## **Ecclesiastes 6**

Englische King James Version von 1611/1769 mit Strongs



1 There is H3426 an evil H7451 which I have seen H7200 under the sun H8121, and it is common H7227 among men H120: 2 A man H376 to whom God H430 hath given H5414 riches H6239, wealth H5233, and honour H3519, so that he wanteth H2638 nothing for his soul H5315 of all that he desireth H183, yet God H430 giveth him not power H7980 to eat H398 thereof, but a stranger H376 H5237 eateth H398 it: this is vanity H1892, and it is an evil H7451 disease H2483. 3 If a man H376 beget H3205 an hundred H3967 children, and live H2421 many H7227 years H8141, so that the days H3117 of his years H8141 be many H7227, and his soul H5315 be not filled H7646 with good H2896, and also that he have no burial H6900; I say H559, that an untimely birth H5309 is better H2896 than he. 4 For he cometh H935 in with vanity H1892, and departeth H3212 in darkness H2822, and his name H8034 shall be covered H3680 with darkness H2822. 5 Moreover he hath not seen H7200 the sun H8121, nor known H3045 any thing: this H2088 hath more rest H5183 than H2088 the other. 6 Yea, though H432 he live H2421 a thousand H505 years H8141 twice H6471 told, yet hath he seen H7200 no good H2896: do not all go H1980 to one H259 place H4725?

**7** All the labour<sup>H5999</sup> of man<sup>H120</sup> is for his mouth<sup>H6310</sup>, and yet the appetite<sup>H5315</sup> is not filled<sup>H4390</sup>.<sup>1</sup> **8** For what hath the wise<sup>H2450</sup> more<sup>H3148</sup> than the fool<sup>H3684</sup>? what hath the poor<sup>H6041</sup>, that knoweth<sup>H3045</sup> to walk<sup>H1980</sup> before the living<sup>H2416</sup>? **9** Better<sup>H2896</sup> is the sight<sup>H4758</sup> of the eyes<sup>H5869</sup> than the wandering<sup>H1980</sup> of the desire<sup>H5315</sup>: this is also vanity<sup>H1892</sup> and vexation<sup>H7469</sup> of spirit<sup>H7307</sup>.<sup>2</sup> **10** That which hath been is named<sup>H7121</sup> H8034 already<sup>H3528</sup>, and it is known<sup>H3045</sup> that it is man<sup>H120</sup>: neither may<sup>H3201</sup> he contend<sup>H1777</sup> with him that is mightier<sup>H8623</sup> than he.

11 Seeing there be  $^{H3426}$  many  $^{H7235}$  things  $^{H1697}$  that increase  $^{H7235}$  vanity  $^{H1892}$ , what is man  $^{H120}$  the better  $^{H3148}$ ? 12 For who knoweth  $^{H3045}$  what is good  $^{H2896}$  for man  $^{H120}$  in this life  $^{H2416}$ , all  $^{H4557}$  the days  $^{H3117}$  of his vain  $^{H1892}$  life  $^{H2416}$  which he spendeth  $^{H6213}$  as a shadow  $^{H6738}$ ? for who can tell  $^{H5046}$  a man  $^{H120}$  what shall be after  $^{H310}$  him under the sun  $^{H8121}$ ?

## Fußnoten

1. appetite: Heb. soul

2. than...: Heb. than the walking of the soul

3. all...: Heb. the number of the days of the life of his vanity