## Acts 9

Englische King James Version von 1611/1769 mit Strongs



 $\textbf{1} \; \mathsf{And}^{\mathsf{G1161}} \; \mathsf{Saul}^{\mathsf{G4569}}, \mathsf{yet}^{\mathsf{G2089}} \; \mathsf{breathing} \; \mathsf{out}^{\mathsf{G1709}} \; \mathsf{threatenings}^{\mathsf{G547}} \; \mathsf{and}^{\mathsf{G2532}} \; \mathsf{slaughter}^{\mathsf{G5408}} \; \mathsf{against}^{\mathsf{G1519}} \; \mathsf{the} \; \mathsf{disciples}^{\mathsf{G3101}} \; \mathsf{disciples}^{\mathsf$ of the Lord  $^{G2962}$ , went  $^{G4334}$  unto the high priest  $^{G749}$ , 2 And desired  $^{G154}$  of  $^{G3844}$  him  $^{G846}$  letters  $^{G1992}$  to  $^{G1519}$  Damascus  $^{G1154}$  $to^{G4314}$  the synagogues  $^{G4864}$ , that  $^{G3704}$  if  $^{G1437}$  he found  $^{G2147}$  any  $^{G5100}$  of this way  $^{G3598}$ , whether  $^{G5037}$  they were  $\mathsf{men}^{\mathsf{G435}} \ \mathsf{or}^{\mathsf{G2532}} \ \mathsf{women}^{\mathsf{G1135}}, \ \mathsf{he} \ \mathsf{might} \ \mathsf{bring} \ \mathsf{them}^{\mathsf{G71}} \ \mathsf{bound}^{\mathsf{G1210}} \ \mathsf{unto}^{\mathsf{G1519}} \ \mathsf{Jerusalem}^{\mathsf{G2419}} \ \mathsf{^1} \ \mathsf{3} \ \mathsf{And}^{\mathsf{G1161}} \ \mathsf{as} \ \mathsf{he}^{\mathsf{G846}} \ \mathsf{^{1}} \ \mathsf{^{$ journeyed<sup>G4198 G1722</sup>, he came<sup>G1096</sup> near<sup>G1448</sup> Damascus<sup>G1154</sup>: and<sup>G2532</sup> suddenly<sup>G1810</sup> there shined round about<sup>G4015</sup> him<sup>G846</sup> a light<sup>G5457</sup> from<sup>G575</sup> heaven<sup>G3772</sup>: 4 And<sup>G2532</sup> he fell<sup>G4098</sup> to<sup>G1909</sup> the earth<sup>G1093</sup>, and heard<sup>G191</sup> a voice<sup>G5456</sup> Who<sup>G5101</sup> art thou<sup>G1488</sup>, Lord<sup>G2962</sup>? And<sup>G1161</sup> the Lord<sup>G2962</sup> said<sup>G2036</sup>, I<sup>G1473</sup> am<sup>G1510</sup> Jesus<sup>G2424</sup> whom<sup>G3739</sup> thou<sup>G4771</sup> persecutest<sup>G1377</sup>: it is hard<sup>G4642</sup> for thee<sup>G4671</sup> to kick<sup>G2979</sup> against<sup>G4314</sup> the pricks<sup>G2759</sup>. 6 And<sup>G5037</sup> he trembling<sup>G5141</sup> and G2532 astonished G2284 said G2036, Lord G2962, what G5101 wilt thou have G2309 me G3165 to do G4160? And G2532 the Lord G2962  $said\ unto^{G4314}\ him^{G846},\ Arise^{G450},\ and^{G2532}\ go^{G1525}\ into^{G1519}\ the\ city^{G4172},\ and^{G2532}\ it\ shall\ be\ told^{G2980}\ thee^{G4671}\ what^{G5101}$  $thou^{G4571} must^{G1163} do^{G4160}$ . 7 And  $the men^{G435} which^{G3588} journeyed^{G4922} with him^{G846} stood^{G2476} speechless^{G1769} sp$ hearing G191 G3303 a voice G5456, but G1161 seeing G2334 no man G3367. 8 And G1161 Saul G4569 arose G1453 from G575 the earth G1093;  $and^{G1161} \ when \ his^{G846} \ eyes^{G3788} \ were \ opened^{G455}, \ he \ saw^{G991} \ no \ man^{G3762} : \ but^{G1161} \ they \ led^{G5496} \ him^{G846} \ by \ the$ hand hand hand hand him into h sight G991, and G2532 neither G3756 did eat G5315 nor G3761 drink G4095.

 $\textbf{10} \ \mathsf{And}^{\mathsf{G1161}} \ \mathsf{there} \ \mathsf{was}^{\mathsf{G2258}} \ \mathsf{a} \ \mathsf{certain}^{\mathsf{G5100}} \ \mathsf{disciple}^{\mathsf{G3101}} \ \mathsf{at}^{\mathsf{G1722}} \ \mathsf{Damascus}^{\mathsf{G1154}}, \ \mathsf{named}^{\mathsf{G3686}} \ \mathsf{Ananias}^{\mathsf{G367}}; \ \mathsf{and}^{\mathsf{G2532}} \ \mathsf{disciple}^{\mathsf{G3101}} \ \mathsf{at}^{\mathsf{G3686}} \ \mathsf{Ananias}^{\mathsf{G3686}} \ \mathsf{Ananias}^{\mathsf{G3686}}$  $to^{G4314} \ him^{G846} \ said^{G2036} \ the \ Lord^{G2962} \ in^{G1722} \ a \ vision^{G3705}, \ Ananias^{G367}. \ And^{G1161} \ he \ said^{G2036}, \ Behold^{G2400}, \ I^{G1473} \ am^{G1473} \ am^{G$ here,  $Lord^{G2962}$ . 11  $And^{G1161}$  the  $Lord^{G2962}$  said  $unto^{G4314}$   $him^{G846}$ ,  $Arise^{G450}$ , and  $go^{G4198}$   $into^{G1909}$  the street G4505which G3588 is called G2564 Straight G2117, and G2532 enquire G2212 in G1722 the house G3614 of Judas G2455 for one called G3686  $Saul^{G4569}, of \ Tarsus^{G5018}: \ for^{G1063}, \ behold^{G2400}, \ he \ prayeth^{G4336}, \ \textbf{12} \ And^{G2532} \ hath \ seen^{G1492} \ in^{G1722} \ a \ vision^{G3705} \ and \$ receive his sight<sup>G308</sup>. 13 Then<sup>G1161</sup> Ananias<sup>G367</sup> answered<sup>G611</sup>, Lord<sup>G2962</sup>, I have heard<sup>G191</sup> by<sup>G575</sup> many<sup>G4183</sup> of<sup>G4012</sup> this  $^{G5127}$  man  $^{G435}$ , how much  $^{G3745}$  evil  $^{G2556}$  he hath done  $^{G4160}$  to thy  $^{G4675}$  saints  $^{G40}$  at  $^{G1722}$  Jerusalem  $^{G2419}$ : 14 And  $^{G2532}$ here G5602 he hath G2192 authority G1849 from G3844 the chief priests G749 to bind G1210 all G3956 that call G1941 on thy G4675 name<sup>G3686</sup>. **15** But<sup>G1161</sup> the Lord<sup>G2962</sup> said<sup>G2036</sup> unto<sup>G4314</sup> him<sup>G846</sup>, Go thy way<sup>G4198</sup>: for<sup>G3754</sup> he<sup>G3778</sup> is<sup>G2076</sup> a chosen<sup>G1589</sup>  $\text{vessel}^{\text{G4632}} \text{ unto me}^{\text{G3427}}, \text{ to bear}^{\text{G941}} \text{ my}^{\text{G3450}} \text{ name}^{\text{G3686}} \text{ before}^{\text{G1799}} \text{ the Gentiles}^{\text{G1484}}, \text{ and}^{\text{G2532}} \text{ kings}^{\text{G935}}, \text{ and}^{\text{G5037}} \text{ the Gentiles}^{\text{G1696}} \text{ the Gentiles}^{\text{G1484}}, \text{ and}^{\text{G2532}} \text{ kings}^{\text{G935}}, \text{ and}^{\text{G5037}} \text{ the Gentiles}^{\text{G1696}} \text{ the G1696} \text{ th$  $children^{G5207} \ of \ Israel^{G2474} : \ \textbf{16} \ For^{G1063} \ I^{G1473} \ will \ shew^{G5263} \ him^{G846} \ how \ great \ things^{G3745} \ he^{G846} \ must^{G1163} \ suffer^{G3958} \ description of \ long show \ description \ desc$  $for^{G5228} \ my^{G3450} \ name's \ sake^{G3686 \ G5228}. \ \textbf{17} \ And^{G1161} \ Ananias^{G367} \ went \ his \ way^{G565}, \ and^{G2532} \ entered^{G1525} \ into^{G1519} \ the$ house G3614; and G2532 putting G2007 his hands G5495 on G1909 him G846 said G2036, Brother G80 Saul G4549, the Lord G2962, even Jesus G2424, that appeared G3700 unto thee G4671 in G1722 the way G3598 as G3739 thou camest G2064, hath sent G649 me G3165, that thou mightest receive thy sight and sight sight be filled with the Holy G40 Ghost G4151. 18 And G2532 immediately G2112 there fell G634 from G575 his G846 eyes G3788 as G5616 it had been scales G3013: and he received sight G308 forthwith G3916, and G5037 arose G450, and G2532 was baptized G907. 19 And G2532 when he had received meat G5160, he was strengthened<sup>G1765</sup>. Then<sup>G1161</sup> was<sup>G1096</sup> Saul<sup>G4569</sup> certain<sup>G5100</sup> days<sup>G2250</sup> with<sup>G3326</sup> the disciples<sup>G3101</sup> which were at<sup>G1722</sup> Damascus<sup>G1154</sup>. **20** And G2532 straightway He preached G2784 Christ G5547 in G1722 the synagogues G4864 that G3754 he G3778 is G2076 the Son G5207 of God G2316. 21 But G1161 all G3956 that heard Him were amazed Him  $\mathsf{said}^{\mathsf{G3004}};\ \mathsf{Is}^{\mathsf{G2076}}\ \mathsf{not}^{\mathsf{G3756}}\ \mathsf{this}^{\mathsf{G3778}}\ \mathsf{he}\ \mathsf{that}\ \mathsf{destroyed}^{\mathsf{G4199}}\ \mathsf{them}\ \mathsf{which}^{\mathsf{G3588}}\ \mathsf{called}\ \mathsf{on}^{\mathsf{G1941}}\ \mathsf{this}^{\mathsf{G5124}}\ \mathsf{name}^{\mathsf{G3686}}\ \mathsf{in}^{\mathsf{G1722}}$ Jerusalem $^{G2419}$ , and $^{G2532}$  came $^{G2064}$  hither $^{G5602}$  for $^{G1519}$  that $^{G5124}$  intent $^{G1519}$ , that $^{G2443}$  he might bring $^{G71}$  them $^{G846}$ bound<sup>G1210</sup> unto<sup>G1909</sup> the chief priests<sup>G749</sup>? 22 But<sup>G1161</sup> Saul<sup>G4569</sup> increased<sup>G1743</sup> the more<sup>G3123</sup> in strength<sup>G1743</sup>, confounded<sup>G4797</sup> the Jews<sup>G2453</sup> which<sup>G3588</sup> dwelt<sup>G2730</sup> at<sup>G1722</sup> Damascus<sup>G1154</sup>, proving<sup>G4822</sup> that<sup>G3754</sup> this G3778 is G2076</sup> very

**23** And  $^{G1161}$  after  $^{G5613}$  that many  $^{G2425}$  days  $^{G2250}$  were fulfilled  $^{G4137}$ , the Jews  $^{G2453}$  took counsel  $^{G4823}$  to kill  $^{G337}$  him  $^{G846}$ : **24** But<sup>G1161</sup> their<sup>G846</sup> laying await<sup>G1917</sup> was known<sup>G1097</sup> of Saul<sup>G4569</sup>. And G5037 they watched the gates G4439 day G2250 and  $^{G2532}$  night  $^{G3571}$  to  $^{G3704}$  kill  $^{G337}$  him  $^{G846}$ . 25 Then  $^{G1161}$  the disciples  $^{G3101}$  took  $^{G2983}$  him  $^{G846}$  by night  $^{G3571}$ , and let him  $down^{G2524\ G5465}\ by^{G1223}\ the\ wall^{G5038}\ in^{G1722}\ a\ basket^{G4711}.$  26 And  $down^{G1161}\ when\ Saul^{G4569}\ was\ come^{G3854}\ to^{G1519}$ Jerusalem G2419, he assayed G3987 to join himself G2853 to the disciples G3101: but G2532 they were G5399 all G3956 afraid G5399 of him<sup>G846</sup>, and believed<sup>G4100</sup> not<sup>G3361</sup> that<sup>G3754</sup> he was<sup>G2076</sup> a disciple<sup>G3101</sup>. **27** But<sup>G1161</sup> Barnabas<sup>G921</sup> took<sup>G1949</sup> him<sup>G846</sup>, and brought<sup>G71</sup> him to<sup>G4314</sup> the apostles<sup>G652</sup>, and<sup>G2532</sup> declared<sup>G1334</sup> unto them<sup>G846</sup> how<sup>G4459</sup> he had seen<sup>G1492</sup> the Lord G2962 in G1722 the way G3598, and G2532 that G3754 he had spoken to him G846, and G2532 how G4459 he had preached boldly<sup>G3955</sup> at<sup>G1722</sup> Damascus<sup>G1154</sup> in<sup>G1722</sup> the name<sup>G3686</sup> of Jesus<sup>G2424</sup>. **28** And<sup>G2532</sup> he was<sup>G2258</sup> with<sup>G3326</sup> them<sup>G846</sup> coming in  $^{\mathrm{G1531}}$  and  $^{\mathrm{G2532}}$  going out  $^{\mathrm{G1607}}$  at  $^{\mathrm{G1722}}$  Jerusalem  $^{\mathrm{G2419}}$ . 29 And  $^{\mathrm{G2532}}$  he spake  $^{\mathrm{G2980}}$  boldly  $^{\mathrm{G3955}}$  in  $^{\mathrm{G1722}}$  the name<sup>G3686</sup> of the Lord<sup>G2962</sup> Jesus<sup>G2424</sup>, and<sup>G5037</sup> G2532</sup> disputed<sup>G4802</sup> against<sup>G4314</sup> the Grecians<sup>G1675</sup>: but<sup>G1161</sup> they went  $about^{G2021}$  to  $slay^{G337}$   $him^{G846}$ . 30 Which when  $about^{G1161}$  the brethren  $about^{G2021}$ , they brought  $about^{G2609}$   $him^{G846}$   $about^{G2609}$  $to^{G1519}$  Caesarea  $^{G2542}$ , and  $^{G2532}$  sent  $^{G1821}$  him  $^{G846}$  forth  $^{G1821}$  to  $^{G1519}$  Tarsus  $^{G5019}$ . 31 Then  $^{G3303}$   $^{G3767}$  had  $^{G2192}$  the  $churches^{G1577}\ rest^{G1515}\ throughout^{G2596}\ all^{G3650}\ Judaea^{G2449}\ and^{G2532}\ Galilee^{G1056}\ and^{G2532}\ Samaria^{G4540},\ and\ were$ edified<sup>G3618</sup>; and G2532 walking in G4198 the fear G5401 of the Lord G2962, and G2532 in the comfort G3874 of the Holy G40 Ghost<sup>G4151</sup>, were multiplied<sup>G4129</sup>.

32 And  $^{G1161}$  it came  $^{G1096}$  to pass, as  $^{G1330}$  Peter  $^{G4074}$  passed throughout  $^{G1330}$  G1223 all  $^{G3956}$  quarters, he came down  $^{G2718}$  also  $^{G2532}$  to  $^{G4314}$  the saints  $^{G40}$  which  $^{G3588}$  dwelt  $^{G2730}$  at Lydda  $^{G3069}$ . 33 And  $^{G1161}$  there  $^{G1563}$  he found  $^{G2147}$  a certain  $^{G5100}$  man  $^{G444}$  named  $^{G3686}$  Aeneas  $^{G132}$ , which had kept  $^{G2621}$   $^{G1909}$  his bed  $^{G2895}$   $^{G1537}$  eight  $^{G3638}$  years  $^{G2094}$ , and  $^{G3739}$  was  $^{G2258}$  sick of the palsy  $^{G3886}$ . 34 And  $^{G2532}$  Peter  $^{G4074}$  said  $^{G2036}$  unto him  $^{G846}$ , Aeneas  $^{G132}$ , Jesus  $^{G2424}$  Christ  $^{G5547}$  maketh  $^{G2390}$  thee  $^{G4571}$  whole  $^{G2390}$ : arise  $^{G450}$ , and  $^{G2532}$  make  $^{G4766}$  thy  $^{G4572}$  bed  $^{G4766}$ . And  $^{G2532}$  he arose  $^{G450}$  immediately  $^{G2112}$ . 35 And  $^{G2532}$  all  $^{G3956}$  that dwelt  $^{G2730}$  at Lydda  $^{G3069}$  and  $^{G2532}$  Saron  $^{G4565}$  saw  $^{G1492}$  him  $^{G846}$ , and  $^{G3748}$  turned  $^{G1994}$  to  $^{G1909}$  the Lord  $^{G2962}$ .

36 Now<sup>G1161</sup> there was<sup>G2258</sup> at<sup>G1722</sup> Joppa<sup>G2445</sup> a certain<sup>G5100</sup> disciple<sup>G3102</sup> named<sup>G3686</sup> Tabitha<sup>G5000</sup>, which<sup>G3739</sup> by interpretation G1329 is called G3004 Dorcas G1393: this woman G3778 G846 was G2258 full G4134 of good G18 works G2041 and G2532 almsdeeds<sup>G1654</sup> which<sup>G3739</sup> she did<sup>G4160</sup>.<sup>2</sup> 37 And<sup>G1161</sup> it came to pass<sup>G1096</sup> in<sup>G1722</sup> those<sup>G1565</sup> days<sup>G2250</sup>, that she was sick<sup>G770</sup>, and died<sup>G599</sup>: whom when<sup>G1161</sup> they<sup>G846</sup> had washed<sup>G3068</sup> G846, they laid<sup>G5087</sup> her in G1722 an upper chamber G5253. 38 And G1161 for a smuch as G5607 Lydda G3069 was nigh G1451 to Joppa G2445, and the disciples G3101 had heard G191 that G3754  $Peter^{G4074} \ was^{G2076} \ there^{G1722 \ G846}, \ they \ sent^{G649} \ unto^{G4314} \ him^{G846} \ two^{G1417} \ men^{G435}, \ desiring^{G3870} \ him \ that \ he$ would<sup>G3635</sup> not<sup>G3361</sup> delay<sup>G3635</sup> to come<sup>G1330</sup> to<sup>G2193</sup> them<sup>G846.3</sup> **39** Then<sup>G1161</sup> Peter<sup>G4074</sup> arose<sup>G450</sup> and went with<sup>G4905</sup> them<sup>G846</sup>. When he<sup>G3739</sup> was come<sup>G3854</sup>, they brought him<sup>G321</sup> into<sup>G1519</sup> the upper chamber<sup>G5253</sup>: and G2532 all G3956</sup> the  $widows^{G5503} \ stood \ by^{G3936} \ him^{G846} \ weeping^{G2799}, \ and^{G2532} \ shewing^{G1925} \ the \ coats^{G5509} \ and^{G2532} \ garments^{G2440}$ which<sup>G3745</sup> Dorcas<sup>G1393</sup> made<sup>G4160</sup>, while she was<sup>G5607</sup> with<sup>G3326</sup> them<sup>G846</sup>. **40** But<sup>G1161</sup> Peter<sup>G4074</sup> put<sup>G1544</sup> them all<sup>G3956</sup>  $forth^{G1854}, \ and \ kneeled \ down^{G5087 \ G1119}, \ and \ prayed^{G4336}; \ and^{G2532} \ turning^{G1994} \ him \ to^{G4314} \ the \ body^{G4983} \ said^{G2036}, \ and \ him \ to^{G4314} \ the \ body^{G4983} \ said^{G2036}, \ turning^{G1994} \ him \ to^{G4314} \ the \ body^{G4983} \ said^{G2036}, \ turning^{G1994} \ him \ to^{G4314} \ the \ body^{G4983} \ said^{G2036}, \ turning^{G1994} \ him \ to^{G4314} \ the \ body^{G4983} \ said^{G2036}, \ turning^{G1994} \ him \ to^{G4314} \ the \ body^{G4983} \ said^{G2036}, \ turning^{G1994} \ him \ to^{G4314} \ the \ body^{G4983} \ said^{G2036}, \ turning^{G1994} \ him \ to^{G4314} \ the \ body^{G4983} \ turning^{G1994} \ him \ to^{G4314} \ the \ body^{G4983} \ turning^{G1994} \ him \ to^{G4314} \ the \ body^{G4983} \ turning^{G1994} \ him \ to^{G4314} \ the \ body^{G4983} \ turning^{G1994} \ him \ to^{G4314} \ the \ body^{G4983} \ turning^{G1994} \ him \ to^{G4314} \ the \ body^{G4983} \ turning^{G1994} \ him \ to^{G4314} \ the \ body^{G4983} \ turning^{G1994} \ him \ to^{G4314} \ the \ body^{G4983} \ turning^{G1994} \ him \ to^{G4314} \ the \ body^{G4983} \ turning^{G1994} \ him \ to^{G4314} \ the \ body^{G4983} \ turning^{G1994} \ him \ to^{G4314} \ the \ body^{G4983} \ turning^{G1994} \ him \ to^{G4314} \ the \ body^{G4983} \ turning^{G1994} \ him \ to^{G4314} \ the \ body^{G4983} \ turning^{G1994} \ him \ to^{G4314} \ the \ body^{G4983} \ turning^{G1994} \ him \ to^{G4314} \ the \ body^{G4983} \ turning^{G1994} \ him \ to^{G4314} \ the \ body^{G4983} \ turning^{G1994} \ him \ to^{G4314} \ the \ body^{G4983} \ turning^{G1994} \ him \ to^{G4983} \ him \ turning^{G1994} \ him \ turning^{G1994} \ hi$ Tabitha<sup>G5000</sup>, arise<sup>G450</sup>. And<sup>G1161</sup> she opened<sup>G455</sup> her<sup>G846</sup> eyes<sup>G3788</sup>: and<sup>G2532</sup> when she saw<sup>G1492</sup> Peter<sup>G4074</sup>, she sat up<sup>G339</sup>. 41 And<sup>G1161</sup> he gave<sup>G1325</sup> her<sup>G846</sup> his hand<sup>G5495</sup>, and lifted<sup>G450</sup> her<sup>G846</sup> up<sup>G450</sup>, and G1161 when he had called Herican called her G845 in the control of the control the saints  $^{G40}$  and  $^{G2532}$  widows  $^{G5503}$ , presented  $^{G3936}$  her  $^{G846}$  alive  $^{G2198}$ . 42 And  $^{G1161}$  it was  $^{G1096}$  known  $^{G1110}$  $throughout^{G2596} \ all^{G3650} \ Joppa^{G2445}; \ and^{G2532} \ many^{G4183} \ believed^{G4100} \ in^{G1909} \ the \ Lord^{G2962}. \ \textbf{43} \ And^{G1161} \ it \ came \ to \ and^{G2532} \ and^{G2532} \ many^{G4183} \ believed^{G4100} \ in^{G1909} \ the \ Lord^{G2962}. \ \textbf{43} \ And^{G1161} \ it \ came \ to \ and^{G4183} \ believed^{G4100} \ in^{G41909} \ the \ Lord^{G41909} \ and^{G41909} \$ pass<sup>G1096</sup>, that he<sup>G846</sup> tarried<sup>G3306</sup> many<sup>G2425</sup> days<sup>G2250</sup> in<sup>G1722</sup> Joppa<sup>G2445</sup> with<sup>G3844</sup> one<sup>G5100</sup> Simon<sup>G4613</sup> a tanner<sup>G1038</sup>.

## **Fußnoten**

- 1. of this way: Gr. of the way
- 2. Dorcas: or, Doe, or, Roe

3. delay: or, be grieved