## **Hebrews 5**

Englische King James Version von 1611/1769 mit Strongs



1 For  $^{G1063}$  every  $^{G3956}$  high priest  $^{G749}$  taken  $^{G2983}$  from among  $^{G1537}$  men  $^{G444}$  is ordained  $^{G2525}$  for  $^{G5228}$  men  $^{G444}$  in things pertaining to  $^{G4314}$  God  $^{G2316}$ , that  $^{G2443}$  he may offer  $^{G4374}$  both  $^{G5037}$  gifts  $^{G1435}$  and  $^{G2532}$  sacrifices  $^{G2378}$  for  $^{G5228}$  sins  $^{G266}$ : 2 Who can  $^{G1410}$  have compassion  $^{G3356}$  on the ignorant  $^{G50}$ , and  $^{G2532}$  on them that are out of the way  $^{G4105}$ ; for  $^{G1893}$  that he  $^{G4029}$  himself  $^{G846}$  also  $^{G2532}$  is compassed  $^{G4029}$  with infirmity  $^{G769}$ . 3 And  $^{G2532}$  by reason  $^{G1223}$  hereof  $^{G5026}$  he ought  $^{G3784}$ , as  $^{G2531}$  for  $^{G4012}$  the people  $^{G2992}$ , so  $^{G3779}$  also  $^{G2532}$  for  $^{G4012}$  himself  $^{G1438}$ , to offer  $^{G4374}$  for  $^{G5228}$  sins  $^{G266}$ . 4 And  $^{G2532}$  no  $^{G3756}$  man  $^{G5100}$  taketh  $^{G2983}$  this honour  $^{G5092}$  unto himself  $^{G1438}$ , but  $^{G235}$  he that is called  $^{G2564}$  of  $^{G5259}$  God  $^{G2316}$ , as  $^{G2509}$  G2532 was Aaron  $^{G2}$ . 5 So  $^{G3779}$  also  $^{G2532}$  Christ  $^{G5547}$  glorified  $^{G1392}$  not  $^{G3756}$  himself  $^{G1438}$  to be made  $^{G1096}$  an high priest  $^{G749}$ ; but  $^{G235}$  he that said  $^{G2980}$  unto  $^{G4314}$  him  $^{G846}$ , Thou  $^{G4771}$  art  $^{G1488}$  my  $^{G3450}$  Son  $^{G5207}$ , to day  $^{G4594}$  have  $^{G1080}$  l  $^{G1473}$  begotten  $^{G1080}$  thee  $^{G4571}$ . 6 As  $^{G2531}$  he saith  $^{G3004}$  also  $^{G2532}$  in  $^{G1722}$  another  $^{G2087}$  place, Thou  $^{G4771}$  art a priest  $^{G2409}$  for  $^{G1519}$  ever  $^{G165}$  after  $^{G2596}$  the order  $^{G5010}$  of Melchisedec  $^{G3198}$ . 7 Who  $^{G3739}$  in  $^{G1722}$  the days  $^{G2520}$  of his  $^{G846}$  flesh  $^{G4561}$ , when he had offered up  $^{G4374}$  prayers  $^{G1162}$  and  $^{G5037}$  G2532 supplications  $^{G2428}$  with  $^{G3326}$  strong  $^{G2478}$  crying  $^{G2906}$  and  $^{G2532}$  tears  $^{G1144}$  unto  $^{G4314}$  him that was able  $^{G1650}$  a Son  $^{G5207}$ , yet learned he  $^{G3129}$  obedience  $^{G5218}$ 

10 Called  $^{G4316}$  of  $^{G5259}$  God  $^{G2316}$  an high priest  $^{G749}$  after  $^{G2596}$  the order  $^{G5010}$  of Melchisedec  $^{G3198}$ . 11 Of  $^{G4012}$  whom  $^{G3739}$  we  $^{G2254}$  have  $^{G3056}$  many things  $^{G4183}$  to say  $^{G3056}$ , and  $^{G2532}$  hard  $^{G1421}$  to be uttered  $^{G3004}$ , seeing  $^{G1893}$  ye are  $^{G1096}$  dull  $^{G3576}$  of hearing  $^{G189}$ . 12 For  $^{G2532}$   $^{G1063}$  when for  $^{G1223}$  the time  $^{G5550}$  ye ought  $^{G3784}$  to be  $^{G1511}$  teachers  $^{G1320}$ , ye have  $^{G2192}$  need  $^{G5532}$  that one teach  $^{G1321}$  you  $^{G5209}$  again  $^{G3825}$  which  $^{G5101}$  be the first  $^{G746}$  principles  $^{G4747}$  of the oracles  $^{G3051}$  of  $^{G00}$  God  $^{G2316}$ ; and  $^{G2532}$  are become such as  $^{G1096}$  have  $^{G2192}$  need  $^{G5532}$  of milk  $^{G1051}$ , and  $^{G2532}$  not  $^{G3756}$  of strong  $^{G4731}$  meat  $^{G5160}$ . 13 For  $^{G1063}$  every one  $^{G3956}$  that useth  $^{G3348}$  milk  $^{G1051}$  is unskilful  $^{G552}$  in the word  $^{G3056}$  of righteousness  $^{G1343}$ : for  $^{G1063}$  he is  $^{G2076}$  a babe  $^{G3516}$ . 14 But  $^{G1161}$  strong  $^{G4731}$  meat  $^{G5160}$  belongeth to them that are  $^{G2076}$  of full age  $^{G5046}$ , even those who by reason  $^{G1223}$  of use  $^{G1838}$  have  $^{G2192}$  their senses  $^{G145}$  exercised  $^{G1128}$  to  $^{G4314}$  discern  $^{G1253}$  both  $^{G5037}$  good  $^{G2570}$  and  $^{G25522}$  evil  $^{G2556}$ .

## **Fußnoten**

- 1. can...: or, can reasonably bear with
- 2. in that ...: or, for his piety
- 3. is unskillful: Gr. hath no experience
- 4. of full age: or, perfect
- 5. use: or, an habit, or, perfection