

# Hebrews 4



Englische King James Version von 1611/1769 mit Strong's

**1** Let us<sup>G5399</sup> therefore<sup>G3767</sup> fear<sup>G5399</sup>, lest<sup>G3379</sup>, a promise<sup>G1860</sup> being left<sup>G2641</sup> us of entering<sup>G1525</sup> into<sup>G1519</sup> his<sup>G846</sup> rest<sup>G2663</sup>, any<sup>G5100</sup> of<sup>G1537</sup> you<sup>G5216</sup> should seem<sup>G1380</sup> to come short of it<sup>G5302</sup>. **2** For<sup>G2532</sup> G1063 unto us was<sup>G2070</sup> the gospel preached<sup>G2097</sup>, as well as<sup>G2509</sup> unto them<sup>G2548</sup>: but<sup>G235</sup> the word<sup>G3056</sup> preached<sup>G189</sup> did<sup>G5623</sup> not<sup>G3756</sup> profit<sup>G5623</sup> them<sup>G1565</sup>, not<sup>G3361</sup> being mixed<sup>G4786</sup> with faith<sup>G4102</sup> in them that heard<sup>G191</sup> it.<sup>12</sup> **3** For<sup>G1063</sup> we which<sup>G3588</sup> have believed<sup>G4100</sup> do enter<sup>G1525</sup> into<sup>G1519</sup> rest<sup>G2663</sup>, as<sup>G2531</sup> he said<sup>G2046</sup>, As<sup>G5613</sup> I have sworn<sup>G3660</sup> in<sup>G1722</sup> my<sup>G3450</sup> wrath<sup>G3709</sup>, if<sup>G1487</sup> they shall enter<sup>G1525</sup> into<sup>G1519</sup> my<sup>G3450</sup> rest<sup>G2663</sup>: although<sup>G2543</sup> the works<sup>G2041</sup> were finished<sup>G1096</sup> from<sup>G575</sup> the foundation<sup>G2602</sup> of the world<sup>G2889</sup>. **4** For<sup>G1063</sup> he spake<sup>G2046</sup> in a certain place<sup>G4225</sup> of<sup>G4012</sup> the seventh<sup>G1442</sup> day on this wise<sup>G3779</sup>, And<sup>G2532</sup> God<sup>G2316</sup> did rest<sup>G2664</sup> the seventh<sup>G1722</sup> G1442 day<sup>G2250</sup> from<sup>G575</sup> all<sup>G3956</sup> his<sup>G846</sup> works<sup>G2041</sup>. **5** And<sup>G2532</sup> in<sup>G1722</sup> this<sup>G5129</sup> place again<sup>G3825</sup>, If<sup>G1487</sup> they shall enter<sup>G1525</sup> into<sup>G1519</sup> my<sup>G3450</sup> rest<sup>G2663</sup>. **6** Seeing<sup>G1893</sup> therefore<sup>G3767</sup> it remaineth<sup>G620</sup> that some<sup>G5100</sup> must enter<sup>G1525</sup> therein<sup>G1519</sup> G846, and<sup>G2532</sup> they to whom it was first<sup>G4386</sup> preached<sup>G2097</sup> entered<sup>G1525</sup> not<sup>G3756</sup> in<sup>G1525</sup> because<sup>G1223</sup> of unbelief<sup>G543,3</sup>. **7** Again<sup>G3825</sup>, he limiteth<sup>G3724</sup> a certain<sup>G5100</sup> day<sup>G2250</sup>, saying<sup>G3004</sup> in<sup>G1722</sup> David<sup>G1138</sup>, To day<sup>G4594</sup>, after<sup>G3326</sup> so long<sup>G5118</sup> a time<sup>G5550</sup>; as<sup>G2531</sup> it is said<sup>G2046</sup>, To day<sup>G4594</sup> if<sup>G1437</sup> ye will hear<sup>G191</sup> his<sup>G846</sup> voice<sup>G5456</sup>, harden<sup>G4645</sup> not<sup>G3361</sup> your<sup>G5216</sup> hearts<sup>G2588</sup>. **8** For<sup>G1063</sup> if<sup>G1487</sup> Jesus<sup>G2424</sup> had given<sup>G2664</sup> them<sup>G846</sup> rest<sup>G2664</sup>, then would he<sup>G302</sup> not<sup>G3756</sup> afterward<sup>G3326</sup> G5023 have spoken<sup>G2980</sup> of<sup>G4012</sup> another<sup>G243</sup> day<sup>G2250</sup>. **9** There remaineth<sup>G620</sup> therefore<sup>G686</sup> a rest<sup>G4520</sup> to the people<sup>G2992</sup> of God<sup>G2316</sup>. **10** For<sup>G1063</sup> he that is entered<sup>G1525</sup> into<sup>G1519</sup> his<sup>G846</sup> rest<sup>G2663</sup>, he<sup>G846</sup> also<sup>G2532</sup> hath ceased<sup>G2664</sup> from<sup>G575</sup> his own<sup>G846</sup> works<sup>G2041</sup>, as<sup>G5618</sup> God<sup>G2316</sup> did from<sup>G575</sup> his<sup>G2398</sup>.

**11** Let us labour<sup>G4704</sup> therefore<sup>G3767</sup> to enter<sup>G1525</sup> into<sup>G1519</sup> that<sup>G1565</sup> rest<sup>G2663</sup>, lest<sup>G3363</sup> any man<sup>G5100</sup> fall<sup>G4098</sup> after<sup>G1722</sup> the same<sup>G846</sup> example<sup>G5262</sup> of unbelief<sup>G543,6</sup>. **12** For<sup>G1063</sup> the word<sup>G3056</sup> of God<sup>G2316</sup> is quick<sup>G2198</sup>, and<sup>G2532</sup> powerful<sup>G1756</sup>, and<sup>G2532</sup> sharper<sup>G5114</sup> than<sup>G5228</sup> any<sup>G3956</sup> twoedged<sup>G1366</sup> sword<sup>G3162</sup>, piercing<sup>G1338</sup> even to<sup>G891</sup> the dividing asunder<sup>G3311</sup> of soul<sup>G5590</sup> and<sup>G5037</sup> G2532 spirit<sup>G4151</sup>, and<sup>G5037</sup> G2532 of the joints<sup>G719</sup> and<sup>G2532</sup> marrow<sup>G3452</sup>, and<sup>G2532</sup> is a discerner<sup>G2924</sup> of the thoughts<sup>G1761</sup> and<sup>G2532</sup> intents<sup>G1771</sup> of the heart<sup>G2588</sup>. **13** Neither<sup>G2532</sup> G3756 is there<sup>G2076</sup> any creature<sup>G2937</sup> that is not manifest<sup>G852</sup> in his<sup>G846</sup> sight<sup>G1799</sup>: but<sup>G1161</sup> all things<sup>G3956</sup> are naked<sup>G1131</sup> and<sup>G2532</sup> opened<sup>G5136</sup> unto the eyes<sup>G3788</sup> of him<sup>G846</sup> with<sup>G4314</sup> whom<sup>G3739</sup> we have<sup>G2254</sup> to do<sup>G3056</sup>. **14** Seeing<sup>G2192</sup> then<sup>G3767</sup> that we have<sup>G2192</sup> a great<sup>G3173</sup> high priest<sup>G749</sup>, that is passed into<sup>G1330</sup> the heavens<sup>G3772</sup>, Jesus<sup>G2424</sup> the Son<sup>G5207</sup> of God<sup>G2316</sup>, let us hold fast<sup>G2902</sup> our profession<sup>G3671</sup>. **15** For<sup>G1063</sup> we have<sup>G2192</sup> not<sup>G3756</sup> an high priest<sup>G749</sup> which cannot<sup>G3361</sup> G1410 be touched with the feeling<sup>G4834</sup> of our<sup>G2257</sup> infirmities<sup>G769</sup>; but<sup>G1161</sup> was<sup>G3985</sup> in<sup>G2596</sup> all points<sup>G3956</sup> tempted<sup>G3985</sup> G3987 like<sup>G2596</sup> as<sup>G3665</sup> we are, yet without<sup>G5565</sup> sin<sup>G266</sup>. **16** Let us<sup>G4334</sup> therefore<sup>G3767</sup> come<sup>G4334</sup> boldly<sup>G3326</sup> G3954 unto the throne<sup>G2362</sup> of grace<sup>G5485</sup>, that<sup>G2443</sup> we may obtain<sup>G2983</sup> mercy<sup>G1656</sup>, and<sup>G2532</sup> find<sup>G2147</sup> grace<sup>G5485</sup> to help<sup>G996</sup> in<sup>G1519</sup> time of need<sup>G2121</sup>.

## Fußnoten

1. the word...: Gr. the word of hearing
2. not being...: or, because they were not united by faith to
3. it was: or, the gospel was
4. Jesus: that is, Joshua
5. rest: or, keeping of a sabbath
6. unbelief: or, disobedience