Daniel 2

Englische King James Version von 1611/1769 mit Strongs



 $\textbf{1} \hspace{0.1cm} \textbf{And in the second}^{H8147} \hspace{0.1cm} \textbf{year}^{H8141} \hspace{0.1cm} \textbf{of the reign}^{H4438} \hspace{0.1cm} \textbf{of Nebuchadnezzar}^{H5019} \hspace{0.1cm} \textbf{Nebuchadnezzar}^{H5019} \hspace{0.1cm} \textbf{Nebuchadnezzar}^{H5019} \hspace{0.1cm} \textbf{dreamed}^{H2492} \hspace{0.1cm} \textbf{or Nebuchadnezzar}^{H5019} \hspace{0.1cm} \textbf{Nebuchadnezzar}^{H5019} \hspace{0.1cm} \textbf{dreamed}^{H2492} \hspace{0.1cm} \textbf{or Nebuchadnezzar}^{H5019} \hspace{0.1cm} \textbf{nebuchadnezzar}^{H5019} \hspace{0.1cm} \textbf{dreamed}^{H5019} \hspace{0.1cm}$ dreams^{H2472}, wherewith his spirit^{H7307} was troubled^{H6470}, and his sleep^{H8142} brake^{H1961} from him. 2 Then the king^{H4428} commanded^{H559} to call^{H7121} the magicians^{H2748}, and the astrologers^{H825}, and the sorcerers^{H3784}, and the Chaldeans H3778 , for to shew H5046 the king H4428 his dreams H2472 . So they came H935 and stood H5975 before H6440 the king H4428. 3 And the king H4428 said H559 unto them, I have dreamed a dream dreamed a dream and my spirit was troubled H6470 to know $king^{H4430}, live^{H2418} \ for \ ever^{H5957} : tell^{H560} \ thy \ servants^{H5649} \ the \ dream^{H2493}, and \ we \ will \ shew^{H2324} \ the \ interpretation^{H6591}. \ \textbf{5}$ The king^{H4430} answered^{H6032} and said^{H560} to the Chaldeans^{H3779}, The thing^{H4406} is gone^{H230} from me^{H4481}: if^{H2006} ye will not H3809 make known H3046 unto me the dream H2493, with the interpretation H6591 thereof, ye shall be cut H5648 in $pieces^{H1917}, and your houses^{H1005} shall be made^{H7761} a dunghill^{H5122}.^{1} \textbf{6} But if^{H2006} ye shew^{H2324} the dream^{H2493}, and the pieces^{H1917} and your houses^{H1005} shall be made^{H7761} a dunghill^{H5122}.^{1} \textbf{6} But if^{H2006} ye shew^{H2324} the dream^{H2493}, and the pieces^{H1005} shall be made^{H7761} a dunghill^{H5122}.^{1} \textbf{6} But if^{H2006} ye shew^{H2324} the dream^{H2493}, and the pieces^{H1005} shall be made^{H7761} a dunghill^{H5122}.^{1} \textbf{6} But if^{H2006} ye shew^{H2324} the dream^{H2493}, and the pieces^{H1005} shall be made^{H7761} a dunghill^{H5122}.^{1} \textbf{6} But if^{H2006} ye shew^{H2324} the dream^{H2493}, and the pieces^{H1005} shall be made^{H7761} a dunghill^{H5122}.^{1} \textbf{6} But if^{H2006} ye shew^{H2324} the dream^{H2493}, and the pieces^{H1005} shall be made^{H7761} a dunghill^{H5122}.^{1} \textbf{6} But if^{H2006} ye shew^{H2324} the dream^{H2493}, and the pieces^{H1005} shew^{H2324} the dream^{H2493} t$ interpretation^{H6591} thereof, ye shall receive^{H6902} of^{H4481} me^{H6925} gifts^{H4978} and rewards^{H5023} and great^{H7690} honour^{H3367}: therefore H3861 shew H2324 me the dream H2493, and the interpretation H6591 thereof. They answered again again again and said^{H560}, Let the king^{H4430} tell^{H560} his servants^{H5649} the dream^{H2493}, and we will shew^{H2324} the interpretation^{H6591} of it. 8 The king H4430 answered and said said h560, I h576 know h3046 of h4481 certainty that ye would gain would gain the $time^{H5732}$, because $time^{H6903 \ H3606}$ ye see $time^{H2370}$ the thing $time^{H2300}$ from $time^{H2300}$ from $time^{H2300}$ make known H3046 unto me the dream H2493, there is but one H1932 H2298 decree for you: for ye have prepared lying H3538 and corrupt^{H7844} words^{H4406} to speak^{H560} before^{H6925} me, till^{H5705} the time^{H5732} be changed^{H8133}: therefore^{H3861} tell^{H560} me the dream H2493, and I shall know H3046 that H1768 ye can shew H2324 me the interpretation H6591 thereof. 10 The $Chaldeans^{H3779} \ answered^{H6032} \ before^{H6925} \ the \ king^{H4430}, \ and \ said^{H560}, \ There \ is^{H383} \ not^{H3809} \ a \ man^{H606} \ upon^{H5922} \ the$ earth^{H3007} that can^{H3202} shew^{H2324} the king's^{H4430} matter^{H4406}: therefore there is no h3809 king king king king h4430, lord h7229, nor ruler^{H7990}, that asked^{H7593} such^{H1836} things^{H4406} at any^{H3606} magician^{H2749}, or astrologer^{H826}, or Chaldean^{H3779}. **11** And it is a rare H3358 thing H4406 that the king H4430 requireth 7593, and there is H383 none 93809 other H321 that can shew H2324 it before H6925 the king H4430 , except H3861 the gods H426 , whose dwelling H4070 is H383 not H3809 with H5974 flesh H1321 . 12 For H6903 this H1836 cause H3606 the king H4430 was angry H1149 and very furious furious and commanded to destroy all H3606 the wise H2445 men of Babylon H895. 13 And the decree went forth H5312 that the wise H2445 men should be slain H6992; and they sought H1156 Daniel H1841 and his fellows H2269 to be slain H6992.

14 Then^{H116} Daniel^{H1841} answered^{H8421} with counsel^{H5843} and wisdom^{H2942} to Arioch^{H746} the captain^{H7299} of H1768 the king's H4430 guard H2877, which was gone forth H5312 to slay H6992 the wise H2445 men of Babylon H895.45 15 He answered H6032 and said H560 to Arioch H746 the king's H4430 captain H7990, Why H4101 H5922 is the decree H1882 so hasty H2685 from H4481 H6925 the king H4430? Then H116 Arioch H746 made the thing H4406 known H3046 to Daniel H1841. 16 Then Daniel H1841 went in H5954, and desired H1156 of H4481 the king H4430 that he would give H5415 him time H2166, and that he would shew H2324 the king H4430 the interpretation H6591. 17 Then H116 Daniel H1841 went H236 to his house H1005, and made the thing H4406 known H3046 to Hananiah H2608, Mishael H4333, and Azariah H5639, his companions H2269: 18 That they would desire H1156 mercies H7359 of H4481 H6925 the God H426 of heaven H8065 concerning H5922 this H1836 secret H7328; that Daniel H1841 and his fellows H2269 should not H3809 perish H7 with H5974 the rest H7606 of the wise H2445 men of Babylon H895.67 19 Then H116 was the secret H7328 revealed H1541 unto Daniel H1841 in a night H3916 vision H2376. Then H116 Daniel H1841 blessed H1289 the God H426 of heaven H8065.

20 Daniel H1841 answered H6032 and said H560, Blessed H1289 be H1934 the name H8036 of God H426 for H4481 ever H5792 and the seasons H2166: he removeth H5709 kings H4430, and setteth up H6966 kings H4430: he giveth H3052 wisdom H2452 unto the wise H2445, and knowledge H4486 to them that know H3046 understanding H3999: 22 He revealeth H1541 the deep H5994 and secret things H5642: he knoweth Wha046 what H4101 is in the darkness H2816, and the light H5094 dwelleth H8271 with him H5974. 23 I H576

thank H3029 thee, and praise H7624 thee, O thou God^{H426} of my fathers H2 , who hast given H3052 me wisdom H2452 and might H1370 , and hast made known H3046 unto me now H3705 what we desired H1156 of thee H4481 : for thou hast now made known H3046 unto us the king's H4430 matter H4406 .

 $\textbf{24 Therefore}^{\text{H3606 H6903 H1836}} \hspace{0.1cm} \text{Daniel}^{\text{H1841}} \hspace{0.1cm} \text{went in}^{\text{H5954}} \hspace{0.1cm} \text{unto}^{\text{H5922}} \hspace{0.1cm} \text{Arioch}^{\text{H746}}, \hspace{0.1cm} \text{whom the king}^{\text{H4430}} \hspace{0.1cm} \text{had ordained}^{\text{H4483}} \hspace{0.1cm} \text{to}^{\text{H3606 H6903 H1836}} \hspace{0.1cm} \text{had ordained}^{\text{H4483}} \hspace$ destroy^{H7} the wise^{H2445} men of Babylon^{H895}: he went^{H236} and said^{H560} thus^{H3652} unto him; Destroy^{H7} not^{H409} the wise men of Babylon^{H895}: bring me in^{H5954} before^{H6925} the king^{H4430}, and I will shew^{H2324} unto the king^{H4430} the interpretation H6591. 25 Then H116 Arioch H746 brought in H5954 Daniel Daniel before the king h4430 in haste H927, and said^{H560} thus^{H3652} unto him, I have found^{H7912} a man^{H1400} of the captives^{H1123} H1547 of H4481 Judah Judah Judah will make $known^{H3046}$ unto the $king^{H4430}$ the interpretation $^{H6591.89}$ 26 The $king^{H4430}$ answered H6032 and $said^{H560}$ to $Daniel^{H1841}$, whose name H8036 was Belteshazzar H1096, Art H383 thou able H3546 to make known H3046 unto me the dream Which I have seen^{H2370}, and the interpretation^{H6591} thereof? **27** Daniel^{H1841} answered^{H6032} in the presence^{H6925} of the king^{H4430}. and said^{H560}, The secret^{H7328} which the king^{H4430} hath demanded^{H7593} cannot^{H3202} H3809 the wise^{H2445} men, the astrologers H826 , the magicians H2749 , the soothsayers H1505 , shew H2324 unto the king H4430 ; 28 But H1297 there is H383 a God^{H426} in heaven^{H8065} that revealeth^{H1541} secrets^{H7328}, and maketh known^{H3046} to the king^{H4430} Nebuchadnezzar^{H5020} what H4101 shall be H1934 in the latter days days days thy dream 42493, and the visions of thy head 47217 upon the bed^{H4903} , are these H1836 ; 10 29 As for thee H607 , O king H4430 , thy thoughts H7476 came H5559 into thy mind upon H5922 thy bed^{H4903}, what^{H4101} should come to pass^{H1934} hereafter^{H311} H1836: and he that revealeth^{H1541} secrets^{H7328} maketh $known^{H3046}$ to thee $what^{H4101}$ shall come to $pass^{H1934.11}$ 30 But as for me^{H576} , $this^{H1836}$ $secret^{H7328}$ is not^{H3809} revealed^{H1541} to me for any wisdom^{H2452} that I have^{H383} more than H4481 any H3606 living H2417, but H3861 for their sakes H1701 that H5922 shall make known H3046 the interpretation to the king H4430, and that thou mightest know H3046 the thoughts H7476 of thy heart H3825.12

31 Thou^{H607}, O king^{H4430}, sawest^{H1934} H2370, and behold a great great great image image image H6755 . This H1797 great H7229 image^{H6755}, whose brightness^{H2122} was excellent^{H3493}, stood^{H6966} before^{H6903} thee; and the form^{H7299} thereof was terrible^{H1763}. 13 32 This image's H6755 head H7217 was of fine H2869 gold 9 gold 11722, his breast H2306 and his arms H1872 of silver H3702, his belly $^{\text{H4577}}$ and his thighs $^{\text{H3410}}$ of brass $^{\text{H5174}}$, $^{\text{14}}$ 33 His legs $^{\text{H8243}}$ of iron $^{\text{H6523}}$, his feet $^{\text{H7271}}$ part $^{\text{H4481}}$ of iron $^{\text{H6523}}$ and part^{H4481} of clay^{H2635}. **34** Thou sawest^{H2370 H1934} till^{H5705} that a stone^{H69} was cut out^{H1505} without^{H3809} hands^{H3028}, which smote^{H4223} the image^{H6755} upon^{H5922} his feet^{H7271} that were of iron^{H6523} and clay^{H2635}, and brake^{H1855} them^{H1994} to pieces^{H1855}. 15 35 Then^{H116} was the iron^{H6523}, the clay^{H2635}, the brass^{H5174}, the silver^{H3702}, and the gold^{H1722}, broken to pieces^{H1855 H1751} together^{H2298}, and became^{H1934} like the chaff^{H5784} of^{H4481} the summer^{H7007} threshingfloors^{H147}; and the wind H7308 carried them away away away away h that hat h them away h that was found was found for them: and the stone hat $smote^{H4223}$ the image H6755 became H1934 a great H7229 mountain H2906 , and filled H4391 the whole H3606 earth H772 . 36 This H1836 is the dream^{H2493}; and we will tell^{H560} the interpretation^{H6591} thereof before^{H6925} the king^{H4430}. **37** Thou^{H607}, O king^{H4430}, art a kingH4430 of kingsH4430: for the GodH426 of heavenH8065 hath givenH3052 thee a kingdomH4437, powerH2632, and strength H8632, and glory H3367. 38 And wheresoever H3606 the children H1123 of men H606 dwell H1753, the beasts H2423 of the field^{H1251} and the fowls^{H5776} of the heaven^{H8065} hath he given^{H3052} into thine hand^{H3028}, and hath made thee ruler^{H7981} over them all^{H3606} . Thou H607 art this head H7217 of $gold^{H1722}$. 39 And after H870 thee shall arise H6966 another H317 kingdom^{H4437} inferior^{H772} to thee^{H4481}, and another^{H317} third^{H8523} kingdom^{H4437} of brass^{H5174}, which shall bear rule^{H7981} over all H3606 the earth H772. 40 And the fourth Kingdom H4437 shall be H1934 strong H8624 as iron H6523: for a smuch as iron^{H6523} breaketh in pieces^{H1855} and subdueth^{H2827} all^{H3606} things: and as^{H6903} iron^{H6523} that breaketh^{H7490} all^{H3606} these H459, shall it break in pieces and bruise H7490. 41 And whereas thou sawest the feet and toes and toes and toes the feet and toes the feet and toes the feet and toes the feet and toes are the feet and toes are the feet ar $part^{H4481} \ of \ potters'^{H6353} \ clay^{H2635}, \ and \ part^{H4481} \ of \ iron^{H6523}, \ the \ kingdom^{H4437} \ shall \ be^{H1934} \ divided^{H6386}; \ but^{H4481} \ there$ shall be H1934 in it of H4481 the strength the iron for t mixed^{H6151} with miry^{H2917} clay^{H2635}. 42 And as the toes^{H677} of the feet^{H7271} were part^{H4481} of iron^{H6523}, and part^{H4481} of $clay^{H2635}$, so the kingdom H4437 shall be^{H1934} partly H4481 H7118 strong H8624 , and partly H4481 H7118 broken H8406 . 16 43 And whereas H1768 thou sawest H2370 iron H6523 mixed H6151 with miry Clay H2635, they shall mingle themselves H1934 H6151 with the seed^{H2234} of men^{H606}: but they shall^{H1934} not^{H3809} cleave^{H1693} one^{H1836} to^{H5974} another^{H1836}, even^{H1888} as iron^{H6523} is not H3809 mixed H6151 with clay H2635. 17 44 And in the days H3118 of these H581 kings H4430 shall the God H426 of heaven H8065 set up^{H6966} a kingdom^{H4437}, which shall never^{H5957} H3809 be destroyed H2255: and the kingdom^{H4437} shall not^{H3809} be left^{H7662} to other^{H321} people^{H5972}, but it shall break in pieces H1855</sup> and consume^{H5487} all H3606</sup> these H459 kingdoms H4437, and it H1932 shall stand H6966 for ever H5957. H819 **45** Forasmuch as H3606 H6903 thou sawest H2370 that the stone H69 was cut out H1505 of the mountain H2906 without H3809 hands H3028, and that it brake in pieces H1855 the iron H6523, the brass H5174, the clay H2635, the silver H3702, and the gold H1722; the great H7229 God H426 hath made known H3046 to the king H4430 what H4101 shall come to pass H1934 hereafter H311 H1836: and the dream H2493 is certain H3330, and the interpretation H6591 thereof sure H540. 2021

46 Then^{H116} the king^{H4430} Nebuchadnezzar^{H5020} fell^{H5308} upon^{H5922} his face^{H600}, and worshipped^{H5457} Daniel^{H1841}, and commanded^{H560} that they should offer^{H5260} an oblation^{H4504} and sweet odours^{H5208} unto him. 47 The king^{H4430} answered^{H6032} unto Daniel^{H1841}, and said^{H560}, Off^{H4481} a truth^{H7187} it is, that^{H1768} your God^{H426} is a God^{H426} of gods^{H426}, and a Lord^{H4756} of kings^{H4430}, and a revealer^{H1541} of secrets^{H7328}, seeing thou couldest^{H3202} reveal^{H1541} this^{H1836} secret^{H7328}. 48 Then^{H116} the king^{H4430} made^{H7236} Daniel^{H1841} a great man^{H7236}, and gave^{H3052} him many^{H7690} great^{H7260} gifts^{H4978}, and made him ruler^{H7981} over^{H5922} the whole^{H3606} province^{H4083} of Babylon^{H895}, and chief^{H7229} of the governors^{H5460} over^{H5922} all^{H3606} the wise^{H2445} men of Babylon^{H895}. 49 Then Daniel^{H1841} requested^{H1156} of H⁴⁴⁴⁸¹ the king^{H4430}, and he set^{H4483} Shadrach^{H7715}, Meshach^{H4336}, and Abednego^{H5665}, over^{H5922} the affairs^{H5673} of the province^{H4083} of Babylon^{H895}: but Daniel^{H1841} sat in the gate^{H8651} of the king^{H4430}.

Fußnoten

- 1. cut...: Cald. made pieces
- 2. rewards: or, fee
- 3. gain: Cald. buy
- 4. answered...: Cald. returned
- 5. captain...: or, chief marshal: Cald. chief of the executioners, or, slaughtermen
- 6. of the God: Cald. from before God
- 7. that Daniel...: or, that they should not destroy Daniel, etc
- 8. I have ...: Cald. That I have found
- 9. captives...: Cald. children of the captivity of Judah
- 10. maketh...: Cald. hath made known
- 11. came: Cald. came up
- 12. but for...: or, but for the intent that the interpretation may be made known to the king
- 13. sawest: Cald. wast seeing
- 14. thighs: or, sides
- 15. without...: or, which was not in hands
- 16. broken: or, brittle
- 17. one...: Cald. this with this
- 18. the days: Cald. their days
- 19. the kingdom: Cald the kingdom thereof
- 20. without ...: or, which was not in hands
- 21. hereafter: Cald. after this