

# Hebrews 9



Englische King James Version von 1611/1769 mit Strong's

1 Then <sup>G3767</sup> verily <sup>G3303</sup> the first <sup>G4413</sup> covenant had <sup>G2192</sup> also <sup>G2532</sup> ordinances <sup>G1345</sup> of divine service <sup>G2999</sup>, and <sup>G5037</sup> a worldly <sup>G2886</sup> sanctuary <sup>G39</sup>. 2 For <sup>G1063</sup> there was <sup>G2680</sup> a tabernacle <sup>G4633</sup> made <sup>G2680</sup>; the first <sup>G4413</sup>, wherein <sup>G1722 G3739 G5037</sup> was the candlestick <sup>G3087</sup>, and <sup>G2532</sup> the table <sup>G5132</sup>, and <sup>G2532</sup> the shewbread <sup>G4286 G740</sup>; which <sup>G3748</sup> is called <sup>G3004</sup> the sanctuary <sup>G39</sup>. 3 And <sup>G1161</sup> after <sup>G3326</sup> the second <sup>G1208</sup> veil <sup>G2665</sup>, the tabernacle <sup>G4633</sup> which <sup>G3588</sup> is called <sup>G3004</sup> the Holiest of all <sup>G39 G39</sup>; 4 Which had <sup>G2192</sup> the golden <sup>G5552</sup> censer <sup>G2369</sup>, and <sup>G2532</sup> the ark <sup>G2787</sup> of the covenant <sup>G1242</sup> overlaid <sup>G4028</sup> round about <sup>G3840</sup> with gold <sup>G5553</sup>, wherein <sup>G1722 G3739</sup> was the golden <sup>G5552</sup> pot <sup>G4713</sup> that had <sup>G2192</sup> manna <sup>G3131</sup>, and <sup>G2532</sup> Aaron's <sup>G2</sup> rod <sup>G4464</sup> that budded <sup>G985</sup>, and <sup>G2532</sup> the tables <sup>G4109</sup> of the covenant <sup>G1242</sup>; 5 And <sup>G1161</sup> over <sup>G5231</sup> it <sup>G846</sup> the cherubims <sup>G5502</sup> of glory <sup>G1391</sup> shadowing <sup>G2683</sup> the mercyseat <sup>G2435</sup>, of <sup>G4012</sup> which <sup>G3739</sup> we cannot <sup>G3756 G2076</sup> now <sup>G3568</sup> speak <sup>G3004</sup> particularly <sup>G2596 G3313</sup>. 6 Now <sup>G1161</sup> when these things <sup>G5130</sup> were <sup>G2680</sup> thus <sup>G3779</sup> ordained <sup>G2680</sup>, the priests <sup>G2409</sup> went <sup>G1524</sup> always <sup>G1275</sup> into <sup>G1519 G3303</sup> the first <sup>G4413</sup> tabernacle <sup>G4633</sup>, accomplishing <sup>G2005</sup> the service <sup>G2999</sup> of God. 7 But <sup>G1161</sup> into <sup>G1519</sup> the second <sup>G1208</sup> went the high priest <sup>G749</sup> alone <sup>G3441</sup> once <sup>G530</sup> every year <sup>G1763</sup>, not <sup>G3756</sup> without <sup>G5565</sup> blood <sup>G129</sup>, which <sup>G3739</sup> he offered <sup>G4374</sup> for <sup>G5228</sup> himself <sup>G1438</sup>, and <sup>G2532</sup> for the errors <sup>G51</sup> of the people <sup>G2992</sup>.

8 The Holy <sup>G40</sup> Ghost <sup>G4151</sup> this <sup>G5124</sup> signifying <sup>G1213</sup>, that the way <sup>G3598</sup> into the holiest of all <sup>G39</sup> was <sup>G5319</sup> not yet <sup>G3380</sup> made manifest <sup>G5319</sup>, while as the first <sup>G4413</sup> tabernacle <sup>G4633</sup> was <sup>G2192</sup> yet <sup>G2089</sup> standing <sup>G4714</sup>: 9 Which <sup>G3748</sup> was a figure <sup>G3850</sup> for <sup>G1519</sup> the time <sup>G2540</sup> then present <sup>G1764</sup>, in <sup>G2596</sup> which <sup>G3739</sup> were offered <sup>G4374</sup> both <sup>G5037</sup> gifts <sup>G1435</sup> and <sup>G2532</sup> sacrifices <sup>G2378</sup>, that could <sup>G1410</sup> not <sup>G3361</sup> make <sup>G5048</sup> him that did the service <sup>G3000</sup> perfect <sup>G5048</sup>, as pertaining to <sup>G2596</sup> the conscience <sup>G4893</sup>; 10 Which stood only <sup>G3440</sup> in <sup>G1909</sup> meats <sup>G1033</sup> and <sup>G2532</sup> drinks <sup>G4188</sup>, and <sup>G2532</sup> divers <sup>G1313</sup> washings <sup>G909</sup>, and <sup>G2532</sup> carnal <sup>G4561</sup> ordinances <sup>G1345</sup>, imposed <sup>G1945</sup> on them until <sup>G3360</sup> the time <sup>G2540</sup> of reformation <sup>G1357</sup>. 3 11 But <sup>G1161</sup> Christ <sup>G5547</sup> being come <sup>G3854</sup> an high priest <sup>G749</sup> of good things <sup>G18</sup> to come <sup>G3195</sup>, by <sup>G1223</sup> a greater <sup>G3187</sup> and <sup>G2532</sup> more perfect <sup>G5046</sup> tabernacle <sup>G4633</sup>, not <sup>G3756</sup> made with hands <sup>G5499</sup>, that is to say <sup>G5123</sup>, not <sup>G3756</sup> of this <sup>G5026</sup> building <sup>G2937</sup>; 12 Neither <sup>G3761</sup> by <sup>G1223</sup> the blood <sup>G129</sup> of goats <sup>G5131</sup> and <sup>G2532</sup> calves <sup>G3448</sup>, but <sup>G1161</sup> by <sup>G1223</sup> his own <sup>G2398</sup> blood <sup>G129</sup> he entered in <sup>G1525</sup> once <sup>G2178</sup> into <sup>G1519</sup> the holy place <sup>G39</sup>, having obtained <sup>G2147</sup> eternal <sup>G166</sup> redemption <sup>G3085</sup> for us. 13 For <sup>G1063</sup> if <sup>G1487</sup> the blood <sup>G129</sup> of bulls <sup>G5022</sup> and <sup>G2532</sup> of goats <sup>G5131</sup>, and <sup>G2532</sup> the ashes <sup>G4700</sup> of an heifer <sup>G1151</sup> sprinkling <sup>G4472</sup> the unclean <sup>G2840</sup>, sanctifieth <sup>G37</sup> to <sup>G4314</sup> the purifying <sup>G2514</sup> of the flesh <sup>G4561</sup>; 14 How much <sup>G4214</sup> more <sup>G3123</sup> shall <sup>G2511</sup> the blood <sup>G129</sup> of Christ <sup>G5547</sup>, who <sup>G3739</sup> through <sup>G1223</sup> the eternal <sup>G166</sup> Spirit <sup>G4151</sup> offered <sup>G4374</sup> himself <sup>G1438</sup> without spot <sup>G299</sup> to God <sup>G2316</sup>, purge <sup>G2511</sup> your <sup>G5216</sup> conscience <sup>G4893</sup> from <sup>G575</sup> dead <sup>G3498</sup> works <sup>G2041</sup> to <sup>G1519</sup> serve <sup>G3000</sup> the living <sup>G2198</sup> God <sup>G2316</sup>?<sup>4</sup>

15 And <sup>G2532</sup> for this <sup>G5124</sup> cause <sup>G1223</sup> he is <sup>G2076</sup> the mediator <sup>G3316</sup> of the new <sup>G2537</sup> testament <sup>G1242</sup>, that <sup>G3704</sup> by means <sup>G1096</sup> of death <sup>G2288</sup>, for <sup>G1519</sup> the redemption <sup>G629</sup> of the transgressions <sup>G3847</sup> that were under <sup>G1909</sup> the first <sup>G4413</sup> testament <sup>G1242</sup>, they which are called <sup>G2564</sup> might receive <sup>G2983</sup> the promise <sup>G1860</sup> of eternal <sup>G166</sup> inheritance <sup>G2817</sup>. 16 For <sup>G1063</sup> where <sup>G3699</sup> a testament <sup>G1242</sup> is, there must also of necessity <sup>G318</sup> be the death <sup>G2288</sup> of the testator <sup>G1303</sup>. 5 17 For <sup>G1063</sup> a testament <sup>G1242</sup> is of force <sup>G949</sup> after <sup>G1909</sup> men are dead <sup>G3498</sup>: otherwise <sup>G1893</sup> it is of <sup>G2480</sup> no <sup>G3379</sup> strength <sup>G2480</sup> at all <sup>G3379</sup> while <sup>G3753</sup> the testator <sup>G1303</sup> liveth <sup>G2198</sup>. 18 Whereupon <sup>G3606</sup> neither <sup>G3761</sup> the first <sup>G4413</sup> testament was dedicated <sup>G1457</sup> without <sup>G5565</sup> blood <sup>G129</sup>.<sup>6</sup> 19 For <sup>G1063</sup> when <sup>G5259</sup> Moses <sup>G3475</sup> had spoken <sup>G2980</sup> every <sup>G3956</sup> precept <sup>G1785</sup> to all <sup>G3956</sup> the people <sup>G2992</sup> according <sup>G2596</sup> to the law <sup>G3551</sup>, he took <sup>G2983</sup> the blood <sup>G129</sup> of calves <sup>G3448</sup> and <sup>G2532</sup> of goats <sup>G5131</sup>, with <sup>G3326</sup> water <sup>G5204</sup>, and <sup>G2532</sup> scarlet <sup>G2847</sup> wool <sup>G2053</sup>, and <sup>G2532</sup> hyssop <sup>G5301</sup>, and sprinkled <sup>G4472</sup> both <sup>G5037</sup> the book <sup>G975 G846</sup>, and <sup>G2532</sup> all <sup>G3956</sup> the people <sup>G2992</sup>.<sup>7</sup> 20 Saying <sup>G3004</sup>, This <sup>G5124</sup> is the blood <sup>G129</sup> of the testament <sup>G1242</sup> which <sup>G3739</sup> God <sup>G2316</sup> hath enjoined <sup>G1781</sup> unto <sup>G4314</sup> you <sup>G5209</sup>. 21 Moreover <sup>G1161 G3668</sup> he sprinkled <sup>G4472</sup> with blood <sup>G129</sup> both <sup>G2532</sup> the tabernacle <sup>G4633</sup>, and <sup>G2532</sup> all <sup>G3956</sup> the vessels <sup>G4632</sup> of the ministry <sup>G3009</sup>. 22 And <sup>G2532</sup> almost <sup>G4975</sup> all things <sup>G3956</sup> are <sup>G2511</sup> by <sup>G2596</sup> the law <sup>G3551</sup> purged <sup>G2511</sup> with <sup>G1722</sup> blood <sup>G129</sup>; and <sup>G2532</sup> without <sup>G5565</sup> shedding of blood <sup>G130</sup> is <sup>G1096</sup> no <sup>G3756</sup> remission.<sup>8</sup>

**23** It was therefore<sup>G3767</sup> necessary<sup>G318</sup> that the patterns<sup>G5262</sup> of things<sup>G3303</sup> in<sup>G1722</sup> the heavens<sup>G3772</sup> should be purified<sup>G2511</sup> with these<sup>G5125</sup>; but<sup>G1161</sup> the heavenly things<sup>G2032</sup> themselves<sup>G846</sup> with better<sup>G2909</sup> sacrifices<sup>G2378</sup> than<sup>G3844</sup> these<sup>G5025</sup>. **24** For<sup>G1063</sup> Christ<sup>G5547</sup> is<sup>G1525</sup> not<sup>G3756</sup> entered<sup>G1525</sup> into<sup>G1519</sup> the holy places<sup>G39</sup> made with hands<sup>G5499</sup>, which are the figures<sup>G499</sup> of the true<sup>G228</sup>; but<sup>G235</sup> into<sup>G1519</sup> heaven<sup>G3772</sup> itself<sup>G846</sup>, now<sup>G3568</sup> to appear<sup>G1718</sup> in the presence<sup>G4383</sup> of God<sup>G2316</sup> for<sup>G5228</sup> us<sup>G2257</sup>: **25** Nor<sup>G3761</sup> yet that<sup>G2443</sup> he should offer<sup>G4374</sup> himself<sup>G1438</sup> often<sup>G4178</sup>, as<sup>G5618</sup> the high priest<sup>G749</sup> entereth<sup>G1525</sup> into<sup>G1519</sup> the holy place<sup>G39</sup> every<sup>G2596</sup> year<sup>G1763</sup> with<sup>G1722</sup> blood<sup>G129</sup> of others<sup>G245</sup>; **26** For then<sup>G1893</sup> must<sup>G1163</sup> he<sup>G846</sup> often<sup>G4178</sup> have suffered<sup>G3958</sup> since<sup>G575</sup> the foundation<sup>G2602</sup> of the world<sup>G2889</sup>: but<sup>G1161</sup> now<sup>G3568</sup> once<sup>G530</sup> in<sup>G1909</sup> the end<sup>G4930</sup> of the world<sup>G165</sup> hath he appeared<sup>G5319</sup> to<sup>G1519</sup> put away<sup>G115</sup> sin<sup>G266</sup> by<sup>G1223</sup> the sacrifice<sup>G2378</sup> of himself<sup>G846</sup>. **27** And<sup>G2532</sup> as<sup>G2596</sup> G3745 it is appointed<sup>G606</sup> unto men<sup>G444</sup> once<sup>G530</sup> to die<sup>G599</sup>, but<sup>G1161</sup> after<sup>G3326</sup> this<sup>G5124</sup> the judgment<sup>G2920</sup>. **28** So<sup>G3779</sup> Christ<sup>G5547</sup> was once<sup>G530</sup> offered<sup>G4374</sup> to<sup>G1519</sup> bear<sup>G399</sup> the sins<sup>G266</sup> of many<sup>G4183</sup>; and unto them that look<sup>G553</sup> for him<sup>G846</sup> shall he appear<sup>G3700</sup> G1537 the second time<sup>G1208</sup> without<sup>G5565</sup> sin<sup>G266</sup> unto<sup>G1519</sup> salvation<sup>G4991</sup>.

## Fußnoten

1. ordinances: or, ceremonies
2. the sanctuary: or, holy
3. ordinances: or, rites, or, ceremonies
4. spot: or, fault
5. be: or, be brought in
6. dedicated: or, purified
7. scarlet: or, purple