## **Hebrews 11**

Englische King James Version von 1611/1769 mit Strongs



1 Now<sup>G1161</sup> faith<sup>G4102</sup> is  $^{G2076}$  the substance  $^{G5287}$  of things hoped for  $^{G1679}$ , the evidence  $^{G1650}$  of things  $^{G4229}$  not  $^{G3756}$  seen  $^{G991}$ .<sup>1</sup> 2 For  $^{G1063}$  by  $^{G1722}$  it  $^{G5026}$  the elders  $^{G4245}$  obtained a good report  $^{G3140}$ . 3 Through faith  $^{G4102}$  we understand  $^{G3539}$  that the worlds  $^{G165}$  were framed  $^{G2675}$  by the word  $^{G4487}$  of God  $^{G2316}$ , so  $^{G1519}$  that things which  $^{G3588}$  are seen  $^{G991}$  were  $^{G1096}$  not  $^{G3361}$  made  $^{G1096}$  of  $^{G1537}$  things which do appear  $^{G5316}$ .

4 By faith<sup>G4102</sup> Abel<sup>G6</sup> offered<sup>G4374</sup> unto God<sup>G2316</sup> a more excellent<sup>G4119</sup> sacrifice<sup>G2378</sup> than<sup>G3844</sup> Cain<sup>G2535</sup>, by<sup>G1223</sup> which<sup>G3739</sup> he obtained witness<sup>G3140</sup> that he was<sup>G1511</sup> righteous<sup>G1342</sup>, God<sup>G2316</sup> testifying<sup>G3140</sup> of of his his his highest gifts of his highest gifts of his highest gifts of highest gifts gifts of highest gifts gifts of highest gifts gifts of highest gifts gi and G2532 by G1223 it G846 he being dead G599 yet G2089 speaketh S2980.2 5 By faith G4102 Enoch G1802 was translated G3346 that he should<sup>G1492</sup> not<sup>G3361</sup> see<sup>G1492</sup> death<sup>G2288</sup>; and G2532 was G2147</sup> not G3756 found G2147, because G1360 God G2316 had  $translated^{G3346} \ him^{G846} : for^{G1063} \ before^{G4253} \ his^{G846} \ translation^{G3331} \ he \ had \ this \ testimony^{G3140}, \ that \ he \ pleased^{G2100}$ God<sup>G2316</sup>. 6 But<sup>G1161</sup> without<sup>G5565</sup> faith<sup>G4102</sup> it is impossible<sup>G102</sup> to please<sup>G2100</sup> him: for<sup>G1063</sup> he that cometh<sup>G4334</sup> to God<sup>G2316</sup> must<sup>G1163</sup> believe<sup>G4100</sup> that G3754 he is G2076, and G2532 that he is G1096 a rewarder G3406 of them that diligently  $\mathsf{seek}^{\mathsf{G1567}}\;\mathsf{him}^{\mathsf{G846}}.\;\mathbf{7}\;\mathsf{By}\;\mathsf{faith}^{\mathsf{G4102}}\;\mathsf{Noah}^{\mathsf{G3575}},\;\mathsf{being}\;\mathsf{warned}\;\mathsf{of}\;\mathsf{God}^{\mathsf{G5537}}\;\mathsf{of}^{\mathsf{G4012}}\;\mathsf{things}\;\mathsf{not}^{\mathsf{G3369}}\;\mathsf{seen}^{\mathsf{G991}}\;\mathsf{as}\;\mathsf{yet}^{\mathsf{G3369}},$ moved with fear G2125, prepared an ark G2787 to G1519 the saving G4991 of his G846 house G3624; by G1223 the which G3739 he condemned<sup>G2632</sup> the world<sup>G2889</sup>, and G2532 became heir G2818 of the righteousness H1343 which is by G2596 faith G4102.3 8 By faith G4102 Abraham Abraham when he was called G2564 to go out Into G1519 a place Abraham which G3739 he should after G3195 receive G2983 for G1519 an inheritance G2817, obeyed G5219; and G2532 he went out G1831, not G3361 knowing G1987 whither G4226 he went G2064. 9 By faith Haith H dwelling G2730 in G1722 tabernacles G4633 with G3326 Isaac G2464 and G2532 Jacob G2384, the heirs with him G4789 of the same G846  $promise^{G1860}: \textbf{10} \; \; For^{G1063} \; \; he \; \; looked \; for^{G1551} \; \; a \; \; city^{G4172} \; \; which \; \; hath^{G2192} \; \; foundations^{G2310}, \; whose^{G3739} \; \; builder^{G5079} \; \; descriptions \; for \; f$ and and German Sandon and German to<sup>G1519</sup> conceive<sup>G2602</sup> seed<sup>G4690</sup>, and was delivered of a child<sup>G5088</sup> when she was past<sup>G3844</sup> age<sup>G2540</sup> G2244 because G1893 she judged G2233 him faithful Who had promised Therefore G1352 sprang there G1080 even G2532 of  $^{G575}$  one  $^{G1520}$ , and  $^{G2532}$  him  $^{G5023}$  as good as dead  $^{G3499}$ , so many as  $^{G2531}$  the stars  $^{G798}$  of the sky  $^{G3772}$  in multitude  $^{G4128}$ , and  $^{G2532}$  as  $^{G5616}$  the sand  $^{G285}$  which  $^{G3588}$  is by  $^{G3844}$  the sea  $^{G2281}$  shore  $^{G5491}$  innumerable  $^{G382}$ . 13 These  $^{G3778}$  all  $^{G3956}$ died<sup>G599</sup> in G2596 faith G4102, not G3361</sup> having received g2983 the promises G1860, but G235 having seen G1492 them G846 afar off<sup>G4207</sup>, and<sup>G2532</sup> were persuaded of <sup>G3982</sup> them, and <sup>G2532</sup> embraced <sup>G782</sup> them, and <sup>G2532</sup> confessed that G3754 they were G1526 strangers G3581 and G2532 pilgrims G3927 on G1909 the earth G1093.4 14 For G1063 they that say G3004 such things G5108 declare plainly G1718 that G3754 they seek G1934 a country A And G2532 truly G3303, if G1487 they had been mindful G3421 of that G1565 country from G575 whence G3739 they came out G1831, they might G302 have had G2192 opportunity G2540 to have  $\mathsf{returned}^{\mathsf{G344}}. \ \textbf{16} \ \mathsf{But}^{\mathsf{G1161}} \ \mathsf{now}^{\mathsf{G3570}} \ \mathsf{they} \ \mathsf{desire}^{\mathsf{G3713}} \ \mathsf{a} \ \mathsf{better}^{\mathsf{G2909}} \ \mathsf{country}, \ \mathsf{that} \ \mathsf{is}^{\mathsf{G5123}}, \ \mathsf{an} \ \mathsf{heavenly}^{\mathsf{G2032}} : \\ \mathsf{wherefore}^{\mathsf{G1352}} \ \mathsf{desire}^{\mathsf{G1352}} \ \mathsf{desire}^{\mathsf{G1352}} \ \mathsf{desire}^{\mathsf{G1352}} \ \mathsf{desire}^{\mathsf{G1352}} : \\ \mathsf{G1352} \ \mathsf{desire}^{\mathsf{G1352}} \ \mathsf{desire}^{\mathsf{G1352}} \ \mathsf{desire}^{\mathsf{G1352}} \ \mathsf{desire}^{\mathsf{G1352}} \ \mathsf{desire}^{\mathsf{G1352}} : \\ \mathsf{G1352} \ \mathsf{desire}^{\mathsf{G1352}} \ \mathsf{desire}^{\mathsf{G1352}} \ \mathsf{desire}^{\mathsf{G1352}} \ \mathsf{desire}^{\mathsf{G1352}} : \\ \mathsf{G1352} \ \mathsf{desire}^{\mathsf{G1352}} \ \mathsf{desire}^{\mathsf{G1352}} \ \mathsf{desire}^{\mathsf{G1352}} \ \mathsf{desire}^{\mathsf{G1352}} \ \mathsf{desire}^{\mathsf{G1352}} : \\ \mathsf{G1352} \ \mathsf{desire}^{\mathsf{G1352}} \ \mathsf{desire}^{\mathsf{G1352}} \ \mathsf{desire}^{\mathsf{G1352}} \ \mathsf{desire}^{\mathsf{G1352}} \ \mathsf{desire}^{\mathsf{G1352}} : \\ \mathsf{G1352} \ \mathsf{desire}^{\mathsf{G1352}} \ \mathsf{desire}^{\mathsf{G1352}} \ \mathsf{desire}^{\mathsf{G1352}} \ \mathsf{desire}^{\mathsf{G1352}} \ \mathsf{desire}^{\mathsf{G1352}} : \\ \mathsf{G1352} \ \mathsf{desire}^{\mathsf{G1352}} \ \mathsf{desire}^{\mathsf{G1352}} \ \mathsf{desire}^{\mathsf{G1352}} \ \mathsf{desire}^{\mathsf{G1352}} \ \mathsf{desire}^{\mathsf{G1352}} : \\ \mathsf{G1352} \ \mathsf{desire}^{\mathsf{G1352}} \ \mathsf{desire}^$ God<sup>G2316</sup> is G1870 not G3756 ashamed G1870 G846 to be called G1941 their G846 God G2316; for G1063 he hath prepared G2090 for them<sup>G846</sup> a city<sup>G4172</sup>. 17 By faith<sup>G4102</sup> Abraham<sup>G11</sup>, when he was tried<sup>G3985</sup>, offered up<sup>G4374</sup> Isaac<sup>G2464</sup>: and G2532 he that had received G324 the promises G1860 offered up G4374 his only begotten son, 18 Of G4314 whom G3739 it was said G2980, That<sup>G3754</sup> in<sup>G1722</sup> Isaac<sup>G2464</sup> shall<sup>G2564</sup> thy<sup>G4671</sup> seed<sup>G4690</sup> be called G2564.5 19 Accounting that G3754 God G2316 was  $able^{G1415} \ to \ raise \ him \ up^{G1453}, \ even^{G2532} \ from^{G1537} \ the \ dead^{G3498}; \ from \ whence^{G3606} \ also^{G2532} \ he \ received^{G2865} \ him^{G846} \ him^{G846$ in G1722 a figure G3850. 20 By faith G4102 Isaac G2464 blessed G2127 Jacob G2384 and G2532 Esau G2269 concerning G4012 things to  $\mathsf{come}^{\mathsf{G3195}}.\,\mathbf{21}\,\,\mathsf{By}\,\,\mathsf{faith}^{\mathsf{G4102}}\,\mathsf{Jacob}^{\mathsf{G2384}},\,\mathsf{when}\,\,\mathsf{he}\,\,\mathsf{was}\,\,\mathsf{a}\,\,\mathsf{dying}^{\mathsf{G599}},\,\mathsf{blessed}^{\mathsf{G2127}}\,\,\mathsf{both}^{\mathsf{G1538}}\,\mathsf{the}\,\,\mathsf{sons}^{\mathsf{G5207}}\,\mathsf{of}\,\,\mathsf{Joseph}^{\mathsf{G2501}};$ and  $^{G2532}$  worshipped  $^{G4352}$ , leaning upon  $^{G1909}$  the top  $^{G206}$  of his  $^{G846}$  staff  $^{G4464}$ . 22 By faith  $^{G4102}$  Joseph  $^{G2501}$ , when he died<sup>G5053</sup>, made mention<sup>G3421</sup> of G4012 the departing of the children of Israel G2474; and G2532 gave commandment<sup>G1781</sup> concerning<sup>G4012</sup> his<sup>G846</sup> bones<sup>G3747</sup>.6 23 By faith<sup>G4102</sup> Moses<sup>G3475</sup>, when he was born<sup>G1080</sup>, was hid<sup>G2928</sup> three months<sup>G5150</sup> of<sup>G5259</sup> his<sup>G846</sup> parents<sup>G3962</sup>, because<sup>G1360</sup> they saw<sup>G1492</sup> he was a proper<sup>G791</sup> child<sup>G3813</sup>;

and<sup>G2532</sup> they were<sup>G5399</sup> not<sup>G3756</sup> afraid<sup>G5399</sup> of the king's<sup>G935</sup> commandment<sup>G1297</sup>. **24** By faith<sup>G4102</sup> Moses<sup>G3475</sup>, when he was come<sup>G1096</sup> to years<sup>G3173</sup>, refused<sup>G720</sup> to be called<sup>G3004</sup> the son<sup>G5207</sup> of Pharaoh's<sup>G5328</sup> daughter<sup>G2364</sup>; **25** Choosing<sup>G138</sup> rather<sup>G3123</sup> to suffer affliction<sup>G4778</sup> with the people<sup>G2992</sup> of God<sup>G2316</sup>, than<sup>G2228</sup> to enjoy the pleasures<sup>G2192</sup> Ge19 of sin<sup>G266</sup> for a season<sup>G4340</sup>; **26** Esteeming<sup>G2233</sup> the reproach<sup>G3680</sup> of Christ<sup>G5547</sup> greater<sup>G3187</sup> riches<sup>G4149</sup> than<sup>G2233</sup> the treasures<sup>G2344</sup> in<sup>G1722</sup> Egypt<sup>G125</sup>: for<sup>G1063</sup> he had respect<sup>G578</sup> unto<sup>G1519</sup> the recompence of the reward<sup>G3405,7</sup> **27** By faith<sup>G4102</sup> he forsook<sup>G2641</sup> Egypt<sup>G125</sup>, not<sup>G3361</sup> fearing<sup>G5399</sup> the wrath<sup>G2372</sup> of the king<sup>G935</sup>: for<sup>G1063</sup> he endured<sup>G2594</sup>, as<sup>G5613</sup> seeing<sup>G3708</sup> him who is invisible<sup>G517</sup>. **28** Through faith<sup>G4102</sup> he kept<sup>G4160</sup> the passover<sup>G3957</sup>, and<sup>G2532</sup> the sprinkling<sup>G4378</sup> of blood<sup>G129</sup>, lest<sup>G3363</sup> he that destroyed<sup>G3645</sup> the firstborn<sup>G4416</sup> should touch<sup>G2345</sup> them<sup>G846</sup>. **29** By faith<sup>G4102</sup> they passed through<sup>G1224</sup> the Red<sup>G2063</sup> sea<sup>G2281</sup> as<sup>G5613</sup> by<sup>G1223</sup> dry<sup>G3584</sup> land: which<sup>G3739</sup> the Egyptians<sup>G124</sup> assaying<sup>G3984</sup> to do<sup>G2983</sup> were drowned<sup>G2666</sup>. **30** By faith<sup>G4102</sup> the walls<sup>G5038</sup> of Jericho<sup>G2410</sup> fell down<sup>G4098</sup>, after they were compassed<sup>G2944</sup> about<sup>G1909</sup> seven<sup>G2033</sup> days<sup>G2250</sup>. **31** By faith<sup>G4102</sup> the harlot<sup>G4204</sup> Rahab<sup>G4460</sup> perished<sup>G4881</sup> not<sup>G3756</sup> with them that believed not<sup>G544</sup>, when she had received<sup>G1209</sup> the spies<sup>G2685</sup> with<sup>G3326</sup> peace<sup>G1515</sup>.

32 And  $^{G2532}$  what  $^{G5101}$  shall  $I^{G3004}$  more  $^{G2089}$  say  $^{G3004}$ ? for  $^{G1063}$  the time  $^{G5550}$  would fail  $^{G1952}$  me  $^{G3165}$  to tell  $^{G1334}$  of  $^{G4012}$ Gedeon<sup>G1066</sup>, and<sup>G5037</sup> of Barak<sup>G913</sup>, and<sup>G2532</sup> of Samson<sup>G4546</sup>, and<sup>G2532</sup> of Jephthae<sup>G2422</sup>; of David<sup>G1138</sup> also<sup>G2532</sup>, and G5037 Samuel G4545, and G2532 of the prophets G4396: 33 Who G3739 through G1223 faith G4102 subdued G2610 kingdoms G932, wrought<sup>G2038</sup> righteousness<sup>G1343</sup>, obtained<sup>G2013</sup> promises<sup>G1860</sup>, stopped<sup>G5420</sup> the mouths<sup>G4750</sup> of lions<sup>G3023</sup>, **34** Quenched<sup>G4570</sup> the violence<sup>G1411</sup> of fire<sup>G4442</sup>, escaped<sup>G5343</sup> the edge<sup>G4750</sup> of the sword<sup>G3162</sup>, out of<sup>G575</sup> weakness<sup>G769</sup> were made strong  $^{G1743}$ , waxed  $^{G1096}$  valiant  $^{G2478}$  in  $^{G1722}$  fight  $^{G4171}$ , turned to flight  $^{G2827}$  the armies  $^{G3925}$  of the aliens  $^{G245}$ . 35 Women G1135 received G2983 their G846 dead G3498 raised to life again G1537 G386: and G1161 others G243 were tortured G5178, not<sup>G3756</sup> accepting<sup>G4327</sup> deliverance<sup>G629</sup>; that<sup>G2443</sup> they might obtain<sup>G5177</sup> a better<sup>G2909</sup> resurrection<sup>G386</sup>: **36** And<sup>G1161</sup>  $others^{G2087}\ had^{G2983}\ trial^{G3984}\ of\ cruel\ mockings^{G1701}\ and^{G2532}\ scourgings^{G3148},\ yea^{G1161},\ moreover^{G2089}\ of\ bonds^{G1199}$ and G2532 imprisonment G5438: 37 They were stoned G3034, they were sawn as under G4249, were tempted G3985, were  $slain^{G599} \, with^{G1722} \, the \, sword^{G5408 \, G3162} : they \, wandered \, about^{G4022} \, in^{G1722} \, sheepskins^{G3374} \, and^{G1722} \, goatskins^{G122 \, G1192};$ being destitute<sup>G5302</sup>, afflicted<sup>G2346</sup>, tormented<sup>G2558</sup>; **38** (Of whom<sup>G3739</sup> the world<sup>G2889</sup> was<sup>G2258</sup> not<sup>G3756</sup> worthy<sup>G514</sup>:) they  $wandered^{G4105} \ in^{G1722} \ deserts^{G2047}, \ and^{G2532} \ in \ mountains^{G3735}, \ and^{G2532} \ in \ dens^{G4693} \ and^{G2532} \ caves^{G3692} \ of \ the$ earth<sup>G1093</sup>. 39 And<sup>G2532</sup> these<sup>G3778</sup> all<sup>G3956</sup>, having obtained a good report<sup>G3140</sup> through<sup>G1223</sup> faith<sup>G4102</sup>, received<sup>G2865</sup> not<sup>G3756</sup> the promise<sup>G1860</sup>: **40** God<sup>G2316</sup> having provided<sup>G4265</sup> some<sup>G5100</sup> better<sup>G2909</sup> thing<sup>G5100</sup> for<sup>G4012</sup> us<sup>G2257</sup>, that<sup>G3363</sup> they<sup>G5048</sup> without<sup>G5565</sup> us<sup>G2257</sup> should<sup>G5048</sup> not<sup>G3363</sup> be made perfect<sup>G5048</sup>.9

## Fußnoten

1. substance: or, ground, or, confidence

2. yet...: or, is yet spoken of

3. moved...: or, being wary

4. in faith: Gr. according to faith

5. of: or, to

6. made...: or, remembered

7. of Christ: or, for Christ

8. that...: or, that were disobedient

9. provided: or, foreseen