## Acts 23

Englische King James Version von 1611/1769 mit Strongs



1 And  $^{G1161}$  Paul  $^{G3972}$ , earnestly beholding  $^{G816}$  the council  $^{G4892}$ , said  $^{G2036}$ , Men  $^{G435}$  and brethren  $^{G80}$ , I  $^{G1473}$  have lived  $^{G4176}$  in all  $^{G3956}$  good  $^{G18}$  conscience  $^{G4893}$  before God  $^{G2316}$  until  $^{G891}$  this  $^{G5026}$  day  $^{G2250}$ . 2 And  $^{G1161}$  the high priest  $^{G749}$  Ananias  $^{G367}$  commanded  $^{G2004}$  them that stood by  $^{G3936}$  him  $^{G846}$  to smite  $^{G5180}$  him  $^{G846}$  on the mouth  $^{G4750}$ . 3 Then  $^{G5119}$  said  $^{G2036}$  Paul  $^{G3972}$  unto  $^{G4314}$  him  $^{G846}$ , God  $^{G2316}$  shall  $^{G3195}$  smite  $^{G5180}$  thee  $^{G4571}$ , thou whited  $^{G2867}$  wall  $^{G3109}$ : for  $^{G2532}$  sittest  $^{G2521}$  thou  $^{G4771}$  to judge  $^{G2919}$  me  $^{G3165}$  after  $^{G2596}$  the law  $^{G3551}$ , and  $^{G2532}$  commandest  $^{G2753}$  me  $^{G3165}$  to be smitten  $^{G5180}$  contrary to the law  $^{G3891}$ ? 4 And  $^{G1161}$  they that stood by  $^{G3936}$  said  $^{G2036}$ , Revilest thou  $^{G3058}$  God's  $^{G2316}$  high priest  $^{G749}$ ? 5 Then  $^{G5037}$  said  $^{G5346}$  Paul  $^{G3972}$ , I wist  $^{G1492}$  not  $^{G3756}$ , brethren  $^{G80}$ , that  $^{G3754}$  he was  $^{G2076}$  the high priest  $^{G749}$ : for  $^{G1063}$  it is written  $^{G1125}$ , Thou shalt  $^{G2046}$  not  $^{G3756}$  speak  $^{G2046}$  evil  $^{G2560}$  of the ruler  $^{G758}$  of thy  $^{G4675}$  people  $^{G2992}$ .

6 But<sup>G1161</sup> when Paul<sup>G3972</sup> perceived<sup>G1097</sup> that<sup>G3754</sup> the one<sup>G1520</sup> part<sup>G3313</sup> were<sup>G2076</sup> Sadducees<sup>G4523</sup>, and<sup>G1161</sup> the other<sup>G2087</sup> Pharisees<sup>G5330</sup>, he cried out<sup>G2896</sup> in<sup>G1722</sup> the council<sup>G4892</sup>, Men<sup>G435</sup> and brethren<sup>G80</sup>, I<sup>G1473</sup> am<sup>G1510</sup> a Pharisee<sup>G5330</sup>, the son<sup>G2970</sup> of a Pharisee<sup>G5330</sup>: of<sup>G4012</sup> the hope<sup>G1680</sup> and<sup>G2532</sup> resurrection<sup>G386</sup> of the dead<sup>G3498</sup> I<sup>G1473</sup> am called in question<sup>G2919</sup>. 7 And<sup>G1161</sup> when he<sup>G846</sup> had<sup>G2980</sup> so<sup>G5124</sup> said<sup>G2980</sup>, there arose<sup>G1096</sup> a dissension<sup>G4714</sup> between the Pharisees<sup>G5330</sup> and<sup>G2532</sup> the Sadducees<sup>G4523</sup>: and<sup>G2532</sup> the multitude<sup>G4128</sup> was divided<sup>G4977</sup>. 8 For<sup>G1063</sup> G<sup>G3303</sup> the Sadducees<sup>G4523</sup> say<sup>G3004</sup> that there is<sup>G1511</sup> no<sup>G3361</sup> resurrection<sup>G386</sup>, neither<sup>G3366</sup> angel<sup>G32</sup>, nor<sup>G3383</sup> spirit<sup>G4151</sup>: but<sup>G1161</sup> the Pharisees<sup>G5330</sup> confess<sup>G3670</sup> both<sup>G297</sup>. 9 And<sup>G1161</sup> there arose<sup>G1096</sup> a great<sup>G3173</sup> cry<sup>G2906</sup>: and<sup>G2532</sup> the scribes<sup>G1122</sup> that were of the Pharisees<sup>G5330</sup> part<sup>G3313</sup> arose<sup>G450</sup>, and strove<sup>G1264</sup>, saying<sup>G3004</sup>, We find<sup>G2147</sup> no<sup>G3762</sup> evil<sup>G2556</sup> in<sup>G1722</sup> this<sup>G5129</sup> man<sup>G444</sup>: but<sup>G1161</sup> if f<sup>G1487</sup> a spirit<sup>G4151</sup> or<sup>G2228</sup> an angel<sup>G32</sup> hath spoken<sup>G2980</sup> to him<sup>G846</sup>, let us<sup>G2313</sup> not<sup>G3361</sup> fight<sup>G2313</sup> against God. 10 And<sup>G1161</sup> when there arose<sup>G1096</sup> a great<sup>G4183</sup> dissension<sup>G4714</sup>, the chief captain<sup>G5506</sup>, fearing<sup>G2125</sup> lest<sup>G3361</sup> Paul<sup>G3972</sup> should have been pulled in pieces<sup>G1288</sup> of f<sup>G5259</sup> them<sup>G846</sup>, commanded<sup>G2753</sup> the soldiers<sup>G4753</sup> to go down<sup>G2597</sup>, and to take<sup>G726</sup> him<sup>G846</sup> by force<sup>G726</sup> from<sup>G1537</sup> among<sup>G3319</sup> them<sup>G846</sup>, and said<sup>G2036</sup>, Be of good cheer<sup>G2293</sup>, Paul<sup>G3972</sup>: for<sup>G1063</sup> as<sup>G5613</sup> thou hast testified<sup>G1263</sup> of f<sup>G4012</sup> me<sup>G1700</sup> in<sup>G1519</sup> Jerusalem<sup>G2419</sup>, so<sup>G3779</sup> must<sup>G1163</sup> thou<sup>G4571</sup> bear witness<sup>G3140</sup> also<sup>G2532</sup> at G<sup>G5159</sup> Rome<sup>G4516</sup>.

 $\textbf{12} \ \mathsf{And}^{\mathsf{G1161}} \ \mathsf{when} \ \mathsf{it} \ \mathsf{was}^{\mathsf{G1096}} \ \mathsf{day}^{\mathsf{G2250}}, \ \mathsf{certain}^{\mathsf{G5100}} \ \mathsf{of} \ \mathsf{the} \ \mathsf{Jews}^{\mathsf{G2453}} \ \mathsf{banded} \ \mathsf{together}^{\mathsf{G4160}} \ \mathsf{G4963}, \ \mathsf{and} \ \mathsf{bound}^{\mathsf{G332}} \ \mathsf{banded} \ \mathsf{fogether}^{\mathsf{G4160}} \ \mathsf{G4963}, \ \mathsf{fogether}^{\mathsf{G4160}} \ \mathsf{G4160}, \ \mathsf{G$ themselves  $^{G1438}$  under a curse  $^{G332}$ , saying  $^{G3004}$  that they would  $^{G5315}$  neither  $^{G3383}$  eat  $^{G5315}$  nor  $^{G3383}$  drink  $^{G4095}$  till  $^{G2193}$  $^{G3739}$  they had killed  $^{G615}$  Paul  $^{G3972}$ .  $^1$  13 And  $^{G1161}$  they were  $^{G2258}$  more than  $^{G4119}$  forty  $^{G5062}$  which  $^{G3588}$  had made  $^{G4160}$  $this^{G5026}\ conspiracy^{G4945}.\ \textbf{14}\ And\ they^{G3748}\ came\ to^{G4334}\ the\ chief\ priests^{G749}\ and^{G2532}\ elders^{G4245},\ and\ said^{G2036},\ We$ have bound gasse ourselves a great curse said, that we will eat nothing a great curse we have  $slain^{G615}$  Paul $^{G3972}$ . 15 Now $^{G3568}$  therefore  $^{G3767}$  ye $^{G5210}$  with  $^{G4862}$  the council  $^{G4892}$  signify  $^{G1718}$  to the chief captain  $^{G5506}$  $that^{G3704} he \ bring^{G2609} him^{G846} \ down^{G2609} \ unto^{G4314} \ you^{G5209} \ to \ morrow^{G839}, \ as^{G5613} \ though \ ye \ would^{G3195} \ enquire^{G1231} \ down^{G2609} \ down^{G2609}$ something more perfectly<sup>G197</sup> concerning<sup>G4012</sup> him<sup>G846</sup>: and G1161 we G2249, or ever G4253 he G846 come near G1448, are G2070 ready<sup>G2092</sup> to kill<sup>G337</sup> him<sup>G846</sup>. **16** And<sup>G1161</sup> when Paul's<sup>G3972</sup> sister's<sup>G79</sup> son<sup>G5207</sup> heard<sup>G191</sup> of their lying in wait<sup>G1749</sup>, he went<sup>G3854</sup> and G2532 entered G1525 into G1519 the castle G3925, and told G518 Paul G3972. 17 Then G1161 Paul G3972 called G4341 one G1520 of the centurions G1543 unto him, and said G5346, Bring G520 this G5126 young man G3494 unto G4314 the chief  $captain^{G5506}: for^{G1063} \ he \ hath^{G2192} \ a \ certain \ thing^{G5100} \ to \ tell^{G518} \ him^{G846}. \ \textbf{18} \ So^{G3767 \ G3303} \ he \ took^{G3880} \ him^{G846}, \ and$  $brought^{G71}\ him\ to^{G4314}\ the\ chief\ captain^{G5506},\ and^{G2532}\ said^{G5346},\ Paul^{G3972}\ the\ prisoner^{G1198}\ called^{G4341}\ me^{G3165}\ untologether and the control of the control$ him, and prayed me<sup>G2065</sup> to bring<sup>G71</sup> this<sup>G5126</sup> young man<sup>G3494</sup> unto<sup>G4314</sup> thee<sup>G4571</sup>, who hath<sup>G2192</sup> something<sup>G5100</sup> to say<sup>G2980</sup> unto thee<sup>G4671</sup>. 19 Then<sup>G1161</sup> the chief captain<sup>G5506</sup> took<sup>G1949</sup> him<sup>G846</sup> by the hand<sup>G5495</sup>, and went with him  $aside^{G402} \ privately^{G2596} \ G2398}, \ and \ asked^{G4441} \ him, \ What^{G5101} \ is^{G2076} \ that^{G3739} \ thou \ hast^{G2192} \ to \ tell^{G518} \ me^{G3427} \ \textbf{? 20}$ And G1161 he said G2036 G3754, The Jews G2453 have agreed to desire G2065 thee G4571 that G3704 thou wouldest bring

 $down^{G2609} \ \ Paul^{G3972} \ \ to \ \ morrow^{G839} \ \ into^{G1519} \ \ the \ \ council^{G4892}, \ \ as^{G5613} \ \ though \ \ they \ \ would^{G3195} \ \ enquire^{G4441}$  $somewhat^{G5100} of^{G4012} him^{G846} more perfectly^{G197}$ . **21** But  $^{G3767} do^{G3982} not^{G3361} thou^{G4771} yield^{G3982} unto them^{G846}$ :  $for^{G1063} \ there \ lie \ in \ wait \ for^{G1748} \ him^{G846} \ of^{G1537} \ them^{G846} \ more \ than^{G4119} \ forty^{G5062} \ men^{G435}, \ which^{G3748} \ have \ bound^{G332} \ description of the second of the second$ themselves G1438 with an oath G332, that they will G5315 neither G3383 eat G5315 nor G3383 drink G4095 till G2193 G3739 they have killed<sup>G337</sup> him<sup>G846</sup>: and G2532 now G3568 are they G1526 ready Looking for G4327 a promise G1860 from G575 thee G4675. 22 So<sup>G3303 G3767</sup> the chief captain<sup>G5506</sup> then let<sup>G630</sup> the young man<sup>G3494</sup> depart<sup>G630</sup>, and charged<sup>G3853</sup> him, See thou tell<sup>G1583</sup> no  $man^{G3367}$  that  $^{G3754}$  thou hast shewed  $^{G1718}$  these things  $^{G5023}$  to  $^{G4314}$  me  $^{G3165}$ . 23 And  $^{G2532}$  he called unto  $^{G4341}$  him  $^{G5100}$  $two^{G1417} \ centurions^{G1543}, \ saying^{G2036}, \ Make \ ready^{G2090} \ two \ hundred^{G1250} \ soldiers^{G4757} \ to^{G3704} \ go^{G4198} \ to^{G2193}$ Caesarea<sup>G2542</sup>, and G2532 horsemen G2460 threescore and ten G1440, and G2532 spearmen G1187 two hundred G1250, at G575 the  $third^{G5154}\ hour^{G5610}\ of\ the\ night^{G3571};\ \textbf{24}\ And^{G5037}\ provide^{G3936}\ them\ beasts^{G2934},\ that^{G2443}\ they\ may\ set^{G1913}\ Paul^{G3972}$ on  $^{G1913}$ , and bring him safe  $^{G1295}$  unto  $^{G4314}$  Felix  $^{G5344}$  the governor  $^{G2232}$ . 25 And he wrote  $^{G1125}$  a letter  $^{G1992}$  after  $^{G4023}$ this G5126 manner G5179: 26 Claudius G2804 Lysias G3079 unto the most excellent G2903 governor G2232 Felix G5344 sendeth  $greeting^{G5463}. \ \textbf{27} \ This^{G5126} \ man^{G435} \ was \ taken^{G4815} \ of^{G5259} \ the \ Jews^{G2453}, \ and^{G2532} \ should^{G3195} \ have \ been \ killed^{G337}$ of  $^{G5259}$  them  $^{G846}$ : then came  $I^{G2186}$  with  $^{G4862}$  an army  $^{G4753}$ , and rescued  $^{G1807}$  him  $^{G846}$ , having understood  $^{G3129}$  that  $^{G3754}$ he was G2076 a Roman G4514. 28 And G1161 when G1014 I would Have known G1097 the cause G156 wherefore G1223 G3739 they accused<sup>G1458</sup> him<sup>G846</sup>, I brought<sup>G2609</sup> him<sup>G846</sup> forth<sup>G2609</sup> into<sup>G1519</sup> their<sup>G846</sup> council<sup>G4892</sup>: 29 Whom<sup>G3739</sup> I perceived<sup>G2147</sup> to be accused<sup>G1458</sup> of G4012 questions G2213 of their G846 law G3551, but G1161 to have G2192 nothing G3367 laid to his charge G1462 worthy $^{G514}$  of death $^{G2288}$  or $^{G2228}$  of bonds $^{G1199}$ . 30 And $^{G1161}$  when it was told $^{G3377}$  me $^{G3427}$  how that $^{G5259}$  the Jews $^{G2453}$  $laid \quad wait^{G1917 \quad G3195 \quad G1510} \quad for^{G1519} \quad the \quad man^{G435}, \quad I \quad sent^{G3992} \quad straightway^{G1824} \quad to^{G4314} \quad thee^{G4571}, \quad and \quad gave \quad the \quad man^{G435}, \quad I \quad sent^{G3992} \quad straightway^{G1824} \quad to^{G4314} \quad thee^{G4571}, \quad and \quad gave \quad the \quad man^{G435}, \quad I \quad sent^{G3992} \quad straightway^{G1824} \quad to^{G4314} \quad thee^{G4571}, \quad and \quad gave \quad the \quad man^{G435}, \quad the$ commandment<sup>G3853</sup> to his accusers <sup>G2725</sup> also <sup>G2532</sup> to say <sup>G3004</sup> before <sup>G1909</sup> thee <sup>G4675</sup> what they had against <sup>G4314</sup> him <sup>G846</sup>. Farewell G4517. 31 Then G3767 G3303 the soldiers G4757, as G2596 it was commanded them G846, took G353 Paul G3972, and  $brought^{G71}\ him\ by^{G1223}\ night^{G3571}\ to^{G1519}\ Antipatris^{G494}.\ \textbf{32}\ On\ the\ morrow}^{G1887}\ they\ left^{G1439}\ the\ horsemen^{G2460}\ to^{G1887}\ they\ left^{G1439}\ the$  $go^{G4198}$  with  $^{G4862}$  him  $^{G846}$ , and returned  $^{G5290}$  to  $^{G1519}$  the castle  $^{G3925}$ : 33 Who  $^{G3748}$ , when they came  $^{G1525}$  to  $^{G1519}$ Caesarea<sup>G2542</sup>, and G2532 delivered delivered the epistle delivered to the governor presented Paul R3972 also G2532 before  $him^{G846}. \textbf{ 34} \ And^{G1161} \ when \ the \ governor^{G2232} \ had \ read^{G314} \ the \ letter, \\ G2532 \ he \ asked^{G1905} \ of^{G1537} \ what^{G4169} \ province^{G1885} \ description \ des$ he was G2076. And G2532 when he understood G4441 that G3754 he was of G575 Cilicia G2791; 35 I will hear G1251 thee G4675, said he<sup>G5346</sup>, when<sup>G3752</sup> thine<sup>G4675</sup> accusers<sup>G2725</sup> are<sup>G3854</sup> also<sup>G2532</sup> come<sup>G3854</sup>. And<sup>G5037</sup> he commanded<sup>G2753</sup> him<sup>G846</sup> to be kept<sup>G5442</sup> in<sup>G1722</sup> Herod's<sup>G2264</sup> judgment hall<sup>G4232</sup>.

## Fußnoten

1. under a curse: or, with an oath of execration