## Acts 18

Englische King James Version von 1611/1769 mit Strongs



1 After  $^{G3326}$  these things  $^{G5023}$  Paul  $^{G3972}$  departed  $^{G5563}$  from  $^{G1537}$  Athens  $^{G116}$ , and came  $^{G2064}$  to  $^{G1519}$  Corinth  $^{G2882}$ ; 2 And  $^{G2532}$  found  $^{G2147}$  a certain  $^{G5100}$  Jew  $^{G2453}$  named  $^{G3686}$  Aquila  $^{G207}$ , born  $^{G1085}$  in Pontus  $^{G4193}$ , lately  $^{G4373}$  come  $^{G2064}$  from  $^{G575}$  Italy  $^{G2482}$ , with  $^{G2532}$  his  $^{G846}$  wife  $^{G1135}$  Priscilla  $^{G4252}$ ; (because that  $^{G1223}$  Claudius  $^{G2804}$  had commanded  $^{G1299}$  all  $^{G3956}$  Jews  $^{G2453}$  to depart  $^{G5563}$  from  $^{G1537}$  Rome  $^{G4516}$ :) and came  $^{G4334}$  unto them  $^{G846}$ . 3 And  $^{G2532}$  because  $^{G1223}$  he was  $^{G1511}$  of the same craft  $^{G3673}$ , he abode  $^{G3306}$  with  $^{G3844}$  them  $^{G846}$ , and  $^{G2532}$  wrought  $^{G2038}$ : for  $^{G1063}$  by their occupation  $^{G5078}$  they were  $^{G2258}$  tentmakers  $^{G4635}$ . 4 And  $^{G1161}$  he reasoned  $^{G1256}$  in  $^{G1722}$  the synagogue  $^{G4864}$  every  $^{G3956}$  sabbath  $^{G4521}$ , and  $^{G5037}$  persuaded  $^{G3982}$  the Jews  $^{G2453}$  and  $^{G2532}$  the Greeks  $^{G1672}$ . 5 And  $^{G1161}$  when  $^{G5613}$  G5037 Silas  $^{G4609}$  and  $^{G2532}$  Timotheus  $^{G5095}$  were come  $^{G2718}$  from  $^{G575}$  Macedonia  $^{G3109}$ , Paul  $^{G3972}$  was pressed  $^{G49912}$  in the spirit  $^{G4151}$ , and testified  $^{G1263}$  to the Jews  $^{G2453}$  that Jesus  $^{G2424}$  was Christ  $^{G5547}$ . 6 And  $^{G1161}$  when they opposed  $^{G498}$  themselves  $^{G846}$ , and  $^{G2532}$  blasphemed  $^{G987}$ , he shook  $^{G1621}$  his raiment  $^{G2440}$ , and said  $^{G2036}$  unto  $^{G4314}$  them  $^{G846}$ , Your  $^{G5216}$  blood  $^{G129}$  be upon  $^{G1909}$  your  $^{G5216}$  own heads  $^{G2776}$ ;  $^{G1473}$  am clean  $^{G2513}$ : from  $^{G575}$  henceforth  $^{G3568}$  I will go  $^{G4198}$  unto  $^{G1519}$  the Gentiles  $^{G1484}$ .

7 And  $^{G2532}$  he departed  $^{G3327}$  thence  $^{G1564}$ , and entered  $^{G2064}$  into  $^{G1519}$  a certain  $^{G5100}$  man's house  $^{G3614}$ , named  $^{G3686}$  Justus  $^{G2459}$ , one that worshipped  $^{G4576}$  God  $^{G2316}$ , whose  $^{G3739}$  house  $^{G3614}$  joined hard  $^{G4927}$  G2258 to the synagogue  $^{G4864}$ . 8 And  $^{G1161}$  Crispus  $^{G2921}$ , the chief ruler of the synagogue  $^{G752}$ , believed  $^{G4100}$  on the Lord  $^{G2962}$  with  $^{G4862}$  all  $^{G3650}$  his  $^{G846}$  house  $^{G3624}$ ; and  $^{G2532}$  many  $^{G4183}$  of the Corinthians  $^{G2881}$  hearing  $^{G191}$  believed  $^{G4100}$ , and  $^{G2532}$  were baptized  $^{G907}$ . 9 Then  $^{G1161}$  spake  $^{G2036}$  the Lord  $^{G2962}$  to Paul  $^{G3972}$  in  $^{G1223}$  the night  $^{G3571}$  by  $^{G1722}$  a vision  $^{G3705}$ , Be  $^{G5399}$  not  $^{G3361}$  afraid  $^{G5399}$ , but  $^{G235}$  speak  $^{G2980}$ , and  $^{G2532}$  hold  $^{G4623}$  not  $^{G3361}$  thy peace  $^{G4623}$ : 10 For  $^{G1360}$  l  $^{G1473}$  am  $^{G1510}$  with  $^{G3326}$  thee  $^{G4675}$ , and  $^{G2532}$  no man  $^{G3762}$  shall set on  $^{G2007}$  thee  $^{G4671}$  to hurt  $^{G2559}$  thee  $^{G4571}$ : for  $^{G1360}$  l  $^{G3427}$  have  $^{G2076}$  much  $^{G4183}$  people  $^{G2992}$  in  $^{G1722}$  this  $^{G5026}$  city  $^{G4172}$ . 11 And  $^{G5037}$  he continued  $^{G2523}$  there a year  $^{G1763}$  and  $^{G2532}$  six  $^{G1803}$  months  $^{G3376}$ , teaching  $^{G1321}$  the word  $^{G3056}$  of God  $^{G2316}$  among  $^{G1722}$  them  $^{G846}$ ?

12 And  $^{G1161}$  when Gallio  $^{G1058}$  was the deputy  $^{G445}$  of Achaia  $^{G882}$ , the Jews  $^{G2453}$  made insurrection  $^{G2721}$  with one accord against  $^{G3661}$  Paul  $^{G3972}$ , and  $^{G2532}$  brought  $^{G71}$  him  $^{G846}$  to  $^{G1909}$  the judgment seat  $^{G968}$ , 13 Saying  $^{G3004}$  G3754, This  $^{G3778}$  fellow persuadeth  $^{G374}$  men  $^{G444}$  to worship  $^{G4576}$  God  $^{G2316}$  contrary  $^{G3844}$  to the law  $^{G3551}$ . 14 And  $^{G1161}$  when Paul  $^{G3972}$  was now about  $^{G3195}$  to open  $^{G455}$  his mouth  $^{G4750}$ , Gallio  $^{G1058}$  said  $^{G2036}$  unto  $^{G4314}$  the Jews  $^{G2453}$ , If  $^{G1487}$  G3303 G3767 it were  $^{G2258}$  a  $^{G5100}$  matter of wrong  $^{G92}$  or  $^{G2228}$  wicked  $^{G4190}$  lewdness  $^{G4467}$ , O  $^{G5599}$  ye Jews  $^{G2453}$ , reason  $^{G2596}$  G3056 would  $^{G302}$  that I should bear  $^{G430}$  with you  $^{G5216}$ : 15 But  $^{G1161}$  if  $^{G1487}$  it be  $^{G2076}$  a question  $^{G2213}$  of  $^{G4012}$  words  $^{G3056}$  and  $^{G2532}$  names  $^{G3686}$ , and  $^{G2532}$  of  $^{G2596}$  your  $^{G5209}$  law  $^{G3551}$ , look ye  $^{G3700}$  G846 to it; for  $^{G1063}$  I  $^{G1473}$  will be  $^{G1014}$  G1511 no  $^{G3756}$  judge  $^{G2923}$  of such  $^{G5130}$  matters. 16 And  $^{G2532}$  he drave  $^{G556}$  them  $^{G846}$  from  $^{G575}$  the judgment seat  $^{G968}$ . 17 Then  $^{G1161}$  all  $^{G3956}$  the Greeks  $^{G1672}$  took  $^{G1949}$  Sosthenes  $^{G4988}$ , the chief ruler of the synagogue  $^{G752}$ , and beat  $^{G5180}$  him before  $^{G1715}$  the judgment seat  $^{G968}$ . And  $^{G2532}$  Gallio  $^{G1058}$  cared  $^{G3199}$  for none  $^{G3762}$  of those things  $^{G5130}$ .

18 And  $^{G1161}$  Paul  $^{G3972}$  after this tarried  $^{G4357}$  there yet  $^{G2089}$  a good  $^{G2425}$  while  $^{G2250}$ , and then took his leave  $^{G657}$  of the brethren  $^{G80}$ , and sailed thence  $^{G1602}$  into  $^{G1519}$  Syria  $^{G4947}$ , and  $^{G2532}$  with  $^{G4862}$  him  $^{G846}$  Priscilla  $^{G4252}$  and  $^{G2532}$  Aquila  $^{G207}$ ; having shorn  $^{G2751}$  his head  $^{G2776}$  in  $^{G1722}$  Cenchrea  $^{G2747}$ : for  $^{G1063}$  he had  $^{G2192}$  a vow  $^{G2171}$ . 19 And  $^{G1161}$  he came  $^{G2658}$  to  $^{G1519}$  Ephesus  $^{G2181}$ , and  $^{G2548}$  left  $^{G2641}$  them there  $^{G847}$ : but  $^{G1161}$  he himself  $^{G846}$  entered  $^{G1525}$  into  $^{G1519}$  the synagogue  $^{G4864}$ , and reasoned with  $^{G1256}$  the Jews  $^{G2453}$ . 20 When  $^{G1161}$  they  $^{G846}$  desired  $^{G2065}$  him to tarry  $^{G3306}$  longer  $^{G1909}$  G4119 time  $^{G5550}$  with  $^{G3844}$  them  $^{G846}$ , he consented  $^{G1962}$  not  $^{G3756}$ ; 21 But  $^{G235}$  bade  $^{G657}$  them  $^{G846}$  farewell  $^{G657}$ , saying  $^{G2036}$ , I  $^{G3165}$  must  $^{G1163}$  by all means  $^{G3843}$  keep  $^{G4160}$  this feast  $^{G1859}$  that cometh  $^{G2064}$  in  $^{G1519}$  Jerusalem  $^{G2414}$ : but  $^{G1161}$  I will return  $^{G344}$  again  $^{G3825}$  unto  $^{G4314}$  you  $^{G5209}$ , if God  $^{G2316}$  will  $^{G2309}$ . And  $^{G2532}$  he sailed  $^{G321}$  from  $^{G575}$  Ephesus  $^{G2181}$ . 22 And  $^{G2532}$  when he had

 $landed^{G2718} \ at^{G1519} \ Caesarea^{G2542}, \ and \ gone \ up^{G305}, \ and^{G2532} \ saluted^{G782} \ the \ church^{G1577}, \ he \ went \ down^{G2597} \ to^{G1519} \ Antioch^{G490}. \ \textbf{23} \ And^{G2532} \ after \ he \ had \ spent^{G4160} \ some^{G5100} \ time^{G5550} \ there, \ he \ departed^{G1831}, \ and \ went \ over^{G1330} \ all \ the \ country^{G5561} \ of \ Galatia^{G1054} \ and^{G2532} \ Phrygia^{G5435} \ in \ order^{G2517}, \ strengthening^{G1991} \ all^{G3956} \ the \ disciples^{G3101}.$ 

24 And G1161 a certain G5100 Jew G2453 named G3686 Apollos G625, born G1085 at Alexandria G221, an eloquent G3052 man G435, and mighty G5607 G1415 in G1722 the scriptures G1124, came G2658 to G1519 Ephesus G2181. 25 This man G3778 was G2258 instructed in G2727 the way G3598 of the Lord G2962; and G2532 being fervent G2204 in the spirit G4151, he spake G2980 and G2532 taught G1321 diligently G199 the things of G4012 the Lord G2962, knowing G1987 only G3440 the baptism G908 of John G2491. 26 And G5037 he G3778 began G756 to speak boldly G3955 in G1722 the synagogue G4864: whom G846 when G1161 Aquila G207 and G2532 Priscilla G4252 had heard G191, they took G4355 him G846 unto them, and G2532 expounded G1620 unto him G846 the way G3598 of God G2316 more perfectly G197. 27 And G1161 when he G846 was disposed G1014 to pass G1330 into G1519 Achaia G882, the brethren G80 wrote G1125, exhorting G4389 the disciples G3101 to receive G588 him G846: who G3739, when he was come G3854, helped them G4820 much G4183 which had believed G4100 through G1223 grace G5485: 28 For G1063 he mightily G2159 convinced G1246 the Jews G2453, and that publickly G1219, shewing G1925 by G1223 the scriptures G1124 that Jesus G2424 was G1511 Christ G5547.3

## Fußnoten

- 1. was Christ: or, is the Christ
- 2. continued there: Gr. sat there
- 3. Christ: or, is the Christ