

Ecclesiastes 4

Englische King James Version von 1611/1769 mit Strongs



1 So I returned^{H7725}, and considered^{H7200} all the oppressions^{H6217} that are done^{H6213} under the sun^{H8121}: and behold the tears^{H1832} of such as were oppressed^{H6231}, and they had no comforter^{H5162}; and on the side^{H3027} of their oppressors^{H6231} there was power^{H3581}; but they had no comforter^{H5162}. 2 Wherefore I praised^{H7623} the dead^{H4191} which are already^{H3528} dead^{H4191} more than the living^{H2416} which are yet^{H5728} alive^{H2416}. 3 Yea, better^{H2896} is he than both^{H8147} they, which hath not yet^{H5728} been, who hath not seen^{H7200} the evil^{H7451} work^{H4639} that is done^{H6213} under the sun^{H8121}.

4 Again, I considered^{H7200} all travail^{H5999}, and every right^{H3788} work^{H4639}, that for this a man^{H376} is envied^{H7068} of his neighbour^{H7453}. This is also vanity^{H1892} and vexation^{H7469} of spirit^{H7307}. 5 The fool^{H3684} foldeth^{H2263} his hands^{H3027} together^{H2263}, and eateth^{H398} his own flesh^{H1320}. 6 Better^{H2896} is an handful^{H3709} with quietness^{H5183}, than both the hands^{H2651} full^{H4393} with travail^{H5999} and vexation^{H7469} of spirit^{H7307}.

7 Then I returned^{H7725}, and I saw^{H7200} vanity^{H1892} under the sun^{H8121}. 8 There is^{H3426} one^{H259} alone, and there is not a second^{H8145}; yea, he hath neither child^{H1121} nor brother^{H251}: yet is there no end^{H7093} of all his labour^{H5999}; neither is his eye^{H5869} satisfied^{H7646} with riches^{H6239}; neither saith he, For whom do I labour^{H6001}, and bereave^{H2637} my soul^{H5315} of good^{H2896}? This is also vanity^{H1892}, yea, it is a sore^{H7451} travail^{H6045}. 9 Two^{H8147} are better^{H2896} than one^{H259}, because they have^{H3426} a good^{H2896} reward^{H7939} for their labour^{H5999}. 10 For if they fall^{H5307}, the one^{H259} will lift up^{H6965} his fellow^{H2270}: but woe^{H337} to him that is alone^{H259} when he falleth^{H5307}; for he hath not another^{H8145} to help him up^{H6965}. 11 Again^{H1571}, if two^{H8147} lie together^{H7901}, then they have heat^{H2552}: but how can one^{H259} be warm^{H3179} alone? 12 And if one^{H259} prevail^{H8630} against him, two^{H8147} shall withstand^{H5975} him; and a threefold^{H8027} cord^{H2339} is not quickly^{H4120} broken^{H5423}.

13 Better^{H2896} is a poor^{H4542} and a wise^{H2450} child^{H3206} than an old^{H2205} and foolish^{H3684} king^{H4428}, who will^{H3045} no more be admonished^{H2094}. 14 For out of prison^{H631} he cometh^{H3318} to reign^{H4427}; whereas also he that is born^{H3205} in his kingdom^{H4438} becometh poor^{H7326}. 15 I considered^{H7200} all the living^{H2416} which walk^{H1980} under the sun^{H8121}, with the second^{H8145} child^{H3206} that shall stand up^{H5975} in his stead. 16 There is no end^{H7093} of all the people^{H5971}, even of all that have been before^{H6440} them: they also that come after^{H314} shall not rejoice^{H8055} in him. Surely this also is vanity^{H1892} and vexation^{H7475} of spirit^{H7307}.

Fußnoten

1. side: Heb. hand
2. every...: Heb. all the rightness of work
3. for this...: Heb. this is the envy of a man from his neighbour
4. who...: Heb. who knoweth not to be admonished