## **Ecclesiastes 8**

Englische King James Version von 1611/1769 mit Strongs



**1** Who is as the wise<sup>H2450</sup> man? and who knoweth<sup>H3045</sup> the interpretation<sup>H6592</sup> of a thing<sup>H1697</sup>? a man's<sup>H120</sup> wisdom<sup>H2451</sup> maketh his face<sup>H6440</sup> to shine<sup>H215</sup>, and the boldness<sup>H5797</sup> of his face<sup>H6440</sup> shall be changed<sup>H8132.1</sup> **2** I counsel thee to keep<sup>H8104</sup> the king's<sup>H4428</sup> commandment<sup>H6310</sup>, and that in regard<sup>H1700</sup> of the oath<sup>H7621</sup> of God<sup>H430</sup>. **3** Be not hasty<sup>H926</sup> to go out<sup>H3212</sup> of his sight<sup>H6440</sup>: stand<sup>H5975</sup> not in an evil<sup>H7451</sup> thing<sup>H1697</sup>; for he doeth<sup>H6213</sup> whatsoever pleaseth<sup>H2654</sup> him. **4** Where the word<sup>H1697</sup> of a king<sup>H4428</sup> is, there is power<sup>H7983</sup>: and who may say<sup>H559</sup> unto him, What doest<sup>H6213</sup> thou? **5** Whoso keepeth<sup>H8104</sup> the commandment<sup>H4687</sup> shall feel<sup>H3045</sup> no evil<sup>H7451</sup> thing<sup>H1697</sup>: and a wise man's<sup>H2450</sup> heart<sup>H3820</sup> discerneth<sup>H3045</sup> both time<sup>H6256</sup> and judgment<sup>H4941.2</sup>

**6** Because to every purpose<sup>H2656</sup> there is<sup>H3426</sup> time<sup>H6256</sup> and judgment<sup>H4941</sup>, therefore the misery<sup>H7451</sup> of man<sup>H120</sup> is great<sup>H7227</sup> upon him. **7** For he knoweth<sup>H3045</sup> not that which shall be: for who can tell<sup>H5046</sup> him when it shall be?<sup>3</sup> **8** There is no man<sup>H120</sup> that hath power<sup>H7989</sup> over the spirit<sup>H7307</sup> to retain<sup>H3607</sup> the spirit<sup>H7307</sup>; neither hath he power<sup>H7983</sup> in the day<sup>H3117</sup> of death<sup>H4194</sup>: and there is no discharge<sup>H4917</sup> in that war<sup>H4421</sup>; neither shall wickedness<sup>H7562</sup> deliver<sup>H4422</sup> those that are given<sup>H1167</sup> to it.<sup>4</sup>

**9** All this have I seen<sup>H7200</sup>, and applied<sup>H5414</sup> my heart<sup>H3820</sup> unto every work<sup>H4639</sup> that is done<sup>H6213</sup> under the sun<sup>H8121</sup>: there is a time<sup>H6256</sup> wherein one man<sup>H120</sup> ruleth<sup>H7980</sup> over another to his own hurt<sup>H7451</sup>. **10** And so<sup>H3651</sup> I saw<sup>H7200</sup> the wicked<sup>H7563</sup> buried<sup>H6912</sup>, who had come<sup>H935</sup> and gone<sup>H1980</sup> from the place<sup>H4725</sup> of the holy<sup>H6918</sup>, and they were forgotten<sup>H7911</sup> in the city<sup>H5892</sup> where they had so done<sup>H6213</sup>: this is also vanity<sup>H1892</sup>. **11** Because sentence<sup>H6599</sup> against an evil<sup>H7451</sup> work<sup>H4639</sup> is not executed<sup>H6213</sup> speedily<sup>H4120</sup>, therefore the heart<sup>H3820</sup> of the sons<sup>H1121</sup> of men<sup>H120</sup> is fully set<sup>H4390</sup> in them to do<sup>H6213</sup> evil<sup>H7451</sup>. **12** Though a sinner<sup>H2398</sup> do<sup>H6213</sup> evil<sup>H7451</sup> an hundred times<sup>H3967</sup>, and his days be prolonged<sup>H748</sup>, yet surely I know<sup>H3045</sup> that it shall be well<sup>H2896</sup> with them that fear<sup>H3373</sup> God<sup>H430</sup>, which fear<sup>H3372</sup> before<sup>H6440</sup> him: **13** But it shall not be well<sup>H2896</sup> with the wicked<sup>H7563</sup>, neither shall he prolong<sup>H748</sup> his days<sup>H3117</sup>, which are as a shadow<sup>H6738</sup>; because he feareth<sup>H3373</sup> not before<sup>H6440</sup> God<sup>H430</sup>.

**14** There is<sup>H3426</sup> a vanity<sup>H1892</sup> which is done<sup>H6213</sup> upon the earth<sup>H776</sup>; that there be just<sup>H6662</sup> men, unto whom it happeneth<sup>H5060</sup> according to the work<sup>H4639</sup> of the wicked<sup>H7563</sup>; again, there be<sup>H3426</sup> wicked<sup>H7563</sup> men, to whom it happeneth<sup>H5060</sup> according to the work<sup>H4639</sup> of the righteous<sup>H6662</sup>: I said<sup>H559</sup> that this also<sup>H1571</sup> is vanity<sup>H1892</sup>. **15** Then I commended<sup>H7623</sup> mirth<sup>H8057</sup>, because a man<sup>H120</sup> hath no better thing<sup>H2896</sup> under the sun<sup>H8121</sup>, than to eat<sup>H398</sup>, and to drink<sup>H8354</sup>, and to be merry<sup>H8055</sup>: for that shall abide<sup>H3867</sup> with him of his labour<sup>H5999</sup> the days<sup>H3117</sup> of his life<sup>H2416</sup>, which God<sup>H430</sup> giveth<sup>H5414</sup> him under the sun<sup>H8121</sup>. **16** When I applied<sup>H5414</sup> mine heart<sup>H3820</sup> to know<sup>H3045</sup> wisdom<sup>H2451</sup>, and to see<sup>H7200</sup> the business<sup>H6045</sup> that is done<sup>H6213</sup> upon the earth<sup>H776</sup>: (for also there is that neither day<sup>H3117</sup> nor night<sup>H3915</sup> seeth<sup>H7200</sup> sleep<sup>H8142</sup> with his eyes<sup>H5869</sup>:) **17** Then I beheld<sup>H7200</sup> all the work<sup>H4639</sup> of God<sup>H430</sup>, that a man<sup>H120</sup> cannot<sup>H3201</sup> find out<sup>H4672</sup> the work<sup>H4639</sup> that is done<sup>H6213</sup> under the sun<sup>H8121</sup>: because<sup>H834</sup> though<sup>H7945</sup> a man<sup>H120</sup> labour<sup>H5998</sup> to seek it out<sup>H1245</sup>, yet he shall not find<sup>H4672</sup> it; yea further; though a wise<sup>H2450</sup> man think<sup>H559</sup> to know<sup>H3045</sup> it, yet shall he not be able<sup>H3201</sup> to find<sup>H4672</sup> it.

## Fußnoten

- 1. the boldness: Heb. the strength
- 2. shall...: Heb. shall know
- 3. when...: or, how it shall be?
- 4. discharge: or, casting off weapons