Daniel 3

Englische King James Version von 1611/1769 mit Strongs



 $\textbf{1} \ \ \text{Nebuchadnezzar}^{\text{H5020}} \ \ \text{the king}^{\text{H4430}} \ \ \text{made}^{\text{H5648}} \ \ \text{an image}^{\text{H6755}} \ \ \text{of gold}^{\text{H1722}}, \ \ \text{whose height}^{\text{H7314}} \ \ \text{was threescore}^{\text{H8361}}$ $cubits^{H521}$, and the $breadth^{H6613}$ thereof six^{H8353} $cubits^{H521}$: he set it up^{H6966} in the $plain^{H1236}$ of $Dura^{H1757}$, in the province^{H4083} of Babylon^{H895}. 2 Then Nebuchadnezzar^{H5020} the king^{H4430} sent^{H7972} to gather together^{H3673} the princes^{H324}, the governors^{H5460}, and the captains^{H6347}, the judges^{H148}, the treasurers^{H1411}, the counsellors^{H1884}, the sheriffs^{H8614}, and all^{H3606} the rulers^{H7984} of the provinces^{H4083}, to come^{H858} to the dedication^{H2597} of the image^{H6755} which Nebuchadnezzar^{H5020} the king^{H4430} had set up^{H6966}. 3 Then^{H116} the princes^{H324}, the governors^{H5460}, and captains^{H6347}, the judges^{H148}, the treasurers^{H1411}, the counsellors^{H1884}, the sheriffs^{H8614}, and all^{H3606} the rulers^{H7984} of the provinces^{H4083}, were gathered together^{H3673} unto the dedication^{H2597} of the image^{H6755} that Nebuchadnezzar^{H5020} the king H4430 had set up H6966 ; and they stood H6966 before H6903 the image H6755 that Nebuchadnezzar H5020 had set up H6966 . 4 Then an herald H3744 cried aloud aloud aloud to you it is commanded people people aloud, and $languages^{H3961}, ^{12} \textbf{ 5} \text{ That at what } time^{H5732} \text{ ye hear}^{H8086} \text{ the sound}^{H7032} \text{ of the cornet}^{H7162}, \text{ flute}^{H4953}, \text{ harp}^{H7030}, \text{ h$ sackbut^{H5443}, psaltery^{H6460}, dulcimer^{H5481}, and all^{H3606} kinds^{H2178} of musick^{H2170}, ye fall down^{H5308} and worship^{H5457} the $golden^{H1722}\ image^{H6755}\ that\ Nebuchadnezzar^{H5020}\ the\ king^{H4430}\ hath\ set\ up^{H6966.3}\ \textbf{6}\ And\ whoso}^{H4479}\ falleth^{H5308}\ not^{H3809}$ down^{H5308} and worshippeth^{H5457} shall the same hour^{H8160} be cast^{H7412} into the midst^{H1459} of a burning^{H3345} fiery^{H5135} furnace^{H861}. **7** Therefore^{H6903 H1836} at that time^{H2166}, when^{H1768} all^{H3606} the people^{H5972} heard^{H8086} the sound^{H7032} of the $cornet^{H7162}, \ flute^{H4953}, \ harp^{H7030 \ H7030}, \ sackbut^{H5443}, \ psaltery^{H6460}, \ and \ all^{H3606} \ kinds^{H2178} \ of \ musick^{H2170}, \ all^{H3606} \ the$ people^{H5972}, the nations^{H524}, and the languages^{H3961}, fell down^{H5308} and worshipped^{H5457} the golden^{H1722} image^{H6755} that Nebuchadnezzar^{H5020} the king^{H4430} had set up^{H6966}.

8 Wherefore $^{H6903\ H3606}$ at that H1836 time H2166 certain H1400 Chaldeans H3779 came near H7127 , and accused $^{H7170\ H399}$ the Jews^{H3062}. **9** They spake^{H6032} and said^{H560} to the king^{H4430} Nebuchadnezzar^{H5020}, O king^{H4430}, live^{H2418} for ever^{H5957}. **10** $Thou^{H607}, O king^{H4430}, hast made^{H7761} \ a \ decree^{H2942}, that \ every^{H3606} \ man^{H606} \ that \ shall \ hear^{H8086} \ the \ sound^{H7032} \ of \ the \ hear^{H8086} \ the \ sound^{H7032} \ of \ the \ hear^{H8086} \ the \ sound^{H7032} \ of \ the \ hear^{H8086} \ the \ sound^{H7032} \ of \ the \ hear^{H8086} \ the \ sound^{H7032} \ of \ the \ hear^{H8086} \ the \ sound^{H7032} \ of \ the \ hear^{H8086} \ the \ sound^{H7032} \ of \ the \ hear^{H8086} \ the \ sound^{H7032} \ of \ the \ hear^{H8086} \ the \ sound^{H7032} \ of \ the \ hear^{H8086} \ the \ sound^{H7032} \ of \ the \ hear^{H8086} \ the \ sound^{H7032} \ of \ the \ hear^{H8086} \ the \ sound^{H7032} \ of \ the \ hear^{H8086} \ the \ sound^{H7032} \ of \ the \ hear^{H8086} \ the \ sound^{H7032} \ of \ the \ hear^{H8086} \ the \ sound^{H7032} \ of \ the \ hear^{H8086} \ the \ sound^{H7032} \ of \ the \ hear^{H8086} \ the \ sound^{H7032} \ of \ the \ hear^{H7032} \ of \ hear^{$ $cornet^{H7162}, \ flute^{H4953}, \ harp^{H7030 \ H7030}, \ sackbut^{H5443}, \ psaltery^{H6460}, \ and \ dulcimer^{H5481 \ H5481}, \ and \ all^{H3606} \ kinds^{H2178} \ of \ harp^{H7030 \ H7030}, \ sackbut^{H5443}, \ psaltery^{H6460}, \ and \ dulcimer^{H5481 \ H5481}, \ and \ all^{H3606} \ kinds^{H2178} \ of \ harp^{H7030 \ H7030}, \ harp^$ musick^{H2170}, shall fall down^{H5308} and worship^{H5457} the golden^{H1722} image^{H6755}: 11 And whoso^{H4479} falleth^{H5308} not^{H3809} down^{H5308} and worshippeth^{H5457}, that he should be cast^{H7412} into the midst^{H1459} of a burning^{H3345} fiery^{H5135} furnace^{H861}. 12 There are H383 certain H1400 Jews H3062 whom H3487 thou hast set H4483 over H5922 the affairs H5673 of the province of $Babylon^{H895}, \, Shadrach^{H7715}, \, \, Meshach^{H4336}, \, and \, \, Abednego^{H5665}; \, these^{H479} \, \, men^{H1400}, \, \, O \, \, king^{H4430}, \, \, have^{H7761} \, \, not^{H3809}$ $regarded^{H2942} \; thee^{H5922} : they \; serve^{H6399} \; not^{H3809} \; thy \; gods^{H426}, \; nor^{H3809} \; worship^{H5457} \; the \; golden^{H1722} \; image^{H6755} \; which \; i$ thou hast set up H6966.4 13 Then H116 Nebuchadnezzar H5020 in his rage and fury commanded to bring to bring to bring H858 Shadrach^{H7715}, Meshach^{H4336}, and Abednego^{H5665}. Then^{H116} they brought^{H858} these^{H479} men^{H1400} before^{H6925} the king H4430. 14 Nebuchadnezzar spake spake and said unto them, Is it true Shadrach O Shadrach Meshach Meshach Nebuchadnezzar spake spake and said spake unto them, Is it true spake Nebuchadnezzar spake spak and Abednego^{H5665}, do not^{H3809} ye^{H383} serve^{H6399} my gods^{H426}, nor^{H3809} worship^{H5457} the golden^{H1722} image^{H6755} which I have set H6966 up? 5 15 Now H3705 if H2006 ye be H383 ready H6263 that at what time H5732 ye hear H8086 the sound H7032 of the cornet^{H7162}, flute^{H4953}, harp^{H7030}, sackbut^{H5443}, psaltery^{H6460}, and dulcimer^{H5481}, and all^{H3606} kinds^{H2178} of musick^{H2170}, ye fall down^{H5308} and worship^{H5457} the image^{H6755} which I have made^{H5648}; well: but if^{H2006} ye worship^{H5457} not^{H3809} , ye shall be $cast^{H7412}$ the same $hour^{H8160}$ into the $midst^{H1459}$ of a burning H3345 fiery H5135 furnace H861 ; and who H4479 is that God that shall deliver you out of H4481 my hands H3028? 16 Shadrach H7715, Meshach and Abednego^{H5665}, answered^{H6032} and said^{H560} to the king^{H4430}, O Nebuchadnezzar^{H5020}, we^{H586} are not^{H3809} careful^{H2818} to answer H8421 thee in H5922 this H1836 matter H6600. 17 If H2006 it be so, our God Whom we H586 serve H6399 is H383 able H3202 to deliver^{H7804} us from^{H4481} the burning^{H3345} fiery^{H5135} furnace^{H861}, and he will deliver^{H7804} us out of he will deliver thine hand H3028, O king H4430. 18 But if H2006 not H3809, be it H1934 known H3046 unto thee, O king H4430, that we will H383 not H3809 $serve^{H6399} \ thy \ gods^{H426}, \ nor^{H3809} \ worship^{H5457} \ the \ golden^{H1722} \ image^{H6755} \ which \ thou \ hast \ set \ up^{H6966}.$

19 Then^{H116} was Nebuchadnezzar^{H5020} full^{H4391} of fury^{H2528}, and the form^{H6755} of his visage^{H600} was changed^{H8133} $against^{H5922} \ Shadrach^{H7715}, \ Meshach^{H4336}, \ and \ Abednego^{H5665}: \ therefore \ he \ spake^{H6032}, \ and \ commanded^{H560} \ that \ they \ and \ commanded^{H560} \ that \ they \ commanded^{H560} \ that \ commanded^$ should heat H228 the furnace seven times more more than the furnace to be heated seven times more than the furnace to be heated 200 to be heat And he commanded^{H560} the most^{H2429} mighty^{H1401} men^{H1400} that were in his army^{H2429} to bind^{H3729} Shadrach^{H7715}, Meshach^{H4336}, and Abednego^{H5665}, and to cast^{H7412} them into the burning^{H3345} fiery^{H5135} furnace^{H861,7} **21** Then^{H116} these H479 men H1400 were bound H3729 in their coats H5622, their hosen H6361 H6361, and their hats H3737, and their other garments H3831, and were cast H7412 into the midst H1459 of the burning H3345 fiery H5135 furnace H861.89 22 Therefore H3606 H6903 flame H7631 of the fire H5135 slew H6992 those H479 men H1400 H1994 that took up H5267 Shadrach H7715, Meshach H4336, and Abednego^{H5665}. ¹⁰¹¹ 23 And these^{H479} three^{H8532} men^{H1400}, Shadrach^{H7715}, Meshach^{H4336}, and Abednego^{H5665}, fell down^{H5308} bound^{H3729} into the midst^{H1459} of the burning^{H3345} fiery^{H5135} furnace^{H861}. **24** Then^{H116} Nebuchadnezzar^{H5020} the $king^{H4430}$ was astonied H8429 , and rose up^{H6966} in $haste^{H927}$, and $spake^{H6032}$, and $said^{H560}$ unto his counsellors H1907 , Did not H3809 we cast H7412 three H8532 men H1400 bound h3729 into the midst h1459 of the fire H5135? They answered and $said^{H560}$ unto the king H4430 , $True^{H3330}$, $O king^{H4430}$. 12 **25** He answered H6032 and $said^{H560}$, Lo^{H1888} , I^{H576} see^{H2370} four H703 men^{H1400} loose^{H8271}, walking^{H1981} in the midst^{H1459} of the fire^{H5135}, and they have^{H383} no^{H3809} hurt^{H2257}; and the form^{H7299} of the fourth H7244 is like H1821 the Son H1247 of God H426.13 26 Then H116 Nebuchadnezzar came near H7127 to the mouth^{H8651} of the burning^{H3345} fiery^{H5135} furnace^{H861}, and spake^{H6032}, and said^{H560}, Shadrach^{H7715}, Meshach^{H4336}, and $Abednego^{H5665}, \ ye \ servants^{H5649} \ of \ the \ most \ high^{H5943} \ God^{H426}, \ come \ forth^{H5312}, \ and \ come^{H858} \ hither. \ Then^{H116} \ hither$ Shadrach^{H7715}, Meshach^{H4336}, and Abednego^{H5665}, came forth^{H5312} of the midst^{H1459} of the fire H5135. 14 27 And the princes^{H324}, governors^{H5460}, and captains^{H6347}, and the king's^{H4430} counsellors^{H1907}, being gathered together^{H3673}, saw^{H2370} these^{H479} men^{H1400}, upon whose bodies^{H1655} the fire^{H5135} had no^{H3809} power^{H7981}, nor^{H3809} was an hair^{H8177} of their head H7217 singed singed were their coats their coats changed have the smell have of fire had passed^{H5709} on them.

28 Then Nebuchadnezzar^{H5020} spake^{H6032}, and said^{H560}, Blessed^{H1289} be the God^{H426} of Shadrach^{H7715}, Meshach^{H4336}, and Abednego^{H5665}, who hath sent^{H7972} his angel^{H4398}, and delivered^{H7804} his servants^{H5649} that trusted^{H7365} in him^{H5922}, and have changed^{H8133} the king's^{H4430} word^{H4406}, and yielded^{H3052} their bodies^{H1655}, that they might not^{H3809} serve^{H6399} nor^{H3809} worship^{H5457} any^{H3606} god^{H426}, except^{H3861} their own God^{H426}. 29 Therefore I^{H4481} make^{H7761} a decree^{H2942}, That every^{H3606} people^{H5972}, nation^{H524}, and language^{H3961}, which speak^{H560} any thing amiss^{H7960} H⁷⁹⁵⁵ against^{H5922} the God^{H426} of Shadrach^{H7715}, Meshach^{H4336}, and Abednego^{H5665}, shall be cut^{H5648} in pieces^{H1917}, and their houses^{H1005} shall be made^{H7739} a dunghill^{H5122}: because^{H6903} H³⁶⁰⁶ there is^{H383} no^{H3809} other^{H321} God^{H426} that can^{H3202} deliver^{H5338} after this^{H1836} sort.¹⁵¹⁶¹⁷ 30 Then^{H116} the king^{H4430} promoted^{H6744} Shadrach^{H7715}, Meshach^{H4336}, and Abednego^{H5665}, in the province^{H4083} of Babylon^{H895}.¹⁸

Fußnoten

- 1. aloud: Cald. with might
- 2. it...: Cald. they command
- 3. dulcimer: or, singing: Cald. symphony
- 4. have ...: Cald. have set no regard upon thee
- 5. true: or, of purpose
- 6. full: Cald. filled
- 7. most...: Cald. mighty of strength
- 8. coats: or, mantles
- 9. hats: or, turbans
- 10. commandment: Cald. word
- 11. flame: or, spark
- 12. counsellors: or, governors
- 13. they...: Cald. there is no hurt in them

14. mouth: Cald. door

15. I make...: Cald. a decree is made by me

16. any...: Cald. error

17. cut...: Cald. made pieces

18. promoted: Cald. made to prosper