## Galatians 2

Englische King James Version von 1611/1769 mit Strongs



 $\textbf{1} \; \mathsf{Then}^{\mathsf{G1899}} \; \mathsf{fourteen}^{\mathsf{G1180}} \; \mathsf{years}^{\mathsf{G2094}} \; \mathsf{after}^{\mathsf{G1223}} \; \mathsf{I} \; \mathsf{went} \; \mathsf{up}^{\mathsf{G305}} \; \mathsf{again}^{\mathsf{G3825}} \; \mathsf{to}^{\mathsf{G1519}} \; \mathsf{Jerusalem}^{\mathsf{G2414}} \; \mathsf{with}^{\mathsf{G3326}} \; \mathsf{Barnabas}^{\mathsf{G921}}, \; \mathsf{In}^{\mathsf{G3929}} \; \mathsf{In}^{\mathsf{G392$ and took G4838 Titus G5103 with me G4838 also G2532. 2 And G1161 I went up G305 by G2596 revelation G602, and G2532 communicated<sup>G394</sup> unto them<sup>G846</sup> that gospel<sup>G2098</sup> which<sup>G3739</sup> I preach<sup>G2784</sup> among<sup>G1722</sup> the Gentiles<sup>G1484</sup>, but<sup>G1161</sup> privately G2596 G2398 to them which were of reputation Hest by any means G3381 G4458 I should run G5143, or G2228 had run<sup>G5143</sup>, in<sup>G1519</sup> vain<sup>G2756</sup>. <sup>1</sup> **3** But<sup>G235</sup> neither<sup>G3761</sup> Titus<sup>G5103</sup>, who<sup>G3588</sup> was with<sup>G4862</sup> me<sup>G1698</sup>, being<sup>G5607</sup> a Greek<sup>G1672</sup>, was compelled G315 to be circumcised And G1161 that because of G1223 false brethren unawares brought  $in^{G3920}$ ,  $who^{G3748}$  came in privily  $^{G3922}$  to spy out  $^{G2684}$  our  $^{G2257}$  liberty  $^{G1657}$  which  $^{G3739}$  we have  $^{G2192}$  in  $^{G1722}$  Christ  $^{G5547}$ Jesus G2424, that G2443 they might bring G2615 us G2248 into bondage G2615: 5 To whom G3739 we gave place G1502 by subjection<sup>G5292</sup>, no, not<sup>G3761</sup> for G4314 an hour G5610; that G2443 the truth G225 of the gospel G2098 might continue G1265 with G4314  $you^{G5209}. \textbf{ 6} \ But^{G1161} \ of^{G575} \ these \ who \ seemed^{G1380} \ to \ be^{G1511} \ somewhat^{G5100}, \ (what soever^{G3697 \ G4218} \ they \ were^{G2258}, \ it \ where \ description is the seemed of the seemed o$ maketh<sup>G1308</sup> no<sup>G3762</sup> matter<sup>G1308</sup> to me<sup>G3427</sup>: God<sup>G2316</sup> accepteth<sup>G2983</sup> no<sup>G3756</sup> man's<sup>G444</sup> person<sup>G4383</sup>:) for<sup>G1063</sup> they who  $seemed^{G1380} \ to \ be \ somewhat \ in \ conference \ added^{G4323} \ nothing^{G3762} \ to \ me^{G1698}; \ \textbf{7} \ But^{G235} \ contrariwise^{G5121}, \ when \ they \ conference \ added^{G4323} \ nothing^{G3762} \ to \ me^{G1698}; \ \textbf{7} \ But^{G235} \ contrariwise^{G5121}, \ when \ they \ nothing^{G3762} \ to \ me^{G1698}; \ \textbf{7} \ But^{G235} \ contrariwise^{G5121}, \ when \ they \ nothing^{G3762} \ to \ me^{G1698}; \ \textbf{7} \ But^{G235} \ contrariwise^{G5121}, \ when \ they \ nothing^{G3762} \ to \ me^{G1698}; \ \textbf{7} \ But^{G235} \ contrariwise^{G5121}, \ when \ they \ nothing^{G3762} \ to \ me^{G1698}; \ \textbf{7} \ But^{G235} \ contrariwise^{G5121}, \ when \ they \ nothing^{G3762} \ to \ me^{G1698}; \ \textbf{7} \ But^{G235} \ contrariwise^{G5121}, \ when \ they \ nothing^{G3762} \ to \ me^{G1698}; \ \textbf{7} \ But^{G235} \ contrariwise^{G5121}, \ when \ they \ nothing^{G3762} \ to \ me^{G1698}; \ \textbf{7} \ But^{G235} \ contrariwise^{G5121}, \ \textbf{8} \ but^{G235} \ contrariwise^{G5121}, \ \textbf{$ saw<sup>G1492</sup> that G3754 the gospel G2098 of the uncircumcision was committed unto me G4100, as G2531 the gospel of the circumcision G4061 was unto Peter G4074; 8 (For G1063 he that wrought effectually G1754 in Peter G4074 to G1519 the apostleship<sup>G651</sup> of the circumcision<sup>G4061</sup>, the same<sup>G2532</sup> was mighty<sup>G1754</sup> in me<sup>G1698</sup> toward<sup>G1519</sup> the Gentiles<sup>G1484</sup>:) 9 And G2532 when James G2385 G2532, Cephas G2786, and G2532 John Who G3588 seemed seemed to be G1511 pillars G4769,  $perceived^{G1097} \ the \ grace^{G5485} \ that \ was \ given^{G1325} \ unto \ me^{G3427}, \ they \ gave^{G1325} \ to \ me^{G1698} \ and^{G2532} \ Barnabas^{G921} \ the$ right hands<sup>G1188</sup> of fellowship<sup>G2842</sup>; that<sup>G2443</sup> we<sup>G2249</sup> should go unto<sup>G1519</sup> the heathen<sup>G1484</sup>, and and unto<sup>G1519</sup> they<sup>G846</sup> unto<sup>G1519</sup> the circumcision G4061. 10 Only G3440 they would that we should remember G3421 the poor G4434; the same G846 G5124 which G3739 IG4704 also G2532 was forward G4704 to do G4160.

11 But<sup>G1161</sup> when G3753 Peter was come G2064 to G1519 Antioch Antioch Withstood him G846 to G2596 the face G4383,  $because^{G3754}\ he\ was^{G2258}\ to\ be\ blamed^{G2607}.\ \textbf{12}\ For^{G1063}\ before^{G4253}\ that\ certain^{G5100}\ came^{G2064}\ from^{G575}\ James^{G2385}$ he did eat<sup>G4906</sup> with<sup>G3326</sup> the Gentiles<sup>G1484</sup>: but<sup>G1161</sup> when<sup>G3753</sup> they were come<sup>G2064</sup>, he withdrew<sup>G5288</sup> and Jews<sup>G2453</sup> dissembled<sup>G4942</sup> likewise<sup>G2532</sup> with him<sup>G846</sup>; insomuch<sup>G5620</sup> that Barnabas<sup>G921</sup> also<sup>G2532</sup> was carried away<sup>G4879</sup> with their<sup>G846</sup> dissimulation<sup>G5272</sup>. **14** But<sup>G235</sup> when G3753 I saw G1492 that G3754 they walked G3716 not G3756 uprightly<sup>G3716</sup> according to G4314 the truth G225 of the gospel S2098, I said unto Peter before before the mall G3956,  $If^{G1487} \ thou^{G4771}, \ being^{G5225} \ a \ Jew^{G2453}, \ livest^{G2198} \ after \ the \ manner \ of \ Gentiles^{G1483}, \ and^{G2532} \ not^{G3756} \ as \ do \ the$ Jews<sup>G2452</sup>, why<sup>G5101</sup> compellest thou<sup>G315</sup> the Gentiles<sup>G1484</sup> to live as do the Jews<sup>G2450</sup>? **15** We<sup>G2249</sup> who are Jews<sup>G2453</sup> by  $nature^{G5449}, and^{G2532} not^{G3756} sinners^{G268} of^{G1537} the \ Gentiles^{G1484}, \ \textbf{16} \ Knowing^{G1492} \ that^{G3754} \ a \ man^{G444} \ is^{G1344} \ not^{G3756} \ description of the second of the$  $justified^{G1344} \ by^{G1537} \ the \ works^{G2041} \ of \ the \ law^{G3551}, \ but^{G3362} \ by^{G1223} \ the \ faith^{G4102} \ of \ Jesus^{G2424} \ Christ^{G5547}, \ even^{G2532} \ description of \ descrip$ we<sup>G2249</sup> have believed<sup>G4100</sup> in<sup>G1519</sup> Jesus<sup>G2424</sup> Christ<sup>G5547</sup>, that<sup>G2443</sup> we might be justified<sup>G1344</sup> by<sup>G1537</sup> the faith<sup>G4102</sup> of  $Christ^{G5547}$ , and  $Christ^{G2532}$  not  $Christ^{G3756}$  by  $Christ^{G2041}$  of the law  $Christ^{G2041}$  of the law  $Christ^{G3551}$ : for  $Christ^{G35547}$ , and  $Christ^{G2532}$  not  $Christ^{G35547}$  the works  $Christ^{G35547}$  of the law  $Christ^{G35547}$ .  $shall^{G1344}$   $no^{G3756}$  G3956  $flesh^{G4561}$  be justified  $gamma^{G1344}$ . 17  $But^{G1161}$   $if^{G1487}$ , while we seek  $gamma^{G2212}$  to be justified  $gamma^{G1344}$  by  $gamma^{G1722}$ Christ<sup>G5547</sup>, we<sup>G2147</sup> ourselves<sup>G846</sup> also<sup>G2532</sup> are found<sup>G2147</sup> sinners<sup>G268</sup>, is therefore G687 Christ<sup>G5547</sup> the minister G1249 of sin<sup>G266</sup>? God forbid<sup>G3361 G1096</sup>. **18** For<sup>G1063</sup> if G1487 I build again again the things which which destroyed I destroyed the sin G3739 I destroyed I destroye  $\mathsf{make}^{\mathsf{G4921}} \; \mathsf{myself}^{\mathsf{G1683}} \; \mathsf{a} \; \mathsf{transgressor}^{\mathsf{G3848}}. \; \mathbf{19} \; \mathsf{For}^{\mathsf{G1063}} \; \mathsf{I}^{\mathsf{G1473}} \; \mathsf{through}^{\mathsf{G1223}} \; \mathsf{the} \; \mathsf{law}^{\mathsf{G3551}} \; \mathsf{am} \; \mathsf{dead}^{\mathsf{G599}} \; \mathsf{to} \; \mathsf{the} \; \mathsf{law}^{\mathsf{G3551}}, \; \mathsf{dead}^{\mathsf{G3551}} \; \mathsf{dead}^{\mathsf{G3$ that G2443 I might live G2198 unto God G2316. 20 I am crucified with Christ S5547: nevertheless G1161 I live G2198; yet not G3765 I<sup>G1473</sup>. but<sup>G1161</sup> Christ<sup>G5547</sup> liveth<sup>G2198</sup> in<sup>G1722</sup> me<sup>G1698</sup>: and If the life which If which If which If the life which If the lif  $\mathsf{flesh}^{\mathsf{G4561}} \; \mathsf{I} \; \mathsf{live}^{\mathsf{G2198}} \; \mathsf{by}^{\mathsf{G1722}} \; \mathsf{the} \; \mathsf{faith}^{\mathsf{G4102}} \; \mathsf{of} \; \mathsf{the} \; \mathsf{Son}^{\mathsf{G5207}} \; \mathsf{of} \; \mathsf{God}^{\mathsf{G2316}}, \; \mathsf{who}^{\mathsf{G3588}} \; \mathsf{loved}^{\mathsf{G25}} \; \mathsf{me}^{\mathsf{G3165}}, \; \mathsf{and}^{\mathsf{G2532}} \; \mathsf{gave}^{\mathsf{G3860}} \; \mathsf{gave}^{\mathsf{G3$ himself<sup>G1438</sup> for  $^{\text{G5228}}$  me  $^{\text{G1700}}$ . **21** I do  $^{\text{G114}}$  not  $^{\text{G3756}}$  frustrate  $^{\text{G114}}$  the grace  $^{\text{G5485}}$  of  $^{\text{God}}$  for  $^{\text{G1063}}$  if  $^{\text{G1487}}$ 

 $righteousness^{G1343} \ come \ by^{G1223} \ the \ law^{G3551}, \ then^{G686} \ Christ^{G5547} \ is \ dead^{G599} \ in \ vain^{G1432}.$ 

## Fußnoten

1. privately: or, severally