1 And ${ }^{\mathrm{G} 1161}$ he said ${ }^{\mathrm{G} 3004}$ also ${ }^{\mathrm{G} 2532}$ unto $^{\mathrm{G} 4314}$ his $^{\mathrm{G} 846}$ disciples ${ }^{\mathrm{G} 3101}$, There was ${ }^{\mathrm{G} 2258}$ a certain ${ }^{\mathrm{G} 5100}$ rich ${ }^{\mathrm{G} 4145}$ man ${ }^{\mathrm{G} 444}$, which ${ }^{\mathrm{G} 3739}$ had $^{\mathrm{G} 2192}$ a steward ${ }^{\mathrm{G} 3623}$; and ${ }^{\mathrm{G} 2532}$ the same ${ }^{\mathrm{G} 3778}$ was accused ${ }^{\mathrm{G} 1225}$ unto him ${ }^{\mathrm{G} 846}$ that ${ }^{\mathrm{G} 5613}$ he had wasted ${ }^{\mathrm{G} 1287}$ his $^{\mathrm{G} 846}$ goods ${ }^{\mathrm{G} 5224}$. 2 And $^{\mathrm{G} 2532}$ he called ${ }^{\mathrm{G} 5455}$ him $^{\mathrm{G} 846}$, and said ${ }^{\mathrm{G} 2036}$ unto him ${ }^{\mathrm{G} 846}$, How ${ }^{\mathrm{G} 5101}$ is it that I hear ${ }^{\text {G191 }}$ this ${ }^{\mathrm{G} 5124}$ of ${ }^{\mathrm{G} 4012}$ thee ${ }^{\mathrm{G} 4675}$ ? give ${ }^{\mathrm{G} 591}$ an account ${ }^{\mathrm{G} 3056}$ of thy ${ }^{\mathrm{G} 4675}$ stewardship ${ }^{\mathrm{G} 3622}$; for ${ }^{\mathrm{G} 1063}$ thou mayest be ${ }^{\mathrm{G} 1410}$ no ${ }^{\mathrm{G} 3756}$ longer ${ }^{\mathrm{G} 2089}$ steward ${ }^{\mathrm{G} 3621}$. 3 Then ${ }^{\mathrm{G} 1161}$ the steward ${ }^{\mathrm{G} 3623}$ said ${ }^{\mathrm{G} 2036}$ within ${ }^{\mathrm{G} 1722}$ himself ${ }^{\mathrm{G} 1438}$, What ${ }^{\mathrm{G} 5101}$ shall I do ${ }^{\mathrm{G} 4160}$ ? for ${ }^{\mathrm{G} 3754} \mathrm{my}^{\mathrm{G} 3450}$ lord ${ }^{\mathrm{G} 2962}$ taketh away ${ }^{\mathrm{G} 851}$ from ${ }^{\mathrm{G} 575} \mathrm{me}^{\mathrm{G} 1700}$ the stewardship ${ }^{\mathrm{G} 3622}$ : I cannot ${ }^{\mathrm{G} 3756 \mathrm{G} 2480}$ dig $^{\mathrm{G} 4626}$; to beg ${ }^{\mathrm{G} 1871} \mathrm{I}$ am ashamed ${ }^{\mathrm{G} 153} .4 \mathrm{I}$ am resolved ${ }^{\mathrm{G} 1097}$ what ${ }^{\mathrm{G} 5101}$ to do ${ }^{\mathrm{G} 4160}$, that ${ }^{\mathrm{G} 2443}$, when ${ }^{\mathrm{G} 3752} \mathrm{I}$ am put out ${ }^{\mathrm{G} 3179}$ of the stewardship ${ }^{\mathrm{G} 3622}$, they may receive ${ }^{\mathrm{G} 1209} \mathrm{me}^{\mathrm{G} 3165}$ into $^{\mathrm{G} 1519}$ their ${ }^{\mathrm{G} 846}$ houses ${ }^{\mathrm{G} 3624}$. $5 \mathrm{So}^{\mathrm{G} 2532}$ he called ${ }^{\mathrm{G} 4341}$ every ${ }^{\mathrm{G} 1538}$ one ${ }^{\mathrm{G} 1520}$ of his ${ }^{\mathrm{G} 1438}$ lord's ${ }^{\mathrm{G} 2962}$ debtors ${ }^{\mathrm{G} 5533}$ unto him, and said ${ }^{\mathrm{G} 3004}$ unto the first ${ }^{\mathrm{G} 4413}$, How much ${ }^{\mathrm{G} 4214}$ owest thou ${ }^{\mathrm{G} 3784}$ unto my ${ }^{\mathrm{G} 3450}$ lord ${ }^{\mathrm{G} 2962}$ ? 6 And $^{\mathrm{G} 1161}$ he said ${ }^{\mathrm{G} 2036}$, An hundred ${ }^{\mathrm{G} 1540}$ measures ${ }^{\mathrm{G} 943}$ of oil ${ }^{\mathrm{G} 1637}$. And ${ }^{\mathrm{G} 2532}$ he said ${ }^{\mathrm{G} 2036}$ unto him $^{\mathrm{G} 846}$, Take ${ }^{\mathrm{G} 1209}$ thy ${ }^{\mathrm{G} 4675}$ bill ${ }^{\mathrm{G} 1121}$, and ${ }^{\mathrm{G} 2532}$ sit down ${ }^{\mathrm{G} 2523}$ quickly ${ }^{\mathrm{G} 5030}$, and write ${ }^{\mathrm{G} 1125}$ fifty ${ }^{\mathrm{G} 4004}$. 7 Then ${ }^{\mathrm{G} 1899}$ said he ${ }^{\mathrm{G} 2036}$ to another ${ }^{\mathrm{G} 2087}$, And ${ }^{\mathrm{G} 1161}$ how much ${ }^{\mathrm{G} 4214}$ owest ${ }^{\mathrm{G} 3784}$ thou ${ }^{\mathrm{G} 4771}$ ? And ${ }^{\mathrm{G} 1161}$ he said ${ }^{\mathrm{G} 2036}$, An hundred ${ }^{\mathrm{G} 1540}$ measures ${ }^{\mathrm{G} 2884}$ of wheat ${ }^{\mathrm{G} 4621}$. And ${ }^{\mathrm{G} 2532}$ he said ${ }^{\mathrm{G} 3004}$ unto him ${ }^{\mathrm{G} 846}$, Take ${ }^{\mathrm{G} 1209}$ thy ${ }^{\mathrm{G} 4675}$ bill ${ }^{\mathrm{G} 1121}$, and ${ }^{\mathrm{G} 2532}$ write ${ }^{\mathrm{G} 1125}$ fourscore ${ }^{\mathrm{G} 3589}$. 8 And ${ }^{\mathrm{G} 2532}$ the lord ${ }^{\mathrm{G} 2962}$ commended ${ }^{\mathrm{G} 1867}$ the unjust ${ }^{\mathrm{G} 93}$ steward ${ }^{\mathrm{G} 3623}$, because ${ }^{\mathrm{G} 3754}$ he had done ${ }^{\mathrm{G} 4160}$ wisely ${ }^{\mathrm{G} 533}$ : for ${ }^{\mathrm{G} 3754}$ the children ${ }^{\mathrm{G} 5207}$ of this ${ }^{\mathrm{G} 5127}$ world ${ }^{\mathrm{G} 165}$ are $^{\mathrm{G} 1526}$ in $^{\mathrm{G} 1519}$ their ${ }^{\mathrm{G} 1438}$ generation ${ }^{\mathrm{G} 1074}$ wiser ${ }^{\mathrm{G} 5429}$ than ${ }^{\mathrm{G} 5228}$ the children ${ }^{\mathrm{G} 5207}$ of light ${ }^{\mathrm{G} 5457}$. 9 And $\mathrm{I}^{\mathrm{G} 2504}$ say ${ }^{\mathrm{G} 3004}$ unto you ${ }^{\mathrm{G} 5213}$, Make ${ }^{\mathrm{G} 4160}$ to yourselves ${ }^{\mathrm{G} 1438}$ friends ${ }^{\mathrm{G} 5384}$ of ${ }^{\mathrm{G} 1537}$ the mammon ${ }^{\mathrm{G} 3126}$ of unrighteousness ${ }^{\mathrm{G} 93}$; that ${ }^{\mathrm{G} 2443}$, when ${ }^{\mathrm{G} 3752}$ ye fail ${ }^{\mathrm{G} 1587}$, they may receive ${ }^{\mathrm{G} 1209}$ you ${ }^{\mathrm{G} 5209}$ into ${ }^{\mathrm{G} 1519}$ everlasting ${ }^{\mathrm{G} 166}$ habitations ${ }^{\mathrm{G} 4633} .3 \mathbf{1 0 ~ H e ~ t h a t ~ i s ~ f a i t h f u l ~}{ }^{\mathrm{G} 4103} \mathrm{in}^{\mathrm{G} 1722}$ that which is least ${ }^{\mathrm{G} 1646}$ is ${ }^{\mathrm{G} 2076}$ faithful ${ }^{\mathrm{G} 4103}$ also ${ }^{\mathrm{G} 2532}$ in $^{\mathrm{G} 1722}$ much ${ }^{\mathrm{G} 4183}$ : and ${ }^{\mathrm{G} 2532}$ he that is unjust ${ }^{\mathrm{G} 94}$ in $^{\mathrm{G} 1722}$ the least ${ }^{\mathrm{G} 1646}$ is ${ }^{\mathrm{G} 2076}$ unjust ${ }^{\mathrm{G} 94}$ also ${ }^{\mathrm{G} 2532}$ in $^{\mathrm{G} 1722}$ much ${ }^{\mathrm{G} 4183}$. 11 If ${ }^{\mathrm{G} 1487}$ therefore ${ }^{\mathrm{G} 3767}$ ye have ${ }^{\mathrm{G} 1096}$ not $^{\mathrm{G} 3756}$ been ${ }^{\mathrm{G} 1096}$ faithful ${ }^{\mathrm{G} 4103}$ in $^{\mathrm{G} 1722}$ the unrighteous ${ }^{\mathrm{G} 94}$ mammon ${ }^{\mathrm{G} 3126}$, who ${ }^{\mathrm{G} 5101}$ will commit ${ }^{\mathrm{G} 4100}$ to your ${ }^{\mathrm{G} 5213}$ trust ${ }^{\mathrm{G} 4100}$ the true ${ }^{\mathrm{G} 228}$ riches? $?^{4} 12$ And $^{\mathrm{G} 2532}$ if ${ }^{\mathrm{G} 1487}$ ye have ${ }^{\mathrm{G} 1096}$ not ${ }^{\mathrm{G} 3756}$ been ${ }^{\mathrm{G} 1096}$ faithful ${ }^{\mathrm{G} 4103}$ in ${ }^{\mathrm{G} 1722}$ that which is another man's ${ }^{\mathrm{G} 245}$, who ${ }^{\mathrm{G} 5101}$ shall give ${ }^{\mathrm{G} 1325}$ you ${ }^{\mathrm{G} 5213}$ that which is your own ${ }^{\mathrm{G} 5212}$ ? $13 \mathrm{No}^{\mathrm{G} 3762}$ servant ${ }^{\mathrm{G} 3610}$ can ${ }^{\mathrm{G} 1410}$ serve ${ }^{\mathrm{G} 1398}$ two ${ }^{\mathrm{G} 1417}$ masters ${ }^{\mathrm{G} 2962}$ : for ${ }^{\mathrm{G} 1063}$ either ${ }^{\mathrm{G} 2228}$ he will hate ${ }^{\mathrm{G} 3404}$ the one ${ }^{\mathrm{G} 1520}$, and ${ }^{\mathrm{G} 2532}$ love ${ }^{\mathrm{G} 25}$ the other ${ }^{\mathrm{G} 2087}$; or else ${ }^{\mathrm{G} 2228}$ he will hold ${ }^{\mathrm{G} 472}$ to the one ${ }^{\mathrm{G} 1520}$, and ${ }^{\mathrm{G} 2532}$ despise ${ }^{\mathrm{G} 2706}$ the other ${ }^{\mathrm{G} 2087}$. Ye cannot ${ }^{\mathrm{G} 3756}$ ${ }^{\mathrm{G} 1410}$ serve ${ }^{\mathrm{G} 1398} \mathrm{God}^{\mathrm{G} 2316}$ and ${ }^{\mathrm{G} 2532}$ mammon ${ }^{\mathrm{G} 3126}$. 14 And ${ }^{\mathrm{G} 1161}$ the Pharisees ${ }^{\mathrm{G} 5330}$ also ${ }^{\mathrm{G} 2532}$, who were ${ }^{\mathrm{G} 5225}$ covetous ${ }^{\mathrm{G} 5366}$, heard $^{\mathrm{G} 191}$ all ${ }^{\mathrm{G} 3956}$ these things ${ }^{\text {G5023 }}$ : and ${ }^{\mathrm{G} 2532}$ they derided ${ }^{\mathrm{G} 1592}$ him $^{\mathrm{G} 846}$. 15 And ${ }^{\mathrm{G} 2532}$ he said ${ }^{\mathrm{G} 2036}$ unto them ${ }^{\mathrm{G} 846}, \mathrm{Ye}^{\mathrm{G} 5210}$ are ${ }^{\mathrm{G} 2075}$ they which justify ${ }^{\mathrm{G} 1344}$ yourselves ${ }^{\mathrm{G} 1438}$ before ${ }^{\mathrm{G} 1799}$ men ${ }^{\mathrm{G} 444}$; but ${ }^{\mathrm{G} 1161}$ God ${ }^{\mathrm{G} 2316}$ knoweth ${ }^{\mathrm{G} 1097}$ your ${ }^{\mathrm{G} 5216}$ hearts ${ }^{\mathrm{G} 2588}$ : for ${ }^{\mathrm{G} 3754}$ that which is highly esteemed ${ }^{\mathrm{G} 5308}$ among $^{\mathrm{G} 1722}$ men $^{\mathrm{G} 444}$ is ${ }^{\mathrm{G} 2076}$ abomination ${ }^{\mathrm{G} 946}$ in the sight ${ }^{\mathrm{G} 1799}$ of God ${ }^{\mathrm{G} 2316}$. 16 The law ${ }^{\mathrm{G} 3551}$ and ${ }^{\mathrm{G} 2532}$ the prophets ${ }^{\mathrm{G} 4396}$ were until ${ }^{\mathrm{G} 2193}$ John $^{\mathrm{G} 2491}$ : since ${ }^{\mathrm{G} 575}$ that time ${ }^{\mathrm{G} 5119}$ the kingdom ${ }^{\mathrm{G} 932}$ of God ${ }^{\mathrm{G} 2316}$ is preached ${ }^{\mathrm{G} 2097}$, and ${ }^{\mathrm{G} 2532}$ every man ${ }^{\mathrm{G} 3956}$ presseth ${ }^{\mathrm{G} 971}$ into $^{\mathrm{G} 1519} \mathrm{it}^{\mathrm{G} 846} .17$ And ${ }^{\mathrm{G} 1161}$ it is $^{\mathrm{G} 2076}$ easier ${ }^{\mathrm{G} 2123}$ for heaven ${ }^{\mathrm{G} 3772}$ and ${ }^{\mathrm{G} 2532}$ earth ${ }^{\mathrm{G} 1093}$ to pass ${ }^{\mathrm{G} 3928}$, than ${ }^{\mathrm{G} 2228}$ one ${ }^{\mathrm{G} 3391}$ tittle ${ }^{\mathrm{G} 2762}$ of the law ${ }^{\mathrm{G} 3551}$ to fail ${ }^{\mathrm{G} 4098} .18$ Whosoever ${ }^{\mathrm{G} 3956}$ putteth away ${ }^{\mathrm{G} 630}$ his $^{\mathrm{G} 846}$ wife ${ }^{\mathrm{G} 1135}$, and ${ }^{\mathrm{G} 2532}$ marrieth ${ }^{\mathrm{G} 1060}$ another ${ }^{\mathrm{G} 2087}$, committeth adultery ${ }^{\mathrm{G} 3431}$ : and ${ }^{\mathrm{G} 2532}$ whosoever ${ }^{\mathrm{G} 3956}$ marrieth ${ }^{\mathrm{G} 1060}$ her that is put away ${ }^{\mathrm{G} 630}$ from ${ }^{\mathrm{G} 575}$ her husband ${ }^{\mathrm{G} 435}$ committeth adultery ${ }^{\mathrm{G} 3431}$.

19 There was ${ }^{\mathrm{G} 2258}$ a certain ${ }^{\mathrm{G} 5100}$ rich $^{\mathrm{G} 4145}$ man $^{\mathrm{G} 444}$, which ${ }^{\mathrm{G} 2532}$ was clothed ${ }^{\mathrm{G} 1737}$ in purple ${ }^{\mathrm{G} 4209}$ and ${ }^{\mathrm{G} 2532}$ fine linen ${ }^{\mathrm{G} 1040}$, and fared ${ }^{\mathrm{G} 2165}$ sumptuously ${ }^{\mathrm{G} 2988}$ every ${ }^{\mathrm{G} 2596}$ day ${ }^{\mathrm{G} 2250}: 20$ And ${ }^{\mathrm{G} 1161}$ there was ${ }^{\mathrm{G} 2258}$ a certain ${ }^{\mathrm{G} 5100}$ beggar ${ }^{\mathrm{G} 4434}$ named ${ }^{\mathrm{G} 3686}$ Lazarus ${ }^{\mathrm{G} 2976}$, which ${ }^{\mathrm{G} 3739}$ was laid ${ }^{\mathrm{G} 906}$ at ${ }^{\mathrm{G} 4314}$ his $^{\mathrm{G} 846}$ gate ${ }^{\mathrm{G} 4440}$, full of sores ${ }^{\mathrm{G} 1669}, 21$ And ${ }^{\mathrm{G} 2532}$ desiring ${ }^{\mathrm{G} 1937}$ to be fed ${ }^{\mathrm{G} 5526}$ with ${ }^{\mathrm{G} 575}$ the crumbs ${ }^{\mathrm{G} 5589}$ which ${ }^{\mathrm{G} 3588}$ fell ${ }^{\mathrm{G} 4098}$ from ${ }^{\mathrm{G} 575}$ the rich man's ${ }^{\mathrm{G} 4145}$ table ${ }^{\mathrm{G} 5132}$ : moreover ${ }^{\mathrm{G} 235 \mathrm{G} 2532}$ the dogs ${ }^{\mathrm{G} 2965}$ came ${ }^{\mathrm{G} 2064}$ and licked ${ }^{\mathrm{G} 621}$ his $^{\mathrm{G} 846}$ sores $^{\mathrm{G} 1668} .22$ And ${ }^{\mathrm{G} 1161}$ it came to pass ${ }^{\mathrm{G} 1096}$, that the beggar ${ }^{\mathrm{G} 4434}$ died ${ }^{\mathrm{G} 599}$, and ${ }^{\mathrm{G} 2532}$ was carried ${ }^{\mathrm{G} 667}$ by ${ }^{\mathrm{G} 5259}$ the angels ${ }^{\mathrm{G} 32}$ into ${ }^{\mathrm{G} 1519}$ Abraham's ${ }^{\mathrm{G} 11}$ bosom ${ }^{\mathrm{G} 2859}$ : the rich man ${ }^{\mathrm{G} 4145}$ also ${ }^{\mathrm{G} 1161 \mathrm{G} 2532}$ died ${ }^{\mathrm{G} 599}$, and $^{\mathrm{G} 2532}$ was buried ${ }^{\mathrm{G} 2290} ; 23$ And ${ }^{\mathrm{G} 2532}$ in $^{\mathrm{G} 1722}$ hell ${ }^{\mathrm{G} 86}$ he lift up ${ }^{\mathrm{G} 1869}$ his $^{\mathrm{G} 846}$ eyes $^{\mathrm{G} 3788}$, being ${ }^{\mathrm{G} 5225}$ in $^{\mathrm{G} 1722}$ torments ${ }^{\mathrm{G} 931}$, and seeth ${ }^{\mathrm{G} 3708}$ Abraham $^{\mathrm{G} 11}$ afar $^{\mathrm{G} 3113}$ off ${ }^{\mathrm{G} 575}$, and ${ }^{\mathrm{G} 2532}$ Lazarus ${ }^{\mathrm{G} 2976}$ in $^{\mathrm{G} 1722}$ his $^{\mathrm{G} 846}$ bosom ${ }^{\mathrm{G} 2859}$. 24 And ${ }^{\mathrm{G} 2532 \mathrm{G} 846}$ he
cried ${ }^{\mathrm{G} 5455}$ and said ${ }^{\mathrm{G} 2036}$, Father ${ }^{\mathrm{G} 3962}$ Abraham ${ }^{\mathrm{G} 11}$, have mercy ${ }^{\mathrm{G} 1653}$ on me ${ }^{\mathrm{G} 3165}$, and ${ }^{\mathrm{G} 2532}$ send ${ }^{\mathrm{G} 3992}$ Lazarus ${ }^{\mathrm{G} 2976}$, that ${ }^{\mathrm{G} 2443}$ he may dip ${ }^{\mathrm{G} 911}$ the tip ${ }^{\mathrm{G} 206}$ of his ${ }^{\mathrm{G} 846}$ finger ${ }^{\mathrm{G} 1147}$ in water ${ }^{\mathrm{G} 5204}$, and ${ }^{\mathrm{G} 2532}$ cool ${ }^{\mathrm{G} 2711}$ my ${ }^{\mathrm{G} 3450}$ tongue ${ }^{\mathrm{G} 1100}$; for ${ }^{\mathrm{G} 3754}$ । am tormented ${ }^{\mathrm{G} 3600}$ in $^{\mathrm{G} 1722}$ this ${ }^{\mathrm{G} 5026}$ flame ${ }^{\mathrm{G} 5395}$. 25 But $^{\mathrm{G} 1161}$ Abraham ${ }^{\mathrm{G} 11}$ said ${ }^{\mathrm{G} 2036}$, Son ${ }^{\mathrm{G} 5043}$, remember ${ }^{\mathrm{G} 3415}$ that ${ }^{\mathrm{G} 3754}$ thou ${ }^{\mathrm{G} 4771}$ in ${ }^{\mathrm{G} 1722}$ thy ${ }^{\mathrm{G} 4675}$ lifetime ${ }^{\mathrm{G} 2222}$ receivedst ${ }^{\mathrm{G} 618}$ thy ${ }^{\mathrm{G} 4675}$ good things ${ }^{\mathrm{G} 18}$, and ${ }^{\mathrm{G} 2532}$ likewise ${ }^{\mathrm{G} 3668}$ Lazarus ${ }^{\mathrm{G} 2976}$ evil things ${ }^{\mathrm{G} 2556}$ : but ${ }^{\mathrm{G} 1161}$ now $^{\mathrm{G} 3568 \text { G3592 }}$ he is comforted ${ }^{\mathrm{G} 3870}$, and ${ }^{\mathrm{G} 1161}$ thou ${ }^{\mathrm{G} 4771}$ art tormented ${ }^{\mathrm{G} 3600}$. 26 And ${ }^{\mathrm{G} 2532}$ beside ${ }^{\mathrm{G} 1909}$ all ${ }^{G 3956}$ this ${ }^{\mathrm{G} 5125}$, between ${ }^{\mathrm{G} 3342}$ us ${ }^{\mathrm{G} 2257}$ and ${ }^{\mathrm{G} 2532}$ you ${ }^{\mathrm{G} 5216}$ there is ${ }^{\mathrm{G} 4741}$ a great ${ }^{\mathrm{G} 3173}$ gulf ${ }^{\mathrm{G} 5490}$ fixed ${ }^{\mathrm{G} 4741}$ : so that ${ }^{\mathrm{G} 3704}$ they which would ${ }^{\mathrm{G} 2309}$ pass ${ }^{\mathrm{G} 1224}$ from hence ${ }^{\mathrm{G} 1782}$ to ${ }^{\mathrm{G} 4314}$ you ${ }^{\mathrm{G} 5209}$ cannot ${ }^{\mathrm{G} 3361 \mathrm{G} 1410}$; neither ${ }^{\mathrm{G} 3366}$ can they pass ${ }^{\mathrm{G} 1276}$ to ${ }^{\mathrm{G} 4314}$ $u s e^{\mathrm{G} 2248}$, that would come from thence ${ }^{\mathrm{G} 1564} .27$ Then $^{\mathrm{G} 1161}$ he said ${ }^{\mathrm{G} 2036}$, I pray ${ }^{\mathrm{G} 2065}$ thee ${ }^{\mathrm{G} 4571}$ therefore ${ }^{\mathrm{G} 3767}$, father ${ }^{\mathrm{G} 3962}$, that ${ }^{G 2443}$ thou wouldest send ${ }^{G 3992}$ him $^{\mathrm{G} 846}$ to ${ }^{\mathrm{G} 1519} \mathrm{my}^{\mathrm{G} 3450}$ father's $\mathrm{s}^{\mathrm{G} 3962}$ house ${ }^{\mathrm{G} 3624}$ : 28 For ${ }^{\mathrm{G} 1063}$ I have ${ }^{\mathrm{G} 2192}$ five ${ }^{\mathrm{G} 4002}$ brethren ${ }^{\mathrm{G} 80}$; that ${ }^{\mathrm{G} 3704}$ he may testify ${ }^{\mathrm{G} 1263}$ unto them ${ }^{\mathrm{G} 846}$, lest ${ }^{\mathrm{G} 3363}$ they ${ }^{\mathrm{G} 846}$ also ${ }^{\mathrm{G} 2532}$ come ${ }^{\mathrm{G} 2064}$ into ${ }^{\mathrm{G} 1519}$ this ${ }^{\mathrm{G} 5126}$ place ${ }^{\mathrm{G} 5117}$ of torment ${ }^{\mathrm{G} 931}$. 29 Abraham ${ }^{\mathrm{G} 11}$ saith ${ }^{\mathrm{G} 3004}$ unto him $^{\mathrm{G} 846}$, They have ${ }^{\mathrm{G} 2192}$ Moses ${ }^{\mathrm{G} 3475}$ and ${ }^{\mathrm{G} 2532}$ the prophets ${ }^{\mathrm{G} 4396}$; let them hear ${ }^{\mathrm{G} 191}$ them ${ }^{\mathrm{G} 846}$. 30 And ${ }^{\mathrm{G} 1161}$ he said ${ }^{\mathrm{G} 2036}$, Nay ${ }^{\mathrm{G} 3780}$, father ${ }^{\mathrm{G} 3962}$ Abraham ${ }^{\mathrm{G} 11}$ : but ${ }^{\mathrm{G} 235}$ if $^{\mathrm{G} 1437}$ one ${ }^{\mathrm{G} 5100}$ went ${ }^{\mathrm{G} 4198}$ unto $^{\mathrm{G} 4314}$ them ${ }^{\mathrm{G} 846}$ from ${ }^{\mathrm{G} 575}$ the dead ${ }^{\mathrm{G} 3498}$, they will repent ${ }^{\mathrm{G} 3340}$. 31 And ${ }^{\mathrm{G} 1161}$ he said ${ }^{\mathrm{G} 2036}$ unto him ${ }^{\mathrm{G} 846}$, If ${ }^{\mathrm{G} 1487}$ they hear ${ }^{\mathrm{G} 191}$ not ${ }^{\mathrm{G} 3756}$ Moses ${ }^{\mathrm{G} 3475}$ and ${ }^{\mathrm{G} 2532}$ the prophets ${ }^{\mathrm{G} 4396}$, neither ${ }^{\mathrm{G} 3761}$ will they be persuaded ${ }^{\mathrm{G} 3982}$, though ${ }^{\mathrm{G} 1437}$ one ${ }^{\mathrm{G} 5100}$ rose ${ }^{\mathrm{G} 450}$ from ${ }^{\mathrm{G} 1537}$ the dead ${ }^{\mathrm{G} 3498}$.

## Fußnoten

1. measures: the word Batus in the original containeth nine gallons three quarts
2. measures: the word here interpreted a measure in the original containeth about fourteen bushels and two quarts
3. mammon: or, riches
4. mammon: or, riches
