## Acts 7

Englische King James Version von 1611/1769 mit Strongs



 $\textbf{1} \; \mathsf{Then}^{\mathsf{G1161}} \; \mathsf{said}^{\mathsf{G2036}} \; \mathsf{the} \; \mathsf{high} \; \mathsf{priest}^{\mathsf{G749}}, \; \mathsf{Are}^{\mathsf{G1487}} \; \mathsf{G686} \; \mathsf{G2192} \; \mathsf{these} \; \mathsf{things}^{\mathsf{G5023}} \; \mathsf{so}^{\mathsf{G3779}}; \; \textbf{2} \; \mathsf{And}^{\mathsf{G1161}} \; \mathsf{he} \; \mathsf{said}^{\mathsf{G5346}}, \; \mathsf{Men}^{\mathsf{G435}}, \; \mathsf$ brethren<sup>G80</sup>, and G2532 fathers G3962, hearken G191; The God G2316 of glory appeared G3700 unto our G2257 father G3962 Abraham<sup>G11</sup>, when he was<sup>G5607</sup> in<sup>G1722</sup> Mesopotamia<sup>G3318</sup>, before<sup>G4250</sup> G2228 he<sup>G846</sup> dwelt<sup>G2730</sup> in<sup>G1722</sup> Charran<sup>G5488</sup>, 3 And<sup>G2532</sup> said<sup>G2036</sup> unto<sup>G4314</sup> him<sup>G846</sup>, Get thee<sup>G1831</sup> out of<sup>G1537</sup> thy<sup>G4675</sup> country<sup>G1093</sup>, and<sup>G2532</sup> from<sup>G1537</sup> thy<sup>G4675</sup> kindred<sup>G4772</sup>, and G2532 come G1204 into G1519 the land Which G3739 G302 I shall shew G1166 thee G4671. 4 Then G5119 came he<sup>G1831</sup> out of G1537 the land G1093 of the Chaldaeans G5466, and dwelt G2730 in G1722 Charran G5488: and from thence G2547, when G3326 his G846 father G3962 was dead G599, he removed him G846 into G1519 this G5026 land G1093, wherein G1519 G3739 ye<sup>G5210</sup> now<sup>G3568</sup> dwell<sup>G2730</sup>. 5 And<sup>G2532</sup> he gave<sup>G1325</sup> him<sup>G846</sup> none<sup>G3756</sup> inheritance<sup>G2817</sup> in<sup>G1722</sup> it<sup>G846</sup>, no, not<sup>G3761</sup> so much as to set<sup>G968</sup> his foot<sup>G4228</sup> on<sup>G968</sup>: yet<sup>G2532</sup> he promised<sup>G1861</sup> that he would give<sup>G1325</sup> it<sup>G846</sup> to him<sup>G846</sup> for<sup>G1519</sup> a possession  $^{G2697}$ , and  $^{G2532}$  to his  $^{G846}$  seed  $^{G4690}$  after  $^{G3326}$  him  $^{G846}$ , when as yet he  $^{G846}$  had  $^{G5607}$  no  $^{G3756}$  child  $^{G5043}$ . 6  $\text{And}^{\text{G1161}} \ \ \text{God}^{\text{G2316}} \ \ \text{spake}^{\text{G2980}} \ \ \text{on this wise}^{\text{G3779}}, \ \ \text{That}^{\text{G3754}} \ \ \text{his}^{\text{G846}} \ \ \text{seed}^{\text{G4690}} \ \ \text{should}^{\text{G2071}} \ \ \text{sojourn}^{\text{G3941}} \ \ \text{in}^{\text{G1722}} \ \ \text{and} \ \ \text{Supplementary}$ strange<sup>G245</sup> land<sup>G1093</sup>; and strange should bring them they should bring them bondage and the should bring them should bring them bondage and the should bring them benefit them evil them should bring the should be should bring the should be shou four hundred<sup>G5071</sup> years<sup>G2094</sup>. **7** And<sup>G2532</sup> the nation<sup>G1484</sup> to whom<sup>G3739 G1437</sup> they shall be in bondage<sup>G1398</sup> will<sup>G2919</sup> I<sup>G1473</sup> judge<sup>G2919</sup>, said<sup>G2036</sup> God<sup>G2316</sup>: and G2532 after G3326 that G5023 shall they come forth G1831, and G2532 serve G3000 me G3427  $in^{G1722} this^{G5129} place^{G5117}$ . 8 And  $in^{G2532} he gave^{G1325} him^{G846} the covenant^{G1242} of circumcision^{G4061}$ : and  $in^{G2532} so^{G3779}$ Jacob<sup>G2384</sup>; and G2532 Jacob G2384 begat the twelve G1427 patriarchs G3966. 9 And G2532 the patriarchs G3966, moved with  $envy^{G2206}$ ,  $sold^{G591}$   $Joseph^{G2501}$   $into^{G1519}$   $Egypt^{G125}$ :  $but^{G2532}$   $God^{G2316}$   $was^{G2258}$   $with^{G3326}$   $him^{G846}$ , 10  $And^{G2532}$ wisdom<sup>G4678</sup> in the sight<sup>G1726</sup> of Pharaoh<sup>G5328</sup> king<sup>G935</sup> of Egypt<sup>G125</sup>; and G2532 he made G2525 him G846 governor G2233  $over^{G1909} \ Egypt^{G125} \ and^{G2532} \ all^{G3650} \ his^{G846} \ house^{G3624}. \ \textbf{11} \ Now^{G1161} \ there \ came^{G2064} \ a \ dearth^{G3042} \ over^{G1909} \ all^{G3650} \ the$  $land^{G1093} \hspace{0.1in} of \hspace{0.1in} Egypt^{G125} \hspace{0.1in} and^{G2532} \hspace{0.1in} Chanaan^{G5477}, \hspace{0.1in} and^{G2532} \hspace{0.1in} great^{G3173} \hspace{0.1in} affliction^{G2347} \hspace{0.1in} and^{G2532} \hspace{0.1in} our^{G2257} \hspace{0.1in} fathers^{G3962} \hspace{0.1in} and^{G2532} \hspace{0.1in} and^{G25322} \hspace{0.1in} and^{G25322} \hspace{0.1in} and^{G25322} \hspace{0.1in} and^{G25322} \hspace{0.1in} and^{G25322}$ found  $^{G2147}$  no  $^{G3756}$  sustenance  $^{G5527}$ . 12 But  $^{G1161}$  when Jacob  $^{G2384}$  heard  $^{G191}$  that there was  $^{G5607}$  corn  $^{G4621}$  in  $^{G1722}$ Egypt<sup>G125</sup>, he sent out<sup>G1821</sup> our<sup>G2257</sup> fathers<sup>G3962</sup> first<sup>G4412</sup>. 13 And<sup>G2532</sup> at<sup>G1722</sup> the second<sup>G1208</sup> time Joseph<sup>G2501</sup> was made known<sup>G319</sup> to his<sup>G846</sup> brethren<sup>G80</sup>; and G2532</sup> Joseph's kindred known was made known kn Pharaoh G5328. 14 Then G1161 sent G649 Joseph G2501, and called G3333 his G846 father G3962 Jacob G2384 to him, and G2532 all G3956 his G846 kindred G4772 G1722, threescore and fifteen G4002 souls G5590. **15** So G1161 Jacob G2384 went down G2597 into G1519 Egypt<sup>G125</sup>, and G2532 died G5053, he G846, and G2532 our G2257 fathers G3962, 16 And G2532 were carried over G3346 into G1519 Sychem  $^{G4966}$ , and  $^{G2532}$  laid  $^{G5087}$  in  $^{G1722}$  the sepulchre  $^{G3418}$  that  $^{G3739}$  Abraham  $^{G11}$  bought  $^{G5608}$  for a sum  $^{G5092}$  of money<sup>G694</sup> of G3844 the sons G5207 of Emmor G1697 the father G3588 of Sychem G4966.

17 But  $^{G1161}$  when  $^{G2531}$  the time  $^{G5550}$  of the promise  $^{G1860}$  drew nigh  $^{G1448}$ , which  $^{G3739}$  God  $^{G2316}$  had sworn  $^{G3660}$  to Abraham  $^{G11}$ , the people  $^{G2992}$  grew  $^{G837}$  and  $^{G2532}$  multiplied  $^{G4129}$  in  $^{G1722}$  Egypt  $^{G125}$ , 18 Till  $^{G891}$  G3739 another  $^{G2087}$  king  $^{G935}$  arose  $^{G450}$ , which  $^{G3739}$  knew  $^{G1492}$  not  $^{G3756}$  Joseph  $^{G2501}$ . 19 The same  $^{G3778}$  dealt subtilly  $^{G2686}$  with our  $^{G2257}$  kindred  $^{G1085}$ , and evil entreated  $^{G2559}$  our  $^{G2257}$  fathers  $^{G3962}$ , so that  $^{G4160}$  they cast out  $^{G1570}$  their  $^{G846}$  young children  $^{G1025}$ , to the end  $^{G1519}$  they might  $^{G2225}$  not  $^{G3361}$  live  $^{G2225}$ . 20  $^{In}$  In  $^{G1722}$  which  $^{G3739}$  time  $^{G2540}$  Moses  $^{G3475}$  was born  $^{G1080}$ , and  $^{G2532}$  was  $^{G2258}$  exceeding  $^{G2316}$  fair  $^{G791}$ , and  $^{G3739}$  nourished up  $^{G397}$  in  $^{G1722}$  his  $^{G846}$  father is  $^{G3962}$  house  $^{G3624}$  three  $^{G5140}$  months  $^{G3376:1}$  21 And  $^{G1161}$  when he  $^{G846}$  was cast out  $^{G1620}$ , Pharaoh's  $^{G5328}$  daughter  $^{G2364}$  took  $^{G337}$  him  $^{G846}$  up  $^{G397}$ , and  $^{G2532}$  nourished  $^{G397}$  him  $^{G846}$  for  $^{G1519}$  her own  $^{G1438}$  son  $^{G5207}$ . 22 And  $^{G2532}$  Moses  $^{G3475}$  was learned  $^{G3811}$  in all  $^{G3956}$  the wisdom  $^{G4678}$  of the Egyptians  $^{G124}$ , and  $^{G1161}$  was  $^{G2258}$  mighty  $^{G1415}$  in  $^{G1722}$  words  $^{G3056}$  and  $^{G2532}$  in  $^{G1722}$  deeds  $^{G2041}$ . 23 And  $^{G1161}$  when  $^{G846}$  brethren  $^{G846}$  was full  $^{G4137}$  forty years  $^{G5063}$  old  $^{G5550}$ , it came  $^{G305}$  into  $^{G1909}$  his  $^{G846}$  heart  $^{G2588}$  to visit  $^{G1980}$  his  $^{G846}$  brethren  $^{G80}$  he his  $^{G846}$  brethren  $^{G80}$  him, and  $^{G2532}$ 

avenged  $^{G1557\,G4160}$  him that was oppressed  $^{G2669}$ , and smote  $^{G3960}$  the Egyptian  $^{G124}$ : **25** For  $^{G1161}$  he supposed  $^{G3543}$  his  $^{G846}$  brethren  $^{G80}$  would have understood  $^{G4920}$  how  $^{G3754}$  that  $^{G00}$  the hard  $^{G2316}$  by  $^{G1223}$  his  $^{G846}$  hand  $^{G5495}$  would deliver  $^{G1325\,G4991}$  them  $^{G846}$ : but  $^{G1161}$  they understood  $^{G4920}$  not  $^{G3756}$ .  $^2$  **26** And  $^{G5037}$  the next  $^{G1966}$  day  $^{G2250}$  he shewed himself  $^{G3700}$  unto them  $^{G846}$  as they strove  $^{G3164}$ , and  $^{G2532}$  would have set  $^{G4900}$  them  $^{G846}$  at  $^{G1519}$  one again  $^{G1515}$ , saying  $^{G2036}$ , Sirs  $^{G435}$ , ye  $^{G5210}$  are  $^{G2075}$  brethren  $^{G80}$ ; why  $^{G2444}$  do ye wrong  $^{G91}$  one to another  $^{G240}$ ? **27** But  $^{G1161}$  he that did  $^{G91}$  his neighbour  $^{G4139}$  wrong  $^{G91}$  thrust  $^{G683}$  him  $^{G846}$  away  $^{G683}$ , saying  $^{G2036}$ , Who  $^{G5101}$  made  $^{G2525}$  thee  $^{G4571}$  a ruler  $^{G758}$  and  $^{G2532}$  a judge  $^{G1348}$  over  $^{G1909}$  us  $^{G2248}$ ? **28** Wilt  $^{G3361}$  G2309 thou  $^{G4771}$  kill  $^{G337}$  me  $^{G3165}$ , as  $^{G3739}$  G5158 thou diddest  $^{G337}$  the Egyptian  $^{G124}$  yesterday  $^{G5504}$ ? **29** Then  $^{G1161}$  fled  $^{G5343}$  Moses  $^{G3475}$  at  $^{G1722}$  this  $^{G5129}$  saying  $^{G3056}$ , and  $^{G2532}$  was  $^{G1096}$  a stranger  $^{G3941}$  in  $^{G1722}$  the land  $^{G1093}$  of Madian  $^{G3099}$ , where  $^{G3757}$  he begat  $^{G1080}$  two  $^{G1417}$  sons  $^{G5207}$ .

30 And G2532 when forty G5062 years G2094 were expired G4137, there appeared to him G846 in G1722 the wilderness G2048 of  $\mathsf{mount}^{\mathsf{G3735}} \; \mathsf{Sina}^{\mathsf{G4614}} \; \mathsf{an} \; \mathsf{angel}^{\mathsf{G32}} \; \mathsf{of} \; \mathsf{the} \; \mathsf{Lord}^{\mathsf{G2962}} \; \mathsf{in}^{\mathsf{G1722}} \; \mathsf{a} \; \mathsf{flame}^{\mathsf{G5395}} \; \mathsf{of} \; \mathsf{fire}^{\mathsf{G4442}} \; \mathsf{in} \; \mathsf{a} \; \mathsf{bush}^{\mathsf{G942}}. \; \mathbf{31} \; \mathsf{When}^{\mathsf{G1161}} \; \mathsf{of} \; \mathsf{flame}^{\mathsf{G1722}} \; \mathsf{of} \; \mathsf{flame}^{\mathsf{G3735}} \; \mathsf{of} \; \mathsf{flame}^{\mathsf{G3942}}. \; \mathsf{of} \; \mathsf{flame}^{\mathsf{G3942}}. \; \mathsf{of} \; \mathsf{flame}^{\mathsf{G3942}}. \; \mathsf{of} \; \mathsf{flame}^{\mathsf{G3943}} \; \mathsf{of} \; \mathsf{flame}^{\mathsf{G3942}}. \; \mathsf{of} \; \mathsf{flame}^{\mathsf{G3943}}. \; \mathsf{of} \; \mathsf{flame}^{\mathsf{G3943}}.$  $Moses^{G3475}$  saw  $^{G1492}$  it, he wondered  $^{G2296}$  at the sight  $^{G3705}$ : and  $^{G1161}$  as he  $^{G846}$  drew near  $^{G4334}$  to behold  $^{G2657}$  it, the voice<sup>G5456</sup> of the Lord<sup>G2962</sup> came<sup>G1096</sup> unto<sup>G4314</sup> him<sup>G846</sup>, **32** Saying, I<sup>G1473</sup> am the God<sup>G2316</sup> of thy<sup>G4675</sup> fathers<sup>G3962</sup>, the God<sup>G2316</sup> of Abraham<sup>G11</sup>, and G2532 the God<sup>G2316</sup> of Isaac<sup>G2464</sup>, and G2532 the God<sup>G2316</sup> of Jacob<sup>G2384</sup>. Then G1161 Moses<sup>G3475</sup> trembled<sup>G1096 G1790</sup>, and durst<sup>G5111</sup> not<sup>G3756</sup> behold<sup>G2657</sup>. **33** Then<sup>G1161</sup> said<sup>G2036</sup> the Lord<sup>G2962</sup> to him<sup>G846</sup>, Put  $off^{G3089}$  thy shoes  $^{G5266}$  from thy  $^{G4675}$  feet  $^{G4228}$ : for  $^{G1063}$  the place  $^{G5117}$  where  $^{G1722\,G3739}$  thou standest  $^{G2476}$  is  $^{G2076}$  holy  $^{G40}$ ground G1093. 34 I have seen G1492, I have seen G1492 the affliction G2561 of my G3450 people G2992 which G3588 is in G1722 Egypt<sup>G125</sup>, and G2532 I have heard their groaning groaning am come down down down to deliver them their groaning groaning am come down down to deliver them their ground their ground g And G2532 now G3568 come G1204, I will send G649 thee G4571 into G1519 Egypt G125. 35 This G5126 Moses G3475 whom G3739 they refused<sup>G720</sup>, saying<sup>G2036</sup>, Who<sup>G5101</sup> made<sup>G2525</sup> thee<sup>G4571</sup> a ruler<sup>G758</sup> and a judge<sup>G1348</sup>? the same<sup>G5126</sup> did God<sup>G2316</sup> send<sup>G649</sup> to be a ruler<sup>G758</sup> and G2532 a deliverer by G1722 the hand by G1722 the him<sup>G846</sup> in<sup>G1722</sup> the bush<sup>G942</sup>. **36** He<sup>G3778</sup> brought<sup>G1806</sup> them<sup>G846</sup> out<sup>G1806</sup>, after that he had shewed<sup>G4160</sup> wonders  $\text{and}^{G2532} \ \text{signs}^{G4592} \ \text{in}^{G1722} \ \text{the land}^{G1093} \ \text{of Egypt}^{G125}, \ \text{and}^{G2532} \ \text{in}^{G1722} \ \text{the Red}^{G2063} \ \text{sea}^{G2281}, \ \text{and}^{G2532} \ \text{in}^{G1722} \ \text{the Red}^{G2063} \ \text{sea}^{G2281}, \ \text{and}^{G2532} \ \text{in}^{G1722} \ \text{the Red}^{G2063} \ \text{sea}^{G2281}, \ \text{and}^{G2532} \ \text{in}^{G1722} \ \text{the Red}^{G2063} \ \text{sea}^{G2281}, \ \text{and}^{G2532} \ \text{in}^{G1722} \ \text{the Red}^{G2063} \ \text{sea}^{G2281}, \ \text{and}^{G2532} \ \text{in}^{G1722} \ \text{the Red}^{G2063} \ \text{sea}^{G2281}, \ \text{and}^{G2532} \ \text{in}^{G1722} \ \text{the}^{G2532} \ \text{in}^{G1722} \ \text{i$  $wilderness^{G2048} \ forty^{G5062} \ years^{G2094}. \ \textbf{37} \ This^{G3778} \ is^{G2076} \ that \ Moses^{G3475}, \ which^{G3588} \ said^{G2036} \ unto \ the \ children^{G5207} \ of \ the \ that \ Moses^{G3475} \ description of \ the \ think \ description \ description$ Israel<sup>G2474</sup>, A prophet<sup>G4396</sup> shall<sup>G450</sup> the Lord<sup>G2962</sup> your<sup>G5216</sup> God<sup>G2316</sup> raise up<sup>G450</sup> unto you<sup>G5213</sup> of G1537 your G5216</sup> brethren  $^{G80}$ , like  $^{G5613}$  unto me  $^{G1691}$ ; him  $^{G846}$  shall ye hear  $^{G191}$ . 38 This  $^{G3778}$  is he  $^{G2076}$ , that was  $^{G1096}$  in  $^{G1722}$  the  $church^{G1577} \ in^{G1722} \ the \ wilderness^{G2048} \ with^{G3326} \ the \ angel^{G32} \ which^{G3588} \ spake^{G2980} \ to \ him^{G846} \ in^{G1722} \ the \ mount^{G3735} \ description of the supplied of the supplied$ Sina<sup>G4614</sup>, and G2532 with our G2257 fathers G3962: who G3739 received the lively G2198 oracles G3051 to give G1325 unto us<sup>G2254</sup>: **39** To whom<sup>G3739</sup> our<sup>G2257</sup> fathers<sup>G3962</sup> would<sup>G2309</sup> not<sup>G3756</sup> obey<sup>G1096</sup> G5255, but<sup>G235</sup> thrust him from them<sup>G683</sup> and G2532 in their G846 hearts G2588 turned back again G4762 into G1519 Egypt G125, 40 Saying G2036 unto Aaron G2, Make G4160  $us^{G2254} \ gods^{G2316} \ to^{G3739} \ go \ before^{G4313} \ us^{G2257} \ : for^{G1063} \ as \ for \ this^{G3778} \ Moses^{G3475}, \ which^{G3739} \ brought^{G1806} \ us^{G2248} \ out^{G3739} \ description \$  $of^{G1537}$  the land  $^{G1093}$  of Egypt  $^{G125}$ , we wot  $^{G1492}$  not  $^{G3756}$  what  $^{G5101}$  is become  $^{G1096}$  of him  $^{G846}$ . 41 And  $^{G2532}$  they made a  $calf^{G3447} \ in^{G1722} \ those^{G1565} \ days^{G2250}, \ and^{G2532} \ offered^{G321} \ sacrifice^{G2378} \ unto \ the \ idol^{G1497}, \ and^{G2532} \ rejoiced^{G2165} \ in^{G1722} \ days^{G2532} \ rejoiced^{G2165} \ rejoiced^{G2$ the works<sup>G2041</sup> of their own<sup>G846</sup> hands<sup>G5495</sup>.

42 Then  $^{G1161}$  God  $^{G2316}$  turned  $^{G4762}$ , and  $^{G2532}$  gave  $^{G3860}$  them  $^{G846}$  up  $^{G3860}$  to worship  $^{G3000}$  the host  $^{G4756}$  of heaven  $^{G3772}$ ; as it  $^{G2531}$  is written  $^{G1125}$  in  $^{G1722}$  the book  $^{G976}$  of the prophets  $^{G4396}$ , O ye house  $^{G3624}$  of Israel  $^{G2474}$ , have ye offered  $^{G3361}$  Garage to me  $^{G3427}$  slain beasts  $^{G4968}$  and  $^{G2532}$  sacrifices  $^{G2378}$  by the space of forty  $^{G5062}$  years  $^{G2094}$  in  $^{G1722}$  the wilderness  $^{G2048}$ ? 43 Yea  $^{G2532}$ , ye took up  $^{G353}$  the tabernacle  $^{G4633}$  of Moloch  $^{G3434}$ , and  $^{G2532}$  the star  $^{G798}$  of your  $^{G5216}$  god  $^{G2316}$  Remphan  $^{G4481}$ , figures  $^{G5179}$  which  $^{G3739}$  ye made  $^{G4160}$  to worship  $^{G4352}$  them  $^{G846}$ : and  $^{G2532}$  I will carry  $^{G3351}$  you  $^{G5209}$  away  $^{G3351}$  beyond  $^{G1900}$  Babylon  $^{G897}$ . 44 Our  $^{G2257}$  fathers  $^{G3962}$  had  $^{G2258}$  the tabernacle  $^{G4633}$  of witness  $^{G3142}$  G1722 in  $^{G1722}$  the wilderness  $^{G2048}$ , as  $^{G2531}$  he had appointed  $^{G1299}$ , speaking  $^{G2980}$  unto Moses  $^{G3475}$ , that he should make  $^{G4160}$  it  $^{G846}$  according  $^{G2596}$  to the fashion  $^{G5179}$  that  $^{G3739}$  he had seen  $^{G3708}$ . 45 Which  $^{G3739}$  also  $^{G2532}$  our  $^{G2257}$  fathers  $^{G3962}$  that came  $^{G1237}$  after brought in  $^{G1521}$  with  $^{G3326}$  Jesus  $^{G2424}$  into  $^{G1722}$  the possession  $^{G2697}$  of the Gentiles  $^{G1484}$ , whom  $^{G3739}$  God  $^{G2316}$  drave out  $^{G1856}$  before  $^{G575}$  the face  $^{G4383}$  of our  $^{G2532}$  desired  $^{G154}$  to find  $^{G2147}$  a tabernacle  $^{G4638}$  for the God  $^{G2316}$  of Jacob  $^{G2384}$ . 47 But  $^{G1161}$  Solomon  $^{G4672}$  built  $^{G3618}$  him  $^{G846}$  an house  $^{G3624}$ . 48 Howbeit  $^{G235}$  the most High  $^{G5310}$  dwelleth  $^{G2730}$  not  $^{G3756}$  in  $^{G1722}$  temples  $^{G3485}$  made with hands  $^{G5499}$ ; as  $^{G2531}$  saith  $^{G3004}$  the prophet  $^{G4396}$ , 49 Heaven  $^{G3772}$  is my  $^{G3427}$  throne  $^{G2362}$ , and

 $earth^{G1093} \ is \ my^{G3450} \ footstool^{G4228} \ G5286} : \ what^{G4169} \ house^{G3624} \ will \ ye \ build^{G3618} \ me^{G3427} ? \ saith^{G3004} \ the \ Lord^{G2962} : or^{G2228} \ what^{G5101} \ is \ the \ place^{G5117} \ of \ my^{G3450} \ rest^{G2663} ? \ \textbf{50} \ Hath^{G4160} \ not^{G3780} \ my^{G3450} \ hand^{G5495} \ made^{G4160} \ all^{G3956} \ these \ things^{G5023} ?$ 

51 Ye stiffnecked  $^{G4644}$  and  $^{G2532}$  uncircumcised  $^{G564}$  in heart  $^{G2588}$  and  $^{G2532}$  ears  $^{G3775}$ , ye  $^{G5210}$  do  $^{G496}$  always  $^{G104}$  resist  $^{G496}$  the Holy  $^{G40}$  Ghost  $^{G4151}$ : as  $^{G5613}$  your  $^{G5216}$  fathers  $^{G3962}$  did, so  $^{G2532}$  do ye  $^{G5210}$ . 52 Which  $^{G5101}$  of the prophets  $^{G4396}$  have  $^{G1377}$  not  $^{G3756}$  your  $^{G5216}$  fathers  $^{G3962}$  persecuted  $^{G1377}$ ? and  $^{G2532}$  they have slain  $^{G615}$  them which  $^{G3588}$  shewed before  $^{G4293}$  of  $^{G4012}$  the coming  $^{G1660}$  of the Just One  $^{G1342}$ ; of whom  $^{G3739}$  ye  $^{G5210}$  have been  $^{G1096}$  now  $^{G3568}$  the betrayers  $^{G4273}$  and  $^{G2532}$  murderers  $^{G5406}$ : 53 Who  $^{G3748}$  have received  $^{G2983}$  the law  $^{G3551}$  by  $^{G1519}$  the disposition  $^{G1296}$  of angels  $^{G32}$ , and  $^{G2532}$  have  $^{G5442}$  not  $^{G3756}$  kept  $^{G5442}$  it.

54 When<sup>G1161</sup> they heard<sup>G191</sup> these things<sup>G5023</sup>, they were cut<sup>G1282</sup> to the heart<sup>G2588</sup> G846, and G2532 they gnashed G1031 on G1909 him G846 with their teeth G3599. 55 But G1161 he, being G5225 full G4134 of the Holy G40 Ghost G4151, looked up stedfastly G816 into G1519 heaven G3772, and saw G1492 the glory G1391 of God G2316, and G2532 Jesus G2424 standing G2476 on G1537 the right hand G1188 of God G2316, 56 And G2532 said G2036, Behold G2400, I see G2334 the heavens G3772 opened G455, and G2532 the Son G5207 of man G444 standing G2476 on G1537 the right hand G1188 of God G2316. 57 Then G1161 they cried out G2896 with a loud G3173 voice G5456, and stopped G4912 their G846 ears G3775, and G2532 ran G3729 upon G1909 him G846 with one accord G3661, 58 And G2532 cast G1544 him out of G1854 the city G4172, and stoned G3036 him: and G2532 the witnesses G3144 laid down G659 their G846 clothes G2440 at G3844 a young man's G3494 feet G4228, whose name was G2564 Saul G4569. 59 And G2532 they stoned G3036 Stephen G4736, calling upon G1941 God, and G2532 saying G3004, Lord G2962 Jesus G2424, receive G1209 my G3450 spirit G4151. 60 And G1161 he kneeled down G5087 G1119, and cried G2896 with a loud G3173 voice G5456, Lord G2962, lay G2476 not G3361 this G5026 sin G2666 to their G846 charge. And G2532 when he had said G2036 this G5124, he fell asleep G2837.

## Fußnoten

- 1. exceeding fair: or, fair to God
- 2. For: or, Now
- 3. like ...: or, as myself
- 4. speaking: or, who spake
- 5. that...: or, having received