Daniel 4

Englische King James Version von 1611/1769 mit Strongs



- 1 Nebuchadnezzar^{H5020} the king^{H4430}, unto all^{H3606} people^{H5972}, nations^{H524}, and languages^{H3961}, that dwell^{H1753} in all^{H3606} the earth^{H772}; Peace^{H8001} be multiplied^{H7680} unto you. 2 I thought^{H6925} it good^{H8232} to shew^{H2324} the signs^{H852} and wonders^{H8540} that the high^{H5943} God^{H426} hath wrought^{H5648} toward^{H5974} me.¹ 3 How^{H4101} great^{H7260} are his signs^{H852}! and how^{H4101} mighty^{H8624} are his wonders^{H8540}! his kingdom^{H4437} is an everlasting^{H5957} kingdom^{H4437}, and his dominion^{H7985} is from^{H5974} generation^{H1859} to generation^{H1859}.
- 4 I^{H576} Nebuchadnezzar^{H5020} was^{H1934} at rest^{H7954} in mine house^{H1005}, and flourishing^{H7487} in my palace^{H1965}: 5 I $saw^{H2370}\ a\ dream^{H2493}\ which\ made\ me\ afraid^{H1763},\ and\ the\ thoughts^{H2031}\ upon^{H5922}\ my\ bed^{H4903}\ and\ the\ visions^{H2376}\ of\ median and the\ dream^{H2493}\ and\ dream^{H2493}$ my head^{H7217} troubled^{H927} me. **6** Therefore^{H4481} made^{H7761} I^{H4481} a decree^{H2942} to bring^{H5954} in all^{H3606} the wise^{H2445} men of Babylon^{H895} before^{H6925} me, that they might make known^{H3046} unto me the interpretation^{H6591} of the dream^{H2493}. **7** Then^{H116} came^{H5954} in the magicians^{H2749}, the astrologers^{H826}, the Chaldeans^{H3779}, and the soothsayers^{H1505}: and I^{H576} told^{H560} the dream^{H2493} before^{H6925} them; but they did not^{H3809} make known^{H3046} unto me the interpretation^{H6591} thereof. 8 But at H5705 the last H318 Daniel L1841 came in H5922 before me H6925, whose name was Belteshazzar according to the name H8036 of my god^{H426} , and in whom is the spirit H7308 of the holy H6922 $gods^{H426}$: and before H6925 him I told H560 the dream H2493, saying, 9 O Belteshazzar H1096, master H7229 of the magicians H2749, because I H576 know H3046 that the $spirit^{H7308}$ of the holy H6922 $gods^{H426}$ is in thee, and $no^{H3606\,H3809}$ $secret^{H7328}$ troubleth H598 thee, tell H560 me the visions H2376 of my dream H2493 that I have seen H2370, and the interpretation H6591 thereof. 10 Thus were the visions H2376 of mine head H7217 in H5922 my bed H4903 ; I saw H1934 H2370, and behold H431 a tree H363 in the midst H1459 of the earth H772 , and the height^{H7314} thereof was great^{H7690}. ² 11 The tree^{H363} grew^{H7236}, and was strong^{H8631}, and the height^{H7314} thereof reached H4291 unto heaven H8065, and the sight H2379 thereof to the end H5491 of all H3606 the earth H772: 12 The leaves thereof were fair H8209, and the fruit thereof much H7690, and in it was meat H4203 for all H3606: the beasts H2423 of the field^{H1251} had shadow^{H2927} under^{H8460} it, and the fowls^{H6853} of the heaven^{H8065} dwelt^{H1753} in the boughs^{H6056} thereof, and all^{H3606} flesh H1321 was fed H2110 of it H4481. **13** I saw H1934 H2370 in the visions H2376 of my head H7217 upon H5922 my bed H4903, and, behold H431, a watcher and an holy one came down from from heaven heaven have and an holy one from heaven heaven heaven from heaven heave $aloud^{H2429}, and \ said^{H560} \ thus^{H3652}, \ Hew \ down^{H1414} \ the \ tree^{H363}, \ and \ cut \ off^{H7113} \ his \ branches^{H6056}, \ shake \ off^{H5426} \ his$ leaves^{H6074}, and scatter^{H921} his fruit^{H4}: let the beasts^{H2423} get away^{H5111} from^{H4481} under it^{H8479}, and the fowls^{H6853} $from^{H4481} \ his \ branches^{H6056.3} \ \textbf{15} \ Nevertheless^{H1297} \ leave^{H7662} \ the \ stump^{H6136} \ of \ his \ roots^{H8330} \ in \ the \ earth^{H772}, \ even \ with \ roots^{H772}, \ even \$ a band H613 of iron H6523 and brass H5174 , in the tender grass H1883 of the field H1251 ; and let it be wet H6647 with the dew H2920 of heaven H8065, and let his portion be with be with the beasts H2423 in the grass H6211 of the earth H772: 16 Let his heart H3825 be changed H8133 from H4481 man's H606, and let a beast's H2423 heart H3825 be given unto him; and let seven H7655 times H5732 pass H2499 over H5922 him. 17 This matter H6600 is by the decree H1510 of the watchers H5894 , and the demand^{H7595} by the word^{H3983} of the holy ones^{H6922}: to^{H5705} the intent^{H1701} that the living^{H2417} may know^{H3046} that the most High^{H5943} ruleth^{H7990} in the kingdom^{H4437} of men^{H606}, and giveth^{H5415} it to whomsoever^{H4479} he will^{H6634}, and setteth up H6966 over H5922 it the basest H8215 of men H606 . 18 This H1836 dream H2493 I H576 king H4430 Nebuchadnezzar H5020 have seen^{H2370}. Now thou^{H607}, O Belteshazzar^{H1096}, declare^{H560} the interpretation^{H6591} thereof, forasmuch as H6903 all^{H3606} the wise H2445 men of my kingdom are not H3809 able H3202 to make known unto me the interpretation H6591: but thou H607 art able H3546; for the spirit H7308 of the holy Gods H426 is in thee.
- 19 Then^{H116} Daniel^{H1841}, whose name^{H8036} was Belteshazzar^{H1096}, was astonied^{H8075} for one^{H2298} hour^{H8160}, and his thoughts^{H7476} troubled^{H927} him. The king^{H4430} spake^{H6032}, and said^{H560}, Belteshazzar^{H1096}, let not^{H409} the dream^{H2493}, or the interpretation^{H6591} thereof, trouble^{H927} thee. Belteshazzar^{H1096} answered^{H6032} and said^{H560}, My lord^{H4756}, the dream^{H2493} be to them that hate^{H8131} thee, and the interpretation^{H6591} thereof to thine enemies^{H6146}. 20 The tree^{H363} that

thou sawest^{H2370}, which grew^{H7236}, and was strong^{H8631}, whose height^{H7314} reached^{H4291} unto the heaven^{H8065}, and the sight^{H2379} thereof to all^{H3606} the earth^{H772}; **21** Whose leaves^{H6074} were fair^{H8209}, and the fruit^{H4} thereof much^{H7690}, and in it was meat^{H4203} for all^{H3606}; under^{H8460} which the beasts^{H2423} of the field^{H1251} dwelt^{H1753}, and upon whose branches the fowls^{H6853} of the heaven^{H8065} had their habitation^{H7932}: **22** It is thou^{H607}, O king^{H4430}, that art grown^{H7236} and become $strong^{H8631}: for thy greatness^{H7238} \ is \ grown^{H7236}, \ and \ reacheth^{H4291} \ unto \ heaven^{H8065}, \ and \ thy \ dominion^{H7985} \ to \ the$ end^{H5491} of the earth^{H772}. 23 And whereas the king^{H4430} saw^{H2370} a watcher^{H5894} and an holy one H6922 coming down^{H5182} $from^{H4481}\ heaven^{H8065},\ and\ saying^{H560},\ Hew^{H1414}\ the\ tree^{H363}\ down^{H1414},\ and\ destroy^{H2255}\ it;\ yet^{H1297}\ leave^{H7662}\ the$ stump^{H6136} of the roots^{H8330} thereof in the earth^{H772}, even with a band^{H613} of iron^{H6523} and brass^{H5174}, in the tender grass^{H1883} of the field^{H1251}; and let it be wet^{H6647} with the dew^{H2920} of heaven^{H8065}, and let his portion^{H2508} be with^{H5974} the beasts H2423 of the field H1251 , till H5705 seven H7655 times H5732 pass H2499 over H5922 him; 24 This H1836 is the $interpretation^{H6591},\,O\,king^{H4430},\,and\,this^{H1932}\,is\,the\,decree^{H1510}\,of\,the\,most\,High^{H5943},\,which\,is\,come^{H4291}\,upon^{H5922}\,my$ lord^{H4756} the king^{H4430}: 25 That they shall drive^{H2957} thee from^{H4481} men^{H606}, and thy dwelling^{H4070} shall be^{H1934} with^{H5974} the beasts $^{\text{H2423}}$ of the field $^{\text{H1251}}$, and they shall make thee to eat $^{\text{H2939}}$ grass $^{\text{H6211}}$ as oxen $^{\text{H8450}}$, and they shall wet $^{\text{H6647}}$ thee with the dew^{H2920} of heaven^{H8065}, and seven^{H7655} times^{H5732} shall pass^{H2499} over^{H5922} thee, till^{H5705} thou know^{H3046} that the most $High^{H5943}$ ruleth H^{H7990} in the kingdom H^{H4437} of men H^{H606} , and giveth H^{H5415} it to whomsoever H^{H4479} he will H^{H6634} . 26 And whereas they commanded to leave H7662 the stump of the tree tree to the tree to leave the stump of the stump of the tree to leave the stump of sure H7011 unto thee, after H4481 that thou shalt have known H3046 that the heavens do rule H7990. 27 Wherefore H3861, O king H4430, let my counsel H4431 be acceptable H8232 unto thee H5922, and break off H6562 thy sins H2408 by righteousness H6665, and thine iniquities H5758 by shewing mercy H2604 to the poor H6033; if H2006 it may be H1934 a lengthening H754 of thy tranquillity^{H7963}.4

28 All^{H3606} this came^{H4291} upon^{H5922} the king^{H4430} Nebuchadnezzar^{H5020}. 29 At the end^{H7118} of twelve^{H8648} H6236 months^{H3993} he walked^{H1934} H1981 in H5922 the palace^{H1965} of the kingdom^{H4437} of Babylon^{H895}. 30 The king^{H4430} spake^{H6032}, and said^{H560}, Is not^{H3809} this H1932 H1668</sup> great^{H7229} Babylon^{H895}, that I^{H576} have built^{H1124} for the house^{H1005} of the kingdom^{H4437} by the might^{H8632} of my power^{H2632}, and for the honour^{H3367} of my majesty^{H1923}? 31 While^{H5751} the word^{H4406} was in the king's H4430 mouth^{H6433}, there fell^{H5308} a voice^{H7032} from H4481 heaven H8065, saying, O king H4430 Nebuchadnezzar H5020, to thee it is spoken H560; The kingdom H4437 is departed H5709 from H4481 thee. 32 And they shall drive H2957 thee from H4481 men H606, and thy dwelling H4070 shall be with H5974 the beasts H2423 of the field H1251: they shall make thee to eat H2939 grass H6211 as oxen H8450, and seven H7655 times H5732 shall pass H2499 over H5922 thee, until H5705 thou know H3046 that the most High H5943 ruleth H7990 in the kingdom H4437 of men H606, and giveth H5415 it to whomsoever H4479 he will H6634. 33 The same hour H8160 was the thing H4406 fulfilled H5487 upon H5922 Nebuchadnezzar H5020: and he was driven H2957 from H4481 men H606, and did eat H399 grass H6211 as oxen H8450, and his body H1655 was wet H6647 with the dew H2920 of heaven H8065, till H5705 his hairs H8177 were grown H7236 like eagles H5403 feathers, and his nails H2953 like birds H6853 claws.

34 And at the end^{H7118} of the days^{H3118} I^{H576} Nebuchadnezzar^{H5020} lifted up^{H5191} mine eyes^{H5870} unto heaven^{H8065}, and mine understanding^{H4486} returned^{H8421} unto me^{H5922}, and I blessed^{H1289} the most High^{H5943}, and I praised^{H7624} and honoured^{H1922} him that liveth^{H2417} for ever^{H5957}, whose dominion^{H7985} is an everlasting^{H5957} dominion^{H7985}, and his kingdom^{H4437} is from^{H5974} generation^{H1859} to generation^{H1859}: 35 And all^{H3606} the inhabitants^{H1753} of the earth^{H772} are reputed^{H2804} as nothing^{H3809}: and he doeth^{H5648} according to his will^{H6634} in the army^{H2429} of heaven^{H8065}, and among the inhabitants^{H1753} of the earth^{H772}: and none^{H3809} can^{H383} stay^{H4223} his hand^{H3028}, or say^{H560} unto him, What^{H4101} doest^{H5648} thou? 36 At the same time^{H2166} my reason^{H4486} returned^{H8421} unto me^{H5922}; and for the glory^{H3367} of my kingdom^{H4437}, mine honour^{H1923} and brightness^{H2122} returned^{H8421} unto me^{H5922}; and my counsellors^{H1907} and my lords^{H7261} sought^{H1156} unto me^{H5922}; and I was established^{H8627} in my kingdom^{H4437}, and excellent^{H3493} majesty^{H7238} was added^{H3255} unto me. 37 Now^{H3705} I^{H576} Nebuchadnezzar^{H5020} praise^{H7624} and extol^{H7313} and honour^{H1922} the King^{H4430} of heaven^{H8065}, all^{H3606} whose works^{H4567} are truth^{H7187}, and his ways^{H735} judgment^{H1780}: and those that walk^{H1981} in pride^{H1467} he is able^{H3202} to abase^{H8214}.

Fußnoten

1. I thought...: Cald. It was seemly before me

2. I saw: Cald. I was seeing3. aloud: Cald. with might

4. a lengthening...: or, an healing of thine error

5. in: or, upon