1 And ${ }^{\mathrm{G} 2547}$ he arose ${ }^{\mathrm{G} 450}$ from thence ${ }^{\mathrm{G} 2547}$, and cometh ${ }^{\mathrm{G} 2064}$ into $^{\mathrm{G} 1519}$ the coasts ${ }^{\mathrm{G} 3725}$ of Judaea ${ }^{\mathrm{G} 2449}$ by ${ }^{\mathrm{G} 1223}$ the farther side ${ }^{\mathrm{G} 4008}$ of Jordan ${ }^{\mathrm{G} 2446}$ : and ${ }^{\mathrm{G} 2532}$ the people ${ }^{\mathrm{G} 3793}$ resort ${ }^{\mathrm{G} 4848}$ unto ${ }^{\mathrm{G} 4314}$ him $^{\mathrm{G} 846}$ again ${ }^{\mathrm{G} 3825}$; and ${ }^{\mathrm{G} 2532}$, as ${ }^{\mathrm{G} 5613}$ he was wont ${ }^{\mathrm{G} 1486}$, he taught ${ }^{\mathrm{G} 1321}$ them ${ }^{\mathrm{G} 846}$ again ${ }^{\mathrm{G} 3825}$. 2 And ${ }^{\mathrm{G} 2532}$ the Pharisees ${ }^{\mathrm{G} 5330}$ came to him ${ }^{\mathrm{G} 4334}$, and asked ${ }^{\mathrm{G} 1905}$ him $^{\mathrm{G} 846}$, Is it ${ }^{\mathrm{G} 1487}$ lawful ${ }^{\mathrm{G} 1832}$ for a man ${ }^{\mathrm{G} 435}$ to put away ${ }^{\mathrm{G} 630}$ his wife ${ }^{\mathrm{G} 1135}$ ? tempting ${ }^{\mathrm{G} 3985}$ him $^{\mathrm{G} 846}$. 3 And ${ }^{\mathrm{G} 1161}$ he answered ${ }^{\mathrm{G} 611}$ and said $^{\mathrm{G} 2036}$ unto them ${ }^{\mathrm{G} 846}$, What ${ }^{\mathrm{G} 5101}$ did Moses ${ }^{\mathrm{G} 3475}$ command ${ }^{\mathrm{G} 1781}$ you ${ }^{\mathrm{G} 5213}$ ? 4 And ${ }^{\mathrm{G} 1161}$ they said ${ }^{\mathrm{G} 2036}$, Moses ${ }^{\mathrm{G} 3475}$ suffered $^{\mathrm{G} 2010}$ to write ${ }^{\mathrm{G} 1125}$ a bill ${ }^{\mathrm{G} 975}$ of divorcement ${ }^{\mathrm{G} 647}$, and ${ }^{\mathrm{G} 2532}$ to put her away ${ }^{\mathrm{G} 630}$. 5 And ${ }^{\mathrm{G} 2532}$ Jesus ${ }^{\mathrm{G} 2424}$ answered ${ }^{\mathrm{G} 611}$ and said ${ }^{\mathrm{G} 2036}$ unto them ${ }^{\mathrm{G} 846}$, For ${ }^{\mathrm{G} 4314}$ the hardness ${ }^{\mathrm{G} 4641}$ of your ${ }^{\mathrm{G} 5216}$ heart ${ }^{\mathrm{G} 4641}$ he wrote ${ }^{\mathrm{G} 1125}$ you ${ }^{\mathrm{G} 5213}$ this ${ }^{\mathrm{G} 5026}$ precept ${ }^{\mathrm{G} 1785}$. 6 But ${ }^{\mathrm{G} 1161}$ from ${ }^{\mathrm{G} 575}$ the beginning ${ }^{\mathrm{G} 746}$ of the creation ${ }^{\mathrm{G} 2937} \mathrm{God}^{\mathrm{G} 2316}$ made ${ }^{\mathrm{G} 4160}$ them ${ }^{\mathrm{G} 846}$ male ${ }^{\mathrm{G} 730}$ and ${ }^{\mathrm{G} 2532}$ female ${ }^{\mathrm{G} 2338} .7$ For this cause ${ }^{\mathrm{G} 1752 \mathrm{G} 127}$ shall ${ }^{\mathrm{G} 2641}$ a man ${ }^{\mathrm{G} 444}$ leave ${ }^{\mathrm{G} 2641}$ his $^{\mathrm{G} 846}$ father ${ }^{\mathrm{G} 3962}$ and ${ }^{\mathrm{G} 2532}$ mother ${ }^{\mathrm{G} 3384}$, and ${ }^{\mathrm{G} 2532}$ cleave ${ }^{\mathrm{G} 4347}$ to ${ }^{\mathrm{G} 4314}$ his $^{\mathrm{G} 846}$ wife ${ }^{\mathrm{G} 1135}$; 8 And ${ }^{\mathrm{G} 2532}$ they twain ${ }^{\mathrm{G} 1417}$ shall be ${ }^{\mathrm{G} 2071}$ one ${ }^{\mathrm{G} 1519} \mathrm{G} 3391$ flesh ${ }^{\mathrm{G} 4561}$ : so then ${ }^{\mathrm{G} 5620}$ they are ${ }^{\mathrm{G} 1526}$ no more ${ }^{\mathrm{G} 3765}$ twain $^{\mathrm{G} 1417}$, but ${ }^{\mathrm{G} 235}$ one $^{\mathrm{G} 3391}$ flesh ${ }^{\mathrm{G} 4561}$. 9 What ${ }^{\mathrm{G} 3739}$ therefore ${ }^{\mathrm{G} 3767}$ God ${ }^{\mathrm{G} 2316}$ hath joined together ${ }^{\mathrm{G} 4801}$, let ${ }^{\mathrm{G} 5563}$ not ${ }^{\mathrm{G} 3361}$ man ${ }^{\mathrm{G} 444}$ put asunder ${ }^{\mathrm{G} 5563}$. 10 And ${ }^{\mathrm{G} 2532}$ in ${ }^{\mathrm{G} 1722}$ the house ${ }^{\mathrm{G} 3614}$ his ${ }^{\mathrm{G} 846}$ disciples ${ }^{\mathrm{G} 3101}$ asked ${ }^{\mathrm{G} 1905}$ him $^{\mathrm{G} 846}$ again ${ }^{\mathrm{G} 3825}$ of ${ }^{\mathrm{G} 4012}$ the same ${ }^{\mathrm{G} 846}$ matter. 11 And ${ }^{\mathrm{G} 2532}$ he saith ${ }^{\mathrm{G} 3004}$ unto them ${ }^{\mathrm{G} 846}$, Whosoever ${ }^{\mathrm{G} 3739}$ ${ }^{\mathrm{G} 1437}$ shall put away ${ }^{\mathrm{G} 630}$ his ${ }^{\mathrm{G} 846}$ wife ${ }^{\mathrm{G} 1135}$, and ${ }^{\mathrm{G} 2532}$ marry ${ }^{\mathrm{G} 1060}$ another ${ }^{\mathrm{G} 243}$, committeth adultery ${ }^{\mathrm{G} 3429}$ against ${ }^{\mathrm{G} 1909}$ her ${ }^{G 846}$. 12 And $^{\mathrm{G} 2532}$ if $^{\mathrm{G} 1437}$ a woman ${ }^{\mathrm{G} 1135}$ shall put away ${ }^{\mathrm{G} 630}$ her ${ }^{G 846}$ husband ${ }^{\mathrm{G} 435}$, and ${ }^{\mathrm{G} 2532}$ be married ${ }^{\mathrm{G} 1060}$ to another ${ }^{\mathrm{G} 243}$, she committeth adultery ${ }^{\mathrm{G} 3429}$.

13 And ${ }^{\mathrm{G} 2532}$ they brought ${ }^{\mathrm{G} 4374}$ young children ${ }^{\mathrm{G} 3813}$ to him $^{\mathrm{G} 846}$, that ${ }^{\mathrm{G} 2443}$ he should touch ${ }^{\mathrm{G} 680}$ them ${ }^{\mathrm{G} 846}$ : and ${ }^{\mathrm{G} 1161}$ his disciples ${ }^{\mathrm{G} 3101}$ rebuked ${ }^{\mathrm{G} 2008}$ those that brought ${ }^{\mathrm{G} 4374}$ them. 14 But $^{\mathrm{G} 1161}$ when Jesus ${ }^{\mathrm{G} 2424}$ saw ${ }^{\mathrm{G} 1492}$ it, he was much displeased ${ }^{\mathrm{G} 23}$, and ${ }^{\mathrm{G} 2532}$ said ${ }^{\mathrm{G} 2036}$ unto them ${ }^{\mathrm{G} 846}$, Suffer ${ }^{\mathrm{G} 863}$ the little children ${ }^{\mathrm{G} 3813}$ to come ${ }^{\mathrm{G} 2064}$ unto $^{\mathrm{G} 4314}$ me $^{\mathrm{G} 3165}$, and ${ }^{\mathrm{G} 2532}$ forbid ${ }^{\mathrm{G} 2967}$ them ${ }^{\mathrm{G} 846}$ not ${ }^{\mathrm{G} 3361}$ : for ${ }^{\mathrm{G} 1063}$ of such $^{\mathrm{G} 5108}$ is ${ }^{\mathrm{G} 2076}$ the kingdom ${ }^{\mathrm{G} 932}$ of God ${ }^{\mathrm{G} 2316}$. 15 Verily ${ }^{\mathrm{G} 281}$ I say ${ }^{\mathrm{G} 3004}$ unto you ${ }^{\mathrm{G} 5213}$, Whosoever ${ }^{\mathrm{G} 3739}$ shall ${ }^{\mathrm{G} 1209}$ not ${ }^{\mathrm{G} 3362}$ receive ${ }^{\mathrm{G} 1209}$ the kingdom ${ }^{\mathrm{G} 932}$ of God ${ }^{\mathrm{G} 2316}$ as ${ }^{\mathrm{G} 5613}$ a little child ${ }^{\mathrm{G} 3813}$, he shall ${ }^{\mathrm{G} 1525}$ not ${ }^{\mathrm{G} 3364}$ enter ${ }^{\mathrm{G} 1525}$ therein ${ }^{\mathrm{G} 1519}{ }^{\mathrm{G} 846}$. 16 And $^{\mathrm{G} 2532}$ he took ${ }^{\mathrm{G} 1723}$ them ${ }^{\mathrm{G} 846}$ up in his arms ${ }^{\mathrm{G} 1723}$, put ${ }^{\mathrm{G} 5087}$ his hands ${ }^{\mathrm{G} 5495}$ upon ${ }^{\mathrm{G} 1909}$ them ${ }^{\mathrm{G} 846}$, and blessed ${ }^{\mathrm{G} 2127}$ them ${ }^{\mathrm{G} 846}$.

17 And ${ }^{G 2532}$ when he was gone forth ${ }^{G 1607}$ into $^{G 1519}$ the way ${ }^{G 846 G 3598}$, there came ${ }^{G 4370}$ one $^{G 1520}$ running ${ }^{G 4370}$, and ${ }^{G 2532}$ kneeled $^{\mathrm{G} 1120}$ to him $^{\mathrm{G} 846}$, and asked ${ }^{\mathrm{G} 1905}$ him $^{\mathrm{G} 846}$, Good ${ }^{\mathrm{G} 18}$ Master $^{\mathrm{G} 1320}$, what ${ }^{\mathrm{G} 5101}$ shall I do ${ }^{\mathrm{G} 4160}$ that ${ }^{\mathrm{G} 2443}$ I may inherit $^{\mathrm{G} 2816}$ eternal $^{\mathrm{G} 166}$ life ${ }^{\mathrm{G} 2222}$ ? 18 And ${ }^{\mathrm{G} 1161}$ Jesus ${ }^{\mathrm{G} 2424}$ said ${ }^{\mathrm{G} 2036}$ unto him ${ }^{\mathrm{G} 846}$, Why ${ }^{\mathrm{G} 5101}$ callest thou ${ }^{\mathrm{G} 3004}$ me $^{\mathrm{G} 3165}$ good ${ }^{\mathrm{G} 18}$ ? there is none ${ }^{\mathrm{G} 3762}$ good ${ }^{\mathrm{G} 18}$ but ${ }^{\mathrm{G} 1508}$ one ${ }^{\mathrm{G} 1520}$, that is, God ${ }^{\mathrm{G} 2316}$. 19 Thou knowest ${ }^{\mathrm{G} 1492}$ the commandments ${ }^{\mathrm{G} 1785}$, Do ${ }^{\mathrm{G} 3431}$ not ${ }^{\mathrm{G} 3361}$ commit adultery ${ }^{\mathrm{G} 3431}$, Do ${ }^{\mathrm{G} 5407}$ not ${ }^{\mathrm{G} 3361}$ kill ${ }^{\mathrm{G} 5407}$, Do ${ }^{\mathrm{G} 2813}$ not ${ }^{\mathrm{G} 3361}$ steal ${ }^{\mathrm{G} 2813}$, Do ${ }^{\mathrm{G} 5576}$ not ${ }^{\mathrm{G} 3361}$ bear false witness ${ }^{\mathrm{G} 5576}$, Defraud ${ }^{\mathrm{G} 650}$ not ${ }^{\mathrm{G} 3361}$, Honour ${ }^{\mathrm{G} 5091}$ thy ${ }^{\mathrm{G} 4675}$ father ${ }^{\mathrm{G} 3962}$ and ${ }^{\mathrm{G} 2532}$ mother ${ }^{\mathrm{G} 3384}$. 20 And ${ }^{\mathrm{G} 1161}$ he answered ${ }^{\mathrm{G} 611}$ and said ${ }^{\text {G2036 }}$ unto him ${ }^{\text {G846 }}$, Master ${ }^{\text {G1320 }}$, all ${ }^{\text {G3956 }}$ these ${ }^{\text {G5023 }}$ have I observed ${ }^{\text {G5442 }}$ from ${ }^{\text {G1537 }}$ my ${ }^{\text {G3450 }}$ youth ${ }^{\text {G3503 } .21 ~}$ Then ${ }^{\mathrm{G} 1161}$ Jesus ${ }^{\mathrm{G} 2424}$ beholding ${ }^{\mathrm{G} 1689}$ him $^{\mathrm{G} 846}$ loved ${ }^{\mathrm{G} 25}$ him $^{\mathrm{G} 846}$, and ${ }^{\mathrm{G} 2532}$ said ${ }^{\mathrm{G} 2036}$ unto him ${ }^{\mathrm{G} 846}$, One thing ${ }^{\mathrm{G} 1520}$ thou ${ }^{\mathrm{G} 4671}$ lackest ${ }^{\mathrm{G} 302}$ : go thy way ${ }^{\mathrm{G} 5217}$, sell ${ }^{\mathrm{G} 4453}$ whatsoever ${ }^{\mathrm{G} 3745}$ thou hast ${ }^{\mathrm{G} 2192}$, and ${ }^{\mathrm{G} 2532}$ give ${ }^{\mathrm{G} 1325}$ to the poor ${ }^{\mathrm{G} 4434}$, and ${ }^{\mathrm{G} 2532}$ thou shalt have ${ }^{\mathrm{G} 2192}$ treasure ${ }^{\mathrm{G} 2344}$ in $^{\mathrm{G} 1722}$ heaven ${ }^{\mathrm{G} 3772}$ : and ${ }^{\mathrm{G} 2532}$ come $^{\mathrm{G} 1204}$, take up ${ }^{\mathrm{G} 142}$ the cross ${ }^{\mathrm{G} 4716}$, and follow ${ }^{\mathrm{G} 190}$ $\mathrm{me}^{\mathrm{G} 3427}$. 22 And $^{\mathrm{G} 1161}$ he was sad ${ }^{\mathrm{G} 4768}$ at $^{\mathrm{G} 1909}$ that saying ${ }^{\mathrm{G} 3056}$, and went away ${ }^{\mathrm{G} 565}$ grieved ${ }^{\mathrm{G} 3076}$ : for ${ }^{\mathrm{G} 1063}$ he had ${ }^{\mathrm{G} 2192}$ ${ }^{\mathrm{G} 2258}$ great ${ }^{\mathrm{G} 4183}$ possessions ${ }^{\mathrm{G} 2933}$. 23 And ${ }^{\mathrm{G} 2532}$ Jesus ${ }^{\mathrm{G} 2424}$ looked round about ${ }^{\mathrm{G} 4017}$, and saith ${ }^{\mathrm{G} 3004}$ unto his ${ }^{\mathrm{G} 846}$ disciples ${ }^{\mathrm{G} 3101}$, How ${ }^{\mathrm{G} 4459}$ hardly ${ }^{\mathrm{G} 1423}$ shall they that have ${ }^{\mathrm{G} 2192}$ riches ${ }^{\mathrm{G} 5536}$ enter ${ }^{\mathrm{G} 1525}$ into ${ }^{\mathrm{G1519}}$ the kingdom ${ }^{\mathrm{G} 932}$ of God ${ }^{\mathrm{G} 2316}$ ! 24 And $^{\mathrm{G} 1161}$ the disciples ${ }^{\mathrm{G} 3101}$ were astonished ${ }^{\mathrm{G} 2284}$ at ${ }^{\mathrm{G} 1909}$ his $^{\mathrm{G} 846}$ words ${ }^{\mathrm{G} 3056}$. But ${ }^{\mathrm{G} 1161}$ Jesus ${ }^{\mathrm{G} 2424}$ answereth ${ }^{\mathrm{G} 611}$ again ${ }^{\mathrm{G} 3825}$, and saith ${ }^{\mathrm{G} 3004}$ unto them ${ }^{\mathrm{G} 846}$, Children ${ }^{\mathrm{G} 5043}$, how $^{\mathrm{G} 4459}$ hard ${ }^{\mathrm{G} 1422}$ is it ${ }^{\mathrm{G} 2076}$ for them that trust ${ }^{\mathrm{G} 3982}$ in $^{\mathrm{G} 1909}$ riches ${ }^{\mathrm{G} 5536}$ to enter ${ }^{\mathrm{G} 1525}$ into $^{\mathrm{G} 1519}$ the kingdom ${ }^{\mathrm{G} 932}$ of God ${ }^{\mathrm{G} 2316}$ ! 25 It is ${ }^{\mathrm{G} 2076}$ easier ${ }^{\mathrm{G} 2123}$ for a camel ${ }^{\mathrm{G} 2574}$ to $\mathrm{go}^{\mathrm{G} 1525 \mathrm{G} 1330}$ through ${ }^{\mathrm{G} 1223}$ the eye ${ }^{\mathrm{G} 5168}$ of a needle ${ }^{\mathrm{G} 4476}$, than ${ }^{\mathrm{G} 2228}$ for a rich man ${ }^{\mathrm{G} 4145}$ to enter ${ }^{\mathrm{G} 1525}$ into ${ }^{\mathrm{G} 1519}$ the
kingdom ${ }^{\mathrm{G} 932}$ of $\mathrm{God}^{\mathrm{G} 2316}$. 26 And ${ }^{\mathrm{G} 1161}$ they were astonished ${ }^{\mathrm{G} 1605}$ out of measure ${ }^{\mathrm{G} 4057}$, saying $^{\mathrm{G} 3004}$ among $^{\mathrm{G} 4314}$ themselves ${ }^{\mathrm{G} 1438 \mathrm{G} 2532}$, Who ${ }^{\mathrm{G} 5101}$ then can ${ }^{\mathrm{G} 1410}$ be saved ${ }^{\mathrm{G} 4982}$ ? 27 And ${ }^{\mathrm{Gi1161}}$ Jesus ${ }^{\mathrm{G} 2424}$ looking upon ${ }^{\mathrm{G} 1689}$ them ${ }^{\text {G846 }}$ saith ${ }^{\mathrm{G} 3004}$, With ${ }^{\mathrm{G} 3844}$ men ${ }^{\mathrm{G} 444}$ it is impossible ${ }^{\mathrm{G} 102}$, but ${ }^{\mathrm{G} 235}$ not ${ }^{\mathrm{G} 3756}$ with ${ }^{\mathrm{G} 3844}$ God $^{\mathrm{G} 2316}$ : for ${ }^{\text {G1063 }}$ with ${ }^{\mathrm{G} 3844} \mathrm{God}^{\mathrm{G} 2316}$ all things ${ }^{G 3956}$ are $^{\mathrm{G} 2076}$ possible ${ }^{\mathrm{G} 1415}$. 28 Then ${ }^{\mathrm{G} 2532} \mathrm{Peter}^{\mathrm{G} 4074}$ began $^{\mathrm{G} 756}$ to say ${ }^{\mathrm{G} 3004}$ unto him ${ }^{\mathrm{G846}}$, $\mathrm{Lo}^{\mathrm{G} 2400}$, we ${ }^{\mathrm{G} 2249}$ have left ${ }^{\mathrm{G} 863}$ all ${ }^{\mathrm{G} 3956}$, and ${ }^{\mathrm{G} 2532}$ have followed ${ }^{\mathrm{G} 190}$ thee $\mathrm{e}^{\mathrm{G} 4671} .29$ And ${ }^{\mathrm{G} 1161}$ Jesus $^{\mathrm{G} 2424}$ answered ${ }^{\mathrm{G611}}$ and said ${ }^{\mathrm{G} 2036}$, Verily ${ }^{\mathrm{G} 281}$ । say ${ }^{\mathrm{G} 3004}$ unto you ${ }^{\mathrm{G} 5213}$, There is ${ }^{\mathrm{G} 2076}$ no man ${ }^{\mathrm{G} 3762}$ that ${ }^{\mathrm{G} 3739}$ hath left ${ }^{\mathrm{G} 863}$ house ${ }^{\mathrm{G} 3614}$, or ${ }^{\mathrm{G} 2228}$ brethren ${ }^{\mathrm{G} 80}$, or ${ }^{\mathrm{G} 2228}$ sisters ${ }^{\mathrm{G} 79}$, or ${ }^{\mathrm{G} 2228}$ father ${ }^{\mathrm{G} 3962}$, or ${ }^{\mathrm{G} 2228}$ mother ${ }^{\mathrm{G} 3384}$, or ${ }^{\mathrm{G} 2228}$ wife ${ }^{\mathrm{G} 1135}$, or ${ }^{\mathrm{G} 2228}$ children ${ }^{\mathrm{G} 5043}$, or ${ }^{\mathrm{G} 2228}$ lands ${ }^{\mathrm{G} 68}$, for my ${ }^{\mathrm{G} 1700}$ sake ${ }^{\mathrm{G} 1752}$, and ${ }^{\mathrm{G} 2532}$ the gospel's $\mathrm{s}^{\mathrm{G} 2098}, 30$ But ${ }^{\mathrm{G} 3362}$ he shall receive $\mathrm{e}^{\mathrm{G} 2983}$ an hundredfold ${ }^{\mathrm{G} 1542}$ now ${ }^{\mathrm{G} 3568}$ in $^{\mathrm{G} 1722}$ this ${ }^{\mathrm{G} 5129}$ time ${ }^{\mathrm{G} 2540}$, houses ${ }^{\mathrm{G} 3614}$, and ${ }^{\mathrm{G} 2532}$ brethren ${ }^{\mathrm{G} 80}$, and ${ }^{\mathrm{G} 2532}$ sisters ${ }^{\mathrm{G} 79}$, and ${ }^{\mathrm{G} 2532}$ mothers ${ }^{\mathrm{G} 3384}$, and ${ }^{\mathrm{G} 2532}$ children ${ }^{\mathrm{G} 5043}$, and ${ }^{\mathrm{G} 2532}$ lands ${ }^{\mathrm{G} 68}$, with ${ }^{\mathrm{G} 3326}$ persecutions ${ }^{\mathrm{G} 1375}$; and ${ }^{\mathrm{G} 2532}$ in $^{\mathrm{G} 1722}$ the world ${ }^{\mathrm{G165}}$ to come ${ }^{\mathrm{G} 2064}$ eternal ${ }^{\text {G166 }}$ life ${ }^{\mathrm{G} 2222}$. 31 But $^{\mathrm{G} 16161}$ many ${ }^{\mathrm{G4183}}$ that are first ${ }^{\mathrm{G} 4413}$ shall be ${ }^{\mathrm{G} 2071}$ last $^{\mathrm{G} 2078}$; and ${ }^{\mathrm{G} 2532}$ the last ${ }^{\mathrm{G} 2078}$ first ${ }^{\mathrm{G} 4413}$.

32 And ${ }^{\mathrm{G} 1161}$ they were ${ }^{\mathrm{G} 2258}$ in ${ }^{\text {G1722 }}$ the way ${ }^{\mathrm{G} 3598}$ going up ${ }^{\mathrm{G} 305}$ to ${ }^{\mathrm{G} 1519}$ Jerusalem ${ }^{\mathrm{G} 2414}$; and ${ }^{\mathrm{G} 2532}$ Jesus ${ }^{\mathrm{G} 2424}$ went ${ }^{\mathrm{G} 2258}$ before ${ }^{\mathrm{G} 4254}$ them ${ }^{\mathrm{G} 846}$ : and ${ }^{\mathrm{G} 2532}$ they were amazed $\mathrm{C}^{\mathrm{G} 2884}$; and ${ }^{\mathrm{G} 2532}$ as they followed ${ }^{\mathrm{G} 190}$, they were afraid ${ }^{\mathrm{G} 5399}$. And ${ }^{\mathrm{G} 2532}$ he took ${ }^{\mathrm{G} 3880}$ again $^{\mathrm{G} 3825}$ the twelve ${ }^{\mathrm{G} 1427}$, and began ${ }^{\mathrm{G} 756}$ to tell ${ }^{\mathrm{G} 3004}$ them ${ }^{\mathrm{G} 846}$ what things should ${ }^{\mathrm{G} 3195}$ happen ${ }^{\mathrm{G} 4819}$ unto him $^{\mathrm{G} 846}$, 33 Saying, ${ }^{\mathrm{G} 3754}$ Behold ${ }^{\mathrm{G} 2400}$, we go up ${ }^{\mathrm{G} 305}$ to ${ }^{\mathrm{G} 1519}$ Jerusalem ${ }^{\mathrm{G} 2414}$; and ${ }^{\mathrm{G} 2532}$ the Son ${ }^{\mathrm{G} 5207}$ of man ${ }^{\mathrm{G} 444}$ shall be delivered ${ }^{\mathrm{G} 3860}$ unto the chief priests ${ }^{\mathrm{G} 749}$, and ${ }^{\mathrm{G} 2532}$ unto the scribes ${ }^{\mathrm{G} 1122}$; and ${ }^{\mathrm{G} 2532}$ they shall condemn ${ }^{\mathrm{G} 2632}$ him $^{\mathrm{G} 846}$ to death ${ }^{\mathrm{G} 2288}$, and ${ }^{\mathrm{G} 2532}$ shall deliver ${ }^{\mathrm{G} 3860}$ him $^{\mathrm{G} 846}$ to the Gentiles ${ }^{\mathrm{G} 1484}: 34$ And ${ }^{\mathrm{G} 2532}$ they shall mock ${ }^{\mathrm{G} 1702}$ him $^{\mathrm{G} 846}$, and ${ }^{\mathrm{G} 2532}$ shall scourge ${ }^{G 3146}$ him $^{\mathrm{G} 846}$, and ${ }^{\mathrm{G} 2532}$ shall spit upon ${ }^{\mathrm{G} 1716}$ him $^{\mathrm{G846}}$, and ${ }^{\mathrm{G} 2532}$ shall kill ${ }^{G 615}$ him $^{G 846}$ : and ${ }^{\mathrm{G} 2532}$ the third ${ }^{\mathrm{G} 5154}$ day ${ }^{\mathrm{G} 2250}$ he shall rise again ${ }^{\mathrm{G} 450} .35$ And $^{\mathrm{G} 2532} \mathrm{James}^{\mathrm{G} 2385}$ and ${ }^{\mathrm{G} 2532} \mathrm{John}^{\mathrm{G} 2491}$, the sons ${ }^{\mathrm{G} 5207}$ of Zebedee ${ }^{\mathrm{G} 2199}$, come ${ }^{\mathrm{G} 4365}$ unto him ${ }^{\mathrm{G} 846}$, saying ${ }^{\mathrm{G} 3004}$, Master ${ }^{\mathrm{G} 1320}$, we would ${ }^{\mathrm{G} 2309}$ that ${ }^{\mathrm{G} 2443}$ thou shouldest do ${ }^{\mathrm{G} 4160}$ for us ${ }^{\mathrm{G} 2254}$ whatsoever ${ }^{\mathrm{G} 3739 \mathrm{G} 1437}$ we shall desire ${ }^{\mathrm{G} 154}$. 36 And ${ }^{\mathrm{G} 1161}$ he said ${ }^{\mathrm{G} 2036}$ unto them ${ }^{\mathrm{G} 846}$, What ${ }^{\mathrm{G5101}}$ would ${ }^{\mathrm{G} 2309}$ ye that $\mathrm{I}^{G 3165}$ should do ${ }^{\mathrm{G} 4160}$ for you ${ }^{\mathrm{G} 5213}$ ? 37 They said ${ }^{\mathrm{G} 2036}$ unto him ${ }^{\mathrm{G} 846}$, Grant ${ }^{\mathrm{G} 1325}$ unto us ${ }^{\mathrm{G} 2254}$ that ${ }^{\mathrm{G} 2443}$ we may sit ${ }^{\mathrm{G} 2523}$, one ${ }^{\mathrm{G} 1520}$ on ${ }^{\mathrm{G} 1537}$ thy ${ }^{\mathrm{G} 4675}$ right hand ${ }^{\mathrm{G} 1188}$, and ${ }^{\mathrm{G} 2532}$ the other ${ }^{\mathrm{G} 1520}$ on ${ }^{\mathrm{G} 1537}$ thy ${ }^{\mathrm{G} 4675}$ left hand ${ }^{\mathrm{G} 2176}$, in ${ }^{\mathrm{G} 1722}$ thy ${ }^{\mathrm{G} 4675}$ glory ${ }^{\mathrm{G} 1391}$. 38 But ${ }^{\mathrm{G} 1161}$ Jesus $^{\mathrm{G} 2424}$ said ${ }^{\mathrm{G} 2036}$ unto them ${ }^{\mathrm{G} 846}$, Ye know ${ }^{\mathrm{G} 1492}$ not $^{\mathrm{G} 3756}$ what ${ }^{\mathrm{G} 5101}$ ye ask ${ }^{\mathrm{G} 154 \text { : can }} \mathrm{ye}^{\mathrm{G} 1410}$ drink $^{\mathrm{G} 4095}$ of the cup ${ }^{\mathrm{G} 4221}$ that ${ }^{\mathrm{G} 3739}$ $1^{G 1473}$ drink of ${ }^{\mathrm{G} 4095}$ ? and ${ }^{\mathrm{G} 2532}$ be baptized ${ }^{\mathrm{G} 907}$ with the baptism ${ }^{\mathrm{G} 908}$ that $\left.{ }^{\mathrm{G} 3739}\right|^{\mathrm{G} 1473}$ am baptized with ${ }^{\mathrm{G} 907}$ ? 39 And ${ }^{\mathrm{G} 1161}$ they said ${ }^{\mathrm{G} 2036}$ unto him $^{\mathrm{G} 846}$, We can ${ }^{\mathrm{G1411}}$. And ${ }^{\mathrm{G} 1161} \mathrm{Jesus}^{\mathrm{G} 2424}$ said ${ }^{\mathrm{G} 2036}$ unto them ${ }^{\mathrm{G} 846}$, Ye shall ${ }^{\mathrm{G} 4095}$ indeed ${ }^{\mathrm{G} 3303}$ drink ${ }^{\mathrm{G} 4095}$ of the cup ${ }^{\mathrm{G} 4221}$ that $\left.{ }^{\mathrm{G} 3739}\right|^{\mathrm{G} 1473}$ drink of ${ }^{\mathrm{G} 4095}$; and ${ }^{\mathrm{G} 2532}$ with the baptism ${ }^{\mathrm{G} 908}$ that $\left.{ }^{\mathrm{G} 3739}\right|^{\mathrm{G} 1473}$ am baptized withal ${ }^{G 907}$ shall ye be baptized ${ }^{G 907}: 40$ But $^{\mathrm{G} 1161}$ to sit $^{\mathrm{G} 2523}$ on ${ }^{\mathrm{G} 1537}$ my ${ }^{\mathrm{G} 3450}$ right hand ${ }^{\mathrm{G} 1188}$ and ${ }^{\mathrm{G} 2532}$ on ${ }^{\mathrm{G} 1537}$ my ${ }^{\mathrm{G} 3450}$ left hand ${ }^{\mathrm{G} 2176}$ is ${ }^{\mathrm{G} 2076}$ not ${ }^{\mathrm{G} 3756}$ mine ${ }^{\mathrm{G} 1699}$ to give ${ }^{\mathrm{G} 1325}$; but ${ }^{\mathrm{G} 235}$ it shall be given to them for whom ${ }^{\mathrm{G} 3739}$ it is prepared ${ }^{\mathrm{G} 2090}$. 41 And ${ }^{\mathrm{G} 2532}$ when the ten ${ }^{\mathrm{G} 1176}$ heard ${ }^{\mathrm{G} 191}$ it, they began ${ }^{\mathrm{G} 756}$ to be much displeased ${ }^{\mathrm{G} 23}$ with $^{\mathrm{G} 4012}$ James $^{\mathrm{G} 2385}$ and ${ }^{\mathrm{G} 2532}$ John ${ }^{\mathrm{G} 2491} .42$ But $^{\mathrm{G} 1161} \mathrm{Jesus}^{\mathrm{G} 2424}$ called ${ }^{\mathrm{G} 4341}$ them ${ }^{\mathrm{G} 846}$ to him, and saith ${ }^{\mathrm{G} 3004}$ unto them ${ }^{\mathrm{G} 846}$, Ye know ${ }^{\mathrm{G} 1492}$ that ${ }^{\mathrm{G} 3754}$ they which are accounted ${ }^{\mathrm{G} 1380}$ to rule $\mathrm{e}^{\mathrm{G} 757}$ over the Gentiles ${ }^{\mathrm{G} 1484}$ exercise lordship ${ }^{\mathrm{G} 2634}$ over them ${ }^{\mathrm{G} 846}$; and ${ }^{\mathrm{G} 2532}$ their ${ }^{\mathrm{G} 846}$ great ones ${ }^{\mathrm{G} 3173}$ exercise authority ${ }^{\mathrm{G} 2715}$ upon them ${ }^{\mathrm{G} 846} .{ }^{1} 43 \mathrm{But}^{\mathrm{G} 1161}$ so $^{\mathrm{G} 3779}$ shall it ${ }^{\mathrm{G} 2071}$ not ${ }^{\mathrm{G} 3756}$ be $^{\mathrm{G} 2071}$ among $^{\mathrm{G} 1722}$ you ${ }^{\mathrm{G} 5213}$ : but ${ }^{\mathrm{G} 235}$ whosoever ${ }^{\mathrm{G} 3739}{ }^{\mathrm{G} 1437}$ will ${ }^{\mathrm{G} 2309}$ be ${ }^{\mathrm{G} 1096}$ great $^{\mathrm{G} 3173}$ among $^{\mathrm{G} 1722}$ you ${ }^{\mathrm{G} 5213}$, shall be ${ }^{\mathrm{G} 2071}$ your ${ }^{\mathrm{G} 5216}$ minister ${ }^{\mathrm{G} 1249}: 44$ And $^{\mathrm{G} 2532}$ whosoever ${ }^{\mathrm{G} 3739 \mathrm{G} 302}$ of you ${ }^{\mathrm{G} 5216}$ will ${ }^{\mathrm{G} 2309}$ be $^{\mathrm{G} 1096}$ the chiefest ${ }^{\mathrm{G} 4413}$, shall be ${ }^{\mathrm{G} 2071}$ servant ${ }^{\mathrm{G} 1401}$ of all ${ }^{\mathrm{G} 3956}$. 45 For $^{\mathrm{G} 1063}$ even ${ }^{\mathrm{G} 2532}$ the $\mathrm{Son}^{\mathrm{G} 5207}$ of man ${ }^{\mathrm{G} 444}$ came $^{\mathrm{G} 2064}$ not ${ }^{\mathrm{G} 3756}$ to be ministered unto ${ }^{\mathrm{G} 1247}$, but ${ }^{\mathrm{G} 235}$ to minister ${ }^{\mathrm{G} 1247}$, and ${ }^{\mathrm{G} 2532}$ to give ${ }^{\mathrm{G} 1325}$ his $^{\mathrm{G} 846}$ life ${ }^{\mathrm{G} 5590}$ a ransom ${ }^{\mathrm{G} 3083}$ for ${ }^{\mathrm{G} 473}$ many ${ }^{\mathrm{G} 4183}$.

46 And ${ }^{\mathrm{G} 2532}$ they came $\mathrm{e}^{\mathrm{G} 2064}$ to ${ }^{\mathrm{G} 1519}$ Jericho $^{\mathrm{G} 2410}$ : and ${ }^{\mathrm{G} 2532}$ as he $\mathrm{h}^{\mathrm{G} 846}$ went ${ }^{\mathrm{G} 1607}$ out of $\mathrm{G}^{\mathrm{G} 575}$ Jericho ${ }^{\mathrm{G} 2410}$ with ${ }^{\mathrm{G} 2532}$ his $^{\mathrm{G} 846}$ disciples ${ }^{\mathrm{G} 3101}$ and ${ }^{\mathrm{G} 2532}$ a great $^{\mathrm{G} 2425}$ number of people ${ }^{\mathrm{G} 3793}$, blind ${ }^{\mathrm{G} 5185}$ Bartimaeus ${ }^{\mathrm{G} 924}$, the son ${ }^{\mathrm{G} 5207}$ of Timaeus ${ }^{\mathrm{G} 5090}$, sat ${ }^{\mathrm{G} 2521}$ by ${ }^{\mathrm{G} 3844}$ the highway side ${ }^{\mathrm{G} 3598}$ begging ${ }^{\mathrm{G4319}} .47$ And ${ }^{\mathrm{G} 2532}$ when he heard ${ }^{\mathrm{G} 191}$ that ${ }^{\mathrm{G} 3754}$ it was $^{\mathrm{G} 2076} \mathrm{Jesus}^{\mathrm{G} 2424}$ of Nazareth ${ }^{\mathrm{G} 3380}$, he began ${ }^{\mathrm{G} 756}$ to cry out ${ }^{\mathrm{G} 2896}$, and ${ }^{\mathrm{G} 2532}$ say ${ }^{\mathrm{G} 3004}$, Jesus ${ }^{\mathrm{G} 2424}$, thou Son ${ }^{\mathrm{G} 5207}$ of David ${ }^{\mathrm{G} 1138}$, have mercy ${ }^{\mathrm{G} 1653}$ on me ${ }^{\mathrm{G} 3165} .48$ And ${ }^{\mathrm{G} 2532}$ many ${ }^{\mathrm{G} 4183}$ charged ${ }^{\mathrm{G} 2008}$ him $^{\mathrm{G} 846}$ that ${ }^{\mathrm{G} 2443}$ he should hold his peace ${ }^{\mathrm{G} 4623}$ : but ${ }^{\mathrm{G} 1161}$ he cried ${ }^{\mathrm{G} 2896}$ the more ${ }^{\mathrm{G} 3123}$ a great deal ${ }^{\mathrm{G} 4183}$, Thou Son ${ }^{\mathrm{G} 5207}$ of David ${ }^{\mathrm{G} 1138}$, have mercy ${ }^{\mathrm{G} 1653}$ on me ${ }^{\mathrm{G} 3165} .49$ And $^{\mathrm{G} 2532} \mathrm{Jesus}^{\mathrm{G} 2424}$ stood still ${ }^{\mathrm{G} 2476}$, and commanded ${ }^{\mathrm{G} 2036}$ him $^{\mathrm{G} 846}$ to be called ${ }^{\mathrm{G} 5455}$. And ${ }^{\mathrm{G} 2532}$ they call ${ }^{\mathrm{G5455}}$ the blind man ${ }^{\mathrm{G} 5185}$, saying ${ }^{\mathrm{G} 3004}$ unto him $^{\mathrm{G} 846}$, Be of good comfort ${ }^{\mathrm{G} 2293}$, rise $^{\mathrm{G} 1453}$; he calleth ${ }^{\mathrm{G} 5455}$ thee ${ }^{\mathrm{G} 4571}$. 50 And ${ }^{\mathrm{G} 1161}$ he, casting away ${ }^{\mathrm{G} 577}$ his $^{\mathrm{G} 846}$ garment ${ }^{\mathrm{G} 2440}$, rose $^{\mathrm{G} 450}$, and came ${ }^{\mathrm{G} 2064}$ to ${ }^{\mathrm{G} 4314} \mathrm{Jesus}^{\mathrm{G} 2424} .51$ And ${ }^{\mathrm{G} 2532} \mathrm{Jesus}^{\mathrm{G} 2424}$ answered ${ }^{\mathrm{G} 611}$ and said ${ }^{\mathrm{G} 3004}$ unto him $^{\mathrm{G} 846}$, What ${ }^{\mathrm{G} 5101}$ wilt ${ }^{\mathrm{G} 2309}$ thou that I should do ${ }^{\mathrm{G} 4160}$ unto thee ${ }^{\mathrm{G} 4671 \mathrm{G} 1161}$ ? The blind man ${ }^{\mathrm{G} 5185}$ said ${ }^{\mathrm{G} 2036}$ unto him ${ }^{\mathrm{G} 846}$,

Lord $^{\mathrm{G} 4462}$, that ${ }^{\mathrm{G} 2443}$ I might receive my sight ${ }^{\mathrm{G} 308}$. 52 And ${ }^{\mathrm{G} 1161}$ Jesus $^{\mathrm{G} 2424}$ said $^{\mathrm{G} 2036}$ unto him ${ }^{\mathrm{G} 846}$, Go thy way ${ }^{\mathrm{G} 5217}$; thy ${ }^{\mathrm{G} 4675}$ faith ${ }^{\mathrm{G} 4102}$ hath made ${ }^{\mathrm{G} 4982}$ thee ${ }^{\mathrm{G} 4571}$ whole ${ }^{\mathrm{G} 4982}$. And ${ }^{\mathrm{G} 2532}$ immediately ${ }^{\mathrm{G} 2112}$ he received his sight ${ }^{\mathrm{G} 308}$, and ${ }^{\mathrm{G} 2532}$ followed ${ }^{\mathrm{G} 190}$ Jesus ${ }^{\mathrm{G} 2424}$ in $^{\mathrm{G} 1722}$ the way ${ }^{\mathrm{G} 3598}$.

## Fußnoten

1. are...: or, think good
2. made...: or, saved thee
