

# Hebrews 5

Englische King James Version von 1611/1769 mit Strong's



1 For<sup>G1063</sup> every<sup>G3956</sup> high priest<sup>G749</sup> taken<sup>G2983</sup> from among<sup>G1537</sup> men<sup>G444</sup> is ordained<sup>G2525</sup> for<sup>G5228</sup> men<sup>G444</sup> in things pertaining to<sup>G4314</sup> God<sup>G2316</sup>, that<sup>G2443</sup> he may offer<sup>G4374</sup> both<sup>G5037</sup> gifts<sup>G1435</sup> and<sup>G2532</sup> sacrifices<sup>G2378</sup> for<sup>G5228</sup> sins<sup>G266</sup>. 2 Who can<sup>G1410</sup> have compassion<sup>G3356</sup> on the ignorant<sup>G50</sup>, and<sup>G2532</sup> on them that are out of the way<sup>G4105</sup>, for<sup>G1893</sup> that he<sup>G4029</sup> himself<sup>G846</sup> also<sup>G2532</sup> is compassed<sup>G4029</sup> with infirmity<sup>G769</sup>. 3 And<sup>G2532</sup> by reason<sup>G1223</sup> hereof<sup>G5026</sup> he ought<sup>G3784</sup>, as<sup>G2531</sup> for<sup>G4012</sup> the people<sup>G2992</sup>, so<sup>G3779</sup> also<sup>G2532</sup> for<sup>G4012</sup> himself<sup>G1438</sup>, to offer<sup>G4374</sup> for<sup>G5228</sup> sins<sup>G266</sup>. 4 And<sup>G2532</sup> no<sup>G3756</sup> man<sup>G5100</sup> taketh<sup>G2983</sup> this honour<sup>G5092</sup> unto himself<sup>G1438</sup>, but<sup>G235</sup> he that is called<sup>G2564</sup> of<sup>G5259</sup> God<sup>G2316</sup>, as<sup>G2509</sup> G2532 was Aaron<sup>G2</sup>. 5 So<sup>G3779</sup> also<sup>G2532</sup> Christ<sup>G5547</sup> glorified<sup>G1392</sup> not<sup>G3756</sup> himself<sup>G1438</sup> to be made<sup>G1096</sup> an high priest<sup>G749</sup>; but<sup>G235</sup> he that said<sup>G2980</sup> unto<sup>G4314</sup> him<sup>G846</sup>, Thou<sup>G4771</sup> art<sup>G1488</sup> my<sup>G3450</sup> Son<sup>G5207</sup>, to day<sup>G4594</sup> have<sup>G1080</sup> I<sup>G1473</sup> begotten<sup>G1080</sup> thee<sup>G4571</sup>. 6 As<sup>G2531</sup> he saith<sup>G3004</sup> also<sup>G2532</sup> in<sup>G1722</sup> another<sup>G2087</sup> place, Thou<sup>G4771</sup> art<sup>G1488</sup> a priest<sup>G2409</sup> for<sup>G1519</sup> ever<sup>G165</sup> after<sup>G2596</sup> the order<sup>G5010</sup> of Melchisedec<sup>G3198</sup>. 7 Who<sup>G3739</sup> in<sup>G1722</sup> the days<sup>G2250</sup> of his<sup>G846</sup> flesh<sup>G4561</sup>, when he had offered up<sup>G4374</sup> prayers<sup>G1162</sup> and<sup>G5037</sup> supplications<sup>G2428</sup> with<sup>G3326</sup> strong<sup>G2478</sup> crying<sup>G2906</sup> and<sup>G2532</sup> tears<sup>G1144</sup> unto<sup>G4314</sup> him that was able<sup>G1410</sup> to save<sup>G4982</sup> him<sup>G846</sup> from<sup>G1537</sup> death<sup>G2288</sup>, and<sup>G2532</sup> was heard<sup>G1522</sup> in that<sup>G575</sup> he feared<sup>G2124</sup>. 8 Though<sup>G2539</sup> he were<sup>G5607</sup> a Son<sup>G5207</sup>, yet learned he<sup>G3129</sup> obedience<sup>G5218</sup> by<sup>G575</sup> the things which<sup>G3739</sup> he suffered<sup>G3958</sup>, 9 And<sup>G2532</sup> being made perfect<sup>G5048</sup>, he became<sup>G1096</sup> the author<sup>G159</sup> of eternal<sup>G166</sup> salvation<sup>G4991</sup> unto all<sup>G3956</sup> them that obey<sup>G5219</sup> him<sup>G846</sup>;

10 Called<sup>G4316</sup> of<sup>G5259</sup> God<sup>G2316</sup> an high priest<sup>G749</sup> after<sup>G2596</sup> the order<sup>G5010</sup> of Melchisedec<sup>G3198</sup>. 11 Of<sup>G4012</sup> whom<sup>G3739</sup> we<sup>G2254</sup> have<sup>G3056</sup> many things<sup>G4183</sup> to say<sup>G3056</sup>, and<sup>G2532</sup> hard<sup>G1421</sup> to be uttered<sup>G3004</sup>, seeing<sup>G1893</sup> ye are<sup>G1096</sup> dull<sup>G3576</sup> of hearing<sup>G189</sup>. 12 For<sup>G2532</sup> G1063 when for<sup>G1223</sup> the time<sup>G5550</sup> ye ought<sup>G3784</sup> to be<sup>G1511</sup> teachers<sup>G1320</sup>, ye have<sup>G2192</sup> need<sup>G5532</sup> that one teach<sup>G1321</sup> you<sup>G5209</sup> again<sup>G3825</sup> which<sup>G5101</sup> be the first<sup>G746</sup> principles<sup>G4747</sup> of the oracles<sup>G3051</sup> of God<sup>G2316</sup>; and<sup>G2532</sup> are become such as<sup>G1096</sup> have<sup>G2192</sup> need<sup>G5532</sup> of milk<sup>G1051</sup>, and<sup>G2532</sup> not<sup>G3756</sup> of strong<sup>G4731</sup> meat<sup>G5160</sup>. 13 For<sup>G1063</sup> every one<sup>G3956</sup> that useth<sup>G3348</sup> milk<sup>G1051</sup> is unskilful<sup>G552</sup> in the word<sup>G3056</sup> of righteousness<sup>G1343</sup>. for<sup>G1063</sup> he is<sup>G2076</sup> a babe<sup>G3516</sup>. 14 But<sup>G1161</sup> strong<sup>G4731</sup> meat<sup>G5160</sup> belongeth to them that are<sup>G2076</sup> of full age<sup>G5046</sup>, even those who by reason<sup>G1223</sup> of use<sup>G1838</sup> have<sup>G2192</sup> their senses<sup>G145</sup> exercised<sup>G1128</sup> to<sup>G4314</sup> discern<sup>G1253</sup> both<sup>G5037</sup> good<sup>G2570</sup> and<sup>G2532</sup> evil<sup>G2556</sup> 45

## Fußnoten

1. can...: or, can reasonably bear with
2. in that...: or, for his piety
3. is unskilful: Gr. hath no experience
4. of full age: or, perfect
5. use: or, an habit, or, perfection