

James 3



Englische King James Version von 1611/1769 mit Strong's

1 My^{G3450} brethren^{G80}, be^{G1096} not^{G3361} many^{G4183} masters^{G1320}, knowing^{G1492} that^{G3754} we shall receive^{G2983} the greater^{G3187} condemnation^{G2917.1}. 2 For^{G1063} in many things^{G4183} we offend^{G4417} all^{G537}. If any man^{G1536} offend^{G4417} not^{G3756} in^{G1722} word^{G3056}, the same^{G3778} is a perfect^{G5046} man^{G435}, and able^{G1415} also^{G2532} to bridle^{G5468} the whole^{G3650} body^{G4983}. 3 Behold^{G2400}, we put^{G906} bits^{G5469} in^{G1519} the horses' mouths^{G2462}, that^{G4314} they^{G846} may obey^{G3982} us^{G2254}; and^{G2532} we turn about^{G3329} their^{G846} whole^{G3650} body^{G4983}. 4 Behold^{G2400} also^{G2532} the ships^{G4143}, which though they be^{G5607} so great^{G5082}, and^{G2532} are driven^{G1643} of^{G5259} fierce^{G4642} winds^{G417}, yet are they turned about^{G3329} with^{G5259} a very small^{G1646} helm^{G4079}, whithersoever^{G3699 G302} the governor^{G2116} listeth^{G3730 G1014}. 5 Even^{G2532} so^{G3779} the tongue^{G1100} is^{G2076} a little^{G3398} member^{G3196}, and^{G2532} boasteth great things^{G3166}. Behold^{G2400}, how great^{G2245} a matter^{G5208} a little^{G3641} fire^{G4442} kindleth^{G381!}² 6 And^{G2532} the tongue^{G1100} is a fire^{G4442}, a world^{G2889} of iniquity^{G93:} so^{G3779} is^{G2525} the tongue^{G1100} among^{G1722} our^{G2257} members^{G3196}, that it defileth^{G4695} the whole^{G3650} body^{G4983}, and^{G2532} setteth on fire^{G5394} the course^{G5164} of nature^{G1078}, and^{G2532} it is set on fire^{G5394} of^{G5259} hell^{G1067}. 3 For^{G1063} every kind^{G5449} of beasts^{G2342}, and^{G5037} G2532 of birds^{G4071}, and^{G5037} of serpents^{G2062}, and^{G2532} of things in the sea^{G1724}, is tamed^{G1150}, and^{G2532} hath been tamed^{G1150} of mankind^{G5449 G442.45}. 8 But^{G1161} the tongue^{G1100} can^{G1410} no^{G3762} man^{G444} tame^{G1150}; it is an unruly^{G183} evil^{G2556}, full^{G3324} of deadly^{G2287} poison^{G2447}. 9 Therewith^{G1722 G846} bless we^{G2127} God^{G2316}, even^{G2532} the Father^{G3962}; and^{G2532} therewith^{G1722 G846} curse we^{G2672} men^{G444}, which^{G3588} are made^{G1096} after^{G2596} the similitude^{G3669} of God^{G2316}. 10 Out of^{G1537} the same^{G846} mouth^{G4750} proceedeth^{G1831} blessing^{G2129} and^{G2532} cursing^{G2671}. My^{G3450} brethren^{G80}, these things^{G5023} ought^{G5534} not^{G3756} so^{G3779} to be^{G1096}. 11 Doth^{G3385} a fountain^{G4077} send forth^{G1032} at^{G1537} the same^{G846} place^{G3692} sweet^{G1099} water and^{G2532} bitter^{G4089?}⁶ 12 Can^{G3361 G1410} the fig tree^{G4808}, my^{G3450} brethren^{G80}, bear^{G4160} olive berries^{G1636?} either^{G2228} a vine^{G288}, figs^{G4810?} so^{G3779} can no^{G3762} fountain^{G4077} both yield^{G4160} salt^{G252} water^{G5204} and^{G2532} fresh^{G1099}.

13 Who^{G5101} is a wise man^{G4680} and^{G2532} endued with knowledge^{G1990} among^{G1722} you^{G5213?} let him shew^{G1166} out of^{G1537} a good^{G2570} conversation^{G391} his^{G846} works^{G2041} with^{G1722} meekness^{G4240} of wisdom^{G4678}. 14 But^{G1161} if^{G1487} ye have^{G2192} bitter^{G4089} envying^{G2205} and^{G2532} strife^{G2052} in^{G1722} your^{G5216} hearts^{G2588}, glory^{G2620} not^{G3361}, and^{G2532} lie not^{G5574} against^{G2596} the truth^{G225}. 15 This^{G3778} wisdom^{G4678} descendeth^{G2076 G2718} not^{G3756} from above^{G509}, but^{G235} is earthly^{G1919}, sensual^{G5591}, devilish^{G1141}.⁷ 16 For^{G1063} where^{G3699} envying^{G2205} and^{G2532} strife^{G2052} is, there^{G1563} is confusion^{G181} and^{G2532} every^{G3956} evil^{G5337} work^{G4229}.⁸ 17 But^{G1161} the wisdom^{G4678} that is from above^{G509} is^{G2076} first^{G4412} pure^{G3303 G53}, then^{G1899} peaceable^{G1516}, gentle^{G1933}, and easy to be intreated^{G2138}, full^{G3324} of mercy^{G1656} and^{G2532} good^{G18} fruits^{G2590}, without partiality^{G87}, and^{G2532} without hypocrisy^{G505}.⁹ 18 And^{G1161} the fruit^{G2590} of righteousness^{G1343} is sown^{G4687} in^{G1722} peace^{G1515} of them that make^{G4160} peace^{G1515}.

Fußnoten

1. condemnation: or, judgment
2. a matter: or, wood
3. course: Gr. wheel
4. kind: Gr. nature
5. mankind: Gr. nature of man
6. place: or, hole
7. sensual: or, natural
8. confusion: Gr. tumult or unquietness
9. partiality: or, wrangling

