John 9

Englische King James Version von 1611/1769 mit Strongs



1 And $^{\text{G2532}}$ as Jesus passed by $^{\text{G3855}}$, he saw $^{\text{G1492}}$ a man $^{\text{G444}}$ which was blind $^{\text{G5185}}$ from $^{\text{G1537}}$ his birth $^{\text{G1079}}$. 2 And $^{\text{G2532}}$ his $^{\text{G846}}$ disciples $^{\text{G3101}}$ asked $^{\text{G2065}}$ him $^{\text{G846}}$, saying $^{\text{G3004}}$, Master $^{\text{G4461}}$, who $^{\text{G5101}}$ did \sin^{G264} , this man $^{\text{G3778}}$, or $^{\text{G2228}}$ his $^{\text{G846}}$ parents $^{\text{G1118}}$, that $^{\text{G2443}}$ he was born $^{\text{G1080}}$ blind $^{\text{G5185}}$? 3 Jesus $^{\text{G2424}}$ answered $^{\text{G611}}$, Neither $^{\text{G3777}}$ hath $^{\text{G264}}$ this man $^{\text{G3778}}$ sinned $^{\text{G264}}$, nor $^{\text{G3777}}$ his $^{\text{G846}}$ parents $^{\text{G1118}}$: but $^{\text{G235}}$ that $^{\text{G2443}}$ the works $^{\text{G2041}}$ of $^{\text{G00}}$ should be made manifest $^{\text{G3519}}$ in $^{\text{G1722}}$ him $^{\text{G846}}$. 4 I $^{\text{G1691}}$ must $^{\text{G1163}}$ work $^{\text{G2038}}$ the works $^{\text{G2041}}$ of him that sent $^{\text{G3992}}$ me $^{\text{G3165}}$, while $^{\text{G2193}}$ it is $^{\text{G2076}}$ day $^{\text{G22505}}$: the night $^{\text{G3571}}$ cometh $^{\text{G2064}}$, when $^{\text{G3753}}$ no man $^{\text{G3762}}$ can $^{\text{G1410}}$ work $^{\text{G2038}}$. 5 As long as $^{\text{G3752}}$. I am $^{\text{G5600}}$ in $^{\text{G1722}}$ the world $^{\text{G2889}}$, I am $^{\text{G1510}}$ the light $^{\text{G5457}}$ of the world $^{\text{G2889}}$. 6 When he had thus $^{\text{G5023}}$ spoken $^{\text{G2036}}$, he spat $^{\text{G4429}}$ on the ground $^{\text{G5476}}$, and $^{\text{G2532}}$ made $^{\text{G4160}}$ clay $^{\text{G4081}}$ of $^{\text{G1537}}$ the spittle $^{\text{G4427}}$, and $^{\text{G2532}}$ he anointed $^{\text{G20255}}$ in $^{\text{G1519}}$ the pool $^{\text{G2861}}$ of Siloam $^{\text{G4611}}$, (which $^{\text{G3739}}$ is by interpretation $^{\text{G2059}}$, Sent $^{\text{G649}}$.) He went his way $^{\text{G565}}$ therefore $^{\text{G3767}}$, and $^{\text{G2532}}$ washed $^{\text{G3538}}$, and $^{\text{G2532}}$ came $^{\text{G2064}}$ seeing $^{\text{G991}}$.

8 The neighbours G1069 therefore G3767 , and G2532 they which before G4386 had seen G2334 him G846 that G3754 he was G2258 blind G5185 , said G3004 , Is G2076 not G3756 this G3778 he that sat G2521 and G2532 begged G4319 ? 9 Some G243 said G3004 said G3004 said, G3754 He is G2076 like G3664 him G846 : but he G1565 said G3004 G3754, IG1473 am G1510 he. 10 Therefore G3767 said they G3004 unto him G846 , How G4459 were G455 thine G4675 eyes G3788 opened G455 ? 11 He G1565 answered G611 and G2532 said G2036 , A man G444 that is called G3004 Jesus G2424 made G4160 clay G4081 , and G2532 anointed G2025 mine G3758 , and G2532 said G2036 unto me G3427 , Go G5217 to G1519 the pool G2861 of Siloam G4611 , and G2532 washed G3538 , and I received sight G308 . 12 Then G3767 said they G2036 unto him G846 , Where G4226 is G2076 he G1565 ? He said G3004 , I know G1492 not G3756 .

13 They brought G71 to G4314 the Pharisees G5330 him G846 that aforetime G4218 was blind G5185 . 14 And G1161 it was G2258 the sabbath day G4521 when G3753 Jesus G2424 made G4160 the clay G4081 , and G2532 opened G455 his G846 eyes G3788 . 15 Then G3767 again^{G3825} the Pharisees^{G5330} also^{G2532} asked^{G2065} him^{G846} how^{G4459} he had received his sight^{G308} G1161. He said^{G2036} unto them G846 , He put G2007 clay G4081 upon G1909 mine G3450 eyes G3788 , and G2532 I washed G3538 , and G2532 do see G991 . 16 Therefore G3767 said Some G5100 of G1537 the Pharisees G5330, This G3778 man G444 is G2076 not G3756 of G3844 God G2316 because G3754 he keepeth he keepeth not not he sabbath day G4521. Others S243 said S3004, How G4459 can a man G444 that is a $sinner^{G268}$ do G4160 $such^{G5108}$ $miracles^{G4592}$? And G2532 there was^{G2258} a division G4978 among G1722 them G846 . 17 They say^{G3004} unto the blind man^{G5185} again $again^{G3825}$, What $again^{G3825}$ sayes $again^{G3004}$ thou $again^{G4012}$ him $again^{G4012}$ him $again^{G3846}$, that $again^{G3825}$ opened^{G455} thine G4675 eyes G3788? He said G2036 G3754 G1161, He is G2076 a prophet A But G3767 the Jews G2453 did G4100 not^{G3756} believe^{G4100} concerning^{G4012} him^{G846}, that G3754 he had been blind^{G5185}, and G2532 received his sight G308, until^{G2193 G3755} they called G5455 the parents G1118 of him G846 that had received his sight G308. 19 And G2532 they asked G2065 $them^{G846},\ saying^{G3004},\ Is^{G2076}\ this^{G3778}\ your^{G5216}\ son^{G5207},\ who^{G3739}\ ye^{G5210}\ say^{G3004\ G3754}\ was\ born^{G1080}\ blind^{G5185}?$ how^{G4459} then^{G3767} doth he^{G991} now^{G737} see^{G991}? **20** His^{G846} parents^{G1118} answered^{G611} them^{G846} and G2532 said G2036</sup>, We know^{G1492} that G3754 this G3778 is G2076 our G2257 son G5207, and G2532 that G3754 he was born G1080 blind G5185: **21** But G1161 by what means G4459 he G991 now G3568 seeth G991, we know G1492 not G3756; or G2228 who G5101 hath opened G455 his G846 eyes G3788, $we^{G2249} know^{G1492} not^{G3756}$: $he^{G846} is^{G2192} of age^{G2244}$; ask $^{G2065} him^{G846}$: $he^{G846} shall speak^{G2980} for^{G4012} himself^{G848}$. 22 These G5023 words spake G2036 his G846 parents G1118, because G3754 they feared G5399 the Jews G2453: for G1063 the Jews had agreed^{G4934} already^{G2235}, that G2443 if G1437 any man G5100 did confess G3670 that he G846 was Christ G5547, he should $be^{G1096} \ put \ out \ of \ the \ synagogue^{G656}. \ \textbf{23} \ Therefore^{G1223 \ G5124} \ said^{G2036} \ his^{G846} \ parents^{G1118 \ G3754}, \ He \ is^{G2192} \ of \ age^{G2244}; \ he \ is^{G2192} \ of \ age^{G2192} \ of \ age^{G2192}$ $ask^{G2065}\ him^{G846}$. 24 $Then^{G3767}\ again^{G1208\ G1537}\ called\ they^{G5455}\ the\ man^{G444}\ that^{G3739}\ was^{G2258}\ blind^{G5185},\ and^{G2532}$ $said^{G2036}$ unto him^{G846} , $Give^{G1325}God^{G2316}$ the praise G^{G1391} : we^{G2249} know G^{G1492} that G^{G3754} this G^{G3778} man G^{G444} is G^{G2076} a

sinner^{G268}. **25** He^{G1565} answered^{G611} and G2532 said G2036, Whether G1487 he be G2076 a sinner G268 or no, I know G1492 not G3756: one thing G1520 I know G1492 , that G3754 , whereas I was G5607 blind G5185 , now G737 I see G991 . 26 Then G1161 said they G2036 to him^{G846} again^{G3825}, What^{G5101} did he^{G4160} to thee^{G4671}? how^{G4459} opened he^{G455} thine^{G4675} eyes^{G3788}? **27** He answered^{G611} them^{G846}, I have told^{G2036} you^{G5213} already^{G2235}, and G2532 ye did G191 not G3756 hear G191: wherefore $would^{G2309} \ ye \ hear^{G191} \ it \ again^{G3825}? \ will^{G3361} \ G2309} \ ye^{G5210} \ also^{G2532} \ be^{G1096} \ his^{G846} \ disciples^{G3101}? \ \textbf{28} \ Then^{G3767} \ they$ reviled^{G3058} him^{G846}, and G2532 said S2036, Thou G4771 art G1488 his G1565 disciple G3101; but G1161 we G2249 are G2070 Moses G3475 disciples G3101. 29 We G2249 know G1492 that G3754 God G2316 spake G2980 unto Moses G3475: as for this G1161 G5126 fellow, we $know^{G1492}$ not^{G3756} from whence G4159 he is G2076 . 30 The man G444 answered G611 and G2532 said G2036 unto them G846 . $Why^{G1063} \ herein^{G1722 \ G5129} \ is^{G2076} \ a \ marvellous \ thing^{G2298}, \ that^{G3754} \ ye^{G5210} \ know^{G1492} \ not^{G3756} \ from \ whence^{G4159} \ he$ is^{G2076} , and is^{G2532} yet he hath opened is^{G3450} eyes is^{G3788} . 31 Now is^{G1161} we know is^{G1492} that is^{G3754} God is^{G2316} heareth is^{G191} $not^{G3756} \ sinners^{G268} : but^{G235} \ if^{G1437} \ any \ man^{G5100} \ be^{G5600} \ a \ worshipper \ of \ God^{G2318}, \ and^{G2532} \ doeth^{G4160} \ his^{G846} \ will^{G2307}, \ and^{G2532} \ doeth^{G4160} \ his^{G4160} \ his^{G$ him^{G5127} he heareth him^{G5127} he heareth him^{G5127} the world began him^{G165} was it him^{G3756} heard him^{G3754} any man him^{G5100} $opened^{G455} \ the \ eyes^{G3788} \ of \ one \ that \ was \ born^{G1080} \ blind^{G5185}. \ \textbf{33} \ lf^{G1508} \ this \ man^{G3778} \ were^{G2258} \ not^{G1508} \ of^{G3844}$ God^{G2316} , he could $G^{G1410\ G3756}$ do G^{G4160} nothing G^{G3762} . 34 They answered G^{G611} and G^{G2532} said G^{G2036} unto him G^{G4771} wast^{G1080} altogether^{G3650} born^{G1080} in^{G1722} sins^{G266}, and G2532 dost thou G4771 teach G1321 us G2248? And G2532 they cast G1544 him^{G846} out^{G1854}.2

35 $Jesus^{G2424}$ heard^{G191} that^{G3754} they had $cast^{G1544}$ him^{G846} out^{G1854}; and ^{G2532} when he had found^{G2147} him^{G846}, he $said^{G2036}$ unto him^{G846}, $Dost^{G4100}$ thou^{G4771} believe^{G4100} on ^{G1519} the Son^{G5207} of God^{G2316} ? 36 He^{G1565} answered ^{G611} and ^{G2532} $said^{G2036}$, Who^{G5101} is he^{G2076} , $Lord^{G2962}$, that ^{G2443} I might believe ^{G4100} on ^{G1519} him ^{G846}? 37 And ^{G1161} $Jesus^{G2424}$ $said^{G2036}$ unto him^{G846} , Thou hast ^{G3708} both ^{G2532} $seen^{G3708}$ him ^{G846}, and ^{G2532} it is ^{G2076} he^{G1565} that talketh ^{G2980} with ^{G3326} thee ^{G4675}. 38 And ^{G1161} he $said^{G5346}$, $Lord^{G2962}$, I believe ^{G4100}. And ^{G2532} he worshipped ^{G4352} him^{G846} .

39 And G2532 Jesus G2424 said G2036 , For G1519 judgment G2917 I G1473 am come G2064 into G1519 this G5126 world G2889 , that G2443 they which see G991 not G3361 might see G991 ; and G2532 that they which see G991 might be made G1096 blind G5185 . **40** And G2532 some of G1537 the Pharisees G5330 which G3588 were G5607 with G3326 him G846 heard G191 these words G5023 , and G2532 said G2036 unto him G846 , Are G3361 G2070 we G2249 blind G5185 also G2532 ? **41** Jesus G2424 said G2036 unto them G846 , If G1487 ye were G2258 blind G5185 , ye should G302 have G2192 no G3756 sin G266 : but G1161 now G3568 ye say G3004 G3754, We see G991 ; therefore G3767 your G5216 sin G266 remaineth G3306 .

Fußnoten

- 1. anointed...: or, spread the clay upon the eyes of the blind man
- 2. cast...: or, excommunicated him