## **Ecclesiastes 10**

Englische King James Version von 1611/1769 mit Strongs



**1** Dead<sup>H4194</sup> flies<sup>H2070</sup> cause the ointment<sup>H8081</sup> of the apothecary<sup>H7543</sup> to send forth<sup>H5042</sup> a stinking savour<sup>H887</sup>: so doth a little<sup>H4592</sup> folly<sup>H5531</sup> him that is in reputation<sup>H368</sup> for wisdom<sup>H2451</sup> and honour<sup>H3519</sup>.<sup>1</sup> **2** A wise man's<sup>H2450</sup> heart<sup>H3820</sup> is at his right hand<sup>H3225</sup>; but a fool's<sup>H3684</sup> heart<sup>H3820</sup> at his left<sup>H8040</sup>. **3** Yea also, when he that is a fool<sup>H5530</sup> walketh<sup>H1980</sup> by the way<sup>H1870</sup>, his wisdom<sup>H3820</sup> faileth<sup>H2638</sup> him, and he saith<sup>H559</sup> to every one that he is a fool<sup>H5530</sup>.<sup>2</sup>

**4** If the spirit<sup>H7307</sup> of the ruler<sup>H4910</sup> rise up<sup>H5927</sup> against thee, leave<sup>H3240</sup> not thy place<sup>H4725</sup>; for yielding<sup>H4832</sup> pacifieth<sup>H3240</sup> great<sup>H1419</sup> offences<sup>H2399</sup>. **5** There is<sup>H3426</sup> an evil<sup>H7451</sup> which I have seen<sup>H7200</sup> under the sun<sup>H8121</sup>, as an error<sup>H7684</sup> which proceedeth<sup>H3318</sup> from<sup>H6440</sup> the ruler<sup>H7989</sup>: **3 6** Folly<sup>H5529</sup> is set<sup>H5414</sup> in great<sup>H7227</sup> dignity<sup>H4791</sup>, and the rich<sup>H6223</sup> sit<sup>H3427</sup> in low place<sup>H8216</sup>. **7** I have seen<sup>H7200</sup> servants<sup>H5650</sup> upon horses<sup>H5483</sup>, and princes<sup>H8269</sup> walking<sup>H1980</sup> as servants<sup>H5650</sup> upon the earth<sup>H776</sup>. **8** He that diggeth<sup>H2658</sup> a pit<sup>H1475</sup> shall fall<sup>H5307</sup> into it; and whoso breaketh<sup>H6555</sup> an hedge<sup>H1447</sup>, a serpent<sup>H5175</sup> shall bite<sup>H5391</sup> him. **9** Whoso removeth<sup>H5265</sup> stones<sup>H68</sup> shall be hurt<sup>H6087</sup> therewith; and he that cleaveth<sup>H1234</sup> wood<sup>H6086</sup> shall be endangered<sup>H5533</sup> thereby. **10** If the iron<sup>H1270</sup> be blunt<sup>H6949</sup>, and he do not whet<sup>H7043</sup> the edge<sup>H6440</sup>, then must he put<sup>H1396</sup> to more strength<sup>H2428</sup>: but wisdom<sup>H2451</sup> is profitable<sup>H3504</sup> to direct<sup>H3787</sup>. **11** Surely the serpent<sup>H5175</sup> will bite<sup>H5391</sup> without enchantment<sup>H3908</sup>; and a babbler<sup>H3956 H1167</sup> is no better<sup>H3504</sup>.

**12** The words<sup>H1697</sup> of a wise man's<sup>H2450</sup> mouth<sup>H6310</sup> are gracious<sup>H2580</sup>; but the lips<sup>H8193</sup> of a fool<sup>H3684</sup> will swallow up<sup>H1104</sup> himself.<sup>6</sup> **13** The beginning<sup>H8462</sup> of the words<sup>H1697</sup> of his mouth<sup>H6310</sup> is foolishness<sup>H5531</sup>: and the end<sup>H319</sup> of his talk<sup>H6310</sup> is mischievous<sup>H7451</sup> madness<sup>H1948</sup>.<sup>7</sup> **14** A fool<sup>H5530</sup> also is full<sup>H7235</sup> of words<sup>H1697</sup>: a man<sup>H120</sup> cannot tell<sup>H3045</sup> what shall be; and what shall be after<sup>H310</sup> him, who can tell<sup>H5046</sup> him?<sup>8</sup> **15** The labour<sup>H5999</sup> of the foolish<sup>H3684</sup> wearieth<sup>H3021</sup> every one of them, because he knoweth<sup>H3045</sup> not how to go<sup>H3212</sup> to the city<sup>H5892</sup>.

**16** Woe<sup>H337</sup> to thee, O land<sup>H776</sup>, when thy king<sup>H4428</sup> is a child<sup>H5288</sup>, and thy princes<sup>H8269</sup> eat<sup>H398</sup> in the morning<sup>H1242</sup>! **17** Blessed<sup>H835</sup> art thou, O land<sup>H776</sup>, when thy king<sup>H4428</sup> is the son<sup>H1121</sup> of nobles<sup>H2715</sup>, and thy princes<sup>H8269</sup> eat<sup>H398</sup> in due season<sup>H6256</sup>, for strength<sup>H1369</sup>, and not for drunkenness<sup>H8358</sup>! **18** By much slothfulness<sup>H6103</sup> the building<sup>H4746</sup> decayeth<sup>H4355</sup>; and through idleness<sup>H8220</sup> of the hands<sup>H3027</sup> the house<sup>H1004</sup> droppeth through<sup>H1811</sup>. **19** A feast<sup>H3899</sup> is made<sup>H6213</sup> for laughter<sup>H7814</sup>, and wine<sup>H3196</sup> maketh merry<sup>H8055 H2416</sup>: but money<sup>H3701</sup> answereth<sup>H6030</sup> all things.<sup>9</sup> **20** Curse<sup>H7043</sup> not the king<sup>H4428</sup>, no not in thy thought<sup>H4093</sup>; and curse<sup>H7043</sup> not the rich<sup>H6223</sup> in thy bedchamber<sup>H2315 H4904</sup>: for a bird<sup>H5775</sup> of the air<sup>H8064</sup> shall carry<sup>H3212</sup> the voice<sup>H6963</sup>, and that which hath<sup>H1167</sup> wings<sup>H3671</sup> shall tell<sup>H5046</sup> the matter<sup>H1697</sup>.<sup>10</sup>

## Fußnoten

- 1. Dead...: Heb. Flies of death
- 2. his...: Heb. his heart
- 3. from: Heb. from before
- 4. in great ...: Heb. in great heights
- 5. a babbler: Heb. the master of the tongue
- 6. gracious: Heb. grace
- 7. his talk: Heb. his mouth
- 8. is full ...: Heb. multiplieth words
- 9. maketh ...: Heb. maketh glad the life
- 10. thought: or, conscience