Ecclesiastes 7

Englische King James Version von 1611/1769 mit Strongs



1 A good name^{H8034} is better^{H2896} than precious^{H2896} ointment^{H8081}; and the day^{H3117} of death^{H4194} than the day^{H3117} of one's birth^{H3205}. 2 It is better^{H2896} to go^{H3212} to the house^{H1004} of mourning^{H60}, than to go^{H3212} to the house^{H1004} of feasting^{H4960}: for^{H834} that is the end^{H5490} of all men^{H120}; and the living^{H2416} will lay^{H5414} it to his heart^{H3820}. 3 Sorrow^{H3708} is better^{H2896} than laughter^{H7814}: for by the sadness^{H7455} of the countenance^{H6440} the heart^{H3820} is made better^{H3190}. ¹ 4 The heart^{H3820} of the wise^{H2450} is in the house^{H1004} of mourning^{H60}; but the heart^{H3820} of fools^{H3684} is in the house^{H1004} of mirth^{H8057}. 5 It is better^{H2896} to hear^{H8085} the rebuke^{H1606} of the wise^{H2450}, than for a man^{H376} to hear^{H8085} the song^{H7892} of fools^{H3684}. 6 For as the crackling^{H6963} of thorns^{H5518} under a pot^{H5518}, so is the laughter^{H7814} of the fool^{H3684}: this also is vanity^{H1892}.²

7 Surely oppression^{H6233} maketh a wise man^{H2450} mad^{H1984}; and a gift^{H4979} destroyeth^{H6} the heart^{H3820}. **8** Better^{H2896} is the end^{H319} of a thing^{H1697} than the beginning^{H7225} thereof: and the patient^{H750} in spirit^{H7307} is better^{H2896} than the proud^{H1362} in spirit^{H7307}. **9** Be not hasty^{H926} in thy spirit^{H7307} to be angry^{H3707}: for anger^{H3708} resteth^{H5117} in the bosom^{H2436} of fools^{H3684}. **10** Say^{H559} not thou, What is the cause that the former^{H7223} days^{H3117} were better^{H2896} than these? for thou dost not enquire^{H7592} wisely^{H2451} concerning this.³

11 Wisdom^{H2451} is good^{H2896} with an inheritance^{H5159}: and by it there is profit^{H3148} to them that see^{H7200} the sun^{H8121}.⁴ 12 For wisdom^{H2451} is a defence^{H6738}, and money^{H3701} is a defence^{H6738}: but the excellency^{H3504} of knowledge^{H1847} is, that wisdom^{H2451} giveth life^{H2421} to them that have^{H1167} it.⁵ 13 Consider^{H7200} the work^{H4639} of God^{H430}: for who can^{H3201} make that straight^{H8626}, which he hath made crooked^{H5791}? 14 In the day^{H3117} of prosperity^{H2896} be joyful^{H2896}, but in the day^{H3117} of adversity^{H7451} consider^{H7200}: God^{H430} also hath set^{H6213} the one over against^{H5980} the other, to the end^{H1700} that man^{H120} should find^{H4672} nothing^{H3972} after^{H310} him.⁶ 15 All things have I seen^{H7200} in the days^{H3117} of my vanity^{H1892}: there is H3426 a just^{H6662} man that perisheth^{H6} in his righteousness^{H6664}, and there is a wicked^{H7563} man that prolongeth^{H748} his life in his wickedness^{H7451}. 16 Be not righteous H6662 over much^{H7235}; neither make thyself over^{H3148} wise^{H2449}: why shouldest thou destroy^{H8074} thyself?⁷ 17 Be not over much^{H7235} wicked^{H7561}, neither be thou foolish^{H5530}: why shouldest thou destroy^{H8074} thyself?⁷ 17 Be not over much^{H7235} wicked^{H7561}, neither be thou foolish^{H5530}: why shouldest thou die^{H4191} before thy time H6256?⁸ 18 It is good^{H2896} that thou shouldest take hold^{H270} of this; yea, also from this^{H2088} withdraw^{H3240} not thine hand^{H3027}: for he that feareth^{H3373} God^{H430} shall come forth^{H3318} of them all. 19 Wisdom^{H2451} strengtheneth^{H5810} the wise^{H2450} more than ten H6235</sup> mighty^{H7989} men which are in the city^{H5892}. 20 For there is not a just^{H6662} man^{H120} upon earth^{H776}, that doeth^{H6213} good^{H2896}, and sinneth^{H2398} not. 21 Also take^{H5414} no heed^{H3820} unto all words^{H1697} that are spoken^{H1696}; lest thou hear^{H8085} thy servant^{H5650} curse^{H7043} others^{H312}.

23 All this H2090 have I proved H5254 by wisdom H2451: I said H559, I will be wise H2449; but it was far H7350 from me. 24 That which is far off H7350, and exceeding deep H6013, who can find it out H4672? 25 I applied H5437 mine heart H3820 to know H3045, and to search H8446, and to seek out H1245 wisdom H2451, and the reason H2808 of things, and to know H3045 the wickedness H7562 of folly H3689, even of foolishness H5531 and madness H1947; 10 26 And I find H4672 more bitter H4751 than death H4194 the woman H802, whose heart H3820 is snares H4685 and nets H2764, and her hands H3027 as bands H612: whose pleaseth H2896 H6440 God H430 shall escape H4422 from her; but the sinner H2398 shall be taken H3920 by her. 11 27 Behold H7200, this have I found H4672, saith H559 the preacher H6953, counting one H259 by one H259, to find out H4672 the account H2808: 12 28 Which yet my soul H5315 seeketh H1245, but I find H4672 not: one H259 man H120 among a thousand H505 have I found H4672; but a woman H802 among all those have I not found H4672. 29 Lo H7200, this only H905 have I found H4672, that God H430 hath made H6213 man H120 upright H3477; but they have sought out H1245 many H7227 inventions H2810.

Fußnoten

- 1. Sorrow: or, Anger
- 2. crackling: Heb. sound
- 3. wisely: Heb. out of wisdom
- 4. good...: or, as good as an inheritance, yea, better too
- 5. defence: Heb. shadow
- 6. set: Heb. made
- 7. destroy...: Heb. be desolate? 8. before...: Heb. not in thy time?
- 9. take...: Heb. give not thine heart
- 10. I applied...: Heb. I and mine heart compassed
- 11. whoso...: Heb. he that is good before God
- 12. counting...: or, weighing one thing after another, to find out the reason