1 And ${ }^{G 2532}$ straightway ${ }^{G 2112}$ in ${ }^{G 1909}$ the morning ${ }^{G 4404}$ the chief priests ${ }^{G 749}$ held ${ }^{G 4160}$ a consultation ${ }^{G 4824}$ with ${ }^{G 3326}$ the elders ${ }^{\mathrm{G} 4245}$ and ${ }^{\mathrm{G} 2532}$ scribes $^{\mathrm{G} 1122}$ and ${ }^{\mathrm{G} 2532}$ the whole ${ }^{\mathrm{G} 3650}$ council ${ }^{\mathrm{G} 4892}$, and bound ${ }^{\mathrm{G} 1210}$ Jesus $^{\mathrm{G} 2424}$, and carried him away ${ }^{\mathrm{G} 667}$, and ${ }^{\mathrm{G} 2532}$ delivered ${ }^{\mathrm{G} 3860}$ him to Pilate ${ }^{\mathrm{G} 4091}$. 2 And ${ }^{\mathrm{G} 2532}$ Pilate ${ }^{\mathrm{G} 4091}$ asked $^{\mathrm{G} 1905}$ him $^{\mathrm{G} 846}$, Art ${ }^{\mathrm{G} 1488}$ thou ${ }^{\mathrm{G} 4771}$ the King ${ }^{G 935}$ of the Jews ${ }^{\mathrm{G} 2453}$ ? And ${ }^{\mathrm{G} 1161}$ he answering ${ }^{\mathrm{G} 611}$ said ${ }^{\mathrm{G} 2036}$ unto him ${ }^{\mathrm{G} 846}$, Thou ${ }^{\mathrm{G} 4771}$ sayest ${ }^{\mathrm{G} 3004}$ it. 3 And ${ }^{\mathrm{G} 2532}$ the chief priests ${ }^{\mathrm{G} 749}$ accused ${ }^{\mathrm{G} 2723}$ him $^{\mathrm{G} 846}$ of many things ${ }^{\mathrm{G} 4183}$ : but ${ }^{\mathrm{G} 1161}$ he ${ }^{\mathrm{G} 846}$ answered ${ }^{\mathrm{G} 611}$ nothing ${ }^{\mathrm{G} 3762}$. 4 And ${ }^{\mathrm{G} 1161}$ Pilate ${ }^{\mathrm{G} 4091}$ asked ${ }^{\mathrm{G} 1905}$ him $^{\mathrm{G} 846}$ again ${ }^{\mathrm{G} 3825}$, saying ${ }^{\mathrm{G} 3004}$, Answerest thou ${ }^{\mathrm{G} 611}$ nothing ${ }^{\mathrm{G} 3756 \mathrm{G} 3762}$ ? behold ${ }^{\mathrm{G} 2396}$ how many things ${ }^{\mathrm{G} 4214}$ they witness ${ }^{\mathrm{G} 2649}$ against thee ${ }^{\mathrm{G} 4675}$. 5 But ${ }^{\mathrm{G} 1161}$ Jesus $^{\mathrm{G} 2424}$ yet ${ }^{\mathrm{G} 3765}$ answered ${ }^{\mathrm{G} 611}$ nothing ${ }^{\mathrm{G} 3762}$; so ${ }^{\mathrm{G} 5620}$ that Pilate ${ }^{\mathrm{G} 4091}$ marvelled ${ }^{\mathrm{G} 2296}$. 6 Now $^{\mathrm{G} 1161}$ at ${ }^{\mathrm{G} 2596}$ that feast ${ }^{\mathrm{G} 1859}$ he released ${ }^{\mathrm{G} 630}$ unto them ${ }^{\mathrm{G} 846}$ one ${ }^{\mathrm{G} 1520}$ prisoner ${ }^{\mathrm{G} 1198}$, whomsoever ${ }^{\mathrm{G} 3746}$ they desired ${ }^{\mathrm{G} 154} .7$ And $^{\mathrm{G} 1161}$ there was ${ }^{\mathrm{G} 2258}$ one named ${ }^{\mathrm{G} 3004}$ Barabbas ${ }^{\mathrm{G} 912}$, which lay bound ${ }^{\mathrm{G} 1210}$ with ${ }^{\mathrm{G} 3326}$ them that had made insurrection with him ${ }^{\mathrm{G} 4955}$, who ${ }^{\mathrm{G} 3748}$ had committed ${ }^{\mathrm{G} 4160}$ murder ${ }^{\mathrm{G} 5408}$ in $^{\mathrm{G} 1722}$ the insurrection ${ }^{\mathrm{G} 4714}$. 8 And ${ }^{\mathrm{G} 2532}$ the multitude ${ }^{\mathrm{G} 3793}$ crying aloud ${ }^{\mathrm{G} 310}$ began $^{\mathrm{G} 756}$ to desire ${ }^{\mathrm{G} 154}$ him to do as ${ }^{\mathrm{G} 2531}$ he had ever ${ }^{\mathrm{G} 104}$ done ${ }^{\mathrm{G} 4160}$ unto them ${ }^{\mathrm{G} 846}$. 9 But $^{\mathrm{G} 1161}$ Pilate ${ }^{\mathrm{G} 4091}$ answered ${ }^{\mathrm{G} 611}$ them ${ }^{\mathrm{G} 846}$, saying ${ }^{\mathrm{G} 3004}$, Will ye ${ }^{\mathrm{G} 2309}$ that I release ${ }^{\mathrm{G} 630}$ unto you ${ }^{\mathrm{G} 5213}$ the King ${ }^{\mathrm{G} 935}$ of the Jews ${ }^{\mathrm{G} 2453}$ ? 10 For $^{\mathrm{G} 1063}$ he knew ${ }^{\mathrm{G} 1097}$ that ${ }^{\mathrm{G} 3754}$ the chief priests ${ }^{\mathrm{G} 749}$ had delivered ${ }^{G 3860}$ him $^{\mathrm{G} 846}$ for ${ }^{\mathrm{G} 1223}$ envy $^{\mathrm{G} 5355}$. 11 But ${ }^{\mathrm{G} 1161}$ the chief priests ${ }^{\mathrm{G} 749}$ moved $^{\mathrm{G} 383}$ the people ${ }^{\mathrm{G} 3793}$, that ${ }^{\mathrm{G} 2443}$ he should rather ${ }^{\mathrm{G} 3123}$ release ${ }^{\mathrm{G} 630}$ Barabbas ${ }^{\mathrm{G} 912}$ unto them ${ }^{\mathrm{G} 846}$. 12 And ${ }^{\mathrm{G} 1161}$ Pilate ${ }^{\mathrm{G} 4091}$ answered ${ }^{\mathrm{G} 611}$ and said ${ }^{\mathrm{G} 2036}$ again ${ }^{G 3825}$ unto them ${ }^{\mathrm{G} 846}$, What ${ }^{\mathrm{G} 5101}$ will ye ${ }^{\mathrm{G} 2309}$ then ${ }^{\mathrm{G} 3767}$ that I shall do ${ }^{\mathrm{G} 4160}$ unto him whom ${ }^{\mathrm{G} 3739}$ ye call ${ }^{\mathrm{G} 3004}$ the King ${ }^{\mathrm{G} 935}$ of the Jews ${ }^{\mathrm{G} 2453}$ ? 13 And $^{\mathrm{G} 1161}$ they cried out ${ }^{\mathrm{G} 2896}$ again ${ }^{\mathrm{G} 3825}$, Crucify ${ }^{\mathrm{G} 4717}$ him $^{\mathrm{G} 846}$. 14 Then ${ }^{\mathrm{G} 1161}$ Pilate ${ }^{\mathrm{G} 4091}$ said ${ }^{\mathrm{G} 3004}$ unto them ${ }^{\mathrm{G} 846}$, Why ${ }^{\mathrm{G} 1063}$, what ${ }^{\mathrm{G} 5101}$ evil ${ }^{\mathrm{G} 2556}$ hath he done ${ }^{\mathrm{G} 4160}$ ? And ${ }^{\mathrm{G} 1161}$ they cried out ${ }^{\mathrm{G} 2896}$ the more exceedingly ${ }^{\mathrm{G} 4056}$, Crucify ${ }^{\mathrm{G} 4717}$ him $^{\mathrm{G} 846}$.

15 And ${ }^{\mathrm{G} 1161}$ so Pilate ${ }^{\mathrm{G} 4091}$, willing ${ }^{\mathrm{G} 1014}$ to content ${ }^{\mathrm{G} 2425 \mathrm{G} 4160}$ the people ${ }^{\mathrm{G} 3793}$, released ${ }^{\mathrm{G} 630}$ Barabbas ${ }^{\mathrm{G} 912}$ unto them ${ }^{\mathrm{G} 846}$, and ${ }^{\mathrm{G} 2532}$ delivered ${ }^{\mathrm{G} 3860}$ Jesus $^{\mathrm{G} 2424}$, when he had scourged ${ }^{\mathrm{G} 5417}$ him, to ${ }^{\mathrm{G} 2443}$ be crucified ${ }^{\mathrm{G} 4717}$. 16 And ${ }^{\mathrm{G} 1161}$ the soldiers ${ }^{\mathrm{G} 4757}$ led ${ }^{\mathrm{G} 520}$ him $^{\mathrm{G} 846}$ away ${ }^{\mathrm{G} 520}$ into $^{\mathrm{G} 2080}$ the hall ${ }^{\mathrm{G} 833}$, called ${ }^{\mathrm{G} 3603}$ Praetorium ${ }^{\mathrm{G} 4232}$; and ${ }^{\mathrm{G} 2532}$ they call together ${ }^{\mathrm{G} 4779}$ the whole ${ }^{\mathrm{G} 3650}$ band ${ }^{\mathrm{G} 4686} .{ }^{1} 17$ And $^{\mathrm{G} 2532}$ they clothed ${ }^{\mathrm{G} 1746}$ him $^{\mathrm{G} 846}$ with purple ${ }^{\mathrm{G} 4209}$, and ${ }^{\mathrm{G} 2532}$ platted ${ }^{\mathrm{G} 4120}$ a crown ${ }^{\mathrm{G} 4735}$ of thorns ${ }^{\mathrm{G} 174}$, and put it about ${ }^{\mathrm{G} 4060}$ his ${ }^{\mathrm{G} 846}$ head, 18 And ${ }^{\mathrm{G} 2532}$ began ${ }^{\mathrm{G} 756}$ to salute ${ }^{\mathrm{G} 782}$ him ${ }^{\mathrm{G} 846}$, Hail ${ }^{\text {G5463 }}$, King ${ }^{\mathrm{G} 935}$ of the Jews ${ }^{\mathrm{G} 2453}$ ! 19 And ${ }^{\mathrm{G} 2532}$ they smote ${ }^{\mathrm{G} 5180}$ him $^{\mathrm{G} 846}$ on the head ${ }^{\mathrm{G} 2776}$ with a reed ${ }^{\mathrm{G} 2563}$, and ${ }^{\mathrm{G} 2532}$ did spit ${ }^{\text {G1716 }}$ upon him ${ }^{\mathrm{G} 846}$, and ${ }^{\mathrm{G} 2532}$ bowing ${ }^{\mathrm{G} 5087}$ their knees ${ }^{\mathrm{G} 1119}$ worshipped ${ }^{\mathrm{G} 4352}$ him $^{\mathrm{G} 846}$. 20 And ${ }^{\mathrm{G} 2532}$ when ${ }^{\mathrm{G} 3753}$ they had mocked ${ }^{\mathrm{G} 1702}$ him ${ }^{\mathrm{G} 846}$, they took off ${ }^{\mathrm{G} 1562}$ the purple ${ }^{\mathrm{G} 4209}$ from him ${ }^{\mathrm{G} 846}$, and ${ }^{\mathrm{G} 2532}$ put ${ }^{\mathrm{G} 1746}$ his own ${ }^{\mathrm{G} 2398}$ clothes ${ }^{\mathrm{G} 2440}$ on ${ }^{\mathrm{G} 1746}$ him $^{\mathrm{G} 846}$, and ${ }^{\mathrm{G} 2532}$ led ${ }^{\mathrm{G} 1806}$ him $^{\mathrm{G} 846}$ out ${ }^{\mathrm{G} 1806}$ to ${ }^{\mathrm{G} 2443}$ crucify ${ }^{\mathrm{G} 4717}$ him $^{\mathrm{G} 846}$. 21 And ${ }^{\mathrm{G} 2532}$ they compel ${ }^{\mathrm{G} 29}$ one ${ }^{\mathrm{G} 5100}$ Simon ${ }^{\mathrm{G} 4613}$ a Cyrenian ${ }^{\mathrm{G} 2956}$, who passed by ${ }^{\mathrm{G} 3855}$, coming ${ }^{\mathrm{G} 2064}$ out of ${ }^{\mathrm{G} 575}$ the country ${ }^{\mathrm{G} 68}$, the father ${ }^{\mathrm{G} 3962}$ of Alexander ${ }^{\mathrm{G} 223}$ and ${ }^{\mathrm{G} 2532}$ Rufus $^{\mathrm{G} 4504}$, to ${ }^{\mathrm{G} 2443}$ bear ${ }^{\mathrm{G} 142}$ his $^{\mathrm{G} 846}$ cross ${ }^{\mathrm{G} 4716}$.

22 And ${ }^{\mathrm{G} 2532}$ they bring ${ }^{\mathrm{G} 5342}$ him $^{\mathrm{G} 846}$ unto ${ }^{\mathrm{G} 1909}$ the place ${ }^{\mathrm{G} 5117}$ Golgotha ${ }^{\mathrm{G} 1115}$, which ${ }^{\mathrm{G} 3739}$ is ${ }^{\mathrm{G} 2076}$, being interpreted ${ }^{\mathrm{G} 3177}$, The place ${ }^{\mathrm{G} 5117}$ of a skull ${ }^{\mathrm{G} 2898}$. 23 And ${ }^{\mathrm{G} 2532}$ they gave ${ }^{\mathrm{G} 1325}$ him $^{\mathrm{G} 846}$ to drink ${ }^{\mathrm{G} 4095}$ wine ${ }^{\mathrm{G} 3631}$ mingled with myrrh ${ }^{\mathrm{G} 4669}$ : but $^{\mathrm{G} 1161}$ he received ${ }^{\mathrm{G} 2983}$ it not ${ }^{\mathrm{G} 3756}$. 24 And ${ }^{\mathrm{G} 2532}$ when they had crucified ${ }^{\mathrm{G} 4717}$ him ${ }^{\mathrm{G} 846}$, they parted ${ }^{\mathrm{G} 1266}$ his $^{\mathrm{G} 846}$ garments ${ }^{\mathrm{G} 2440}$, casting ${ }^{\mathrm{G} 906}$ lots ${ }^{\mathrm{G} 2819}$ upon ${ }^{\mathrm{G} 1909}$ them ${ }^{\mathrm{G} 846}$, what ${ }^{\mathrm{G} 5101}$ every man ${ }^{\mathrm{G} 5101}$ should take ${ }^{\mathrm{G} 142}$. 25 And ${ }^{\mathrm{G} 1161}$ it was $^{\mathrm{G} 2258}$ the third ${ }^{\mathrm{G} 5154}$ hour ${ }^{\mathrm{G} 5610}$, and ${ }^{\mathrm{G} 2532}$ they crucified ${ }^{\mathrm{G} 4717}$ him $^{\mathrm{G} 846} .26$ And $^{\mathrm{G} 2532}$ the superscription ${ }^{\mathrm{G} 1923}$ of his ${ }^{\mathrm{G} 846}$ accusation ${ }^{\mathrm{G} 156}$ was $^{\mathrm{G} 2258}$ written over ${ }^{\mathrm{G} 1924}$, THE KING ${ }^{\mathrm{G} 935}$ OF THE JEWS ${ }^{\mathrm{G} 2453}$. 27 And ${ }^{\mathrm{G} 2532}$ with ${ }^{\mathrm{G} 4862}$ him ${ }^{\mathrm{G} 846}$ they crucify ${ }^{\mathrm{G} 4717}$ two ${ }^{\mathrm{G} 1417}$ thieves ${ }^{\mathrm{G} 3027}$; the one ${ }^{\mathrm{G} 1520}$ on ${ }^{\mathrm{G} 1537}$ his right hand ${ }^{\mathrm{G} 1188}$, and ${ }^{\mathrm{G} 2532}$ the other ${ }^{\mathrm{G} 1520}$ on ${ }^{\mathrm{G} 1537}$ his ${ }^{\mathrm{G} 846}$ left ${ }^{\mathrm{G} 2176}$. 28 And ${ }^{\mathrm{G} 2532}$ the scripture ${ }^{\mathrm{G} 1124}$ was fulfilled ${ }^{\mathrm{G} 4137}$, which ${ }^{\mathrm{G} 3588}$ saith ${ }^{\mathrm{G} 3004}$, And ${ }^{\mathrm{G} 2532}$ he was numbered ${ }^{\mathrm{G} 3049}$ with ${ }^{\mathrm{G} 3326}$ the transgressors ${ }^{\mathrm{G} 459}$. 29 And ${ }^{\mathrm{G} 2532}$ they that passed by ${ }^{\mathrm{G} 3899}$ railed ${ }^{\mathrm{G} 987}$ on him ${ }^{\mathrm{G} 846}$, wagging ${ }^{\mathrm{G} 2795}$ their ${ }^{\mathrm{G} 846}$ heads ${ }^{\mathrm{G} 2776}$, and ${ }^{\mathrm{G} 2532}$ saying ${ }^{\mathrm{G} 3004}$, $\mathrm{Ah}^{\mathrm{G} 3758}$, thou that destroyest ${ }^{\mathrm{G} 2647}$ the temple ${ }^{\mathrm{G} 3485}$, and ${ }^{\mathrm{G} 2532}$ buildest ${ }^{\mathrm{G} 3618}$ it in ${ }^{\mathrm{G} 1722}$
three ${ }^{\mathrm{G} 5140}$ days ${ }^{\mathrm{G} 2250}, 30$ Save $^{\mathrm{G} 4982}$ thyself ${ }^{\mathrm{G} 4572}$, and ${ }^{\mathrm{G} 2532}$ come down ${ }^{\mathrm{G} 2597}$ from ${ }^{\mathrm{G} 575}$ the cross ${ }^{\mathrm{G} 4716} .31$ Likewise ${ }^{\mathrm{G} 1161 \mathrm{G} 3668}$ also ${ }^{\mathrm{G} 2532}$ the chief priests ${ }^{\mathrm{G} 749}$ mocking ${ }^{\mathrm{G} 1702}$ said ${ }^{\mathrm{G} 3004}$ among ${ }^{\mathrm{G} 4314}$ themselves ${ }^{\mathrm{G} 240}$ with ${ }^{\mathrm{G} 3326}$ the scribes ${ }^{\mathrm{G} 1122}$, He saved $^{\mathrm{G} 4982}$ others ${ }^{\mathrm{G} 243}$; himself ${ }^{\mathrm{G} 1438}$ he cannot ${ }^{\mathrm{G} 3756 \mathrm{G} 1410}$ save $^{\mathrm{G} 4982}$. 32 Let ${ }^{\mathrm{G} 2597}$ Christ $^{\mathrm{G} 5547}$ the King ${ }^{\mathrm{G} 935}$ of Israel ${ }^{\mathrm{G} 2474}$ descend ${ }^{\mathrm{G} 2597}$ now $^{\mathrm{G} 3568}$ from ${ }^{\mathrm{G} 575}$ the cross ${ }^{\mathrm{G} 4716}$, that ${ }^{\mathrm{G} 2443}$ we may see ${ }^{\mathrm{G} 1492}$ and $^{\mathrm{G} 2532}$ believe ${ }^{\mathrm{G} 4100}$. And ${ }^{\mathrm{G} 2532}$ they that were crucified ${ }^{\mathrm{G} 4957}$ with him ${ }^{\mathrm{G} 846}$ reviled ${ }^{\mathrm{G} 3679}$ him $^{\mathrm{G} 846}$.

33 And ${ }^{\mathrm{G} 1161}$ when ${ }^{\mathrm{G} 1096}$ the sixth ${ }^{\mathrm{G} 1623}$ hour ${ }^{\mathrm{G} 5610}$ was come ${ }^{\mathrm{G} 1096}$, there was ${ }^{\mathrm{G} 1096}$ darkness ${ }^{\mathrm{G} 4655}$ over ${ }^{\mathrm{G} 1909}$ the whole ${ }^{\mathrm{G} 3650}$ land ${ }^{\mathrm{G} 1093}$ until ${ }^{\mathrm{G} 2193}$ the ninth ${ }^{\mathrm{G} 1766}$ hour ${ }^{\mathrm{G} 5610} .34$ And ${ }^{\mathrm{G} 2532}$ at the ninth ${ }^{\mathrm{G} 1766}$ hour ${ }^{\mathrm{G} 5610} \mathrm{Jesus}^{\mathrm{G} 2424}$ cried $^{\mathrm{G} 994}$ with a loud ${ }^{\mathrm{G} 3173}$ voice ${ }^{\mathrm{G} 5456}$, saying ${ }^{\mathrm{G} 3004}$, Eloi ${ }^{\mathrm{G} 1682}$, Eloi ${ }^{\mathrm{G} 1682}$, lama ${ }^{\mathrm{G} 2982}$ sabachthani ${ }^{\mathrm{G} 4518}$ ? which ${ }^{\mathrm{G} 3739}$ is ${ }^{\mathrm{G} 2076}$, being interpreted ${ }^{\mathrm{G} 3177}$, $M y{ }^{G 3450}$ God $^{\mathrm{G} 2316}$, my ${ }^{\mathrm{G} 3450} \mathrm{God}^{\mathrm{G} 2316}$, why ${ }^{\mathrm{G} 5101}$ hast ${ }^{\mathrm{G} 1519}$ thou forsaken ${ }^{\mathrm{G} 1459} \mathrm{me}^{\mathrm{G} 3165}$ ? 35 And ${ }^{\mathrm{G} 2532}$ some of them ${ }^{\mathrm{G} 5100}$ that stood by ${ }^{\mathrm{G} 3936}$, when they heard ${ }^{\mathrm{G} 191}$ it, said ${ }^{\mathrm{G} 3004}$, Behold ${ }^{\mathrm{G} 2400}$, he calleth ${ }^{\mathrm{G} 5455}$ Elias $^{\mathrm{G} 2243}$. 36 And ${ }^{\mathrm{G} 1161}$ one $^{\mathrm{G} 1520}$ ran $^{\mathrm{G} 5143}$ and ${ }^{\mathrm{G} 2532}$ filled ${ }^{\mathrm{G} 1072}$ a spunge ${ }^{\mathrm{G} 4699}$ full ${ }^{\mathrm{G} 1072}$ of vinegar ${ }^{\mathrm{G} 3690}$, and ${ }^{\mathrm{G} 5037}$ put it on ${ }^{\mathrm{G} 4060}$ a reed ${ }^{\mathrm{G} 2563}$, and gave ${ }^{\mathrm{G} 4222}$ him $^{\mathrm{G} 846}$ to drink ${ }^{\mathrm{G} 4222}$, saying ${ }^{\mathrm{G} 3004}$, Let alone ${ }^{\mathrm{G} 863}$; let us see ${ }^{\mathrm{G} 1492}$ whether ${ }^{\mathrm{G} 1487}$ Elias ${ }^{\mathrm{G} 2243}$ will come ${ }^{\mathrm{G} 2064}$ to take ${ }^{\mathrm{G} 2507}$ him $^{\mathrm{G} 846}$ down ${ }^{\mathrm{G} 2507}$. 37 And $^{\mathrm{G} 1161}$ Jesus $^{\mathrm{G} 2424}$ cried ${ }^{\mathrm{G} 863}$ with a loud ${ }^{\mathrm{G} 3173}$ voice ${ }^{\mathrm{G} 5456}$, and gave up the ghost ${ }^{\mathrm{G1606}} .38$ And ${ }^{\mathrm{G} 2532}$ the veil ${ }^{\mathrm{G} 2665}$ of the temple ${ }^{\mathrm{G} 3485}$ was rent ${ }^{\mathrm{G} 4977} \mathrm{in}^{\mathrm{G} 1519}$ twain $^{\mathrm{G} 1417}$ from ${ }^{\mathrm{G} 575}$ the top ${ }^{\mathrm{G} 509}$ to ${ }^{\mathrm{G} 2193}$ the bottom ${ }^{\mathrm{G} 2736}$. 39 And ${ }^{\mathrm{G} 1161}$ when the centurion ${ }^{\mathrm{G} 2760}$, which ${ }^{\mathrm{G} 3588}$ stood ${ }^{\mathrm{G} 3936}$ over ${ }^{\mathrm{G} 1537}$ against ${ }^{\mathrm{G} 1727}$ him $^{\mathrm{G} 846}$, saw ${ }^{\mathrm{G} 1492}$ that ${ }^{\mathrm{G} 3754}$ he so ${ }^{\mathrm{G} 3779}$ cried out ${ }^{\mathrm{G} 2896}$, and gave up the ghost ${ }^{\mathrm{G} 1606}$, he said ${ }^{\mathrm{G} 2036}$, Truly ${ }^{\mathrm{G} 230}$ this ${ }^{\mathrm{G} 3778}$ man ${ }^{\mathrm{G} 444}$ was ${ }^{\mathrm{G} 2258}$ the Son ${ }^{\mathrm{G} 5207}$ of God ${ }^{\mathrm{G} 2316}$. 40 There ${ }^{\mathrm{G} 1161}$ were $^{\mathrm{G} 2258}$ also ${ }^{\mathrm{G} 2532}$ women ${ }^{\mathrm{G} 1135}$ looking ${ }^{\mathrm{G} 2334}$ on afar ${ }^{\mathrm{G} 3113}$ off ${ }^{\mathrm{G} 575}$ : among ${ }^{\mathrm{G} 2532}{ }^{\mathrm{G} 1722}$ whom ${ }^{\mathrm{G} 3739}$ was ${ }^{\mathrm{G} 2258}$ Mary ${ }^{\mathrm{G} 3137}$ Magdalene ${ }^{\mathrm{G} 3094}$, and ${ }^{\mathrm{G} 2532}$ Mary ${ }^{\mathrm{G} 3137}$ the mother ${ }^{\mathrm{G} 3384}$ of James ${ }^{\mathrm{G} 2385}$ the less ${ }^{\mathrm{G} 3398}$ and ${ }^{\mathrm{G} 2532}$ of Joses ${ }^{\mathrm{G} 2500}$, and $^{\mathrm{G} 2532}$ Salome ${ }^{\mathrm{G} 4539} ; 41$ (Who ${ }^{\mathrm{G} 3739}$ also ${ }^{\mathrm{G} 2532}$, when ${ }^{\mathrm{G} 3753}$ he was ${ }^{\mathrm{G} 2258}$ in $^{\mathrm{G} 1722}$ Galilee ${ }^{\mathrm{G} 1056}$, followed ${ }^{\mathrm{G} 190}$ him $^{\mathrm{G} 846}$, and ${ }^{\mathrm{G} 2532}$ ministered ${ }^{\mathrm{G} 1247}$ unto him ${ }^{\mathrm{G} 846}$; ) and ${ }^{\mathrm{G} 2532}$ many $^{\mathrm{G} 4183}$ other ${ }^{\mathrm{G} 243}$ women which ${ }^{\mathrm{G} 3588}$ came up ${ }^{\mathrm{G} 4872}$ with him ${ }^{\mathrm{G} 846}$ unto ${ }^{\text {G1519 }}$ Jerusalem ${ }^{\text {G2414 }}$.

42 And ${ }^{\mathrm{G} 2532}$ now ${ }^{\mathrm{G} 2235}$ when the even ${ }^{\mathrm{G} 3798}$ was come ${ }^{\mathrm{G} 1096}$, because ${ }^{\mathrm{G} 1893}$ it was ${ }^{\mathrm{G} 2258}$ the preparation ${ }^{\mathrm{G} 3904}$, that ${ }^{\mathrm{G} 3603}$ is ${ }^{\mathrm{G} 2076}$, the day before the sabbath ${ }^{\mathrm{G} 4315}, 43$ Joseph $^{\mathrm{G} 2501}$ of ${ }^{\mathrm{G} 575}$ Arimathaea ${ }^{\mathrm{G} 707}$, an honourable ${ }^{\mathrm{G} 2158}$ counsellor ${ }^{\mathrm{G} 1010}$, which ${ }^{\mathrm{G} 3739}$ also ${ }^{\mathrm{G} 2532 \mathrm{G} 846}$ waited ${ }^{\mathrm{G} 4327}$ for ${ }^{\mathrm{G} 2258}$ the kingdom ${ }^{\mathrm{G} 932}$ of $\mathrm{God}^{\mathrm{G} 2316}$, came ${ }^{\mathrm{G} 2064}$, and went in ${ }^{\mathrm{G} 1525}$ boldly ${ }^{\mathrm{G} 5111}$ unto ${ }^{\mathrm{G} 4314}$ Pilate ${ }^{\mathrm{G} 4091}$, and ${ }^{\mathrm{G} 2532}$ craved ${ }^{\mathrm{G} 154}$ the body ${ }^{\mathrm{G} 4983}$ of Jesus ${ }^{\mathrm{G} 2424}$. 44 And ${ }^{\mathrm{G} 1161}$ Pilate ${ }^{\mathrm{G} 4091}$ marvelled ${ }^{\mathrm{G} 2296}$ if $^{\mathrm{G} 1487}$ he were ${ }^{\mathrm{G} 2348}$ already ${ }^{\mathrm{G} 2235}$ dead ${ }^{\mathrm{G} 2348}$ : and ${ }^{\mathrm{G} 2532}$ calling ${ }^{\mathrm{G} 4341}$ unto him the centurion ${ }^{\mathrm{G} 2760}$, he asked ${ }^{\mathrm{G} 1905}$ him $^{\mathrm{G} 846}$ whether ${ }^{\mathrm{G} 1487}$ he had been ${ }^{\mathrm{G} 599}$ any while ${ }^{\mathrm{G} 3819}$ dead $^{\mathrm{G} 599} .45$ And ${ }^{\mathrm{G} 2532}$ when he knew ${ }^{\mathrm{G} 1097}$ it of ${ }^{\mathrm{G} 575}$ the centurion ${ }^{\mathrm{G} 2760}$, he gave ${ }^{\mathrm{G} 1433}$ the body ${ }^{\mathrm{G} 4983}$ to Joseph ${ }^{\mathrm{G} 2501}$. 46 And $^{\mathrm{G} 2532}$ he bought ${ }^{\mathrm{G} 59}$ fine linen ${ }^{\mathrm{G} 4616}$, and ${ }^{\mathrm{G} 2532}$ took him down ${ }^{\mathrm{G} 2507}$, and wrapped ${ }^{\mathrm{G} 1750}$ him $^{\mathrm{G} 846}$ in the linen ${ }^{\mathrm{G} 4616}$, and ${ }^{\mathrm{G} 2532}$ laid ${ }^{\mathrm{G} 2698}$ him $^{\mathrm{G} 846}$ in $^{\mathrm{G} 1722}$ a sepulchre ${ }^{\mathrm{G} 3419}$ which ${ }^{\mathrm{G} 3739}$ was ${ }^{\mathrm{G} 2258}$ hewn ${ }^{\mathrm{G} 2998}$ out of ${ }^{\mathrm{G} 1537}$ a rock $^{\mathrm{G} 4073}$, and ${ }^{\mathrm{G} 2532}$ rolled ${ }^{\mathrm{G} 4351}$ a stone ${ }^{\mathrm{G} 3037}$ unto ${ }^{\mathrm{G} 1909}$ the door ${ }^{\mathrm{G} 2374}$ of the sepulchre ${ }^{\mathrm{G} 3419}$. 47 And ${ }^{\mathrm{G} 1161}$ Mary ${ }^{\mathrm{G} 3137}$ Magdalene ${ }^{\mathrm{G} 3094}$ and ${ }^{\mathrm{G} 2532}$ Mary ${ }^{\mathrm{G} 3137}$ the mother of Joses ${ }^{\mathrm{G} 2500}$ beheld ${ }^{\mathrm{G} 2334}$ where ${ }^{\mathrm{G} 4226}$ he was laid ${ }^{\mathrm{G} 5087}$.

## Fußnoten

1. Praetorium: or, the palace, or, hall of audience
