

Galatians 2



Englische King James Version von 1611/1769 mit Strongs

1 Then^{G1899} fourteen^{G1180} years^{G2094} after^{G1223} I went up^{G305} again^{G3825} to^{G1519} Jerusalem^{G2414} with^{G3326} Barnabas^{G921}, and took^{G4838} Titus^{G5103} with me^{G4838} also^{G2532}. 2 And^{G1161} I went up^{G305} by^{G2596} revelation^{G602}, and^{G2532} communicated^{G394} unto them^{G846} that gospel^{G2098} which^{G3739} I preach^{G2784} among^{G1722} the Gentiles^{G1484}, but^{G1161} privately^{G2596} to them which were of reputation^{G1380}, lest by any means^{G3381} I should run^{G5143}, or^{G2228} had run^{G5143}, in^{G1519} vain^{G2756}. 3 But^{G235} neither^{G3761} Titus^{G5103}, who^{G3588} was with^{G4862} me^{G1698}, being^{G5607} a Greek^{G1672}, was compelled^{G315} to be circumcised^{G4059}. 4 And^{G1161} that because of^{G1223} false brethren^{G5569} unawares brought in^{G3920}, who^{G3748} came in privily^{G3922} to spy out^{G2684} our^{G2257} liberty^{G1657} which^{G3739} we have^{G2192} in^{G1722} Christ^{G5547} Jesus^{G2424}, that^{G2443} they might bring^{G2615} us^{G2248} into bondage^{G2615}. 5 To whom^{G3739} we gave place^{G1502} by subjection^{G5292}, no, not^{G3761} for^{G4314} an hour^{G5610}; that^{G2443} the truth^{G225} of the gospel^{G2098} might continue^{G1265} with^{G4314} you^{G5209}. 6 But^{G1161} of^{G575} these who seemed^{G1380} to be^{G1511} somewhat^{G5100}, (whatsoever^{G3697} they were^{G2258}, it maketh^{G1308} no^{G3762} matter^{G1308} to me^{G3427}: God^{G2316} accepteth^{G2983} no^{G3756} man's^{G444} person^{G4383};) for^{G1063} they who seemed^{G1380} to be somewhat in conference added^{G4323} nothing^{G3762} to me^{G1698}. 7 But^{G235} contrariwise^{G5121}, when they saw^{G1492} that^{G3754} the gospel^{G2098} of the uncircumcision^{G203} was committed unto me^{G4100}, as^{G2531} the gospel of the circumcision^{G4061} was unto Peter^{G4074}; 8 (For^{G1063} he that wrought effectually^{G1754} in Peter^{G4074} to^{G1519} the apostleship^{G651} of the circumcision^{G4061}, the same^{G2532} was mighty^{G1754} in me^{G1698} toward^{G1519} the Gentiles^{G1484};) 9 And^{G2532} when James^{G2385}, Cephas^{G2786}, and^{G2532} John^{G2491}, who^{G3588} seemed^{G1380} to be^{G1511} pillars^{G4769}, perceived^{G1097} the grace^{G5485} that was given^{G1325} unto me^{G3427}, they gave^{G1325} to me^{G1698} and^{G2532} Barnabas^{G921} the right hands^{G1188} of fellowship^{G2842}; that^{G2443} we^{G2249} should go unto^{G1519} the heathen^{G1484}, and^{G1161} they^{G846} unto^{G1519} the circumcision^{G4061}. 10 Only^{G3440} they would that^{G2443} we should remember^{G3421} the poor^{G4434}; the same^{G846} which^{G3739} I^{G4704} also^{G2532} was forward^{G4704} to do^{G4160}.

11 But^{G1161} when^{G3753} Peter^{G4074} was come^{G2064} to^{G1519} Antioch^{G490}, I withstood^{G436} him^{G846} to^{G2596} the face^{G4383}, because^{G3754} he was^{G2258} to be blamed^{G2607}. 12 For^{G1063} before^{G4253} that certain^{G5100} came^{G2064} from^{G575} James^{G2385}, he did eat^{G4906} with^{G3326} the Gentiles^{G1484}: but^{G1161} when^{G3753} they were come^{G2064}, he withdrew^{G5288} and^{G2532} separated^{G873} himself^{G1438}, fearing^{G5399} them which were of^{G1537} the circumcision^{G4061}. 13 And^{G2532} the other^{G3062} Jews^{G2453} dissembled^{G4942} likewise^{G2532} with him^{G846}; insomuch^{G5620} that Barnabas^{G921} also^{G2532} was carried away^{G4879} with their^{G846} dissimulation^{G5272}. 14 But^{G235} when^{G3753} I saw^{G1492} that^{G3754} they walked^{G3716} not^{G3756} uprightly^{G3716} according to^{G4314} the truth^{G225} of the gospel^{G2098}, I said^{G2036} unto Peter^{G4074} before^{G1715} them all^{G3956}, If^{G1487} thou^{G4771}, being^{G5225} a Jew^{G2453}, livest^{G2198} after the manner of Gentiles^{G1483}, and^{G2532} not^{G3756} as do the Jews^{G2452}, why^{G5101} compellest thou^{G315} the Gentiles^{G1484} to live as do the Jews^{G2450}? 15 We^{G2249} who are Jews^{G2453} by nature^{G5449}, and^{G2532} not^{G3756} sinners^{G268} of^{G1537} the Gentiles^{G1484}, 16 Knowing^{G1492} that^{G3754} a man^{G444} is^{G1344} not^{G3756} justified^{G1344} by^{G1537} the works^{G2041} of the law^{G3551}, but^{G3362} by^{G1223} the faith^{G4102} of Jesus^{G2424} Christ^{G5547}, even^{G2532} we^{G2249} have believed^{G4100} in^{G1519} Jesus^{G2424} Christ^{G5547}, that^{G2443} we might be justified^{G1344} by^{G1537} the faith^{G4102} of Christ^{G5547}, and^{G2532} not^{G3756} by^{G1537} the works^{G2041} of the law^{G3551}: for^{G1360} by^{G1537} the works^{G2041} of the law^{G3551} shall^{G1344} no^{G3756} flesh^{G4561} be justified^{G1344}. 17 But^{G1161} if^{G1487}, while we seek^{G2212} to be justified^{G1344} by^{G1722} Christ^{G5547}, we^{G2147} ourselves^{G846} also^{G2532} are found^{G2147} sinners^{G268}, is therefore^{G687} Christ^{G5547} the minister^{G1249} of sin^{G266}? God forbid^{G3361}. 18 For^{G1063} if^{G1487} I build^{G3618} again^{G3825} the things^{G5023} which^{G3739} I destroyed^{G2647}, I make^{G4921} myself^{G1683} a transgressor^{G3848}. 19 For^{G1063} I^{G1473} through^{G1223} the law^{G3551} am dead^{G599} to the law^{G3551}, that^{G2443} I might live^{G2198} unto God^{G2316}. 20 I am crucified^{G4957} with Christ^{G5547}: nevertheless^{G1161} I live^{G2198}; yet not^{G3765} I^{G1473}, but^{G1161} Christ^{G5547} liveth^{G2198} in^{G1722} me^{G1698}: and^{G1161} the life which^{G3739} I^{G2198} now^{G3568} live^{G2198} in^{G1722} the flesh^{G4561} I live^{G2198} by^{G1722} the faith^{G4102} of the Son^{G5207} of God^{G2316}, who^{G3588} loved^{G25} me^{G3165}, and^{G2532} gave^{G3860} himself^{G1438} for^{G5228} me^{G1700}. 21 I do^{G114} not^{G3756} frustrate^{G114} the grace^{G5485} of God^{G2316}: for^{G1063} if^{G1487}

righteousness^{G1343} come by^{G1223} the law^{G3551}, then^{G686} Christ^{G5547} is dead^{G599} in vain^{G1432}.

Fußnoten

1. privately: or, severally