## Acts 10

Englische King James Version von 1611/1769 mit Strongs



1 There was G2258 a certain G5100 man G435 in G1722 Caesarea G2542 called G3686 Cornelius G2883, a centurion G1543 of G1537 the band G4686 called G2564 the Italian G2483 band, 2 A devout G2152 man, and G2532 one that feared G5399 God G2316 with G4862 all G3956 his G846 house G3624, which G5037 gave G4160 much G4183 alms G1654 to the people G2992, and G2532 prayed G1189 to God G2316 alway G1275. 3 He saw G1492 in G1722 a vision G3705 evidently G5320 about G5616 the ninth G1766 hour G5610 of the day G2250 an angel G32 of God G2316 coming in G1525 to G4314 him G846, and G2532 saying G2036 unto him G846, Cornelius G2883. 4 And G1161 when he looked G816 on him G846, he was G1096 afraid G1719, and G2532 said G2036, What G5101 is it G2076, Lord G2962? And G1161 he said G2036 unto him G846, Thy G4675 prayers G4335 and G2532 thine G4675 alms G1654 are come up G305 for G1519 a memorial G3422 before G1799 God G2316. 5 And G2532 now G3568 send G3992 men G435 to G1519 Joppa G2445, and G2532 call for G3343 one Simon G4613, whose G3739 surname is G1941 Peter G4074: 6 He G3778 lodgeth G3579 with G3844 one G5100 Simon G4613 a tanner G1038, whose G3739 house G3614 is G2076 by G3844 the sea side G2281: he G3778 shall tell G2980 thee G4671 what G5101 thou G4571 oughtest G1163 to do G4160. 7 And G1161 when G5613 the angel G32 which G3588 spake G2980 unto Cornelius G2883 was departed G565, he called G5455 two G1417 of his G846 household servants G3610, and G2532 a devout G2152 soldier G4757 of them that waited on G4342 him G846 continually G4342; 8 And G2532 when he had declared G1834 all these things G537 unto them G846, he sent G649 them G846 to G1519 Joppa G2445.

 $\mathbf{9}$  On the morrow  $^{\mathrm{G1887}}$ , as they  $^{\mathrm{G1565}}$  went on their journey  $^{\mathrm{G3596}}$ , and  $^{\mathrm{G2532}}$  drew nigh  $^{\mathrm{G1448}}$  unto the city  $^{\mathrm{G4172}}$ , Peter  $^{\mathrm{G4074}}$ went up  $^{G305}$  upon  $^{G1909}$  the housetop  $^{G1430}$  to pray  $^{G4336}$  about  $^{G4012}$  the sixth  $^{G1623}$  hour  $^{G5610}$ : 10 And  $^{G1161}$  he became  $^{G1096}$ very hungry<sup>G4361</sup>, and<sup>G2532</sup> would<sup>G2309</sup> have eaten<sup>G1089</sup>: but<sup>G1161</sup> while they<sup>G1565</sup> made ready<sup>G3903</sup>, he<sup>G846</sup> fell<sup>G1968</sup>  $^{\rm G1909}$  a trance  $^{\rm G1611}$ , 11 And  $^{\rm G2532}$  saw  $^{\rm G2334}$  heaven  $^{\rm G3772}$  opened  $^{\rm G455}$ , and  $^{\rm G2532}$  a certain  $^{\rm G5100}$  vessel  $^{\rm G4632}$ descending G2597 unto G1909 him G846, as G5613 it had been a great S3173 sheet G3607 knit G1210 at the four G5064 corners G746, and G2532 let down G2524 to G1909 the earth G1093: 12 Wherein G1722 G3739 were G5225 all manner G3956 of fourfooted beasts G5074 of the earth  $^{G1093}$ , and  $^{G2532}$  wild beasts  $^{G2342}$ , and  $^{G2532}$  creeping things  $^{G2062}$ , and  $^{G2532}$  fowls  $^{G4071}$  of the air  $^{G3772}$ . 13 And G2532 there came G1096 a voice G5456 to G4314 him G846, Rise G450, Peter G4074; kill G2380, and G2532 eat G5315. 14 But G1161  $Peter^{G4074} \ said^{G2036}, \ Not \ so^{G3365}, \ Lord^{G2962}; \ for^{G3754} \ I \ have^{G5315} \ never^{G3763} \ eaten^{G5315} \ any \ thing^{G3956} \ that \ is$  ${\sf common}^{\sf G2839} \ {\sf or}^{\sf G2228} \ {\sf unclean}^{\sf G169}. \ \textbf{15} \ {\sf And}^{\sf G2532} \ {\sf the} \ {\sf voice}^{\sf G5456} \ {\sf spake} \ {\sf unto}^{\sf G4314} \ {\sf him}^{\sf G846} \ {\sf again}^{\sf G3825} \, {\sf G1537} \ {\sf the} \ {\sf second}$ time<sup>G1208</sup>, What<sup>G3739</sup> God<sup>G2316</sup> hath cleansed<sup>G2511</sup>, that call<sup>G2840</sup> not<sup>G3361</sup> thou<sup>G4771</sup> common<sup>G2840</sup>. **16** This<sup>G5124</sup> was done  $^{G1096}$  thrice  $^{G1909}$   $^{G5151}$ : and  $^{G2532}$  the vessel  $^{G4632}$  was received up  $^{G353}$  again  $^{G3825}$  into  $^{G1519}$  heaven  $^{G3772}$ . 17 Now  $^{G1161}$ while G5613 Peter G4074 doubted in G1722 himself G1438 what What while W mean<sup>G302 G1498</sup>, behold<sup>G2400 G2532</sup>, the men<sup>G435</sup> which<sup>G3588</sup> were sent<sup>G649</sup> from<sup>G575</sup> Cornelius<sup>G2883</sup> had made enquiry<sup>G1331</sup> for Simon's  $^{G4613}$  house  $^{G3614}$ , and stood  $^{G2186}$  before  $^{G1909}$  the gate  $^{G4440}$ , 18 And  $^{G2532}$  called  $^{G5455}$ , and asked  $^{G4441}$ 

19 While  $^{G1161}$  Peter  $^{G4074}$  thought  $^{G1760}$  on  $^{G4012}$  the vision  $^{G3705}$ , the Spirit  $^{G4151}$  said  $^{G2036}$  unto him  $^{G846}$ , Behold  $^{G2400}$ , three  $^{G5140}$  men  $^{G435}$  seek  $^{G2212}$  thee  $^{G4571}$ . 20 Arise  $^{G450}$  therefore  $^{G235}$ , and get thee down  $^{G2597}$ , and  $^{G2532}$  go  $^{G4198}$  with  $^{G4862}$  them  $^{G846}$ , doubting  $^{G1252}$  nothing  $^{G3367}$ : for  $^{G1360}$  l  $^{G1473}$  have sent  $^{G649}$  them  $^{G846}$ . 21 Then  $^{G1161}$  Peter  $^{G4074}$  went down  $^{G2597}$  to  $^{G4314}$  the men  $^{G435}$  which  $^{G3588}$  were sent  $^{G649}$  unto  $^{G4314}$  him  $^{G846}$  from  $^{G575}$  Cornelius  $^{G2883}$ ; and said  $^{G2036}$ , Behold  $^{G2400}$ , l  $^{G1473}$  am  $^{G1510}$  he whom  $^{G3739}$  ye seek  $^{G2212}$ : what  $^{G5101}$  is the cause  $^{G156}$  wherefore  $^{G1223}$   $^{G3739}$  ye are come  $^{G3918}$ ? 22 And  $^{G1161}$  they said  $^{G2036}$ , Cornelius  $^{G2883}$  the centurion  $^{G1543}$ , a just  $^{G1342}$  man  $^{G435}$ , and  $^{G2532}$  one that feareth  $^{G5399}$  God  $^{G2316}$ , and  $^{G5037}$  of good report  $^{G3140}$  among  $^{G5259}$  all  $^{G3650}$  the nation  $^{G1484}$  of the Jews  $^{G2453}$ , was warned from God  $^{G5537}$  by  $^{G5259}$  an holy  $^{G40}$  angel  $^{G32}$  to send  $^{G3343}$  for thee  $^{G4571}$  into  $^{G1519}$  his  $^{G846}$  house  $^{G3529}$  to hear  $^{G191}$  words  $^{G4867}$  of  $^{G3844}$  thee  $^{G4675}$ .

And G2532 the morrow G1887 after they entered into G1525 into G1519 Caesarea G2542. And G1161 Cornelius G2883 waited for G4328 them<sup>G846 G2258</sup>, and had called together<sup>G4779</sup> his<sup>G846</sup> kinsmen<sup>G4773</sup> and G2532 near<sup>G316</sup> friends<sup>G5384</sup>. **25** And G1161 as G5613 Peter G4074 was G1096 coming in G1525, Cornelius G2883 met G4876 him G846, and fell down G4098 at G1909 his feet G4228, and  $worshipped^{G4352} \ him. \ \textbf{26} \ But^{G1161} \ Peter^{G4074} \ took^{G1453} \ him^{G846} \ up^{G1453}, \ saying^{G3004}, \ Stand \ up^{G450}; \ l^{G2504} \ myself^{G846} \ logged$ also  $^{\text{G2504}}$  am  $^{\text{G1510}}$  a man  $^{\text{G444}}$ . 27 And  $^{\text{G2532}}$  as he talked  $^{\text{G4926}}$  with him  $^{\text{G846}}$ , he went in  $^{\text{G1525}}$ , and  $^{\text{G2532}}$  found  $^{\text{G2147}}$  many  $^{\text{G4183}}$ that were come together G4905. **28** And G5037 he said unto G4314 them G846, Ye G5210 know G1987 how G5613 that it is G2076 an unlawful thing G111 for a man G435 that is a Jew G2453 to keep company G2853, or G2228 come unto G4334 one of another nation<sup>G246</sup>; but<sup>G2532</sup> God<sup>G2316</sup> hath shewed<sup>G1166</sup> me<sup>G1698</sup> that I should not<sup>G3367</sup> call<sup>G3004</sup> any<sup>G3367</sup> man<sup>G444</sup> common<sup>G2839</sup> or G2228 unclean G169. 29 Therefore G1352 G2532 came I G2064 unto you without gainsaying G369, as soon as I was sent for G3343: I ask<sup>G4441</sup> therefore<sup>G3767</sup> for what<sup>G5101</sup> intent<sup>G3056</sup> ye have sent for G3343 me<sup>G3165</sup>? **30** And G2532 Cornelius G2883 said G5346,  $Four^{G5067} \ days^{G2250} \ ago^{G575} \ I \ was^{G2252} \ fasting^{G3522} \ until^{G3360} \ this^{G5026} \ hour^{G5610}; \ and^{G2532} \ at \ the \ ninth^{G1766} \ hour^{G5610} \ I$ prayed<sup>G4336</sup> in<sup>G1722</sup> my<sup>G3450</sup> house<sup>G3624</sup>, and G2532</sup>, behold G2400, a man G435 stood Before me<sup>G3450</sup> in me<sup>G3450</sup> i bright<sup>G2986</sup> clothing<sup>G2066</sup>, **31** And<sup>G2532</sup> said<sup>G5346</sup>, Cornelius<sup>G2883</sup>, thy<sup>G4675</sup> prayer<sup>G4335</sup> is heard<sup>G1522</sup>, and and said thine said  $alms^{G1654} \ are \ had \ in \ remembrance^{G3415} \ in \ the \ sight^{G1799} \ of \ God^{G2316}. \ \textbf{32} \ Send^{G3992} \ therefore^{G3767} \ to^{G1519} \ Joppa^{G2445},$ and G2532 call hither G3333 Simon G4613, whose G3739 surname is G1941 Peter G4074; he G3778 is lodged G3579 in G1722 the house G3614 of one Simon G4613 a tanner G1038 by G3844 the sea side G2281: who G3739, when he cometh G3854, shall speak G2980 unto thee  $^{G4671}$ . 33 Immediately  $^{G1824}$  therefore  $^{G3767}$  I sent  $^{G3992}$  to  $^{G4314}$  thee  $^{G4571}$ ; and  $^{G5037}$  thou  $^{G4771}$  hast well  $^{G2573}$ done<sup>G4160</sup> that thou art come<sup>G3854</sup>. Now<sup>G3568</sup> therefore<sup>G3767</sup> are<sup>G3918</sup> we<sup>G2249</sup> all<sup>G3956</sup> here present<sup>G3918</sup> before God<sup>G2316</sup>, to hear<sup>G191</sup> all things<sup>G3956</sup> that are commanded<sup>G4367</sup> thee<sup>G4671</sup> of G5259</sup> God<sup>G2316</sup>

**34** Then<sup>G1161</sup> Peter<sup>G4074</sup> opened<sup>G455</sup> his mouth<sup>G4750</sup>, and said<sup>G2036</sup>, Of<sup>G1909</sup> a truth<sup>G225</sup> I perceive<sup>G2638</sup> that<sup>G3754</sup> God<sup>G2316</sup>  $is^{G2076} no^{G3756} respecter of persons^{G4381}$ : 35 But  $in^{G1722} every^{G3956} nation^{G1484} he that feareth^{G5399} him^{G846}$ , and  $in^{G2532} every^{G3956} nation^{G1484} he that feareth^{G5399} him^{G846}$ worketh<sup>G2038</sup> righteousness<sup>G1343</sup>, is<sup>G2076</sup> accepted<sup>G1184</sup> with him<sup>G846</sup>. **36** The word<sup>G3056</sup> which<sup>G3739</sup> God sent<sup>G649</sup> unto the  $children^{G5207} \ of \ Israel^{G2474}, \ preaching^{G2097} \ peace^{G1515} \ by^{G1223} \ Jesus^{G2424} \ Christ^{G5547} \ (he^{G3778} \ is^{G2076} \ Lord^{G2962} \ of \ Israel^{G2962} \ of \ Isr$ all<sup>G3956</sup>:) 37 That word<sup>G4487</sup>, I say, ye<sup>G5210</sup> know<sup>G1492</sup>, which was published<sup>G1096</sup> throughout<sup>G2596</sup> all<sup>G3650</sup> Judaea<sup>G2449</sup>, and began<sup>G756</sup> from<sup>G575</sup> Galilee<sup>G1056</sup>, after<sup>G3326</sup> the baptism<sup>G908</sup> which<sup>G3739</sup> John<sup>G2491</sup> preached<sup>G2784</sup>; **38** How<sup>G5613</sup> God<sup>G2316</sup> anointed<sup>G5548</sup> Jesus<sup>G2424</sup> of Nazareth with the Holy Holy Ghost Ghost and G2532 with power G1411: who G846  $^{\mathrm{G3739}}$  went about  $^{\mathrm{G1330}}$  doing good  $^{\mathrm{G2109}}$ , and  $^{\mathrm{G2532}}$  healing  $^{\mathrm{G2390}}$  all  $^{\mathrm{G3956}}$  that were oppressed  $^{\mathrm{G2616}}$  of  $^{\mathrm{G5259}}$  the devil  $^{\mathrm{G1228}}$ ; for G3754 God G2316 was G2258 with G3326 him G846. 39 And G2532 we G2249 are G2070 witnesses G3144 of all things G3956 which G3739 he did<sup>G4160</sup> both<sup>G5037</sup> in<sup>G1722</sup> the land<sup>G5561</sup> of the Jews<sup>G2453</sup>, and G2532 in G1722 Jerusalem G2419; whom G3739 they slew G337 and hanged G2910 on G1909 a tree G3586: 40 Him G5126 God G2316 raised up G1453 the third G5154 day G2250, and G2532 shewed G1096 him<sup>G846</sup> openly<sup>G1717</sup> G1325; **41** Not<sup>G3756</sup> to all<sup>G3956</sup> the people<sup>G2992</sup>, but<sup>G235</sup> unto witnesses<sup>G3144</sup> chosen before G4401 of G5259 God<sup>G2316</sup>, even to us<sup>G2254</sup>, who<sup>G3748</sup> did eat<sup>G4906</sup> and G2532 drink with G4844 him G846 after G3326 he G846 rose G450 from G1537 the  $dead^{G3498}$ . 42 And  $dead^{G2532}$  he commanded  $dead^{G3853}$  us  $dead^{G2534}$  to preach  $dead^{G2784}$  unto the people  $dead^{G2992}$ , and  $dead^{G2532}$  to testify  $dead^{G2532}$ that G3754 it is G2076 he G846 which G3588 was ordained G3724 of G5259 God G2316 to be the Judge G2923 of quick G2198 and G2532  $dead^{G3498}$ . 43 To  $him^{G5129}$   $give^{G3140}$   $all^{G3956}$  the prophets  $^{G4396}$  witness  $^{G3140}$ , that through  $^{G1223}$   $his^{G846}$  name  $^{G3686}$ whosoever G3956 believeth G4100 in G1519 him G846 shall receive G2983 remission G859 of sins G266.

44 While  $\operatorname{Peter}^{G4074}$  yet  $\operatorname{G2089}$  spake  $\operatorname{G2980}$  these  $\operatorname{G5023}$  words  $\operatorname{G4487}$ , the  $\operatorname{Holy}^{G40}$  Ghost  $\operatorname{G4151}$  fell  $\operatorname{G1968}$  on  $\operatorname{G1909}$  all  $\operatorname{G3956}$  them which heard  $\operatorname{G191}$  the word  $\operatorname{G3056}$ . 45 And  $\operatorname{G2532}$  they of  $\operatorname{G1537}$  the circumcision  $\operatorname{G4061}$  which believed  $\operatorname{G4103}$  were astonished  $\operatorname{G1839}$ , as many as  $\operatorname{G3745}$  came with  $\operatorname{G4905}$  Peter  $\operatorname{G4074}$ , because  $\operatorname{G3754}$  that on  $\operatorname{G1909}$  the Gentiles  $\operatorname{G1484}$  also  $\operatorname{G2532}$  was poured out  $\operatorname{G1632}$  the gift  $\operatorname{G1431}$  of the  $\operatorname{Holy}^{\operatorname{G40}}$  Ghost  $\operatorname{G4151}$ . 46 For  $\operatorname{G1063}$  they heard  $\operatorname{G1911}$  them  $\operatorname{G846}$  speak with  $\operatorname{G2980}$  tongues  $\operatorname{G1100}$ , and  $\operatorname{G2532}$  magnify  $\operatorname{G3170}$  God  $\operatorname{G2316}$ . Then  $\operatorname{G5119}$  answered  $\operatorname{G611}$  Peter  $\operatorname{G4074}$ , 47  $\operatorname{Can}^{\operatorname{G3385}}$   $\operatorname{G1410}$  any man  $\operatorname{G100}$  forbid  $\operatorname{G2967}$  water  $\operatorname{G5204}$ , that these  $\operatorname{G5128}$  should  $\operatorname{G907}$  not  $\operatorname{G3361}$  be baptized  $\operatorname{G907}$ , which  $\operatorname{G3748}$  have received  $\operatorname{G2983}$  the  $\operatorname{Holy}^{\operatorname{G40}}$  Ghost  $\operatorname{G4151}$  as  $\operatorname{G2532}$  well as  $\operatorname{G2531}$  we  $\operatorname{G2249}$ ? 48 And  $\operatorname{G5037}$  he commanded  $\operatorname{G4367}$  them  $\operatorname{G846}$  to be baptized  $\operatorname{G907}$  in  $\operatorname{G1722}$  the name  $\operatorname{G3686}$  of the  $\operatorname{Lord}^{\operatorname{G2962}}$ . Then  $\operatorname{G5119}$  prayed they  $\operatorname{G2065}$  him  $\operatorname{G846}$  to tarry  $\operatorname{G1961}$  certain  $\operatorname{G5100}$  days  $\operatorname{G2250}$ .