

## 2. Timothy 2

Englische King James Version von 1611/1769 mit Strongs



1 Thou<sup>G4771</sup> therefore<sup>G3767</sup>, my<sup>G3450</sup> son<sup>G5043</sup>, be strong<sup>G1743</sup> in<sup>G1722</sup> the grace<sup>G5485</sup> that is in<sup>G1722</sup> Christ<sup>G5547</sup> Jesus<sup>G2424</sup>.  
2 And<sup>G2532</sup> the things<sup>G3739</sup> that thou hast heard<sup>G191</sup> of<sup>G3844</sup> me<sup>G1700</sup> among<sup>G1223</sup> many<sup>G4183</sup> witnesses<sup>G3144</sup>, the same<sup>G5023</sup>  
commit thou<sup>G3908</sup> to faithful<sup>G4103</sup> men<sup>G444</sup>, who<sup>G3748</sup> shall be<sup>G2071</sup> able<sup>G2425</sup> to teach<sup>G1321</sup> others<sup>G2087</sup> also<sup>G2532</sup>. 3  
Thou<sup>G4771</sup> therefore<sup>G3767</sup> endure hardness<sup>G2553</sup>, as<sup>G5613</sup> a good<sup>G2570</sup> soldier<sup>G4757</sup> of Jesus<sup>G2424</sup> Christ<sup>G5547</sup>. 4 No  
man<sup>G3762</sup> that warreth<sup>G4754</sup> entangleth himself<sup>G1707</sup> with the affairs<sup>G4230</sup> of this life<sup>G979</sup>; that<sup>G2443</sup> he may please<sup>G700</sup> him  
who hath chosen him to be a soldier<sup>G4758</sup>. 5 And<sup>G1161</sup> if<sup>G1437</sup> a man<sup>G5100</sup> also<sup>G2532</sup> strive<sup>G118</sup> for masteries, yet is he<sup>G4737</sup>  
not<sup>G3756</sup> crowned<sup>G4737</sup>, except<sup>G3362</sup> he strive<sup>G118</sup> lawfully<sup>G3545</sup>. 6 The husbandman<sup>G1092</sup> that labourereth<sup>G2872</sup> must be<sup>G1163</sup>  
first<sup>G4413</sup> partaker<sup>G3335</sup> of the fruits<sup>G2590</sup>. 7 Consider<sup>G3539</sup> what<sup>G3739</sup> I say<sup>G3004</sup>, and<sup>G1063</sup> the Lord<sup>G2962</sup> give<sup>G1325</sup> thee<sup>G4671</sup>  
understanding<sup>G4907</sup> in<sup>G1722</sup> all things<sup>G3956</sup>.

8 Remember<sup>G3421</sup> that Jesus<sup>G2424</sup> Christ<sup>G5547</sup> of<sup>G1537</sup> the seed<sup>G4690</sup> of David<sup>G1138</sup> was raised<sup>G1453</sup> from<sup>G1537</sup> the  
dead<sup>G3498</sup> according to<sup>G2596</sup> my<sup>G3450</sup> gospel<sup>G2098</sup>. 9 Wherein<sup>G1722</sup> I suffer trouble<sup>G2553</sup>, as<sup>G5613</sup> an evil doer<sup>G2557</sup>,  
even unto<sup>G3360</sup> bonds<sup>G1199</sup>; but<sup>G235</sup> the word<sup>G3056</sup> of God<sup>G2316</sup> is<sup>G1210</sup> not<sup>G3756</sup> bound<sup>G1210</sup>. 10 Therefore<sup>G1223</sup> I  
endure<sup>G5278</sup> all things<sup>G3956</sup> for<sup>G1588</sup> the elect's<sup>G1588</sup> sakes<sup>G1223</sup>, that<sup>G2443</sup> they<sup>G846</sup> may<sup>G5177</sup> also<sup>G2532</sup> obtain<sup>G5177</sup> the  
salvation<sup>G4991</sup> which<sup>G3588</sup> is in<sup>G1722</sup> Christ<sup>G5547</sup> Jesus<sup>G2424</sup> with<sup>G3326</sup> eternal<sup>G166</sup> glory<sup>G1391</sup>. 11 It is a faithful<sup>G4103</sup>  
saying<sup>G3056</sup>. For<sup>G1063</sup> if<sup>G1487</sup> we be dead with<sup>G4880</sup> him, we shall<sup>G4800</sup> also<sup>G2532</sup> live with<sup>G4800</sup> him: 12 If<sup>G1487</sup> we suffer<sup>G5278</sup>,  
we shall<sup>G4821</sup> also<sup>G2532</sup> reign with<sup>G4821</sup> him: if<sup>G1487</sup> we deny<sup>G720</sup> him, he also<sup>G2548</sup> will deny<sup>G720</sup> us<sup>G2248</sup>. 13 If<sup>G1487</sup> we  
believe not<sup>G569</sup>, yet he<sup>G1565</sup> abideth<sup>G3306</sup> faithful<sup>G4103</sup>: he cannot<sup>G3756</sup> deny<sup>G720</sup> himself<sup>G1438</sup>.

14 Of these things<sup>G5023</sup> put them in remembrance<sup>G5279</sup>, charging<sup>G1263</sup> them before<sup>G1799</sup> the Lord<sup>G2962</sup> that they strive<sup>G3054</sup>  
not<sup>G3361</sup> about words<sup>G3054</sup> to<sup>G1519</sup> no<sup>G3762</sup> profit<sup>G5539</sup>, but to<sup>G1909</sup> the subverting<sup>G2692</sup> of the hearers<sup>G191</sup>. 15 Study<sup>G4704</sup> to  
shew<sup>G3936</sup> thyself<sup>G4572</sup> approved<sup>G1384</sup> unto God<sup>G2316</sup>, a workman<sup>G2040</sup> that needeth not to be ashamed<sup>G422</sup>, rightly  
dividing<sup>G3718</sup> the word<sup>G3056</sup> of truth<sup>G225</sup>. 16 But<sup>G1161</sup> shun<sup>G4026</sup> profane<sup>G952</sup> and vain babblings<sup>G2757</sup>: for<sup>G1063</sup> they will  
increase<sup>G4298</sup> unto<sup>G1909</sup> more<sup>G4119</sup> ungodliness<sup>G763</sup>. 17 And<sup>G2532</sup> their<sup>G846</sup> word<sup>G3056</sup> will eat<sup>G2192</sup> as<sup>G5613</sup> doth a  
canker<sup>G1044</sup>: of whom<sup>G3739</sup> is<sup>G2076</sup> Hymenaeus<sup>G5211</sup> and<sup>G2532</sup> Philetus<sup>G5372</sup>, 18 Who<sup>G3748</sup> concerning<sup>G4012</sup> the truth<sup>G225</sup>  
have erred<sup>G795</sup>, saying<sup>G3004</sup> that the resurrection<sup>G386</sup> is past<sup>G1096</sup> already<sup>G2235</sup>; and<sup>G2532</sup> overthrow<sup>G396</sup> the faith<sup>G4102</sup> of  
some<sup>G5100</sup>.

19 Nevertheless<sup>G3305</sup> the foundation<sup>G2310</sup> of God<sup>G2316</sup> standeth<sup>G2476</sup> sure<sup>G4731</sup>, having<sup>G2192</sup> this<sup>G5026</sup> seal<sup>G4973</sup>, The  
Lord<sup>G2962</sup> knoweth<sup>G1097</sup> them that are<sup>G5607</sup> his<sup>G846</sup>. And<sup>G2532</sup>, Let<sup>G868</sup> every one<sup>G3956</sup> that nameth<sup>G3687</sup> the name<sup>G3686</sup> of  
Christ<sup>G5547</sup> depart<sup>G868</sup> from<sup>G575</sup> iniquity<sup>G93</sup>. 20 But<sup>G1161</sup> in<sup>G1722</sup> a great<sup>G3173</sup> house<sup>G3614</sup> there are<sup>G2076</sup> not<sup>G3756</sup> only<sup>G3440</sup>  
vessels<sup>G4632</sup> of gold<sup>G5552</sup> and<sup>G2532</sup> of silver<sup>G693</sup>, but<sup>G235</sup> also<sup>G2532</sup> of wood<sup>G3585</sup> and<sup>G2532</sup> of earth<sup>G3749</sup>; and<sup>G2532</sup> some<sup>G3739</sup>  
to<sup>G1519</sup> honour<sup>G5092</sup>, and<sup>G1161</sup> some<sup>G3739</sup> to<sup>G1519</sup> dishonour<sup>G819</sup>. 21 If<sup>G1437</sup> a man<sup>G5100</sup> therefore<sup>G3767</sup> purge<sup>G1571</sup>  
himself<sup>G1438</sup> from<sup>G575</sup> these<sup>G5130</sup>, he shall be<sup>G2071</sup> a vessel<sup>G4632</sup> unto<sup>G1519</sup> honour<sup>G5092</sup>, sanctified<sup>G37</sup>, and<sup>G2532</sup> meet<sup>G2173</sup>  
for the master's use<sup>G1203</sup>, and prepared<sup>G2090</sup> unto<sup>G1519</sup> every<sup>G3956</sup> good<sup>G18</sup> work<sup>G2041</sup>.

22 Flee<sup>G5343</sup> also<sup>G1161</sup> youthful<sup>G3512</sup> lusts<sup>G1939</sup>: but<sup>G1161</sup> follow<sup>G1377</sup> righteousness<sup>G1343</sup>, faith<sup>G4102</sup>, charity<sup>G26</sup>, peace<sup>G1515</sup>,  
with<sup>G3326</sup> them that call on<sup>G1941</sup> the Lord<sup>G2962</sup> out of<sup>G1537</sup> a pure<sup>G2513</sup> heart<sup>G2588</sup>. 23 But<sup>G1161</sup> foolish<sup>G3474</sup> and<sup>G2532</sup>  
unlearned<sup>G521</sup> questions<sup>G2214</sup> avoid<sup>G3868</sup>, knowing<sup>G1492</sup> that<sup>G3754</sup> they do gender<sup>G1080</sup> strifes<sup>G3163</sup>. 24 And<sup>G1161</sup> the  
servant<sup>G1401</sup> of the Lord<sup>G2962</sup> must<sup>G1163</sup> not<sup>G3756</sup> strive<sup>G3164</sup>; but<sup>G235</sup> be<sup>G1511</sup> gentle<sup>G2261</sup> unto<sup>G4314</sup> all<sup>G3956</sup> men, apt to  
teach<sup>G1317</sup>, patient<sup>G420</sup>, 25 In<sup>G1722</sup> meekness<sup>G4236</sup> instructing<sup>G3811</sup> those that oppose themselves<sup>G475</sup>; if<sup>G3379</sup> God<sup>G2316</sup>  
peradventure<sup>G3379</sup> will give<sup>G1325</sup> them<sup>G846</sup> repentance<sup>G3341</sup> to<sup>G1519</sup> the acknowledging<sup>G1922</sup> of the truth<sup>G225</sup>, 26 And<sup>G2532</sup>

that they may recover themselves<sup>G366</sup> out of<sup>G1537</sup> the snare<sup>G3803</sup> of the devil<sup>G1228</sup>, who are taken captive<sup>G2221</sup> by<sup>G5259</sup>  
him<sup>G846</sup> at<sup>G1519</sup> his<sup>G1565</sup> will<sup>G2307</sup> 67 .

## Fußnoten

1. among: or, by
2. that...: or, labouring first, must be partaker of the fruits
3. canker: or, gangrene
4. sure: or, steady
5. patient: or, forbearing
6. recover...: Gr. awake
7. taken...: Gr. taken alive