1 Then ${ }^{\text {G1161 }}$ drew near ${ }^{G 2258 G 1448}$ unto him ${ }^{G 846}$ all ${ }^{G 3956}$ the publicans ${ }^{G 5057}$ and ${ }^{G 2532}$ sinners ${ }^{G 268}$ for to hear ${ }^{G 191}$ him ${ }^{\text {G846 }} .2$ And ${ }^{\mathrm{G} 2532}$ the Pharisees ${ }^{\mathrm{G} 5330}$ and ${ }^{\mathrm{G} 2532}$ scribes ${ }^{\mathrm{G} 1122}$ murmured ${ }^{\mathrm{G} 1234}$, saying ${ }^{\mathrm{G} 3004}$, This man ${ }^{\mathrm{G} 3754 \mathrm{G} 3778}$ receiveth ${ }^{\mathrm{G} 4327}$ sinners ${ }^{\mathrm{G} 268}$, and ${ }^{\mathrm{G} 2532}$ eateth ${ }^{\mathrm{G} 4906}$ with them ${ }^{\mathrm{G} 846}$. 3 And ${ }^{\mathrm{G} 1161}$ he spake ${ }^{\mathrm{G} 2036}$ this ${ }^{\mathrm{G} 5026}$ parable ${ }^{\mathrm{G} 3850}$ unto ${ }^{\mathrm{G} 4314}$ them ${ }^{\mathrm{G} 846}$, saying ${ }^{\mathrm{G} 3004}, 4$ What $^{\mathrm{G} 5101}$ man $^{\mathrm{G} 444}$ of ${ }^{\mathrm{G} 1537}$ you ${ }^{\mathrm{G} 5216}$, having ${ }^{\mathrm{G} 2192}$ an hundred ${ }^{\mathrm{G} 1540}$ sheep $^{\mathrm{G} 4263}$, if ${ }^{\mathrm{G} 2532}$ he lose ${ }^{\mathrm{G} 622}$ one ${ }^{\mathrm{G} 1520}$ of ${ }^{\mathrm{G} 1537}$ them ${ }^{\mathrm{G} 846}$, doth ${ }^{\mathrm{G} 2641}$ not ${ }^{\mathrm{G} 3756}$ leave ${ }^{\mathrm{G} 2641}$ the ninety and nine ${ }^{\mathrm{G} 1768} \mathrm{in}^{\mathrm{G} 1722}$ the wilderness ${ }^{\mathrm{G} 2048}$, and ${ }^{\mathrm{G} 2532} \mathrm{go}^{\mathrm{G} 4198}$ after ${ }^{\mathrm{G} 1909}$ that which is lost ${ }^{\mathrm{G} 622}$, until ${ }^{\mathrm{G} 2193}$ he find ${ }^{\mathrm{G} 2147}$ it $^{\mathrm{G} 846}$ ? 5 And ${ }^{\mathrm{G} 2532}$ when he hath found ${ }^{\mathrm{G} 2147}$ it, he layeth ${ }^{\mathrm{G} 2007}$ it on ${ }^{\mathrm{G} 1909}$ his $^{\mathrm{G} 1438}$ shoulders ${ }^{\mathrm{G} 5606}$, rejoicing ${ }^{\mathrm{G} 5463}$. 6 And ${ }^{\mathrm{G} 2532}$ when he cometh ${ }^{\mathrm{G} 2064 \mathrm{G} 1519}$ home ${ }^{\mathrm{G} 3624}$, he calleth together ${ }^{\mathrm{G} 4779}$ his friends ${ }^{\mathrm{G} 5384}$ and ${ }^{\mathrm{G} 2532}$ neighbours ${ }^{\mathrm{G} 1069}$, saying ${ }^{\mathrm{G} 3004}$ unto them ${ }^{\mathrm{G} 846}$, Rejoice ${ }^{\mathrm{G} 4796}$ with me ${ }^{\mathrm{G} 3427}$; for ${ }^{\mathrm{G} 3754}$ I have found ${ }^{\mathrm{G} 2147}$ my ${ }^{\mathrm{G} 3450}$ sheep ${ }^{\mathrm{G} 4263}$ which ${ }^{\mathrm{G} 3588}$ was lost ${ }^{\mathrm{G} 622}$. 7 I say ${ }^{\mathrm{G} 3004}$ unto you ${ }^{\mathrm{G} 5213}$, that ${ }^{\mathrm{G} 3754}$ likewise ${ }^{\mathrm{G} 3779}$ joy ${ }^{\mathrm{G} 5479}$ shall be $^{\mathrm{G} 2071}$ in $^{\mathrm{G} 1722}$ heaven ${ }^{\mathrm{G} 3772}$ over $^{\mathrm{G} 1909}$ one $\mathrm{e}^{\mathrm{G} 1520}$ sinner ${ }^{\mathrm{G} 268}$ that repenteth ${ }^{\mathrm{G} 3340}$, more than ${ }^{\mathrm{G} 2228}$ over ${ }^{\mathrm{G} 1909}$ ninety and nine ${ }^{\mathrm{G} 1768}$ just persons ${ }^{\mathrm{G} 1342}$, which ${ }^{\mathrm{G} 3748}$ need ${ }^{\mathrm{G} 2192 \mathrm{G} 5532}$ no ${ }^{\mathrm{G} 3756}$ repentance ${ }^{\mathrm{G} 3341}$. 8 Either ${ }^{\mathrm{G} 2228}$ what ${ }^{\mathrm{G} 5101}$ woman ${ }^{\mathrm{G} 1135}$ having ${ }^{\mathrm{G} 2192}$ ten ${ }^{\mathrm{G} 1176}$ pieces of silver ${ }^{\mathrm{G} 1406}$, if ${ }^{\mathrm{G} 1437}$ she lose ${ }^{\mathrm{G} 622}$ one ${ }^{\mathrm{G} 3391}$ piece ${ }^{\mathrm{G} 1406}$, doth not ${ }^{\mathrm{G} 3780}$ light ${ }^{\mathrm{G} 881}$ a candle ${ }^{\mathrm{G} 3088}$, and ${ }^{\mathrm{G} 2532}$ sweep ${ }^{\mathrm{G} 4563}$ the house ${ }^{\mathrm{G} 3614}$, and ${ }^{\mathrm{G} 2532}$ seek $^{\mathrm{G} 2212}$ diligently ${ }^{\mathrm{G} 1960}$ till ${ }^{\mathrm{G} 2193 \mathrm{G} 3755}$ she find ${ }^{\mathrm{G} 2147}$ it ? ${ }^{1} 9$ And ${ }^{\mathrm{G} 2532}$ when she hath found ${ }^{\mathrm{G} 2147}$ it, she calleth ${ }^{\mathrm{G} 4779}$ her friends ${ }^{\mathrm{G} 5384}$ and ${ }^{\mathrm{G} 2532}$ her neighbours ${ }^{\mathrm{G} 1069}$ together ${ }^{\mathrm{G} 4779}$, saying ${ }^{\mathrm{G} 3004}$, Rejoice ${ }^{\mathrm{G} 4796}$ with me ${ }^{\mathrm{G} 3427}$; for ${ }^{\mathrm{G} 3754}$ I have found ${ }^{\mathrm{G} 2147}$ the piece ${ }^{\mathrm{G} 1406}$ which ${ }^{\mathrm{G} 3739}$ I had lost ${ }^{\mathrm{G} 622}$. 10 Likewise ${ }^{\mathrm{G} 3779}$, I say ${ }^{\mathrm{G} 3004}$ unto you ${ }^{\mathrm{G} 5213}$, there is ${ }^{\mathrm{G} 1096}$ joy $^{\mathrm{G} 5479}$ in the presence ${ }^{\mathrm{G} 1799}$ of the angels ${ }^{\mathrm{G} 32}$ of God $^{\mathrm{G} 2316}$ over ${ }^{\mathrm{G} 1909}$ one ${ }^{\mathrm{G} 1520}$ sinner ${ }^{\mathrm{G} 268}$ that repenteth ${ }^{\mathrm{G} 3340}$.

11 And $^{G 1161}$ he said ${ }^{\mathrm{G} 2036}$, A certain ${ }^{\mathrm{G} 5100}$ man $^{\mathrm{G} 444}$ had $^{\mathrm{G} 2192}$ two $^{\mathrm{G} 1417}$ sons $^{\mathrm{G} 5207}$ : 12 And ${ }^{\mathrm{G} 2532}$ the younger ${ }^{\mathrm{G} 3501}$ of them ${ }^{\mathrm{G} 846}$ said ${ }^{\mathrm{G} 2036}$ to his father ${ }^{\mathrm{G} 3962}$, Father ${ }^{\mathrm{G} 3962}$, give ${ }^{\mathrm{G} 1325} \mathrm{me}^{\mathrm{G} 3427}$ the portion ${ }^{\mathrm{G} 3313}$ of goods ${ }^{\mathrm{G} 3776}$ that falleth ${ }^{\mathrm{G} 1911}$ to me. And ${ }^{\mathrm{G} 2532}$ he divided ${ }^{G 1244}$ unto them ${ }^{\mathrm{G} 846}$ his living ${ }^{\mathrm{G} 979}$. 13 And ${ }^{\mathrm{G} 2532}$ not ${ }^{\mathrm{G} 3756}$ many ${ }^{\mathrm{G} 4183}$ days ${ }^{\mathrm{G} 2250}$ after ${ }^{\mathrm{G} 3326}$ the younger ${ }^{\mathrm{G} 3501}$ son ${ }^{\mathrm{G} 5207}$ gathered ${ }^{\mathrm{G} 4863}$ all ${ }^{\mathrm{G} 537}$ together ${ }^{\mathrm{G} 4863}$, and took his journey ${ }^{\mathrm{G} 589}$ into ${ }^{\mathrm{G} 1519}$ a far ${ }^{\mathrm{G} 3117}$ country ${ }^{\mathrm{G} 5561}$, and ${ }^{\mathrm{G} 2532}$ there ${ }^{\mathrm{G} 1563}$ wasted $^{\mathrm{G} 1287}$ his $^{\mathrm{G} 846}$ substance ${ }^{\mathrm{G} 3776}$ with riotous ${ }^{\mathrm{G} 811}$ living ${ }^{\mathrm{G} 2198}$. 14 And ${ }^{\mathrm{G} 1161}$ when he ${ }^{\mathrm{G} 846}$ had spent ${ }^{\mathrm{G} 1159}$ all ${ }^{\mathrm{G} 3956}$, there arose ${ }^{\mathrm{G} 1096}$ a mighty ${ }^{\mathrm{G} 2478}$ famine ${ }^{\mathrm{G} 3042}$ in ${ }^{\mathrm{G} 2596}$ that ${ }^{\mathrm{G} 1565}$ land ${ }^{\mathrm{G} 5561}$; and ${ }^{\mathrm{G} 2532}$ he ${ }^{\mathrm{G} 846}$ began ${ }^{\mathrm{G} 756}$ to be in want ${ }^{G 5302}$. 15 And ${ }^{\mathrm{G} 2532}$ he went ${ }^{\mathrm{G} 4198}$ and joined himself ${ }^{\mathrm{G} 2853}$ to ${ }^{\mathrm{G} 1520}$ a citizen ${ }^{\mathrm{G} 4177}$ of that ${ }^{\mathrm{G} 1565}$ country ${ }^{\mathrm{G} 5561}$; and ${ }^{\mathrm{G} 2532}$ he sent ${ }^{\mathrm{G} 3992}$ him $^{\mathrm{G} 846}$ into $^{\mathrm{G} 1519}$ his $^{\mathrm{G} 846}$ fields ${ }^{\mathrm{G} 68}$ to feed ${ }^{\mathrm{G} 1006}$ swine ${ }^{\mathrm{G} 5519}$. 16 And ${ }^{\mathrm{G} 2532}$ he would fain ${ }^{\mathrm{G} 1937}$ have filled ${ }^{\mathrm{G} 1072}$ his ${ }^{\mathrm{G} 846}$ belly ${ }^{\mathrm{G} 2836}$ with ${ }^{\mathrm{G} 575}$ the husks ${ }^{\mathrm{G} 2769}$ that ${ }^{\mathrm{G} 3739}$ the swine ${ }^{\mathrm{G} 5519}$ did eat ${ }^{\mathrm{G} 2068}$ : and ${ }^{\mathrm{G} 2532}$ no man ${ }^{\mathrm{G} 3762}$ gave ${ }^{\mathrm{G} 1325}$ unto him $^{\mathrm{G} 846}$. 17 And $^{\mathrm{G} 1161}$ when he came ${ }^{\mathrm{G} 2064}$ to ${ }^{\mathrm{G} 1519}$ himself $^{\mathrm{G} 1438}$, he said ${ }^{\mathrm{G} 2036}$, How many ${ }^{\mathrm{G} 4214}$ hired servants ${ }^{\mathrm{G} 3407}$ of $m y^{\mathrm{G} 3450}$ father's ${ }^{\mathrm{G} 3962}$ have bread ${ }^{\mathrm{G740}}$ enough and to spare ${ }^{\mathrm{G} 4052}$, and $\left.{ }^{\mathrm{G} 1161}\right|^{\mathrm{G} 1473}$ perish ${ }^{\mathrm{G} 622}$ with hunger ${ }^{\mathrm{G} 3042}$ ! 18 I will arise ${ }^{\mathrm{G} 450}$ and go ${ }^{\mathrm{G} 4198}$ to ${ }^{\mathrm{G} 4314}$ my ${ }^{\mathrm{G} 3450}$ father ${ }^{\mathrm{G} 3962}$, and ${ }^{\mathrm{G} 2532}$ will say ${ }^{\mathrm{G} 2046}$ unto him ${ }^{\mathrm{G} 846}$, Father ${ }^{\mathrm{G} 3962}$, I have sinned ${ }^{\mathrm{G} 264}$ against ${ }^{\mathrm{G} 1519}$ heaven ${ }^{\mathrm{G} 3772}$, and ${ }^{\mathrm{G} 2532}$ before ${ }^{\mathrm{G} 1799}$ thee ${ }^{\mathrm{G} 4675}, 19$ And $^{\mathrm{G} 2532} \mathrm{am}^{\mathrm{G} 1510}$ no more ${ }^{\mathrm{G} 3765}$ worthy ${ }^{\mathrm{G} 514}$ to be called ${ }^{\mathrm{G} 2564}$ thy ${ }^{\mathrm{G} 4675}$ son ${ }^{\mathrm{G} 5207}$ : make ${ }^{\mathrm{G} 4160} \mathrm{me}^{\mathrm{G} 3165} \mathrm{as}^{\mathrm{G} 5613}$ one $^{\mathrm{G} 1520}$ of thy ${ }^{\mathrm{G} 4675}$ hired servants ${ }^{\mathrm{G} 3407}$. 20 And ${ }^{\mathrm{G} 2532}$ he arose ${ }^{\mathrm{G} 450}$, and came ${ }^{\mathrm{G} 2064}$ to ${ }^{\mathrm{G} 4314}$ his $^{\mathrm{G} 1438}$ father ${ }^{\mathrm{G} 3962}$. But ${ }^{\mathrm{G} 1161}$ when he ${ }^{\mathrm{G} 846}$ was yet ${ }^{\mathrm{G} 2089}$ a great way ${ }^{\mathrm{G} 3112}$ off ${ }^{\mathrm{G} 568}$, his $^{\mathrm{G} 846}$ father ${ }^{\mathrm{G} 3962}$ saw $^{\mathrm{G} 1492}$ him $^{\mathrm{G} 846}$, and ${ }^{\mathrm{G} 2532}$ had compassion ${ }^{\mathrm{G} 4697}$, and ${ }^{\mathrm{G} 2532}$ ran $^{\mathrm{G} 5143}$, and fell ${ }^{\mathrm{G} 1968}$ on $^{\mathrm{G} 1909}$ his $^{\mathrm{G} 846}$ neck $^{\mathrm{G} 5137}$, and ${ }^{\mathrm{G} 2532}$ kissed ${ }^{\mathrm{G} 2705}$ him $^{\mathrm{G} 846}$. 21 And $^{\mathrm{G} 1161}$ the son ${ }^{\mathrm{G} 5207}$ said $^{\mathrm{G} 2036}$ unto him ${ }^{\mathrm{G} 846}$, Father ${ }^{\mathrm{G} 3962}$, I have sinned ${ }^{\mathrm{G} 264}$ against $^{\mathrm{G} 1519}$ heaven ${ }^{\mathrm{G} 3772}$, and ${ }^{\mathrm{G} 2532}$ in $^{\mathrm{G} 1799}$ thy ${ }^{\mathrm{G} 4675}$ sight $^{\mathrm{G} 1799}$, and ${ }^{\mathrm{G} 2532} \mathrm{am}^{\mathrm{G} 1510}$ no more ${ }^{\mathrm{G} 3765}$ worthy ${ }^{\mathrm{G} 514}$ to be called ${ }^{\mathrm{G} 2564}$ thy ${ }^{\mathrm{G} 4675}$ son ${ }^{\mathrm{G} 5207}$. 22 But $^{\mathrm{G} 1161}$ the father ${ }^{\mathrm{G} 3962}$ said ${ }^{\mathrm{G} 2036}$ to $^{\mathrm{G} 4314}$ his $^{\mathrm{G} 846}$ servants ${ }^{\mathrm{G} 1401}$, Bring forth ${ }^{\mathrm{G} 1627}$ the best ${ }^{\mathrm{G} 4413}$ robe ${ }^{\mathrm{G} 4749}$, and ${ }^{\mathrm{G} 2532}$ put it on ${ }^{\mathrm{G} 1746}$ him $^{\mathrm{G} 846}$; and ${ }^{\mathrm{G} 2532}$ put ${ }^{\mathrm{G} 1325}$ a ring $^{\mathrm{G} 1146} \mathrm{on}^{\mathrm{G} 1519}$ his $^{\mathrm{G} 846}$ hand ${ }^{\mathrm{G} 5495}$, and ${ }^{\mathrm{G} 2532}$ shoes ${ }^{\mathrm{G} 5266}$ on $\mathrm{n}^{\mathrm{G} 1519}$ his feet ${ }^{\mathrm{G} 4228}$ : 23 And ${ }^{\mathrm{G} 2532}$ bring hither ${ }^{\mathrm{G} 5342}$ the fatted ${ }^{\mathrm{G} 4618}$ calf ${ }^{\mathrm{G} 3448}$, and kill $^{\mathrm{G} 2380}$ it; and ${ }^{\mathrm{G} 2532}$ let us eat ${ }^{\mathrm{G} 5315}$, and be merry ${ }^{\mathrm{G} 2165}$ : 24 For ${ }^{\mathrm{G} 3754}$ this ${ }^{\mathrm{G} 3778} \mathrm{my}^{\mathrm{G} 3450}$ son ${ }^{\mathrm{G} 5207}$ was ${ }^{\mathrm{G} 2258}$ dead ${ }^{\mathrm{G} 3498}$, and ${ }^{\mathrm{G} 2532}$ is alive again ${ }^{\mathrm{G} 326 \mathrm{G} 2532}$; he was ${ }^{\mathrm{G} 2258}$ lost ${ }^{\mathrm{G} 622}$, and ${ }^{\mathrm{G} 2532}$ is found ${ }^{\mathrm{G} 2147}$. And ${ }^{\mathrm{G} 2532}$ they began ${ }^{\mathrm{G} 756}$ to be merry ${ }^{\mathrm{G} 2165}$. 25 Now $^{\mathrm{G} 1161}$ his $^{\mathrm{G} 846}$ elder ${ }^{\mathrm{G} 4245}$ son ${ }^{\mathrm{G} 5207}$ $w^{\mathrm{G}}{ }^{\mathrm{G} 2258}$ in $^{\mathrm{G} 1722}$ the field ${ }^{\mathrm{G} 68}$ : and ${ }^{\mathrm{G} 2532} \mathrm{as}^{\mathrm{G} 5613}$ he came ${ }^{\mathrm{G} 2064}$ and drew igh $^{\mathrm{G} 1448}$ to the house ${ }^{\mathrm{G} 3614}$, he heard ${ }^{\mathrm{G} 191}$
musick ${ }^{\mathrm{G} 4858}$ and $^{\mathrm{G} 2532}$ dancing ${ }^{\mathrm{G} 5525} .26$ And $^{\mathrm{G} 2532}$ he called ${ }^{\mathrm{G} 4341}$ one ${ }^{\mathrm{G} 1520}$ of the servants ${ }^{\mathrm{G} 3816}$, and asked ${ }^{\mathrm{G} 4441}$ what ${ }^{\mathrm{G} 5101}$ these things ${ }^{\mathrm{G} 5023}$ meant ${ }^{\mathrm{G} 1498}$. 27 And ${ }^{\mathrm{G} 1161}$ he said ${ }^{\mathrm{G} 2036}$ unto him ${ }^{\mathrm{G} 846 \mathrm{G} 3754}$, Thy ${ }^{\mathrm{G} 4675}$ brother ${ }^{\mathrm{G} 80}$ is come ${ }^{\mathrm{G} 2240}$; and ${ }^{\mathrm{G} 2532}$ thy ${ }^{\mathrm{G} 4675}$ father ${ }^{\mathrm{G} 3962}$ hath killed ${ }^{\mathrm{G} 2380}$ the fatted ${ }^{\mathrm{G} 4618}$ calf ${ }^{\mathrm{G} 3448}$, because ${ }^{\mathrm{G} 3754}$ he hath received ${ }^{\mathrm{G} 618}$ him ${ }^{\mathrm{G} 846}$ safe and sound ${ }^{\mathrm{G} 5198}$. 28 And ${ }^{\mathrm{G} 1161}$ he was angry ${ }^{\mathrm{G} 3710}$, and ${ }^{\mathrm{G} 2532}$ would ${ }^{\mathrm{G} 2309}$ not ${ }^{\mathrm{G} 3756}$ go in ${ }^{\mathrm{G} 1525}$ : therefore ${ }^{\mathrm{G} 3767}$ came ${ }^{\mathrm{G} 1831}$ his ${ }^{\mathrm{G} 846}$ father ${ }^{\mathrm{G} 3962}$ out ${ }^{\mathrm{G} 1831}$, and intreated ${ }^{\mathrm{G} 3870}$ him $^{\mathrm{G} 846}$. 29 And ${ }^{\mathrm{G} 1161}$ he answering ${ }^{\mathrm{G} 611}$ said ${ }^{\mathrm{G} 2036}$ to his father ${ }^{\mathrm{G} 3962}$, Lo ${ }^{\mathrm{G} 2400}$, these many ${ }^{\mathrm{G} 5118}$ years ${ }^{\mathrm{G} 2094}$ do I serve ${ }^{\mathrm{G} 1398}$ thee ${ }^{\mathrm{G} 4671}$, neither ${ }^{\mathrm{G} 3763}$ transgressed $\left.\right|^{\mathrm{G} 3928}$ at any time ${ }^{\mathrm{G} 3763}$ thy ${ }^{\mathrm{G} 4675}$ commandment ${ }^{\mathrm{G} 1785}$ : and ${ }^{\mathrm{G} 2532}$ yet $^{\mathrm{G} 2532}$ thou ${ }^{\mathrm{G} 1325}$ never ${ }^{\mathrm{G} 3763}$ gavest ${ }^{\mathrm{G} 1325}$ me $^{\mathrm{G} 1698}$ a kid $^{\mathrm{G} 2056}$, that ${ }^{\mathrm{G} 2443}$ I might make merry ${ }^{\mathrm{G} 2165}$ with ${ }^{\mathrm{G} 3326}$ my $^{\mathrm{G} 3450}$ friends ${ }^{\mathrm{G} 5384}$ : $30 \mathrm{But}^{\mathrm{G} 1161}$ as soon as ${ }^{\mathrm{G} 3753}$ this ${ }^{\mathrm{G} 3778}$ thy ${ }^{\mathrm{G} 4675}$ son ${ }^{\mathrm{G} 5207}$ was come ${ }^{\mathrm{G} 2064}$, which ${ }^{\mathrm{G} 3588}$ hath devoured ${ }^{\mathrm{G} 2719}$ thy ${ }^{\mathrm{G} 4675}$ living ${ }^{\mathrm{G} 979}$ with ${ }^{\mathrm{G} 3326}$ harlots ${ }^{\mathrm{G} 4204}$, thou hast killed ${ }^{\mathrm{G} 2380}$ for him ${ }^{\mathrm{G} 846}$ the fatted ${ }^{\mathrm{G} 4618}$ calf ${ }^{\mathrm{G} 3448}$. 31 And $^{\mathrm{G} 1161}$ he said ${ }^{\mathrm{G} 2036}$ unto him ${ }^{G 846}$, $\mathrm{Son}^{\mathrm{G} 5043}$, thou ${ }^{\mathrm{G} 4771}$ art $^{\mathrm{G} 1488}$ ever $^{\mathrm{G} 3842}$ with ${ }^{\mathrm{G} 3326}$ me $^{\mathrm{G} 1700}$, and ${ }^{\mathrm{G} 2532}$ all ${ }^{\mathrm{G} 3956}$ that I have ${ }^{\mathrm{G} 1699}$ is ${ }^{\mathrm{G} 2076}$ thine ${ }^{\mathrm{G} 4674}$. 32 It was ${ }^{\mathrm{G} 1161}$ meet $^{\mathrm{G} 1163}$ that we should make merry ${ }^{\mathrm{G} 2165}$, and ${ }^{\mathrm{G} 2532}$ be glad $^{\mathrm{G} 5463}$ : for ${ }^{\mathrm{G} 3754}$ this ${ }^{\mathrm{G} 3778}$ thy ${ }^{\mathrm{G} 4675}$ brother ${ }^{\mathrm{G} 80}$ was $^{\mathrm{G} 2258}$ dead ${ }^{\mathrm{G} 3498}$, and ${ }^{\mathrm{G} 2532}$ is alive again ${ }^{\mathrm{G} 326}$; and ${ }^{\mathrm{G} 2532}$ was ${ }^{\mathrm{G} 2258}$ lost ${ }^{\mathrm{G} 622}$, and ${ }^{\mathrm{G} 2532}$ is found ${ }^{\mathrm{G} 2147}$.

## Fußnoten

1. pieces...: drachma, here translated a piece of silver, is the eighth part of an ounce, which cometh to seven pence halfpenny, and is equal to the Roman penny
