G2896, and G2532 cutting G2629 himself G1438 with stones G3037. 6  $But^{G1161}$  when he saw  $^{G1492}$  Jesus  $^{G2424}$  afar off  $^{G575}$   $^{G3113}$ , he ran  $^{G5143}$  and  $^{G2532}$  worshipped  $^{G4352}$  him  $^{G846}$ , 7 And  $^{G2532}$ cried<sup>G2896</sup> with a loud<sup>G3173</sup> voice<sup>G5456</sup>, and said<sup>G2036</sup>, What<sup>G5101</sup> have I<sup>G1698</sup> to do<sup>G2532</sup> with thee<sup>G4671</sup>, Jesus<sup>G2424</sup>, thou Son<sup>G5207</sup> of the most high<sup>G5310</sup> God<sup>G2316</sup>? I adjure<sup>G3726</sup> thee<sup>G4571</sup> by God<sup>G2316</sup>, that thou torment<sup>G928</sup> me<sup>G3165</sup> not<sup>G3361</sup>. 8 For G1063 he said G3004 unto him G846, Come G1831 out of G1537 the man G444, thou unclean G169 spirit G4151. 9 And G2532 he  $asked^{G1905} \ him^{G846}, \ What^{G5101} \ is \ thy^{G4671} \ name^{G3686}? \ And^{G2532} \ he \ answered^{G611}, \ saying^{G3004}, \ My^{G3427} \ name^{G3686} \ is$ not<sup>G3363</sup> send<sup>G649</sup> them<sup>G846</sup> away<sup>G649</sup> out of G1854 the country A Now Here was G2258 there G1563 nigh G4314 unto the mountains  $^{G3735}$  a great  $^{G3173}$  herd  $^{G34}$  of swine  $^{G5519}$  feeding  $^{G1006}$ . 12 And  $^{G2532}$  all  $^{G3956}$  the devils  $^{G1142}$  besought  $^{G3870}$  $him^{G846}$ , saying  $^{G3004}$ , Send  $^{G3992}$  us  $^{G2248}$  into  $^{G1519}$  the swine  $^{G5519}$ , that  $^{G2443}$  we may enter  $^{G1525}$  into  $^{G1519}$  them  $^{G846}$ . 13 And G2532 forthwith G2112 Jesus G2424 gave G2010 them G846 leave G2010. And G2532 the unclean G169 spirits G4151 went out G1831, and entered G1525 into G1519 the swine G5519: and G2532 the herd G34 ran G3729 violently down G2596 a steep place G2911 into G1519 the  $sea^{G2281\ G1161}$ , (they  $were^{G2258}\ about^{G5613}\ two\ thousand^{G1367}$ ;) and  $sea^{G2532}\ were\ choked^{G4155}\ in^{G1722}\ the\ sea^{G2281}$ . 14 country  $^{G68}$ . And  $^{G2532}$  they went out  $^{G1831}$  to see  $^{G1492}$  what  $^{G5101}$  it was  $^{G2076}$  that was done  $^{G1096}$ . 15 And  $^{G2532}$  they  $come^{G2064}$   $to^{G4314}$  Jesus  $come^{G2424}$ , and  $come^{G2532}$   $see^{G2334}$  him that was possessed with the devil  $come^{G1139}$ , and had  $come^{G2192}$  the  $legion^{G3003}$ , sitting  $^{G2521}$ , and  $^{G2532}$  clothed  $^{G2439}$ , and  $^{G2532}$  in his right mind  $^{G4993}$ : and  $^{G2532}$  they were afraid  $^{G5399}$ . 16 And G2532 they that saw G1492 it told G1334 them G846 how G4459 it befell G1096 to him that was possessed with the devil G1139, and G2532 also concerning G4012 the swine G5519. 17 And G2532 they began G756 to pray him G846 to depart G565 out of G575 their G846 coasts G3725. 18 And G2532 when he G846 was come G1684 into G1519 the ship G4143, he that had been possessed with  $\text{the devil}^{\text{G1139}} \, \text{prayed}^{\text{G3870}} \, \text{him}^{\text{G846}} \, \text{that}^{\text{G2443}} \, \text{he might be}^{\text{G5600}} \, \text{with}^{\text{G3326}} \, \text{him}^{\text{G846}}. \, \textbf{19} \, \text{Howbeit}^{\text{G1161}} \, \text{Jesus}^{\text{G2424}} \, \text{suffered}^{\text{G863}} \, \text{him}^{\text{G846}} \, \text{$  $\text{him}^{\text{G846}} \, \text{not}^{\text{G3756}}, \, \text{but}^{\text{G235}} \, \text{saith}^{\text{G3004}} \, \text{unto} \, \text{him}^{\text{G846}}, \, \text{Go}^{\text{G5217}} \, \text{home}^{\text{G1519}} \, \text{G3624} \, \text{G4675}} \, \, \text{to}^{\text{G4314}} \, \, \text{thy friends}^{\text{G4674}}, \, \text{and}^{\text{G2532}} \, \text{tell}^{\text{G312}} \, \text{thy}^{\text{G304}} \, \text{thy}^{\text{G3064}} \, \,$ them<sup>G846</sup> how great things<sup>G3745</sup> the Lord<sup>G2962</sup> hath done<sup>G4160</sup> for thee<sup>G4671</sup>, and G2532 hath had compassion on  $thee^{G4571}.\ \textbf{20}\ And^{G2532}\ he\ departed^{G565},\ and^{G2532}\ began^{G756}\ to\ publish^{G2784}\ in^{G1722}\ Decapolis^{G1179}\ how\ great\ things^{G3745}$ Jesus<sup>G2424</sup> had done<sup>G4160</sup> for him<sup>G846</sup>: and<sup>G2532</sup> all<sup>G3956</sup> men did marvel<sup>G2296</sup>.

21 And  $^{\text{G2532}}$  when Jesus  $^{\text{G2424}}$  was passed over  $^{\text{G1276}}$  again  $^{\text{G3825}}$  by  $^{\text{G1722}}$  ship  $^{\text{G4143}}$  unto  $^{\text{G1519}}$  the other side  $^{\text{G4008}}$ , much  $^{\text{G4183}}$  people  $^{\text{G3793}}$  gathered  $^{\text{G4863}}$  unto  $^{\text{G1909}}$  him  $^{\text{G846}}$ : and  $^{\text{G2532}}$  he was  $^{\text{G2258}}$  nigh  $^{\text{G3844}}$  unto the sea  $^{\text{G2281}}$ . 22 And  $^{\text{G2532}}$ , behold  $^{\text{G2400}}$ , there cometh  $^{\text{G2064}}$  one  $^{\text{G1520}}$  of the rulers of the synagogue  $^{\text{G752}}$ , Jairus  $^{\text{G2383}}$  by name  $^{\text{G3686}}$ ; and  $^{\text{G2532}}$  when he saw  $^{\text{G1492}}$  him  $^{\text{G846}}$ , he fell  $^{\text{G4098}}$  at  $^{\text{G4314}}$  his  $^{\text{G846}}$  feet  $^{\text{G4228}}$ , 23 And  $^{\text{G2532}}$  besought  $^{\text{G3870}}$  him  $^{\text{G846}}$  greatly  $^{\text{G4183}}$ , saying  $^{\text{G3004}}$  G3754, My  $^{\text{G3450}}$  little daughter  $^{\text{G2365}}$  lieth  $^{\text{G2079}}$  at the point of death  $^{\text{G2192}}$ : I pray thee, come  $^{\text{G2064}}$  and  $^{\text{G2443}}$  lay  $^{\text{G2007}}$  thy hands  $^{\text{G4985}}$  on her  $^{\text{G846}}$ , that  $^{\text{G3704}}$  she may be healed  $^{\text{G4982}}$ ; and  $^{\text{G2532}}$  she shall live  $^{\text{G2198}}$ . 24 And  $^{\text{G2532}}$  Jesus went  $^{\text{G5655}}$  with  $^{\text{G3326}}$  him  $^{\text{G846}}$ ; and  $^{\text{G2532}}$  much  $^{\text{G4183}}$  people  $^{\text{G3793}}$  followed  $^{\text{G190}}$  him  $^{\text{G846}}$ , and  $^{\text{G2532}}$  thronged  $^{\text{G4918}}$  him  $^{\text{G846}}$ . 25 And  $^{\text{G2532}}$  a certain  $^{\text{G5100}}$  woman  $^{\text{G1135}}$ , which had an  $^{\text{G1722}}$  issue  $^{\text{G4511}}$  of blood  $^{\text{G129}}$  G5607 twelve  $^{\text{G1427}}$  years  $^{\text{G2094}}$ , 26 And  $^{\text{G2532}}$  had suffered  $^{\text{G3958}}$  many things  $^{\text{G4183}}$  of  $^{\text{G5259}}$  many  $^{\text{G4183}}$  physicians  $^{\text{G2395}}$ , and  $^{\text{G2532}}$  had spent  $^{\text{G1159}}$  all  $^{\text{G3956}}$  that she  $^{\text{G1438}}$  had  $^{\text{G3844}}$ , and  $^{\text{G25322}}$  was

nothing  $^{G3367}$  bettered  $^{G5623}$ , but  $^{G235}$  rather  $^{G3123}$  grew  $^{G2064}$  worse  $^{G1519}$   $^{G5501}$ , 27 When she had heard  $^{G191}$  of  $^{G4012}$  Jesus  $^{G2424}$ , came  $^{G2064}$  in  $^{G1722}$  the press  $^{G3793}$  behind  $^{G3693}$ , and touched  $^{G680}$  his  $^{G846}$  garment  $^{G2440}$ . 28 For  $^{G1063}$  she said  $^{G3004}$ , If  $^{G3754}$  G2579 I may touch  $^{G680}$  but  $^{G2579}$  his  $^{G846}$  clothes  $^{G2440}$ , I shall be whole  $^{G4982}$ . 29 And  $^{G2532}$  straightway  $^{G2112}$  the fountain  $^{G4077}$  of her  $^{G846}$  blood  $^{G129}$  was dried up  $^{G3583}$ ; and  $^{G2532}$  she felt  $^{G1097}$  in her body  $^{G4983}$  that  $^{G3754}$  she was healed  $^{G2390}$  of  $^{G575}$  that plague  $^{G3148}$ . 30 And  $^{G2532}$  Jesus  $^{G2424}$ , immediately  $^{G2112}$  knowing  $^{G1921}$  in  $^{G1722}$  himself  $^{G1438}$  that virtue  $^{G1411}$  had gone  $^{G1831}$  out of  $^{G1537}$  him  $^{G846}$ , turned him about  $^{G1994}$  in  $^{G1722}$  the press  $^{G3793}$ , and said  $^{G3004}$ , Who  $^{G5101}$  touched  $^{G680}$  my  $^{G3450}$  clothes  $^{G2440}$ ? 31 And  $^{G2532}$  his  $^{G846}$  disciples  $^{G3101}$  said  $^{G3004}$  unto him  $^{G846}$ , Thou seest  $^{G991}$  the multitude  $^{G3793}$  thronging  $^{G4918}$  thee  $^{G4571}$ , and  $^{G2532}$  sayest thou  $^{G3004}$ , Who  $^{G5101}$  touched  $^{G680}$  me  $^{G3450}$ ? 32 And  $^{G2532}$  he looked round about  $^{G4017}$  to see  $^{G1492}$  her that had done  $^{G4160}$  this thing  $^{G5124}$ . 33 But  $^{G1161}$  the woman  $^{G1135}$  fearing  $^{G5399}$  and  $^{G2532}$  trembling  $^{G5141}$ , knowing  $^{G1492}$  what  $^{G3739}$  was done  $^{G1096}$  in  $^{G1999}$  her  $^{G846}$ , came  $^{G2064}$  and  $^{G2532}$  fell down before  $^{G4571}$  faith  $^{G4102}$  hath made  $^{G4982}$  thee  $^{G4571}$  whole  $^{G4982}$ ; go  $^{G5217}$  in  $^{G1519}$  peace  $^{G1515}$ , and  $^{G2532}$  be  $^{G2468}$  whole  $^{G5199}$  of  $^{G575}$  thy  $^{G4675}$  faith  $^{G4102}$  hath made  $^{G4982}$  thee  $^{G4571}$  whole  $^{G4982}$ ; go  $^{G5217}$  in  $^{G1519}$  peace  $^{G1515}$ , and  $^{G2532}$  be  $^{G2468}$  whole  $^{G5199}$  of  $^$ 

35 While G2089 he G846 yet G2089 spake G2980, there came from G575 the ruler of the synagogue's G752 house certain which  $said^{G3004\,G3754}$ , Thy  $^{G4675}$  daughter  $^{G2364}$  is dead  $^{G599}$ : why  $^{G5101}$  troublest thou  $^{G4660}$  the Master  $^{G1320}$  any further  $^{G2089}$ ? 36 As soon as G1161 G2112 Jesus G2424 heard heard the word that was spoken he saith heard unto the ruler of the  $synagogue^{G752}, \ Be^{G5399} \ not^{G3361} \ afraid^{G5399}, \ only^{G3440} \ believe^{G4100}. \ \textbf{37} \ And^{G2532} \ he \ suffered^{G863} \ ^{G3756} \ no \ man^{G3762} \ to$  $follow^{G4870} \ him^{G846}, \ save^{G1508} \ Peter^{G4074}, \ and^{G2532} \ James^{G2385}, \ and^{G2532} \ John^{G2491} \ the \ brother^{G80} \ of \ James^{G2385}. \ \textbf{38}$ And G2532 he cometh G2064 to G1519 the house G3624 of the ruler of the synagogue G752, and G2532 seeth G2334 the tumult G2351, and them that wept<sup>G2799</sup> and G2532 wailed G214 greatly G4183. 39 And G2532 when he was come in G1525, he saith G3004 unto  $them^{G846},\ Why^{G5101}\ make\ ye\ this\ ado^{G2350},\ and^{G2532}\ weep^{G2799}?\ the\ damsel^{G3813}\ is^{G599}\ not^{G3756}\ dead^{G599},\ but^{G235}$ sleepeth<sup>G2518</sup>. **40** And G2532 they laughed G2606 him G846 to scorn But G1161 when he had put G1544 them all G537 out G1544, he taketh<sup>G3880</sup> the father<sup>G3962</sup> and G2532 the mother of the damsel<sup>G3813</sup>, and G2532 them that were with G3326 him G846, and  $^{G2532}$  entereth in  $^{G1531}$  where  $^{G3699}$  the damsel  $^{G3813}$  was  $^{G2258}$  lying  $^{G345}$ . 41 And  $^{G2532}$  he took  $^{G2902}$  the damsel  $^{G3813}$  by the hand<sup>G5495</sup>, and said<sup>G3004</sup> unto her<sup>G846</sup>, Talitha<sup>G5008</sup> cumi<sup>G2891</sup>; which<sup>G3739</sup> is<sup>G2076</sup>, being interpreted<sup>G3177</sup>  $Damsel^{G2877},\ I\ say^{G3004}\ unto\ thee^{G4671},\ arise^{G1453}.\ \textbf{42}\ And}{}^{G2532}\ straightway^{G2112}\ the\ damsel^{G2877}\ arose^{G450},\ and}{}^{G2532}$ walked<sup>G4043</sup>; for<sup>G1063</sup> she was<sup>G2258</sup> of the age of twelve<sup>G1427</sup> years<sup>G2094</sup>. And G2532 they were astonished with a great<sup>G3173</sup> astonishment<sup>G1611</sup>. 43 And<sup>G2532</sup> he charged<sup>G1291</sup> them<sup>G846</sup> straitly<sup>G4183</sup> that<sup>G2443</sup> no man<sup>G3367</sup> should know<sup>G1097</sup> it<sup>G5124</sup>; and G2532 commanded that something should be given her her her between the eat her between the something should be given.