## Acts 14

Englische King James Version von 1611/1769 mit Strongs



1 And  $^{G1161}$  it came to pass  $^{G1096}$  in  $^{G1722}$  Iconium  $^{G2430}$ , that they  $^{G846}$  went  $^{G1525}$  both  $^{G2596}$  together  $^{G846}$  into  $^{G1519}$  the synagogue  $^{G4864}$  of the Jews  $^{G2453}$ , and  $^{G2532}$  so  $^{G3779}$  spake  $^{G2980}$ , that  $^{G5620}$  a great  $^{G4183}$  multitude  $^{G4128}$  both  $^{G5037}$  of the Jews  $^{G2453}$  and also  $^{G2532}$  of the Greeks  $^{G1672}$  believed  $^{G4100}$ . 2 But  $^{G1161}$  the unbelieving  $^{G544}$  Jews  $^{G2453}$  stirred up  $^{G1892}$  the Gentiles  $^{G1484}$ , and  $^{G2532}$  made  $^{G2559}$  their minds  $^{G5590}$  evil affected  $^{G2559}$  against  $^{G2596}$  the brethren  $^{G80}$ . 3 Long  $^{G2425}$  time  $^{G5550}$  therefore  $^{G3303}$  G3767 abode they  $^{G1304}$  speaking boldly  $^{G3955}$  in  $^{G1909}$  the Lord  $^{G2962}$ , which  $^{G3588}$  gave testimony  $^{G3140}$  unto the word  $^{G3056}$  of his  $^{G846}$  grace  $^{G5485}$ , and  $^{G2532}$  granted  $^{G1325}$  signs  $^{G4592}$  and  $^{G2532}$  wonders  $^{G5059}$  to be done  $^{G1096}$  by  $^{G1223}$  their  $^{G846}$  hands  $^{G5495}$ . 4 But  $^{G1161}$  the multitude  $^{G4128}$  of the city  $^{G4172}$  was divided  $^{G4977}$ : and  $^{G2532}$  part  $^{G3030}$  held  $^{G2258}$  with  $^{G4862}$  the Jews  $^{G2453}$ , and  $^{G1161}$  part with  $^{G4862}$  the apostles  $^{G652}$ . 5 And  $^{G1161}$  when  $^{G5613}$  there was  $^{G1096}$  an assault  $^{G3730}$  made  $^{G1096}$  both  $^{G2532}$  to stone  $^{G3036}$  them  $^{G846}$ , 6 They were ware  $^{G4894}$  of it, and fled  $^{G2703}$  unto  $^{G1519}$  Lystra  $^{G3082}$  and  $^{G2532}$  Derbe  $^{G1191}$ , cities  $^{G4172}$  of Lycaonia  $^{G3071}$ , and  $^{G2532}$  unto the region that lieth round about  $^{G4066}$ : 7 And there  $^{G2546}$  they preached the gospel  $^{G2258}$  G22097.

8 And  $^{G2532}$  there sat  $^{G2521}$  a certain  $^{G5100}$  man  $^{G435}$  at  $^{G1722}$  Lystra  $^{G3082}$ , impotent  $^{G102}$  in his feet  $^{G4228}$ , being  $^{G5225}$  a cripple<sup>G5560</sup> from G1537</sup> his G846 mother's womb G2836, who G3739 never G3763 had walked G4043: 9 The same G3778 had<sup>G2192</sup> faith<sup>G4102</sup> to be healed<sup>G4982</sup>, 10 Said<sup>G2036</sup> with a loud<sup>G3173</sup> voice<sup>G5456</sup>, Stand<sup>G450</sup> upright<sup>G3717</sup> on<sup>G1909</sup> thy<sup>G4675</sup> feet<sup>G4228</sup>. And G2532 he leaped G242 and G2532 walked G4043. 11 And G1161 when the people G3793 saw G1492 what G3739 Paul G3972 had done G4160, they lifted up G1869 their G846 voices G5456, saying G3004 in the speech of Lycaonia G3072, The gods G2316 are come down  $^{G2597}$  to  $^{G4314}$  us  $^{G2248}$  in the likeness  $^{G3666}$  of men  $^{G444}$ . 12 And  $^{G5037}$  they called  $^{G2564}$  Barnabas  $^{G921}$  G3303 Jupiter<sup>G2203</sup>; and G1161</sup> Paul G3972, Mercurius G2060, because G1894 he G846 was G2258 the chief G2233 speaker G3056. **13** Then G1161 the priest G2409 of Jupiter G2203, which was G5607 before G4253 their G846 city G4172, brought G5342 oxen G5022 and G2532 garlands<sup>G4725</sup> unto<sup>G1909</sup> the gates<sup>G4440</sup>, and would<sup>G2309</sup> have done sacrifice<sup>G2380</sup> with<sup>G4862</sup> the people<sup>G3793</sup>. 14 Which when G1161 the apostles G652, Barnabas G921 and G2532 Paul G3972, heard G191 of, they rent G1284 their G846 clothes G2440, and  $ran^{G1530}$  in among  $^{G1519}$  the people  $^{G3793}$ , crying out  $^{G2896}$ , 15 And  $^{G2532}$  saying  $^{G3004}$ , Sirs  $^{G435}$ , why  $^{G5101}$  do ye  $^{G4160}$  these things<sup>G5130</sup>? We<sup>G2249</sup> also<sup>G2532</sup> are<sup>G2070</sup> men<sup>G444</sup> of like passions<sup>G3663</sup> with you<sup>G5213</sup>, and preach<sup>G2097</sup> unto you<sup>G5209</sup> that ye should turn<sup>G1994</sup> from G575 these G5023 vanities G3152 unto G1909 the living G2198 God G2316, which G3739 made G4160  $heaven^{G3772}, and^{G2532} \ earth^{G1093}, \ and^{G2532} \ the \ sea^{G2281}, \ and^{G2532} \ all \ things^{G3956} \ that \ are \ therein^{G1722 \ G846}; \ \textbf{16} \ Who^{G3739} \ description \ and^{G2532} \ description \ an$  $in^{G1722}$  times  $in^{G1074}$  past  $in^{G3944}$  suffered  $in^{G1439}$  all  $in^{G3956}$  nations  $in^{G1484}$  to walk  $in^{G4198}$  in their own  $in^{G846}$  ways  $in^{G3598}$ . Nevertheless G2544 G2532 he left not G3756 himself without witness G267, in that he did good good and gave G1325  $us^{G2254} \; rain^{G5205} \; from \; heaven^{G3771}, \; and^{G2532} \; fruitful^{G2593} \; seasons^{G2540}, \; filling^{G1705} \; our^{G2257} \; hearts^{G2588} \; with \; food^{G5160} \; description \; fruitful^{G2593} \; fruitful^{G$ and G2532 gladness G2167. 18 And G2532 with these G5023 sayings S3004 scarce G3433 restrained they G2664 the people G3793, that they had G2380 not G3361 done sacrifice G2380 unto them G846.

19 And  $^{G1161}$  there came thither  $^{G1904}$  certain Jews  $^{G2453}$  from  $^{G575}$  Antioch  $^{G490}$  and  $^{G2532}$  Iconium  $^{G2430}$ , who  $^{G2532}$  persuaded  $^{G3982}$  the people  $^{G3793}$ , and  $^{G2532}$ , having stoned  $^{G3034}$  Paul  $^{G3972}$ , drew  $^{G4951}$  him out of  $^{G1854}$  the city  $^{G4172}$ , supposing  $^{G3543}$  he  $^{G846}$  had been dead  $^{G2348}$ . 20 Howbeit  $^{G1161}$ , as the disciples  $^{G3101}$  stood round about  $^{G2944}$  him  $^{G846}$ , he rose up  $^{G450}$ , and came  $^{G1525}$  into  $^{G1519}$  the city  $^{G4172}$ : and  $^{G2532}$  the next day  $^{G1887}$  he departed  $^{G1831}$  with  $^{G4862}$  Barnabas  $^{G921}$  to  $^{G1519}$  Derbe  $^{G1191}$ . 21 And  $^{G5037}$  when they had preached the gospel  $^{G2097}$  to that  $^{G1565}$  city  $^{G4172}$ , and  $^{G2532}$  had taught  $^{G3100}$  many  $^{G2425}$ , they returned again  $^{G5290}$  to  $^{G1519}$  Lystra  $^{G3082}$ , and  $^{G2532}$  to Iconium  $^{G2430}$ , and  $^{G2532}$  Antioch  $^{G490}$ , 1 22 Confirming  $^{G1991}$  the souls  $^{G5590}$  of the disciples  $^{G3101}$ , and exhorting them  $^{G3870}$  to continue  $^{G1696}$  in the faith  $^{G4102}$ , and  $^{G2532}$  that  $^{G3754}$  we  $^{G2248}$  must  $^{G1163}$  through  $^{G1223}$  much  $^{G4183}$  tribulation  $^{G2347}$  enter  $^{G1525}$  into  $^{G1519}$  the kingdom  $^{G932}$  of God  $^{G2316}$ . 23

And  $^{G1161}$  when they had ordained  $^{G5500}$  them  $^{G846}$  elders  $^{G4245}$  in every  $^{G2596}$  church  $^{G1577}$ , and had prayed  $^{G4336}$  with  $^{G3326}$  fasting  $^{G3521}$ , they commended  $^{G3908}$  them  $^{G846}$  to the Lord  $^{G2962}$ , on  $^{G1519}$  whom  $^{G3739}$  they believed  $^{G4100}$ . **24** And  $^{G2532}$  after they had passed throughout  $^{G1330}$  Pisidia  $^{G4099}$ , they came  $^{G2064}$  to  $^{G1519}$  Pamphylia  $^{G3828}$ . **25** And  $^{G2532}$  when they had preached  $^{G2980}$  the word  $^{G3056}$  in  $^{G1722}$  Perga  $^{G4011}$ , they went down  $^{G2597}$  into  $^{G1519}$  Attalia  $^{G825}$ : **26** And thence  $^{G2547}$  sailed  $^{G636}$  to  $^{G1519}$  Antioch  $^{G490}$ , from whence  $^{G3606}$  they had been  $^{G2258}$  recommended  $^{G3860}$  to the grace  $^{G5485}$  of God  $^{G2316}$  for  $^{G1519}$  the work  $^{G2041}$  which  $^{G3739}$  they fulfilled  $^{G4137}$ . **27** And  $^{G1161}$  when they were come  $^{G3854}$ , and  $^{G2532}$  had gathered  $^{G4863}$  the church  $^{G1577}$  together  $^{G4863}$ , they rehearsed  $^{G312}$  all  $^{G3745}$  that God  $^{G2316}$  had done  $^{G4160}$  with  $^{G3326}$  them  $^{G846}$ , and  $^{G2532}$  how  $^{G3754}$  he had opened  $^{G455}$  the door  $^{G2374}$  of faith  $^{G4102}$  unto the Gentiles  $^{G1484}$ . **28** And  $^{G1161}$  there  $^{G1563}$  they abode  $^{G1304}$  long  $^{G3756}$  G3641 time  $^{G5550}$  with  $^{G4862}$  the disciples  $^{G3101}$ .

## Fußnoten

1. had taught many: Gr. had made many disciples