Ecclesiastes 3

Englische King James Version von 1611/1769 mit Strongs



1 To every thing there is a season H2165, and a time H6256 to every purpose H2656 under the heaven H8064: 2 A time H6256 to be born H3205, and a time H6256 to die H4191; a time H6256 to plant H5193, and a time H6256 to pluck up H6131 that which is planted H5193,1 3 A time H6256 to kill H2026, and a time H6256 to heal H7495; a time H6256 to break down H6555, and a time H6256 to build up H1129; 4 A time H6256 to weep H1058, and a time H6256 to laugh H7832; a time H6256 to mourn H5594, and a time H6256 to dance H7540; 5 A time H6256 to cast away H7993 stones H68, and a time H6256 to gather H3664 stones H68 together H3664; a time H6256 to embrace H2263, and a time H6256 to refrain H7368 from embracing H2263,2 6 A time H6256 to get H1245, and a time H6256 to lose H6; a time H6256 to keep H8104, and a time H6256 to cast away H7993,3 7 A time H6256 to rend H7167, and a time H6256 to sew H8609; a time H6256 to keep silence H2814, and a time H6256 to speak H1696; 8 A time H6256 to love H157, and a time H6256 to hate H8130; a time H6256 of war H4421, and a time H6256 of peace H7965. 9 What profit H3504 hath he that worketh H6213 in that wherein H834 he laboureth H6001? 10 I have seen H7200 the travail H6045, which God H430 hath given H5414 to the sons H1121 of men H120 to be exercised H6031 in it.

11 He hath made^{H6213} every thing beautiful^{H3303} in his time^{H6256}: also he hath set^{H5414} the world^{H5769} in their heart^{H3820}, so that^{H1097} no man^{H120} can find out^{H4672} the work^{H4639} that God^{H430} maketh^{H6213} from the beginning^{H7218} to the end^{H5490}. 12 I know^{H3045} that there is no good^{H2896} in them, but for a man to rejoice^{H8055}, and to do^{H6213} good^{H2896} in his life^{H2416}. 13 And also that every man^{H120} should eat^{H398} and drink^{H8354}, and enjoy^{H7200} the good^{H2896} of all his labour^{H5999}, it is the gift^{H4991} of God^{H430}. 14 I know^{H3045} that, whatsoever God^{H430} doeth^{H6213}, it shall be for ever^{H5769}: nothing^{H369} can be put^{H3254} to it, nor any thing taken^{H1639} from it: and God^{H430} doeth^{H6213} it, that men should fear^{H3372} before him. 15 That which hath been is now^{H3528}; and that which is to be hath already^{H3528} been; and God^{H430} requireth^{H1245} that which is past^{H7291}.⁴

16 And moreover I saw^{H7200} under the sun^{H8121} the place^{H4725} of judgment^{H4941}, that wickedness^{H7562} was there; and the place^{H4725} of righteousness^{H6664}, that iniquity^{H7562} was there. 17 I said^{H559} in mine heart^{H3820}, God^{H430} shall judge^{H8199} the righteous^{H6662} and the wicked^{H7563}: for there is a time^{H6256} there for every purpose^{H2656} and for every work^{H4639}. 18 I said^{H559} in mine heart^{H3820} concerning the estate^{H1700} of the sons^{H1121} of men^{H120}, that God^{H430} might manifest^{H1305} them, and that they might see^{H7200} that they^{H1992} themselves are beasts^{H929}. 19 For that which befalleth^{H4745} the sons^{H1121} of men^{H120} befalleth^{H4745} beasts^{H929}; even one thing^{H259} befalleth^{H4745} them: as the one dieth^{H4194}, so dieth^{H4194} the other^{H2088}; yea, they have all one^{H259} breath^{H7307}; so that a man^{H120} hath no preeminence^{H4195} above a beast^{H929}: for all is vanity^{H1892}. 20 All go^{H1980} unto one^{H259} place^{H4725}; all are of the dust^{H6083}, and all turn^{H7725} to dust^{H6083} again^{H7725}. 21 Who knoweth^{H3045} the spirit^{H7307} of man^{H1121} that goeth^{H5927} upward^{H4605}, and the spirit^{H7307} of the beast^{H929} that goeth^{H3381} downward^{H4295} to the earth^{H776}?⁶⁷ 22 Wherefore I perceive^{H7200} that there is nothing better^{H2896}, than that a man^{H120} should rejoice^{H8055} in his own works^{H4639}; for that is his portion^{H2506}: for who shall bring^{H935} him to see^{H7200} what shall be after^{H310} him?

Fußnoten

- 1. to be...: Heb. to bear
- 2. to refrain from: Heb. to be far from
- 3. get: or, seek
- 4. that which is past: Heb. that which is driven away
- 5. that God ...: or, that they might clear God, and see, etc
- 6. of man: Heb. of the sons of man

7. goeth upward: Heb. is ascending, etc